



**AGENDA**  
**ALASKA GATEWAY SCHOOL DISTRICT**  
**REGIONAL SCHOOL BOARD MEETING**  
***District Board Room - Tok, Alaska***  
***Monday, September 15<sup>th</sup>, 2014***  
***6:00 PM Regular Meeting***

**MISSION: "EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS."**

<b>CALL TO ORDER</b>	<b>President</b>
<b>ROLL CALL</b>	<b>Secretary-Treasurer</b>
<b>PLEDGE OF ALLEGIANCE</b>	<b>President</b>
<b>HEARING OF VISITORS ON AGENDA ITEMS<sup>1</sup></b>	<b>President</b>
<b>RECEIVING OF DELEGATIONS</b>	<b>President</b>
<b>PRESENTATIONS</b>	<b>President</b>
<b>Food Service Inventory</b>	<b>Coordinator of Nutrition</b>
<b>ACTION ITEMS - ROUTINE MATTERS</b>	
1. Approval of Agenda	<b>President</b>
2. Approval of Minutes	<b>President</b>
<b>ACTION ITEMS - OLD BUSINESS</b>	<b>President</b>
3. Student Advisor to the Board	
4. BB 9136 Committees – 2nd Reading for Adoption	
5. BB 9200 Board Member Authority – 2nd Reading for Adoption	
6. BB 9830 Teleconferencing – 2nd Reading for Adoption	
<b>ACTION ITEMS - NEW BUSINESS</b>	<b>President</b>
7. Under School Age Enrollment Request	
8. Facility Software Upgrade	
9. Pumpkin Patch Donation	
<b>REPORTS/INFORMATION/DISCUSSION</b>	
Superintendent's Report	<b>Superintendent</b>
Financial Report	<b>Chief Financial Officer</b>
Assistant Superintendent's and Directors' Reports	<b>Assistant Superintendent</b>
Principals' Reports	<b>Principals</b>
Advisory School Board Minutes	<b>Superintendent</b>
Correspondence/Miscellaneous	<b>Superintendent</b>
<b>HEARING OF VISITORS ON NON-AGENDA ITEMS<sup>1</sup></b>	<b>President</b>
<b>DISCUSSION, COMMENTS, QUESTIONS BY MEMBERS OF THE BOARD</b>	<b>President</b>
Fall Academy, Personnel	
<b>FUTURE MEETING DATES</b>	<b>President</b>
Site Selection & Date	
<b>SUGGESTED AGENDA ITEMS</b>	<b>President</b>
<b>EXECUTIVE SESSION-- Matters Required to be Confidential by Law</b>	<b>President</b>
<b>ADJOURNMENT</b>	<b>President</b>

*<sup>1</sup>All members of the public that would like to comment on any matters during Hearing of Visitors on Agenda Items or Hearing of Visitors on Non-Agenda Items need to sign-in with the Board Secretary. The Board President will call on each member of the public in the order he or she signed-in as the meeting progresses to that section of the agenda.*

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Agenda Item: 2**

**ISSUE**

- **Approval of Minutes**

**BACKGROUND**

- **Following are the unofficial minutes for the Regular Meeting of August 18th, 2014.**

**RECOMMENDATION**

- **The minutes of the August 18th, 2014 Regular Meeting be approved as presented.**

Minutes of  
Regional School Board Meeting  
Monday, August 18, 2014  
Tok, Alaska

The meeting was called to order at 6:00 PM.

Roll Call: Lisa Conrad, Lorraine Titus, Tad Dunning, Jill Kranenburg, Joni Young and Steve Scott were present. Jeff Deeter was present via teleconference.

Pledge of Allegiance

Hearing of Visitors on Agenda Items

Receiving of Delegations

Presentations: Todd Poage, Superintendent gave a presentation on Alaska School Performance Index (ASPI) Data.

**Action Items**

**1. Approval of Agenda.**

Jill Kranenburg moved to approve the agenda with additions.

Seconded by Jeff Deeter.

Motion Carried Unanimously.

**2. Approval of Minutes.**

Tad Dunning moved to approve the minutes as presented.

Seconded by Steve Scott.

Motion Carried Unanimously.

**3. Ratification of Poll Vote – Property and Liability Insurance Bids.**

Lorraine Titus moved to ratify the Property and Liability Insurance Bid Poll Vote previously conducted.

Seconded by Jill Kranenburg.

Motion Carried Unanimously.

**4. Student Advisor to the Board.**

Lorraine Titus moved to approve the Student Advisor to the School Board application as presented.

Seconded by Jill Kranenburg.

Motion Carried Unanimously.

**5. Loss Control Incentive Program Resolution.**

Tad Dunning moved to approve the Loss Control Incentive Resolution as presented.

Seconded by Joni Young.

Motion Carried Unanimously.

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Agenda Item: 3**

**ISSUE**

- **Student Advisor to the Board**

**BACKGROUND**

- **Gathered data from various districts to be presented at the June Board meeting**
- **The two most used options to select a student representative include:**
  - **To have students submit letters of interest to the Board; select students to interview with the Board; and then the Board votes on the student representative for the year**
  - **Hold a district-wide high school election in conjunction with student council elections.**
- **The Board selected option 1 during the June meeting**
- **A Student Advisor for the Region School Board application was distributed to all site principals for the selection process**
- **The deadline for submitting applications is Thursday, September 11<sup>th</sup>**
- **One page selection process attached**
- **Any applications received will be distributed to Board members**

**RECOMMENDATION**

- **Select a Student Advisor to the School Board.**

## **Mission Statement**

Educating all students to reach their full potential as responsible citizens.

## **Goals**

- We will implement a culturally responsive standards-based curriculum.
- We will foster supportive relationships to promote student success.
- We will utilize available data to address all student's educational needs.

## **Beliefs**

- All Students can learn and be successful.
- Students must be full participants in their own learning.
- Staff is a district's most important resource.
- Schools and communities have a responsibility to be accepting, productive and cooperative with one another.
- Communities, families and their cultural values are the cornerstones of student learning.

## **Selection Process**

1. All applications and reference forms must be completed and received in the Superintendent's Office by **5 p.m. on Thursday, September 11, 2014.**  
Alaska Gateway School District  
Office of the Superintendent  
P.O. Box 226  
Tok, AK 99780  
Email: [dsparks@agsd.us](mailto:dsparks@agsd.us)
2. The Board will review all written applications and references submitted.
3. The Board will interview selected applicants and appoint one student to serve for the 2014-15 school year.
4. The student shall serve from the board meeting in September of 2014 until the final board meeting in June 2015.
5. An alternate will be selected to attend any meetings the student advisor may be absent.

## **Eligibility**

Students from any of the schools within the Alaska Gateway School District may apply to be Student Advisor to the Regional School Board for the 2014-15 school year. Each applicant will complete an application form that identifies his or her current academic year of enrollment, academic status, and statement of interest.

- Students must be in proper academic standing equivalent to participation in athletics or other student activities.
- Students will be expected to maintain standards of behavior appropriate to participation in student activities.
- Student references must be provided from a fellow student, a teacher or another adult who works at the applicant's respective school, and the building principal.

## **Responsibilities**

The Student Advisor is the student voice, both to the Board from students and from the Board to students. As such, the Student Advisor will:

- Provide student insight and perspective to the Regional School Board and District Administration.
- Serve as a formal link to the students of the District through student governments or communications networks.
- Report to students about the work of the school district and the Regional School Board.
- Create two-way communication by bringing student issues to the Board and communicating the issues and projects the Board is working on back to the students.

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Agenda Item: 4, 5, 6**

**ISSUE**

- **BB 9136 Committees – 2<sup>nd</sup> Reading**
- **BB 9200 Board Members Authority – 2<sup>nd</sup> Reading**
- **BB 9830 Teleconferencing – 2<sup>nd</sup> Reading**

**BACKGROUND**

- **BB 9136 Committees, BB 9200 Board Members Authority and BB 9830 Teleconferencing were discussed for revision during the Board training with AASB in June**
- **The three revised policies were distributed during the June Board meeting for discussion**
- **The three policies were submitted for a first reading during the August meeting**
- **The deletions have a strike thru and the additions are underlined and in bold lettering**
- **This is a second reading for adoption**

**RECOMMENDATION**

- **Adopt BB 9136 Committees, BB 9200 Board Members Authority and BB 9830 Teleconferencing into the Board Bylaws thru a second reading.**

**Committees**

The Board may establish committees of the Board as deemed necessary. The membership of these committees is limited to less than a majority of the whole Board. The Board shall provide for committees a written mission statement to include:

1. The service the Board wishes the committee to render, including the extent and limitations of its responsibility;
2. Any special rules or procedures which are to guide the functioning of the committee;
3. A timeline, either rigid or approximate, indicating dates for progress reports and the date of completion of the committee's task. When its changes or duties have been completed, the committee shall be dissolved by the Board President.

The President may be a member of any committee. *A maximum of three Board members can be appointed to any committee.* The Superintendent or designee may serve as an advisor to any committee at the discretion of the Board.

Committees may actively seek input and participation by parents/guardians, staff, community and students, and may consult with local public boards and agencies.

Committees shall act in an advisory capacity, making recommendations to the Board. No committee action shall be binding on the full Board. The Board as a whole shall have the final consideration in all matters.

Committee meetings are subject to the state open meetings act.

*Legal Reference:*

*ALASKA STATUTES*

*29.20.020 Meeting public*

*44.62.310 Agency meetings public*

*44.62.312 State policy regarding meetings*

The Board may appoint any of its members to serve on advisory committees or as its representative to other public agencies or organizations when the Board deems such appointments desirable, contingent on acceptance of the appointment by the member.

## **BOARD MEMBER AUTHORITY**

**BB 9200**

The Regional School Board has broad but clearly limited powers. The exercise of its authority is restricted to the functions required or permitted by law, and then only when it acts in a legally constituted meeting. Individual Board members shall submit requests for research or administrative studies to the entire Board for consideration.

The Board is the unit of authority. The Board member is a part of the governing body which represents and acts for the community as a whole. Apart from the normal function as part of the unit, the Board member has no individual authority. No individual member of the Board, by virtue of holding office, shall exercise any administrative responsibility with respect to the schools; nor, as an individual, command the services of any school employee. Individually, the Board member may not commit the district to any policy, act or expenditure.

No member of the Board shall be asked to perform any routine or clerical duties which may be assigned to an employee, nor shall any Board member become an employee of the district while serving on the Board.

A Board member should resign from the Board before seeking to secure district employment. ~~In no event shall a final decision for hire be made prior to receiving the Board member's resignation.~~

Board members who visit schools of their own volition have no more authority than any other citizen. Board members have authority only in regularly called meetings of the Board, or when delegated specific tasks by Board action.

### **Legal Reference:**

#### **ALASKA STATUTES**

##### **14.14.090 Duties of school boards**

##### **14.14.140 Restriction on employment; compensation of board members**

09/15/14

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**Teleconferencing Electronic Communication**

**BB 9830**

Recognizing the inherent responsibility and statutory duties of its members, the Board strongly encourages members to attend and participate at meetings. Though physical presence at meetings is paramount, attendance and participation may be by **teleconferencing electronic communications** when physical presence is not possible. For members attending via teleconferencing, their vote at a meeting shall be taken by roll call.

The Board may use teleconferences for its meetings when receiving public comment or testimony and during deliberations. Agendas and supporting materials shall be available at conference locations.

*Legal Reference:*

*ALASKA STATUTES*

*14.08.091 Administration*

*14.14.070 Organization of school board*

*14.14.080 Declaring a school board vacancy*

*29.20.020 Meetings public*

*44.62.310 Agency meetings public*

*44.62.312 State policy regarding meetings*

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Agenda Item: 7**

**ISSUE**

- **Under School Age Waiver Request**

**BACKGROUND**

- **Letter from parents requesting Under School Age Wavier included within packet**
- **Letter of Support from REACH Principal included within packet**
- **Parents will bring testing results and psychologist letter to Board meeting**
- **Executive Session item**

**RECOMMENDATION**

- **Pending testing results and Board discussion.**

Dear Gateway District School Board,

I am writing to request that my son, Titus Blackard, be considered for enrollment for Kindergarten for this school year 2014-2015. With his birthday being just 5 days from the cutoff, Sept 5th, 2009, and the recommendation from Mr. Satterwhite that he is mature enough and advanced enough to do well in school, I am respectfully requesting to enroll him with REACH Academy.

I believe that with his eagerness to do start school and with him being homeschooled, he will be more than able to complete a kindergarten curriculum and pass the requirements to be ready for 1st grade next fall. I will be at the September board meeting with Mr. Satterwhite's report and to answer any questions. Thank you for your time and consideration.

Sincerely,



Sara Blackard  
970-250-9594  
PO Box 392  
Tok, AK 99780  
familyblackard@gmail.com



## REACH ACADEMY

P.O. BOX 454  
TOK, ALASKA 99780  
TEL. (907) 883-2591 \* FAX. (907) 883-5777

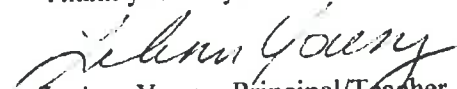
September 2<sup>nd</sup>, 2014

Dear Members of the Regional School Board,

I fully support Titus Blackard's early entry into Kindergarten through REACH Academy. Titus is ready to access school-age academic material and his parents are dedicated to ensuring his success in a homeschool environment.

I welcome the opportunity to work with the Blackard family next school year and am confident after reading Mr. Satterwhite's report that this is the right decision.

Thank you for your consideration.

  
LeAnn Young, Principal/Teacher

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Agenda Item: 8**

**ISSUE**

- **Facility Software Upgrade**

**BACKGROUND**

- **Cost estimate for current year to be submitted at Board meeting if received**
- **The previous estimate conducted last year was approximately \$42,500**

**RECOMMENDATION**

- **Table until the October meeting.**

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Agenda Item: 9**

**ISSUE**

- **Pumpkin Patch Donation**

**BACKGROUND**

- **Community support donation for a kids activity**
- **The age levels are 11 months to 14 years old**
- **The donation would be for one iPad as the grand prize**
- **This is to entice the older students to participate**
- **There are already over 100 participants signed up**

**RECOMMENDATION**

- **Approve the requested donation as presented or modified during discussion.**

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Superintendent's Report**

**ISSUE**

- **Superintendent's Report**

**BACKGROUND**

- **Superintendent's report submitted in written form**
- **Final FY15 Certified Hire and Transfer Sheet**



# ALASKA GATEWAY SCHOOL DISTRICT

P.O. BOX 226 TOK, AK 99780

907-883-5151 Fax: 907-883-5154

TODD POAGE, SUPERINTENDENT

## MEMORANDUM

September 4, 2014

To: Board of Education

RE: Monthly Report

Below is an update pertaining to some of the issues I have been addressing since the previous Board meeting in August.

### Site Travel

I traveled to every school in the District, except Eagle Community School, during the first 7 days of school to compile a list of facility requests, academic needs and/or conduct a presentation. This list of needs from the sites has been provided to the appropriate district personnel for completion, as appropriate. I plan another walk thru of each building with the site administrators after the first quarter in an attempt to alleviate general instruction needs and facility issues which should assist with increasing student instruction time. The school atmospheres reflected positive and proactive learning environments with staff and student attitudes enthusiastic and upbeat.

### FY15 Budget

We are in the process of analyzing the District's budget in relation to the enrollment numbers as well as awaiting the results of the fiscal audit. The twenty-day count begins on September 29<sup>th</sup> and completes on October 24<sup>th</sup>. A major concern is the fact that the projected enrollment submitted is higher than the current count numbers at the sites and the impact these numbers will have on our adjusted budget from the Department of Education and Early Development. We will know exactly how the enrollment numbers will affect our projected budget by the October Board meeting.

### Student Enrollment Numbers

Each school was contacted for the latest student enrollment numbers on August 29<sup>th</sup> and then again as included in the principals' reports. Below is an updated enrollments listing as of September 4<sup>th</sup>. We do expect a few more students to enroll before the counts window opens.

<i>School</i>	<i>Count</i>	<i>FY15 Projected</i>	<i>FY14 (Last Year)</i>
Tok	158.75	162	150
Tanacross	12	18	20
Tetlin	26	38	29
Mentasta	30	38	36
Northway	41	49	43
Dot Lake	10	10	10
REACH	61.75	50	75
Eagle	20	21	24
<i>Total</i>	<i>359.5</i>	<i>386</i>	<i>387</i>

***"EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS."***

Alaska REACH Academy  
(907) 883-2591  
Tanacross School  
(907) 883-4391

Dot Lake School  
(907) 882-2663  
Tetlin School  
(907) 324-2120

Eagle Community School  
(907) 547-2210  
Tok School  
(907) 883-5165

Mentasta Lake Katie John School  
(907) 291-2327  
Walter Northway School  
(907) 778-2287

"THE GATEWAY TO LEARNING"

### **Student Representative**

Each site principal was emailed the Board approve Student Advisor application that included a timeline for submission. If any student candidates apply to be an advisor to the Board a listing will be distributed before the September 15<sup>th</sup> regular meeting. The deadline for submitting the application is Thursday, September 11, 2014. The term will be thru the June meeting.

### **Staffing**

The Itinerate Special Education Teacher for the schools in Mentasta, Tanacross, REACH and Dot Lake will begin during the first week of October.

### **Community/District Barbecue**

This year we began the districtwide in-service with an unconventional format in an attempt to build further collegiality among staff members by allowing social time in an unstructured setting during a community/staff barbecue as well as being a reward to schools for academic and attendance successes which were discussed in the last Board report and presented at the August meeting. All certified staff was in attendance as well as a good number of community members. In total, approximately 178 meals were served. The barbecue went more smoothly than anticipated and the weather actually cooperated. Thanks to the Lion's Club for allowing the District to utilize their facility! This was an excellent location with the pavement keeping the dust down, the tent as a windbreak and the front deck for the barbecue grills and serving line.

### **Communication**

This year one of our goals is to build positive relationships between staff members, students, parents and communities. One of our focuses in this area is to contact parents about the great things kids are doing in the classrooms and to promote school successes within each community.

### **Upper Tanana (TCC) Subregional Conference**

The TCC Subregional Conference was held in Northway on the 20<sup>th</sup> and 21<sup>st</sup> of August. I presented information pertaining to District data and programs for about an hour on the 21<sup>st</sup>.

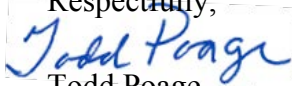
### **Teacher Contracts**

All new teacher contracts are complete and awaiting the proper signatures. A few teachers have recently applied to move on the salary scale and their files and transcripts are being reviewed for compliance according to the AGEA Bargaining Agreement.

### **Robostudent**

We are utilizing the latest robot technology (Double Telepresence Robot) to provide core academic and vocational classes by a highly qualified teacher to students in the smaller schools from Tok School. We are demoing this project by having students participate in an Algebra class from Mentasta and then will incorporate any other interested sites once any issues are worked out. At this point the class seems to be operating smoothly as long as the Internet connection remains at full speed. This Double Telepresence Robot would also be utilized during in-services when the staff at Eagle is not able to travel to Tok during the winter months as well as create the option of participating in Professional Learning Communities (PLC) with other district schools. This is a pilot project directed at increasing student academic opportunities especially at the smaller schools.

If you have any questions, concerns and/or additions to the agenda, contact me at your earliest convenience. Thanks

Respectfully,  
  
Todd Poage,  
Superintendent



*ALASKA GATEWAY SCHOOL DISTRICT*

**P.O. BOX 226 TOK, AK 99780**

**907-883-5151 Fax: 907-883-5154**

**TODD POAGE, SUPERINTENDENT**

## ***FY15 CERTIFIED STAFF HIRES***

### **DOT LAKE**

- ☐ **Principal/Teacher – Robert Litwack**

### **MENTASTA**

- ☐ **Special Education – Emily Sherman**

### **NORTHWAY**

- ☐ **Principal/Teacher – Scott Holmes (Transfer Approved)**
- ☐ **Elementary K-2 – Julie Brown (Transfer Approved)**
- ☐ **Special Education – Betty Bryant**

### **TANACROSS**

- ☐ *None at this time.*

### **TETLIN**

- ☐ **Elementary K-3 – Kathy Holmes**

### **TOK**

- ☐ **One-Year Elementary – Dawn Buffum (Transfer Approved)**
- ☐ **Language Arts – Ben Dexter**
- ☐ **Junior High – Charles Dorrel**

### **ALASKA REACH ACADEMY**

- ☐ *None at this time.*

### **DISTRICTWIDE**

- ☐ **Districtwide Music – Melinda Hamerly**
- ☐ **Physical Education – Mike Cronk (Transfer Approved)**
- ☐ **Physical Education – Cody Malloy**

*“THE GATEWAY TO LEARNING”*

***“EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS.”***

**Alaska REACH Academy**

(907) 883-2591

**Tanacross School**

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**Tok School**

(907) 883-5165

**Mentasta Lake Katie John School**

(907) 291-2327

**Walter Northway School**

(907) 778-2287

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: CFO**

**Financial Report**

**ISSUE**

- **Financial Report**

**BACKGROUND**

- **CFO's report submitted in written form**
- **The FY 15 budget serves as the current financial statement**

September 4th, 2014

TO: Regional School Board

FROM: Robbie MacManus  
CFO

RE: September Board Report

With the new school year started, we have been busy with inputting purchase orders for each of the schools and the Reach Correspondence Program, new hires and student counts for each school.

Our Auditors from BDO were here the week of August 25<sup>th</sup> and kept me busy for the most part with requests and questions. As of today still have not heard back from them as their team is currently preparing the audit. We should have the preliminary audit report by the October board meeting and possibly the audit presentation.

Our FY14 budget was not approved, Alaska Statute 14.17.520 requires a District to meet a 70/30 split, meaning we have to have at least 70% of our budget geared towards instruction. We submitted a 69/31 budget. I am required to have the waiver letter in no later than September 20<sup>th</sup>; I will have the letter in prior to this date. For the new board members this is not something new, most school districts receive the same "not approved" letter.

Next is AGSD's student count, we currently have 359.5 students enrolled, including 13 intensive and 61.75 fulltime Correspondence. We based our FY15 budget on 386 students, including 12 intensive and 50 FT Correspondence. Eagle is holding at 20 (21), Dot Lake has 10 (10) Mentasta Lake has 30 (38) Northway has 41 (49) Tok School has 94.25 (95) K-6 64.5 (67) 7-12 Tanacross has 12 (18) Tetlin has 26 (38) REACH has 61.75 (50) Correspondence is the only school that has more students than they had predicted. The numbers in parenthesis are the numbers given last year by the schools to build the FY 15 budget. As you can see most of these numbers are "less than". There will be several more intensive students than we counted on. This still leaves our FY 15 budget in the "Red". At this time students are still moving around, so we know these numbers are not the final numbers. We are anticipating an increase in numbers.

Impact Aid cards will be sent out to the schools at the end of September; the count period begins September 29th and continues for 20 days, ending on October 24<sup>th</sup>. The Impact Aid cards are used to verify where each student lives and whether their parents work or live on Native or Federal Lands. We cross reference student information with Power School to ensure accuracy of birth dates and other information. The cards serve a dual purpose for our Impact Aid report and verifying Power School information.

We are still waiting on the approved Title 1 grant application that went in, once this is approved I will input the Title 1, Migrant, School Improvement and Title IIA budgets.

DATE - 9/04/14  
 TIME - 11:16:53  
 PROG - GNL.570  
 REPT - TLW SCHBRD

ALASKA GATEWAY SCHOOL DISTRICT  
 SCHOOL BOARD REPORT

PAGE 1

September 30, 2014

ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
FUND 100 GENERAL FUND					
EXPENSE ACCOUNTS					
100.XXX.XXX.XXX.311 SUPERINTENDENT	126,256	21,208.84	0	105,047	16.80 %
100.XXX.XXX.XXX.313 PRINCIPAL	152,454	12,594.51	0	139,859	8.26 %
100.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	148,603	11,935.40	0	136,668	8.03 %
100.XXX.XXX.XXX.315 TEACHER	2,243,951	111,396.01	0	2,132,555	4.96 %
100.XXX.XXX.XXX.316 EXTRA DUTY PAY/CERTIFIED	6,000	.00	0	6,000	.00 %
100.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	151,741	25,622.36	0	126,119	16.89 %
100.XXX.XXX.XXX.323 AIDES	383,105	2,241.60	0	380,863	.59 %
100.XXX.XXX.XXX.324 SUPPORT STAFF	239,524	24,672.05	0	214,852	10.30 %
100.XXX.XXX.XXX.325 MAINTENANCE/CUSTODIAL	315,127	28,514.64	0	286,612	9.05 %
100.XXX.XXX.XXX.328 CONSTRUCTION LABOR	11,825	727.55	0	11,097	6.15 %
100.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	94,200	1,769.64	0	92,430	1.88 %
100.XXX.XXX.XXX.331 EXTRA DUTY PAY/CLASSIFIED	12,750	.00	0	12,750	.00 %
100.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	1,111,280	88,817.63	0	1,022,462	7.99 %
100.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	40,838	.00	0	40,838	.00 %
100.XXX.XXX.XXX.363 WORKER'S COMPENSATION	57,753	2,692.67	0	55,060	4.66 %
100.XXX.XXX.XXX.364 FICA/MEDICARE	132,650	8,808.18	0	123,842	6.64 %
100.XXX.XXX.XXX.365 TRS	1,890,712	87,606.44	0	1,803,106	4.63 %
100.XXX.XXX.XXX.366 PERS	518,709	31,373.81	0	487,335	6.05 %
100.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	214,901	17,721.00	0	197,180	8.25 %
100.XXX.XXX.XXX.412 AUDIT	37,100	.00	0	37,100	.00 %
100.XXX.XXX.XXX.414 LEGAL SERVICES	6,000	.00	0	6,000	.00 %
100.XXX.XXX.XXX.420 STAFF TRAVEL	130,200	5,780.57	1,365	123,054	5.49 %
100.XXX.XXX.XXX.425 STUDENT TRAVEL	43,417	.00	0	43,417	.00 %
100.XXX.XXX.XXX.431 WATER & SEWER	16,300	300.00	0	16,600	1.84 %
100.XXX.XXX.XXX.432 GARBAGE	18,800	639.00	0	18,161	3.40 %
100.XXX.XXX.XXX.433 COMMUNICATIONS	480,706	72,452.28	0	408,254	15.07 %
100.XXX.XXX.XXX.435 ENERGY	393,000	48,157.84	0	344,842	12.25 %
100.XXX.XXX.XXX.436 ELECTRICITY	543,376	41,666.70	0	501,709	7.67 %
100.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	350	.00	0	350	.00 %
100.XXX.XXX.XXX.442 CONTR.BLD. REPAIR & MAINT	40,000	4,530.00	0	35,470	11.33 %
100.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	25,500	20,134.00	0	5,366	78.96 %
100.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	11,000	4,025.00	0	6,975	36.59 %
100.XXX.XXX.XXX.445 INSURANCE & BOND PREMIUMS	245	.00	0	245	.00 %
100.XXX.XXX.XXX.446 PROPERTY INSURANCE	105,000	105,000.00	0	0	100.00 %
100.XXX.XXX.XXX.447 LIABILITY INSURANCE	85,666	26,819.00	0	58,847	31.31 %
100.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	398,579	55,460.10	38,268	304,851	23.52 %
100.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	77,000	10,046.73	43,021	23,932	68.92 %
100.XXX.XXX.XXX.453 JANITORIAL SUPPLIES	30,000	.00	0	30,000	.00 %
100.XXX.XXX.XXX.458 GAS AND OIL	22,000	2,573.15	0	19,427	11.70 %
100.XXX.XXX.XXX.480 TUITION	600	.00	0	600	.00 %
100.XXX.XXX.XXX.485 STIPEND	4,000	350.00	0	3,650	8.75 %
100.XXX.XXX.XXX.490 OTHER EXPENSES	250	.00	0	250	.00 %
100.XXX.XXX.XXX.491 DUES AND FEES	77,885	24,585.13	250	53,050	31.89 %
100.XXX.XXX.XXX.495 INDIRECT COSTS	42,000	.00	0	42,000	.00 %
100.XXX.XXX.XXX.510 EQUIPMENT	20,350	1,134.00	0	19,216	5.57 %
100.XXX.XXX.XXX.552 TRANSFER TO SPECIAL REV.	226,891	.00	0	226,891	.00 %
100.XXX.XXX.XXX.554 TRANSFER TO CAPITAL FUNDS	0	.00	0	0	.00 %
100.XXX.XXX.XXX.653 FUEL INVENTORY	0	.00	0	0	.00 %
100.XXX.XXX.XXX.714 DEPOSITS PAYABLE	0	.00	0	0	.00 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
EXPENSE ACCOUNTS	10,604,594	900,755.83	82,904	9,620,935	9.28 %
100.XXX.XXX.XXX.XXX GENERAL FUND	10,604,594	900,755.83	82,904	9,620,935	9.28 %
FUND 203 TOK JOM THRU TCC					
EXPENSE ACCOUNTS					
203.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	640	.00	0	640	.00 %
203.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	10	.00	0	10	.00 %
203.XXX.XXX.XXX.363 WORKER'S COMPENSATION	10	.00	0	10	.00 %
203.XXX.XXX.XXX.364 FICA/MEDICARE	37	.00	0	37	.00 %
EXPENSE ACCOUNTS	697	.00	0	697	.00 %
203.XXX.XXX.XXX.XXX TOK JOM THRU TCC	697	.00	0	697	.00 %
FUND 205 STUDENT TRANSPORTATION					
EXPENSE ACCOUNTS					
205.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	727,031	15,238.20	0	711,792	2.10 %
205.XXX.XXX.XXX.425 STUDENT TRAVEL	10,000	.00	0	10,000	.00 %
EXPENSE ACCOUNTS	737,031	15,238.20	0	721,792	2.07 %
205.XXX.XXX.XXX.XXX STUDENT TRANSPORTATION	737,031	15,238.20	0	721,792	2.07 %
FUND 215 OBESITY PREVENTION K-12					
EXPENSE ACCOUNTS					
215.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
215.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	0	5,126.76	0	5,127-	9999.99 %
215.XXX.XXX.XXX.324 SUPPORT STAFF	0	471.22	0	471-	9999.99 %
215.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
215.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	2,011.12	0	2,011-	9999.99 %
215.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
215.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	59.28	0	59-	9999.99 %
215.XXX.XXX.XXX.364 FICA/MEDICARE	0	428.30	0	428-	9999.99 %
215.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
215.XXX.XXX.XXX.366 PERS	0	1,231.54	0	1,232-	9999.99 %
215.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
215.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	984	984-	9999.99 %
215.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00 %
215.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	0	0	.00 %
215.XXX.XXX.XXX.459 FOOD	0	.00	0	0	.00 %
215.XXX.XXX.XXX.491 DUES AND FEES	0	270.00	0	270-	9999.99 %
215.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
215.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	9,598.22	984	10,582-	9999.99 %
215.XXX.XXX.XXX.XXX OBESITY PREVENTION K-12	0	9,598.22	984	10,582-	9999.99 %
FUND 216 CAROL WHITE PEP GRANT					

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
EXPENSE ACCOUNTS					
216.XXX.XXX.XXX.315 TEACHER	110,000	5,449.44	0	104,551	4.95 %
216.XXX.XXX.XXX.324 SUPPORT STAFF	14,000	.00	0	14,000	.00 %
216.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	43,880	1,815.00	0	42,065	4.14 %
216.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	905	.00	0	905	.00 %
216.XXX.XXX.XXX.363 WORKER'S COMPENSATION	905	52.68	0	852	5.82 %
216.XXX.XXX.XXX.364 FICA/MEDICARE	2,358	74.20	0	2,284	3.15 %
216.XXX.XXX.XXX.365 TRS	0	642.76	0	643-	9999.99 %
216.XXX.XXX.XXX.366 PERS	15,276	.00	0	15,276	.00 %
216.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	95,583	.00	0	95,583	.00 %
216.XXX.XXX.XXX.420 STAFF TRAVEL	20,094	4,434.54	0	15,659	22.07 %
216.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	120,911	.00	11,625	109,286	9.61 %
216.XXX.XXX.XXX.480 TUITION	12,500	.00	0	12,500	.00 %
216.XXX.XXX.XXX.491 DUES AND FEES	2,040	.00	0	2,040	.00 %
216.XXX.XXX.XXX.495 INDIRECT COSTS	24,940	.00	0	24,940	.00 %
EXPENSE ACCOUNTS	463,391	12,468.62	11,625	439,298	5.20 %
216.XXX.XXX.XXX.XXX CAROL WHITE PEP GRANT	463,391	12,468.62	11,625	439,298	5.20 %
FUND 233 TITLE 1, SCHOOL IMPROVE					
EXPENSE ACCOUNTS					
233.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
233.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
233.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
233.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
233.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
233.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
233.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
233.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
233.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
233.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
233.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
233.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
233.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
233.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
233.XXX.XXX.XXX.XXX TITLE 1, SCHOOL IMPROVE	0	.00	0	0	.00 %
FUND 234 FASD					
EXPENSE ACCOUNTS					
234.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	3,382	.00	0	3,382	.00 %
234.XXX.XXX.XXX.420 STAFF TRAVEL	2,584	.00	0	2,584	.00 %
234.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	2,284	.00	0	2,284	.00 %
234.XXX.XXX.XXX.491 DUES AND FEES	925	.00	0	925	.00 %
EXPENSE ACCOUNTS	9,175	.00	0	9,175	.00 %
234.XXX.XXX.XXX.XXX FASD	9,175	.00	0	9,175	.00 %

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FUND 254 NUTRITIONAL ALASKA FOODS					
EXPENSE ACCOUNTS					
254.XXX.XXX.XXX.459 FOOD	32,841	831.55	0	32,009	2.53 %
EXPENSE ACCOUNTS	32,841	831.55	0	32,009	2.53 %
254.XXX.XXX.XXX.XXX NUTRITIONAL ALASKA FOODS	32,841	831.55	0	32,009	2.53 %
FUND 255 FOOD SERVICE					
EXPENSE ACCOUNTS					
255.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	36,107	6,597.14	0	29,510	18.27 %
255.XXX.XXX.XXX.326 FOOD SERVICE STAFF	134,565	162.70	0	134,402	.12 %
255.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	10,000	1,218.04	0	8,782	12.18 %
255.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	14,261	2,559.68	0	11,701	17.95 %
255.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	2,175	.00	0	2,175	.00 %
255.XXX.XXX.XXX.363 WORKER'S COMPENSATION	2,643	97.70	0	2,545	3.70 %
255.XXX.XXX.XXX.364 FICA/MEDICARE	13,646	610.27	0	13,036	4.47 %
255.XXX.XXX.XXX.366 PERS	37,012	1,487.17	0	35,525	4.02 %
255.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	500	.00	0	500	.00 %
255.XXX.XXX.XXX.420 STAFF TRAVEL	2,500	607.18	0	1,893	24.29 %
255.XXX.XXX.XXX.433 COMMUNICATIONS	1,300	260.92	0	1,039	20.07 %
255.XXX.XXX.XXX.437 BOTTLED GAS	5,500	83.49	0	5,417	1.52 %
255.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	3,500	.00	0	3,500	.00 %
255.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	5,000	288.63	0	4,711	5.77 %
255.XXX.XXX.XXX.459 FOOD	326,000	750.43	0	325,250	.23 %
255.XXX.XXX.XXX.490 OTHER EXPENSES	0	.00	0	0	.00 %
255.XXX.XXX.XXX.491 DUES AND FEES	0	10.00	0	10-	9999.99 %
EXPENSE ACCOUNTS	594,709	14,733.35	0	579,976	2.48 %
255.XXX.XXX.XXX.XXX FOOD SERVICE	594,709	14,733.35	0	579,976	2.48 %
FUND 256 FRESH FRUIT AND VEGETABLE					
EXPENSE ACCOUNTS					
256.XXX.XXX.XXX.324 SUPPORT STAFF	7,000	.00	0	7,000	.00 %
256.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	105	.00	0	105	.00 %
256.XXX.XXX.XXX.363 WORKER'S COMPENSATION	105	.00	0	105	.00 %
256.XXX.XXX.XXX.364 FICA/MEDICARE	536	.00	0	536	.00 %
256.XXX.XXX.XXX.459 FOOD	11,829	.00	0	11,829	.00 %
EXPENSE ACCOUNTS	19,575	.00	0	19,575	.00 %
256.XXX.XXX.XXX.XXX FRESH FRUIT AND VEGETABLE	19,575	.00	0	19,575	.00 %
FUND 257 FARM TO SCHOOLS GRANT					
EXPENSE ACCOUNTS					
257.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	.00	0	0	.00 %
257.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
257.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	1,020.29	0	1,020-	9999.99 %
257.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
257.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %

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257.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	11.63	0	12-	9999.99 %
257.XXX.XXX.XXX.364 FICA/MEDICARE	0	78.06	0	78-	9999.99 %
257.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
257.XXX.XXX.XXX.366 PERS	0	224.46	0	224-	9999.99 %
257.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
257.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
257.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
257.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	1,334.44	0	1,334-	9999.99 %
257.XXX.XXX.XXX.XXX FARM TO SCHOOLS GRANT	0	1,334.44	0	1,334-	9999.99 %
FUND 260 TITLE VI-B					
EXPENSE ACCOUNTS					
260.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	7,120.93	0	7,121-	9999.99 %
260.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
260.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
260.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
260.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	1,828.32	0	1,828-	9999.99 %
260.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
260.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	72.71	0	73-	9999.99 %
260.XXX.XXX.XXX.364 FICA/MEDICARE	0	103.25	0	103-	9999.99 %
260.XXX.XXX.XXX.365 TRS	0	894.39	0	894-	9999.99 %
260.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
260.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
260.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
260.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
260.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
260.XXX.XXX.XXX.490 OTHER EXPENSES	0	.00	0	0	.00 %
260.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
260.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
260.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
260.XXX.XXX.XXX.527 CONTINGENCY	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	10,019.60	0	10,020-	9999.99 %
260.XXX.XXX.XXX.XXX TITLE VI-B	0	10,019.60	0	10,020-	9999.99 %
FUND 261 TITLE I PART A					
EXPENSE ACCOUNTS					
261.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	1,728.52	0	1,729-	9999.99 %
261.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
261.XXX.XXX.XXX.323 AIDES	0	24.11	0	24-	9999.99 %
261.XXX.XXX.XXX.324 SUPPORT STAFF	0	2,734.71	0	2,735-	9999.99 %
261.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
261.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	1,544.26	0	1,544-	9999.99 %
261.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
261.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	46.47	0	46-	9999.99 %
261.XXX.XXX.XXX.364 FICA/MEDICARE	0	236.11	0	236-	9999.99 %
261.XXX.XXX.XXX.365 TRS	0	217.10	0	217-	9999.99 %

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261.XXX.XXX.XXX.366 PERS	0	606.93	0	607-	9999.99 %
261.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
261.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
261.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
261.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	105.00	0	105-	9999.99 %
261.XXX.XXX.XXX.480 TUITION	0	.00	0	0	.00 %
261.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
261.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	7,243.21	0	7,243-	9999.99 %
261.XXX.XXX.XXX.XXX TITLE I PART A	0	7,243.21	0	7,243-	9999.99 %
FUND 263 AK NATIVE EDUCATION PRGRM					
EXPENSE ACCOUNTS					
263.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
263.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	0	5,126.76	0	5,127-	9999.99 %
263.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
263.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
263.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	600.00	0	600-	9999.99 %
263.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	1,828.32	0	1,828-	9999.99 %
263.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
263.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	61.74	0	62-	9999.99 %
263.XXX.XXX.XXX.364 FICA/MEDICARE	0	438.06	0	438-	9999.99 %
263.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
263.XXX.XXX.XXX.366 PERS	0	1,127.88	0	1,128-	9999.99 %
263.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
263.XXX.XXX.XXX.420 STAFF TRAVEL	0	92.96	0	93-	9999.99 %
263.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
263.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
263.XXX.XXX.XXX.451 TEACHER SUPPLIES	0	.00	0	0	.00 %
263.XXX.XXX.XXX.491 DUES AND FEES	0	131.70	0	132-	9999.99 %
263.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	9,407.42	0	9,407-	9999.99 %
263.XXX.XXX.XXX.XXX AK NATIVE EDUCATION PRGRM	0	9,407.42	0	9,407-	9999.99 %
FUND 266 MIGRANT ED TITLE 1 PART C					
EXPENSE ACCOUNTS					
266.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	1,728.52	0	1,729-	9999.99 %
266.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
266.XXX.XXX.XXX.324 SUPPORT STAFF	0	2,818.04	0	2,818-	9999.99 %
266.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	1,571.56	0	1,572-	9999.99 %
266.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
266.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	46.90	0	47-	9999.99 %
266.XXX.XXX.XXX.364 FICA/MEDICARE	0	240.63	0	241-	9999.99 %
266.XXX.XXX.XXX.365 TRS	0	217.10	0	217-	9999.99 %
266.XXX.XXX.XXX.366 PERS	0	619.98	0	620-	9999.99 %
266.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
266.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
266.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00 %
266.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00 %
266.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	0	.00	0	0	.00 %
266.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	5,075	.00	0	5,075	.00 %
266.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
266.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
266.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	5,075	7,242.73	0	2,168-	142.71 %
266.XXX.XXX.XXX.XXX MIGRANT ED TITLE 1 PART C	5,075	7,242.73	0	2,168-	142.71 %
FUND 267 TITLE IIA TEACHER/PRIN TR					
EXPENSE ACCOUNTS					
267.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	1,892.72	0	1,893-	9999.99 %
267.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
267.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
267.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	400.40	0	400-	9999.99 %
267.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
267.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	19.26	0	19-	9999.99 %
267.XXX.XXX.XXX.364 FICA/MEDICARE	0	27.46	0	27-	9999.99 %
267.XXX.XXX.XXX.365 TRS	0	237.72	0	238-	9999.99 %
267.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
267.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
267.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	173	173-	9999.99 %
267.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
267.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	2,577.56	173	2,750-	9999.99 %
267.XXX.XXX.XXX.XXX TITLE IIA TEACHER/PRIN TR	0	2,577.56	173	2,750-	9999.99 %
FUND 269 MOORE SETTLEMENT TRGA					
EXPENSE ACCOUNTS					
269.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
269.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
269.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
269.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
269.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
269.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
269.XXX.XXX.XXX.XXX MOORE SETTLEMENT TRGA	0	.00	0	0	.00 %
FUND 270 MOORE SETTLEMENT TETLIN H					
EXPENSE ACCOUNTS					
270.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	0	0	.00 %
270.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
270.XXX.XXX.XXX.XXX MOORE SETTLEMENT TETLIN H	0	.00	0	0	.00 %
FUND 286 CARL PERKINS BASIC					
EXPENSE ACCOUNTS					
286.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
286.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
286.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
286.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
286.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
286.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
286.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
286.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
286.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
286.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
286.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
286.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
286.XXX.XXX.XXX.480 TUITION	0	.00	0	0	.00 %
286.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
286.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
286.XXX.XXX.XXX.563 UNALLOCATED	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
286.XXX.XXX.XXX.XXX CARL PERKINS BASIC	0	.00	0	0	.00 %
FUND 287 RUS RURAL UTILITIES SERVI					
EXPENSE ACCOUNTS					
287.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
287.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	69,885	.00	0	69,885	.00 %
287.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	69,885	.00	0	69,885	.00 %
287.XXX.XXX.XXX.XXX RUS RURAL UTILITIES SERVI	69,885	.00	0	69,885	.00 %
FUND 350 INDIAN EDUCATION					
EXPENSE ACCOUNTS					
350.XXX.XXX.XXX.323 AIDES	0	4.82	0	5-	9999.99 %
350.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
350.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
350.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.11	0	0	9999.99 %
350.XXX.XXX.XXX.364 FICA/MEDICARE	0	.37	0	0	9999.99 %
350.XXX.XXX.XXX.366 PERS	0	1.06	0	1-	9999.99 %
350.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
350.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
350.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
350.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	339.00	1,180	1,519-	9999.99 %
350.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
350.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
350.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
EXPENSE ACCOUNTS	0	345.36	1,180	1,525-	9999.99 %
350.XXX.XXX.XXX.XXX INDIAN EDUCATION	0	345.36	1,180	1,525-	9999.99 %
FUND 370 DW TEACHER RENTAL					
EXPENSE ACCOUNTS					
370.XXX.XXX.XXX.431 WATER & SEWER	0	.00	0	0	.00 %
370.XXX.XXX.XXX.435 ENERGY	0	.00	0	0	.00 %
370.XXX.XXX.XXX.436 ELECTRICITY	0	91.17	0	91-	9999.99 %
370.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	0	.00	0	0	.00 %
370.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	0	.00	0	0	.00 %
370.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	0	0	.00 %
370.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00 %
370.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
370.XXX.XXX.XXX.552 TRANSFER TO SPECIAL REV.	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	91.17	0	91-	9999.99 %
370.XXX.XXX.XXX.XXX DW TEACHER RENTAL	0	91.17	0	91-	9999.99 %
FUND 372 COMMUNITY ENGAGEMENT					
EXPENSE ACCOUNTS					
372.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
372.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
372.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
372.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	1,779	.00	0	1,779	.00 %
372.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
372.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	1,779	.00	0	1,779	.00 %
372.XXX.XXX.XXX.XXX COMMUNITY ENGAGEMENT	1,779	.00	0	1,779	.00 %
FUND 373 STUDENT ACTIVITIES					
EXPENSE ACCOUNTS					
373.XXX.XXX.XXX.331 EXTRA DUTY PAY/CLASSIFIED	0	.00	0	0	.00 %
373.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
373.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
373.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
373.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00 %
373.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00 %
373.XXX.XXX.XXX.441 RENTALS	0	.00	0	0	.00 %
373.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	0	.00	0	0	.00 %
373.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	0	0	.00 %
373.XXX.XXX.XXX.458 GAS AND OIL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.490 OTHER EXPENSES	0	.00	0	0	.00 %
373.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
373.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
373.XXX.XXX.XXX.XXX STUDENT ACTIVITIES	0	.00	0	0	.00 %
FUND 379 TETLIN PRE-SCHOOL					
EXPENSE ACCOUNTS					
379.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	11,166	.00	0	11,166	.00 %
EXPENSE ACCOUNTS	11,166	.00	0	11,166	.00 %
379.XXX.XXX.XXX.XXX TETLIN PRE-SCHOOL	11,166	.00	0	11,166	.00 %
FUND 502 SPECIAL CAPITAL PROJECTS					
EXPENSE ACCOUNTS					
502.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
502.XXX.XXX.XXX.325 MAINTENANCE/CUSTODIAL	0	.00	0	0	.00 %
502.XXX.XXX.XXX.328 CONSTRUCTION LABOR	41,000	38,643.25	0	2,357	94.25 %
502.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
502.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	15.08	0	15-	9999.99 %
502.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	410	.00	0	410	.00 %
502.XXX.XXX.XXX.363 WORKER'S COMPENSATION	1,900	609.65	0	1,290	32.09 %
502.XXX.XXX.XXX.364 FICA/MEDICARE	3,300	2,956.20	0	344	89.58 %
502.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	3,743.00	0	3,743-	9999.99 %
502.XXX.XXX.XXX.420 STAFF TRAVEL	1,000	1,849.50	0	850-	184.95 %
502.XXX.XXX.XXX.442 CONTR.BLD. REPAIR & MAINT	582	.00	0	582	.00 %
502.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	0	.00	0	0	.00 %
502.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	0	336.00	0	336-	9999.99 %
502.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	65,133	14,191.05	5,067	45,875	29.57 %
502.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	13,903	6,697.93	5,998	1,207	91.32 %
502.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
502.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
502.XXX.XXX.XXX.554 TRANSFER TO CAPITAL FUNDS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	127,229	69,041.66	11,065	47,122	62.96 %
502.XXX.XXX.XXX.XXX SPECIAL CAPITAL PROJECTS	127,229	69,041.66	11,065	47,122	62.96 %
FUND 507 LIGHTING/PLAYGROUND LG					
EXPENSE ACCOUNTS					
507.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	7,069	.00	0	7,069	.00 %
507.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	7,069	.00	0	7,069	.00 %
507.XXX.XXX.XXX.XXX LIGHTING/PLAYGROUND LG	7,069	.00	0	7,069	.00 %
FUND 513 LOG LOADER LG					
EXPENSE ACCOUNTS					
513.XXX.XXX.XXX.510 EQUIPMENT	0	41,040.00	0	41,040-	9999.99 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
EXPENSE ACCOUNTS	0	41,040.00	0	41,040-	9999.99 %
513.XXX.XXX.XXX.XXX LOG LOADER LG	0	41,040.00	0	41,040-	9999.99 %
FUND 514 WOOD CHIP STORAGE BARN LG					
EXPENSE ACCOUNTS					
514.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	0	648.60	0	649-	9999.99 %
514.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	14,538.00	0	14,538-	9999.99 %
514.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	26,731.48	0	26,731-	9999.99 %
EXPENSE ACCOUNTS	0	41,918.08	0	41,918-	9999.99 %
514.XXX.XXX.XXX.XXX WOOD CHIP STORAGE BARN LG	0	41,918.08	0	41,918-	9999.99 %
FUND 515 MENTASTA GENERATOR LG					
EXPENSE ACCOUNTS					
515.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
515.XXX.XXX.XXX.XXX MENTASTA GENERATOR LG	0	.00	0	0	.00 %
REPORT TOTAL	12,684,215	1,143,887.00	107,930	11,432,398	9.87 %
*****					

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Assistant Superintendent's/Directors' Reports**

**ISSUE**

- **Assistant Superintendent's and Directors' Reports**

**BACKGROUND**

- **Assistant Superintendent's and Directors' reports submitted in written form**



# ALASKA GATEWAY SCHOOL DISTRICT

P.O. BOX 226, TOK, AK 99780

907-883-5151 x 115 Fax: 907.883.4352

Assistant Superintendent

Date: September 2014  
To: Superintendent & the Regional School Board  
From: Scott MacManus, Assistant Superintendent  
RE: Activities Report for August and September 2014

- **Current-**

Now that my role with the Biomass and Greenhouse projects are concluded, I am able to focus on the new projects that we currently have underway, and give more attention to the schools for which I am responsible. I am pleased to report that this year we have only one school which is two stars, Tetlin, and the list of schools that I was assigned to that were in School Improvement status just four years ago has dwindled from 5 to 2, with Tetlin missing it by just a couple of points! This year the Superintendent has assigned me to those two, and I will keep Tanacross, which showed great improvement last year. There is much to celebrate in terms of the academic success that our students are making.

- **Inservice-** The inservice was a success, and in particular the guest speaker, Dr. Steve Edwards, who addressed the staff in the morning on educational issues on the national stage and then to the community BBQ at the Lions Club, where we had 178 participants.

- ✚ During the inservice we rolled out the curriculum that the summer Curriculum Committee worked on, along with the improvements to ClassBright, our On-line Curriculum Management System.

- ✚ We brought up a Math Expert from the Department of Education, who worked with our staff on the new Alaska Math Standards and methods of integration into our new curriculum.

- ✚ We had an expert in physical education who works with students with disabilities, who be working with our staff later this fall on the inclusion of Native Youth Olympics.

- **Projects-**

- ❖ **Fit for Life-** The schedules for the two teachers is set for now, but we may have to revise some, as the year progresses. We are rotating the teachers, because the PE teacher who travels has a rough schedule. Right now we are able to have PE for all of our student except for Eagle, twice a week. I've scheduled a PE teacher to go to Eagle for a week during the first part of October

- ❖ **Gateway READY! -** This is the final year of the project, which has been very successful, in terms of trying to address our students needs early and before they attend Kindergarten.

- **Current Project Status-**

- ✚ We are waiting on word on two grants that we wrote for last year. We wrote a counseling project that will provide for mental health counseling, and we also wrote for a federal grant to assist the district in completing the updating of our curriculum, and would allow us to hire a full time Curriculum Director.

- ✚ Quality Schools Application was submitted and approved and Annual Report is underway.

- ✚ The Evaluation Committee will begin meeting, and we have identified 4 teachers who are willing to help us pilot the new evaluation instrument.

- ✚ Perkins Application is underway.

## "Where Teachers Are The Gateway To Learning"

DotLake  
907-882-2663  
Fax: 907-882-2112

Eagle  
907-547-2210  
Fax: 907-547-2302

Mentasta  
907-291-2327  
Fax: 907-291-2325

Northway  
907-778-2287  
Fax: 907-778-2221

Tok  
907-883-5161  
Fax: 907-883-5165

Tanacross  
907-883-4391  
Fax: 907-883-4390

Tetlin  
907-324-2104  
Fax: 907-324-2114

To: Regional School Board

From: Randy Warren  
Maintenance Director

RE: August Board Report

The Maintenance Department has been busy finishing up the summer maintenance list and getting schools opened, along with a few other items. We have the pole barn just about finished, all we need to do is put the tarp on, waiting on Mother Nature; it should be on by the end of the week.

Dot Lake School: I had a new well put in, the old one is not useable anymore, we fixed the leaky toilets, I trained the custodian on refinishing floors, and we helped him clean the school.

Tok School: We refinished the Gym floor, Tony and Bonny did an awesome job of prepping the floor and helping me refinish it, the floor came out really nice, we worked on the exhaust ducting for the welders, it's almost done, we are waiting on a couple of parts, we mowed and trimmed the pea shrubs in front of the school.

Tanacross School: We put a new well pump and controls in and fixed a bathroom door.

Tetlin School: We had a power outage this summer and it fried an electrical control panel, Richard fixed the problem for now, I will start getting quotes on replacing that system, shampooed the carpets, stripped and waxed floors.

Northway School: We installed a food serving window and put new wood chips on playground.

Green House: We installed a Furnace and hooked up a fuel tank.

Mentasta School: We fixed the propane box, removed broken parts off of playground, cut the weeds and removed a broken window.







## **Technology Board Report September 2014**

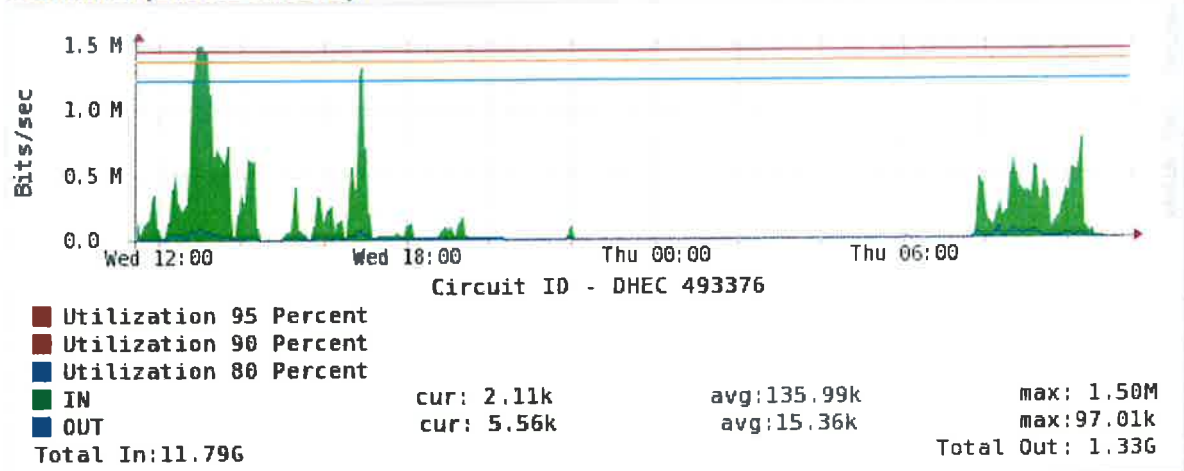
After several rounds of Program Integrity Assurance questions we recently received word that we were funded for our ERate this year. I've been working on completing the necessary follow-up paperwork. It is a relief to be funded fairly early this round and not have to spend the majority of the school year in suspense like we did last year.

Over the next several weeks I'm going to be working on the paperwork to finalize the 2013-14 school year and get refunds for all of our services that are not automatically discounted in the billing process. The FCC recently passed changes to ERate that will phase out phone services over the next 5 years. Once the state ERate coordinator, Valerie Oliver, has finished reviewing the released document, she is going to have an informational session with Alaska ERate folks to review the changes and give us more solid details about timelines and what these changes will mean for us. At the moment, we received approximately \$52,322 in telecommunications subsidies through the ERate program.

I've been keeping an eye on the Dot Lake Internet, and have found we are getting expected data transfer rates every time I've tested it. I've confirmed with the principal that the Internet appears to be running as expected. One thing to keep in mind on the Internet there is that many secure, (https), sites will appear not to load at all on the student side of the filter. We have educational https sites open, but other https sites are blocked by default. This prevents students from being able to change the http at the start of a webpage to https and gain access to site that are blocked on the standard filter. When we do reviews of ISP bids for Internet service this year, one of the things we'll be looking at is how they handle https filtering, in hopes of getting a better solution in place.

The following graph of Dot Lake Internet usage shows that they are occasionally hitting their maximum allotted available Internet. At these times the Internet will appear to run slowly as different requests compete with each other for available Internet bandwidth. Another thing we'll be looking at in ISP bids for Internet in this round is their ability to bring more bandwidth to the small sites in a cost effective manner.

Dot Lake (Last 24 hours)



## **Farm to School**

The greenhouse is doing pretty well with the early frost. Mr. MacManus loaned us a furnace to use to keep the temps up until the biomass plant is turned on for the winter. We had some damage to some pole beans and radishes when we ran out of fuel in the middle of the night, but nothing major. It is going to be interesting to see how different plants do with the shorter days in terms of production. We've noticed that the tomatoes are ripening more slowly now, and I'm expecting that things like greens will have a longer plant to harvest time frame now.

The original tomato plants have done very well for the soil, but are reaching the end of their lifecycle. As they slow down we are pulling them out to make room for other plantings. Some of the tomatoes were bush varieties, which have a shorter lifespan and productive period than the vine varieties. Next year we are going to experiment with bush tomatoes in containers that can be cycled through the greenhouse as they mature and stop producing, and utilizing beds with trellises for vine tomatoes that will have a longer productive period.

Before planting anything new Bonnie is mixing in Perlite for soil and drainage, as well as fertilizer for productivity. Many beds are also being amended with lime for calcium and magnesium. The process of getting the soil where we want it in terms of amendments is a fairly time consuming process. As we get our composting and vermiculture, (worm composting), systems up to speed we'll have to fertilize less since natural composting releases nutrients more slowly over a growing season compared to other fertilizers. We are finding that there are currently more hours of things that need to be done than Bonnie has allotted time. As she gets the beds up to speed and gets into more of a routine and cycle, this should improve. When we're able to get the processing plant up to speed and have a solid facility for efficient processing, she'll be able to spend less time on things like washing and cleaning greens as well.

As things get pulled in the greenhouse we will primarily be replacing them with leafy greens, including spinach, that are more cold/dark tolerant, and which have a fairly quick expected growth time. Greens will mostly be harvested in the "baby" stage which is a good balance of volume and nutritional content. As things get really dark I'm interested in pursuing growing micro-greens in classrooms as student projects if we are able to do so within food safety guidelines.



*ALASKA GATEWAY SCHOOL DISTRICT*

**P.O. BOX 226 TOK, AK 99780**

**907-883-5151 Fax: 907-883-5154**

**KEVIN MOORE, SPECIAL EDUCATION COORDINATOR**

## Board Report 9-1-14

I am planning on a Child Find day of September 26<sup>th</sup>, 2014. This is where we screen all children that come in to see if there are children in the community in need of services. It also serves as information gathering, as to who is out there and planning on enrolling in the district in the coming years. It is a coordinated effort of school personnel, TCC and the community.

We are looking forward to when Emily Sherman comes on board. She will be working out at Mentasta along with REACH. She was delayed due to a family emergency. She will report to work on October 6<sup>th</sup>.

Early in the year the special education numbers have slightly dropped. Currently we have 51 students. The school break down is as follows:

Tok—20\*

REACH --10

Mentasta -- 5

Northway -- 4

Tetlin -- 4

Head Start Tok -- 4

Tanacross -- 2

Eagle -- 1

Dot Lake -- 1

\* This number includes four (4) students in the Gifted and Talented program

Kevin Moore

Special Education Coordinator

***"EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS."***

Dot Lake 907-882-2663 Fax: 907-882-2112	Eagle 907-547-2210 Fax: 907-547-2302	Mentasta 907-291-2327 Fax: 907-291-2325	Northway 907-778-2287 Fax: 907-778-2221	Tok 907-883-5161 Fax: 907-883-5165	Tanacross 907-883-4391 Fax: 907-883-4390	Tetlin 907-324-2104 Fax: 907-324-2114
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Date: September 3, 2014  
To: Regional School Board  
From: Pam Gingue *Pam*  
Program Coordinator

**PRESCHOOL:**

- ✚ Met with Northway and Tetlin preschool staff for orientation/training/information updates on Weds., Sept. 3<sup>rd</sup>; Northway will begin preschool programs on Monday, Sept. 8<sup>th</sup>; Tetlin will do home visits on Monday and Tuesday then start class on Wednesday, Sept. 10<sup>th</sup>;
- ✚ Projected numbers are 5 students for Eagle preK/K transition program; 9 students for Northway; 4 students for Mentasta; (Northway and Tetlin #'s include preK and 3 yr. olds due to our partnership with TCC Head Start, TCC has not hired the aide position for Tetlin yet as last year's staff person resigned;
- ✚ Provided facilitator training to Rural CAP PAT program family visitor for READY! for Kindergarten program;

**HARVEST OF HEALTH:**

- ✚ Submitted participation form for Youth Risk Behavior Survey (YRBS) which will be conducted later in the year for all students grades 6-12, with parent permission; the YRBS is one of our Obesity Prevention grant activities;
- ✚ Bonnie Emery will be attending the School Health & Wellness Institute with Dannie and I in Oct.;

**OTHER:**

- ✚ Will assist with Child Find at Tok School on Friday, Sept. 26<sup>th</sup>; -
- ✚ LEP scores with letter mailed out to families of LEP students with 2014 scores; LEP Teacher score reports distributed to all school sites;
- ✚ LEP screening during the months of Sept./Oct. for all Kindergarten students at all school sites; students who do not score at proficient level on screening will be given the full assessment in Spring 2015;
- ✚ Will assist with MAP testing (Mentasta students traveling in to Tok School) last 2 weeks of Sept.,
- ✚ Submitted insert to Mukluk News for Federal Programs and other district information;

**UPCOMING ACTIVITIES:**

- ✚ Will attend ANE Project Director's Meetings in Juneau, Sept. 15-17;
- ✚ Work with local Head Starts to develop a training schedule for the READY! For Kindergarten parent program;
- ✚ Schedule Hts. & Wts. Screening at school sites;
- ✚ Will attend School Health & Wellness Institute in Anchorage, Oct. 15-17.

Alaska Gateway School District

# COUNSELOR'S GUIDEPOST

September 2014

[dlundy@agsd.us](mailto:dlundy@agsd.us)

OFFICE @ TOK SCHOOL  
P.O. Box 249  
Jon Summaer Rd  
Tok, AK 99780  
TELEPHONE  
(907)883-4347  
FACSIMILE  
(907)883-5165

## UPCOMING EVENTS:

- Sept. 23 - Armed Services Vocational Aptitude Battery test (ASVAB)  
9:00 @ Tok School
- Oct. 25 - ACT test (8:00 A.M. @ Tok School: Plan to arrive at 7:45 A.M.)  
Register online by Sept. 19 to avoid late registration fee



## SENIOR CHECKLIST

- ☒ Research colleges & visit if possible. Lots of information is available at: [www.gtciak.com](http://www.gtciak.com) and [www.collegeweeklive.com](http://www.collegeweeklive.com)
- ☒ Obtain college applications.
- ☒ Research scholarship opportunities and complete applications by deadlines.
- ☒ Plan to take the ACT or retake the test to improve score from last year.



**scholarships**

Scholarship Junkies Corps is an organization dedicated to providing "students with an insider's guide to the scholarship process through students who have actually won competitive local/national scholarships." One of the great features of this group is that they offer feedback on essays, an important part of almost any scholarship application. You can find more information about this service at <http://scholarshipjunkies.com/>.

Find a scholarship that fits you at:  
[www.agsd.us/counselor.html](http://www.agsd.us/counselor.html)

## Discover UAF: Inside Out

Parents and students are invited to the following events designed to introduce prospective students to the university.

Participants will receive in-depth information on financial aid, the admission process, classes, college life, extracurricular opportunities and academic programs. FREE lunch on campus!

**Oct. 10 (8:30-3:00)**

**Oct. 25 (1:00-3:30)**

*focus on UA Scholars*

**Nov. 8/ Jan. 24**

*focus on Admissions, Financial  
Aid, & Scholarships*

Go to  
[http://](http://www.uaf.edu/)

[www.uaf.edu/  
admissions/visit/  
events/](http://www.uaf.edu/admissions/visit/events/)

for more information  
and to register.

## FIVE SKILLS FOR ACADEMIC SUCCESS

**Organization**

**Prioritize**

**Time Management**

**Motivation**

**Concentration**

*"Bucket filling is fun and easy to do. It doesn't matter how young or old you are. It doesn't cost any money. It doesn't take much time. And remember, when you fill some else's bucket, you fill your own too." Carol McCloud*



## Student Styles

The first day of school often provides students with the opportunity to make their individual fashion statements. The new year also provides a fresh beginning academically. To help students take more control of their own learning, students in grades 5-12 are assessing their individual learning styles. They are learning whether they are primarily visual, auditory, or kinesthetic learners. Students are encouraged to *be proactive* in using tips that will make learning easier.

### TESTING CHANGES

The HSGQE no longer will be given, however, the state is requiring that all students take either the ACT, SAT, or WorkKeys test as a requirement for graduation. Check out the district web site (<http://agsd.us>) for the 2014-15 testing calendar. (Click on the Counselor tab)

### TOK CLASSES

Sept. 2 - Gr. K  
 Sept. 4 - Gr. 5  
 Sept. 5 - Gr. 7/8, 9  
 Sept. 8 - Gr. 2  
 Sept. 10 - Gr. 11/12  
**Sept. 10 - \*REACH**  
 Sept. 11 - Gr. 1, 4  
 Sept. 12 - Gr. 3  
 Sept. 18 - Gr. 5  
 Sept. 19 - Gr. 7/8, 9  
 Sept. 24 - Gr. 6  
**Sept. 24 - \*REACH**  
 Sept. 25 - Gr. 1, 4  
 Sept. 26 - Gr. 3  
 Sept. 29 - Gr. 4  
 Sept. 30 - Gr. 10  
 Oct. 1 - Gr. 11/12  
 Oct. 2 - Gr. 5  
 Oct. 3 - Gr. 9

*\*By appointment*

### QUICKIE QUIZ

*(Information worth repeating)*

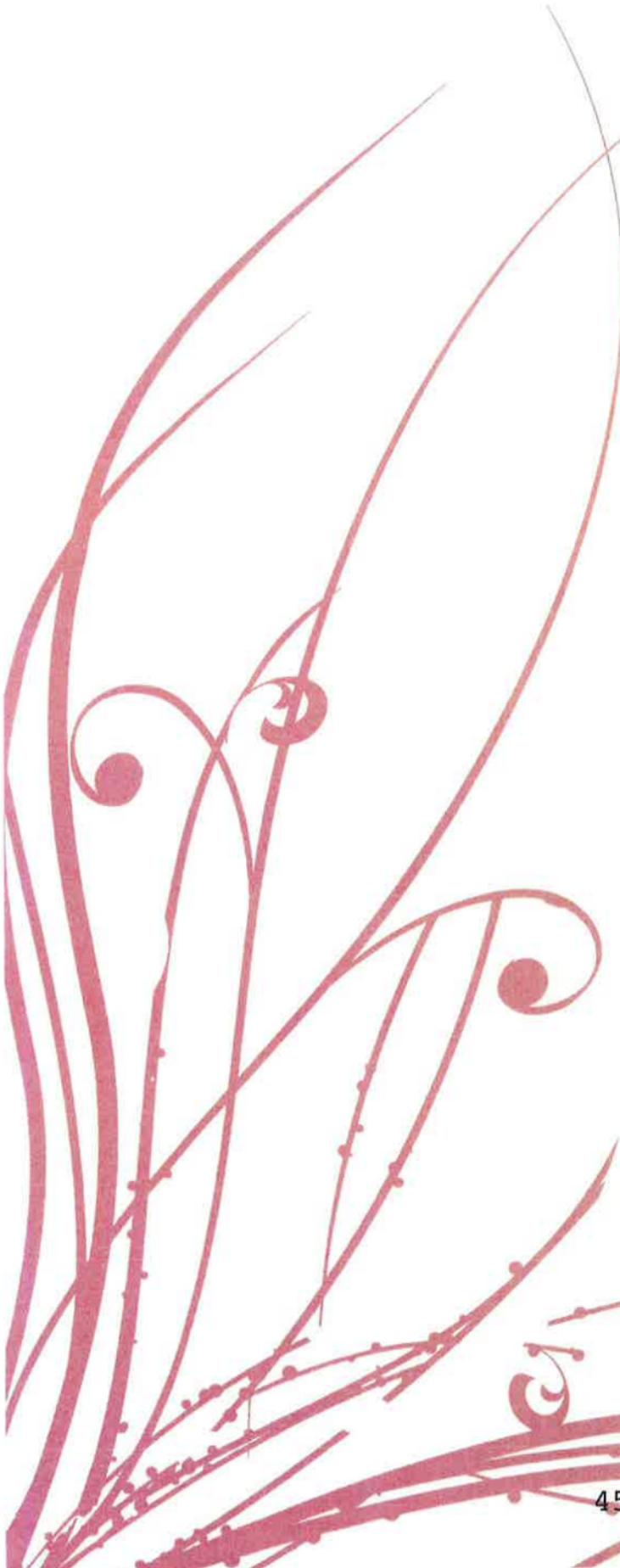
1. How many credits do you need in order to graduate from AGSD? (A: 22)
2. Which class must you take AND pass every year if you want to graduate in four years without taking this class twice in any single year? (A: English)
3. How can you get PE credit without taking a PE class? (A: play a varsity sport. One season = .50 credits)
4. What is a GPA? (A: grade point average)
5. How can I find out what my GPA is? (A: cumulative GPAs are on student transcripts; grades are averaged on a 4-point scale: A=4 pt., B=3 pts., C=2 pts., D=1 pt., F=0 pts.)

**\*NOTE:** At the request of the principals, Mrs. Lundy has increased her contact time at Mentasta and Northway, who have larger student populations than some other schools. An effort is being made to increase in-person visits with Eagle students as well.

### \*Travel Dates

Aug. 28 - Northway MS/HS  
 Aug. 26 - Mentasta  
 Sept. 2 - Mentasta  
 Sept. 3 - Eagle Elem. (VTC)  
 Sept. 4 - Northway Elem.  
 Sept. 5 - Eagle MS/HS (Skype)  
 Sept. 8 - Tanacross  
 Sept. 9 - Mentasta  
 Sept. 11 - Northway MS/HS  
 Sept. 12 - Tetlin  
 Sept. 18 - Northway Elem.  
 Sept. 19 - Eagle MS/HS (Skype)  
 Sept. 23 - Mentasta  
 Sept. 25 - Northway MS/HS  
 Sept. 26 - Tetlin  
 Sept. 29 - Dot Lake  
 Sept. 30 - Mentasta  
 Oct. 1 - Eagle Elem. (VTC)  
 Oct. 2 - Northway Elem.  
 Oct. 3 - Eagle MS/HS (Skype)

Focus on Virtues: Compassion and Kindness



Dannie Rutledge  
Coordinator of Nutrition  
September 2014 Board Report

School is underway and all sites are staffed with cooks. The in-service training went well. Next week I will be traveling to Eagle to make a large delivery of groceries for the school year.

This coming Monday I will have the cooks perform their first inventory and at the meeting I will report on it.

Kitchens are running but we are still setting up for the school year. I have ordered shelf safe milk, but there have been delays in delivery. I am hopeful that by the end of September it will arrive and we will begin serving it to all sites.

I am actively searching for a repair company for the refrigerators and freezers as the prior company chose not to service us anymore after I questioned them about the breakdown of repaired equipment.

I am still working on the data entry for the PrimeroEdge software.

This week we received word that the two schools that will be reviewed are Tok School and Tetlin.

**To: District Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Principal Reports**

**ISSUE**

- **Principals' Reports**

**BACKGROUND**

- **Principals' Reports submitted in written form**

S E P T E M B E R 2 0 1 4

# Walter Northway School

*Middle and High  
School Structural  
design and strength  
test!*



## NYO RECORD HOLDERS

All students, K-12, compete weekly in 1-2 NYO events. Students practice the events and then take part in an official event where personal bests are recorded. If the student breaks a record, their name is displayed on the school facebook page and the school website! Here is the list of current record holders for the seal hop and the knuckle hop.

Event	Elementary	Secondary
Seal Hop	Sherae - 23 Inches	Brielle - 30 Inches
Knuckle Hop	Brian and Dante - 130 Inches	Brielle - 178 Inches

## School Notes

Enrollment (As of 09/04/2014)

K-5: 23 Students

6-12: 18 Students

### Class Breakdown

Mrs. Brown (K-2) – 14 students

Ms. Wiklanski (3—5) – 9 students

Middle School – 9 Students

High School – 9 Students

### Extra Curricular Activities

3-on-3 Basketball, Student Council,  
Middle School Girls Basketball, Dances



*Action Based Learning taking  
place in Ms. Wiklanski's class!*

## NEW SCHOOL WEBSITE

CHECK OUT THE UPDATED SCHOOL WEBSITE AT  
[HTTP://WWW.AGSD.US/SCHOOLS/NORTHWAY](http://www.agsd.us/schools/northway)

THE WEBSITE IS UPDATED WEEKLY WITH  
 SCHOOL INFORMATION, EVENTS, AND  
 PROMOTING POSITIVE STUDENT CHOICES AND  
 BEHAVIORS

## WEEKLY WARRIORS

WEEK OF 08/31

Ernie J. - Sharing and Caring  
 Peter M. - Respect, Sharing and Caring  
 Seth S. - Respect for Elders and Others  
 Terrence N. - Self Sufficiency and Hard Work  
 Adam D. - Self Sufficiency and Hard Work  
 Kayann T. - Sharing and Caring, Respect for Others,  
 Self Sufficiency and Hard Work  
 Alani C. - Respect for Knowledge and Wisdom  
 Reuben S. - Humor

WALTER NORTHWAY SCHOOL  
BASKETBALL JAMBOREE AND DANCE

The students of Walter Northway School are hosting a 3-on-3 Basketball Jamboree and Dance on September 4<sup>th</sup> and 5<sup>th</sup>. All Alaska Gateway Schools have been invited to establish teams and attend this event. Additionally, any district student who is not playing in the Jamboree has been invited to the dance. Students have been busy planning the event including a music list, concessions, and decorating the dance area! Parents have been enlisted to volunteer and promote a healthy opportunity for the school and community of Northway. Thank you to the parents for the support of this program! Also, thank you to Tok School for allowing us to borrow the sound system.

## UPCOMING SCHOOL EVENTS

- 3-ON-3 BASKETBALL JAMBOREE (09/04 -09/05)
  - WNS SCHOOL DANCE (09/04)
- MAP/AIMSWEB TESTING (WEEK OF 09/08)
  - 3-ON-3 BASKETBALL AWAY TBD (09/11)
    - MOOSE DAYS (09/15,16,17)
  - 3-ON-3 BASKETBALL HOME TBD (09/25)

## MRS. BROWN'S CLASS HIGHLIGHTS (K-2)

The first week of Mrs. Brown's class has been focused on establishing daily and weekly routines, the Six Keys to Success program, and assessing students to accurately place each student for the core subjects. Additionally, the students have been able to meet with the counselor and music teacher! Mrs. Brown's weekly blog will also keep you updated to what is happening in her class each week! This can be found at

<http://k12wnsnews.blogspot.com/>

## MS. WIKLANSKI'S CLASS HIGHLIGHTS (3-5)

Ms. Wiklanski has been working with her students on proper school behaviors and being courteous to one another. Students are doing a great job respecting common area rules and have also been 'caught' being very respectful to all the school staff. Way to go! In the classroom, the students are being challenged with Word Work in a new center routine, as well as a new approach to morning meetings. Another area to highlight are daily, student-led DOL activities.

## MIDDLE AND HIGH SCHOOL HIGHLIGHTS

Since school has opened, the students and staff in this grade range have been busy with a number of activities aimed at promoting positive relationships and behaviors, a welcoming school climate, and setting routines. A number of At-Risk students have re-enrolled at the school after enrolling elsewhere or stating they were going to drop out.

Students have been challenged with structural building challenges, a number of math and science labs, a variety of team building activities, and Fine Arts! High School students have been analyzing their transcripts to set goals in order to get back on track for graduation!

September 2014

# MENTASTA



Mentasta High School students eagerly await the opportunity to play 3 on 3 in Northway

## Mentasta 6-12 attends 3 on 3 tournament in Northway:

I would like to thank Scott Holmes, the Northway Principal, for organizing an opportunity for all AGSD schools to participate in the 3 on 3 tournament. What a great way to start the school year. I saw happy kids! Thanks again Mr. Holmes

### Mrs. Lundy

Welcome Back!

We are sad to see summer go but we are excited for the 2014- 2015 school year. Students have jumped right into the classroom routines and procedures. Students in Mrs. Lundy's class are reviewing different comprehension strategies, and reviewing math concepts to get the year started.

### Mr. Roach

School is off to a good start. Students are excited to be back from summer vacation. Amiah Kroto, Cierra David, and Josh Demit received their perfect attendance jackets, for last year, and proudly wore them the first day of school. Josh Demit has perfect

attendance for the past two years. Way to go Josh.

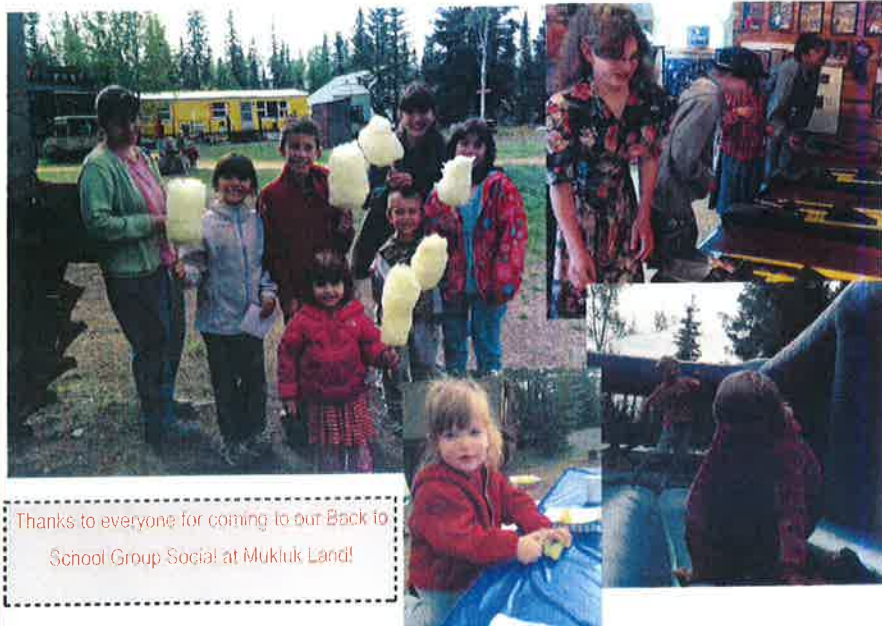
Ruth Packard it back as the chief cook for our Mentasta students. Welcome back Ruth. Andrea David has also joined our staff as a teacher's aide as well.

In Mr. Roach's Class Students immediately started their math lessons the first week of school. For language arts the class is reading Two Old Women. Students are enjoying analyzing if they have the necessary skills to survive in the outdoors. In World History, students are learning about early civilizations. Sixth - 12<sup>th</sup> grade are starting a school news letter called MLV News.



### 3-on-3

Mentasta School transported 14 students to Northway. Back row: Jaylee Adams, Rickson Sanford. Front row: Mary Jane Ewan and Devin Standifer.



Thanks to everyone for coming to our Back to School Group Social at Mukluk Land!

## Next REACH Group Social Tuesday, September 23rd \*\*Winter Survival\*\*

REACH Academy K-8 students are being offered a physical education course at Tok School. The classes will be exclusively for REACH students. The two district physical education teachers will be using the SPARK curriculum.

Classes will be offered every other Friday for the following age groups beginning September 12th. You do **NOT** need to pre-register.

**September 12th/26th**  
grades K-4  
1:10-1:50pm

**September 19th/October 3rd**  
grades 5-8  
1:10-1:50pm

### ASVAB TESTING FOR GRADES 11-12

Tok School - September 23rd

The ASVAB is a multiple-apptitude battery that measures developed abilities and helps predict future academic and occupational success in the military. It is administered annually to more than one million military applicants, high school, and post-secondary students.



Please join us for our next REACH Academy Group Social with Mary Timm!  
Winter Survival

September 23rd 9am-11am University of Alaska Fairbanks

build your own Winter Survival Kit \* learn about winter adaptations \* discuss winter safety \* play games

Drinks and snacks provided

Please bring one empty coffee can per family for this event! If you don't have one...come anyway!

NEWSLETTER

# REACH ACADEMY

RESOURCES FOR EDUCATING ALASKA'S CHILDREN AT HOME

<http://www.reachacademy.us> P.O. Box 454 - Tok, Alaska 99780 - (907) 883-2591



August 2014

## BACK TO SCHOOL GROUP SOCIAL AT MUKLUK LAND

For All Reach families  
Lunch!

Door Prizes!

Meet other families in the program!

Thursday, August 28

11:30 a.m.-2:00 p.m.



Parents and students, follow us on  
Facebook: [www.facebook.com/akreach](http://www.facebook.com/akreach)

### Upcoming Field Trips

Instead of taking one large field trip this year we are looking into a few more group social events and a few shorter trips. We will be putting out a survey next week looking for input on several options including a trip to Museum of the North in Fairbanks and the Brick By Brick exhibit at the Anchorage Museum.



Interested in joining a Tok Sports team? Cross Country, Rifle, MS Basketball, and HS Volleyball are all coming up. Please communicate if you would like more information.

### New Handbook Policies

The REACH handbook includes new policies related to spending and reimbursements. Here are some key points and where to find them in the handbook to read more.

- **Reimbursement Form** (this form is required for all reimbursements and can be found at the REACH website) Reimbursements will be processed the first week of every month.
- **Special Equipment** is defined as an individual item not covered under technology costing more than \$200.00. AGSD will reimburse one half the purchase price of special equipment not to exceed \$200 per project. This reimbursement can be used for musical instruments, sewing machines, science equipment or other equipment not covered under technology. (See REACH Handbook pg. 13)
- **Specialized Supplies**
  - Specialized supplies must be for a specified course on the ILP and project tied to AGSD standards.
  - The following supplies will be limited to \$150 per semester per student unless special consideration is given. (gardening, sewing/craft/art, small engines or vehicle parts, trapping supplies) (See REACH Handbook pg. 13)

Looking for Art options.....Look no further!  
**LOCAL ART OPTIONS-SIGN UP NOW!!**

**Cathedral Creeks Center for the Arts**  
**Upcoming Classes with Instructor: Chris Bentele**

October-Foil Art \* November-Oil Pastel Mushrooms \* December-Candle Making \* January-Perspective Secrets \* February-Tin Punch Lanterns \* March-How to Draw People I \* April-How to Draw People II \* May-Mountain Scene

The cost for each individual class is \$55, but students with purchase orders receive a 10% discount (\$364 total). Includes all art supplies and refreshments.

For any questions regarding the classes, feel free to email or call:  
[cmbentele@yahoo.com](mailto:cmbentele@yahoo.com), ph# 907-940-3176

**The Black Sheep Cottage Fiber Arts Studio**  
**Upcoming Classes with Instructor: Tina Oldaker**

1st & 3rd Quarter-Beginning Spinning on a Kick Spindle! \$150 per quarter

2nd & 4th Quarter-Beginning Drop Spindling! \$100 per quarter

Lessons are given the third Wednesday of each month. 2-2 hour lessons per quarter. REACH students receive a discount and parents spin for free! To sign up, please contact Tina Oldaker!

For any questions regarding the classes, feel free to email or call:  
[arcticsoap@yahoo.com](mailto:arcticsoap@yahoo.com), ph# 907-883-0094

**REACH Academy can reimburse internet for the entire year beginning this school year. Keep it in mind plan out your yearly spending!**



**School Pictures**

**Lifetouch Photography** will be at Tok School on September 26th!  
 Stay Tuned for MORE information!!

**\*\*\*UPCOMING EVENTS\*\*\***

Sept. 10	MS Basketball Practice starts
Sept. 23	REACH Academy Group Social
	UAF Winter Survival (9-11am)
Sept. 23	ASVAB Test for grades 11-12
Sept. 23-25	MAP Testing 2nd-12th *Call for appointment
Sept. 26	School Picture Day
Oct. 11	A Pumpkin Patch in Tok-LOOK around town for flyers containing more information

**Interested in joining Tok School Sports?**

MS Basketball - September 10th

HS Rifle - September 18th

HS Volleyball - September 29th

HS Basketball - December 1st

**What do I need to do to play?**

Check out this website where you can find sports paperwork, schedules and eligibility information. Homeschool students must have up to date shot records.

<http://tokschool.wix.com/athletics>



**FREE TUTORING**

No matter where you live in Alaska, you or your child can get free homework help thanks to the Alaska State and University of Alaska libraries.

This service is available 7 days a week from 1 p.m.- midnight, except for holidays. Via [tutor.com](http://tutor.com), Alaskan students in grades K-12 and intro-level college students can get free (and almost instant) help with proofreading a paper, English, math, science and social studies.

They will even help you with your resume or practice test for standard tests (GED, graduate school, ACT, SAT, civil service exams). Visit <http://sled.alaska.edu/homework>,

## COLLEGE PREP GENIUS

College Prep Genius will be offering our incredible "MASTER THE SAT CLASS" in Alaska. This revolutionary TWO-DAY course will give students all the tools needed to conquer the SAT and PSAT/NMSQT. Students will learn the logical patterns behind standardized test questions as well as necessary strategies that can help increase their test scores tremendously. A high score on the SAT or PSAT/NMSQT can open doors to college entrance and colossal scholarships that could include full tuition, room and board, honors dorms, graduate money and stipends to study abroad!

### "MASTER THE SAT CLASS"

Session 1: Sept 8th & 9th in Palmer, AK (Location TBA)

Session 2: Sept 11th & 12th in Fairbanks, AK  
(Bible Baptist Church, 32 Adak Ave., Fairbanks, AK 99701)

Session 3: Sept 15th & 16th in Anchorage, AK  
(Chugach School District, 9312 Vanguard Dr., Anchorage, AK 99507)

All class dates are from 10:00am-3:30pm

Tuition for the class is ONLY \$199, additional sibling is \$149.

## Need Resources?

### REACH Academy Resource Center

(math manipulatives, leveled reading books, fluency kits, videos, textbooks, writers Inc., high interest readers, etc.)

### AGSD Resource Center

To search the catalog, go to:

<http://opac.libraryworld.com/opac/index.php>

Use the Library Name: agsddrc Password: agsd

## AIMS WEB and MAP TESTING

The district is offering AIMS WEB and MAP testing to all REACH Academy students. The data generated from these assessments is very valuable to homeschool teachers and can be used to create a valuable educational experience for your kids. It is highly encouraged that you take advantage of these tools. Fall assessments will begin the week following labor day.

### AIMSweb-Kindergarten

AIMSweb is a benchmark and progress monitoring system based on direct, frequent and continuous student assessment. The results are reported via a web-based data management and reporting system to determine response to intervention.

### MAP Assessments

Grades K(spring)-12th  
Measures of Academic Progress®  
MAP is a computerized adaptive assessment which provides educators with detailed information they need to build curriculum and meet their students' needs, one child at a time. MAP can help pinpoint where students are ready to advance and where they need help.

## POSTER CONTEST

The Alaska Rural Water Association (ARWA) is inviting teachers throughout Alaska to enter student's artwork in ARWA's 2014 Water Conservation Poster Contest. The contest is open to all Alaska public and private school K – 8th graders. Individual winners will receive \$100 and earn supplies for their class.

The theme for the contest is "Respect Water Save Life!" Teachers are encouraged to discuss the Importance of water resources in our state as a part of the project. All entries must be drawn vertically (portrait) on 8.5" X 11" paper. Entries must be postmarked no later than Thursday, October 15, 2014. One first place winner will be selected from our three grade divisions: K-2, 3-5, and 6-8. Winners will be chosen and announced at ARWA's 16th Annual Training Conference, October 30, 2014 during the award ceremony. Students and teachers need not be present to win. Please call REACH Academy for contest guidelines and rules along with the Water Conservation Poster Contest Entry Form.

# Wolverines

## Tok School Enrollment

6-12<sup>th</sup> Grade 74.75, K-5<sup>th</sup> Grade 83,

Total 157.75

September 4, 2014



## Upcoming Events

**Sept. 19/20<sup>th</sup> MS & HS Cross Country @ Su-Valley**

**Sept. 23<sup>rd</sup> ASVAB Testing**

**Sept. 23<sup>rd</sup> DARE Class starts**

**Sept. 26<sup>th</sup> Picture Day**

**Sept. 26<sup>th</sup> Child Find @ Tok**

**Sept. 26/27 HS Cross Country @ Su-Valley Regions**

**Sept. 26/27 MS Basketball @ Ft. Greely**

**Sept. 29<sup>th</sup> Volleyball Practice starts**

**Oct. 3/4<sup>th</sup> MS Basketball @ Glennallen**

**Oct. 4<sup>th</sup> Rifle @ Delta**

**Oct. 10<sup>th</sup> Rifle @ North Pole**

1<sup>st</sup> Day of School on August 25<sup>th</sup>, 2014 at Tok School started with a Flag Raising Ceremony. It was nice to see returning students and to meet our new students from Kindergarten through High School. It was also a pleasure to bring on our new staff members; Benjamin Dexter(MS/HS teacher), Charles Dorrel(MS/HS teacher), Codie Malloy(PE teacher), Dawn Buffum(5<sup>th</sup> Grade teacher), Wanda McQuillin(SPED Aide), Molly Nelson(SPED Aide), Shirley Dorrel(Ind. Ed. Aide, Lunch Supervision), & Rachel Gallen(Assistant Cook).

## *Tok School Accreditation External Review Set for Nov. 3<sup>rd</sup> and 4<sup>th</sup>, 2014 by AdvancED*

AdvancED is the largest community of education professionals in the world. We are a non-profit, non-partisan organization that conducts rigorous, on-site external reviews of PreK-12 schools and school systems to ensure that all learners realize their full potential. While our expertise is grounded in more than a hundred years of work in school accreditation, AdvancED is far from a typical accrediting agency. Our goal isn't to certify that schools are good enough. Rather, our commitment is to help schools improve.

Combining the knowledge and expertise of a research institute, the skills of a management consulting firm and the passion of a grassroots movement for educational change, we serve as a trusted partner to 32,000 schools and school systems—employing more than four million educators and enrolling more than 20 million students—across the United States and 70 other nations. AdvancED was created through a 2006 merger of the PreK-12 divisions of the North Central Association (NCA) and the Southern Association of Colleges and Schools (SACS)—and expanded through the 2011 acquisition of the Northwest Accreditation Commission (NWAC).

For more information visit: <http://www.advanc-ed.org/about-us>



**Thank You to  
Summer  
Maintenance and  
Mr. Randy  
Warren for your  
hard work getting  
the school ready  
for 2014-2015**



## Tanacross School

We are excited to be back in school! Currently we have twelve students total, ten in grades K-6, and 2 in seventh grade.

To celebrate Tanacross's star rating with the state we are looking into getting the staff and students nice embroidered pullovers with a chief logo. We hope that this also creates more school pride.



Our main school goal for the year is to improve our school attendance. We have set our goal to be at 90% for the year. With the help of the village council, we can make this goal come true.

### Community Potlatch

Last week we all went to a community potlatch. It was a great experience. We had soup, sandwiches, and berries. After eating the Tanacross Dance club performed for us! We really do have some talented dancers here in Tanacross.

### Working Hard

Right now all the students have been working hard on reviewing basic math facts, and reading, and writing personal narratives.

Our test scores really soared last year, we are very proud.

Working hard this year, our scores can go even higher.

### Community Involvement

We are planning to invite the village council to have lunch with the school once a month. This is going to help improve our community relations a great deal. We are proud of our kids, and look forward to showing how great we really are to the council.



## **"Home of the Eagles"**

***"Educating All Students To Reach Their Full Potential As Responsible Citizens"***

**Tetlin School  
PO Box 277  
Tok, AK 99780**

9/3/14

### **Board Report – August 2014**

#### **Current Enrollment-**

- As of 09/03/14 there are 27 students enrolled in K-12.

K -6 = 18 students

7-12 = 9 students

Two of these are new to district and their first day was today. We are awaiting returned enrollment forms.

**Current Total= 27 students.**

***Our projected enrollment by October 15, is 30 students.***

Two more students returning to the district in the k-2 range are expected to return next week from Fairbanks. An additional k-6 student is in Tok School and plans to return to Tetlin during the count.

#### **Attendance-**

- Our overall k-12 attendance for August is approximately 96%.

#### **Recent Events-**

Our first Rewards outing "Blue Berry Picking" took place on Friday August 29. Perfect attendance, good behavior, and all work turned in were the requisites for participation in the event.

#### **PLC**

We reviewed our SBA Results from last spring. We observed that "Measurement" was one of our weak areas, thus to increase focus in this area, we proposed to conduct school wide standards based measurement competitions on Friday afternoons, every other week,

### **Student Incentives**

**\*\*We are continuing with parent focused Attendance Incentives by issuing Monthly \$25 Gas Card to parents for each child with perfect attendance.**

**\*\* Our Attendance incentives for students are that we are having biweekly Rewards Trips/Activities to reward students with perfect attendance for 2 weeks, all homework completed, and demonstrating good behavior.**

Respectfully submitted,  
Kurt Schmidt  
Principal / Teacher



Eagle Community School  
POB 168  
Eagle, Alaska 99738  
907-547-2210 (office)  
907-547-2263 (message)  
Kristy Robbins, Site Administrator

September 5, 2014

Dear Parents, Students, Staff and Community,

Thanks to everyone that helped get our new school year off to a smooth start. We all miss our beloved Mrs. Mac as she recovers from her recent surgery. Please continue to keep her in your thoughts. Hopefully we will see her in Eagle again soon.

#### **Enrollment**

We currently have 22 students enrolled in Pre-K through High School.

Pre-K—2 students

Transitional Kindergarten-3 students

Grades 1<sup>st</sup>-6<sup>th</sup> -11 students

Grades 7<sup>th</sup>-9<sup>th</sup> -6 students

#### **Staff**

Kristy Robbins is substitute teaching for Mrs. Mac while she is out. Kristy is responsible for overseeing the Pre-K/Transitional Kindergarten program and teaching the Elementary students. She works with 1<sup>st</sup> through 5<sup>th</sup> graders daily and is assisted by Elisabeth Sager. Michelle Ashley works with the Pre-K and Kindergarten students in the mornings and she assists Marlys House in the afternoons with the Middle and High School students. Marlys and Kristy have coordinated a transitional 5<sup>th</sup> grade program that seems to be working well.

#### **Volunteers**

We cannot operate without our dedicated volunteers; thank you! Ann Millard helped organize the Pre-K/Transitional Kindergarten program this summer and she has agreed to teach Music again this year as a 4-H project. Jan Roy helped to get Mrs. Mac's room ready for the first day of school. Yvonne Howard has offered to help in the library again this year. Gina Bailey and Jake Clevensy helped with our first attempt at roller-skating with the younger Elementary students during P.E. Tim Beaucage has already chaperoned a field trip. Nate Becker has taken on the role of Basketball Coach for our MS/HS Basketball Team. Thank you all for your dedication to our students!

#### **Basketball**

Our middle school and high school students are participating in the newly formed 3-On-3 Basketball program. We will play other schools in our district. Nate Becker has agreed to coach. Our official

roster includes: Valerie Smith, Sunny Hemen, Violet Burnette, and Savannah Hamilton. Josh Beaucage will be our team manager. Good luck and GO WILDCATS!

**Calendar of Upcoming Events**

September 8-12, MAP Testing

September 10, Parent Luncheon/Open House

September 12, Music Program begins

September 19, Vacation Day, no school

This is a busy time of year for our community with folks hunting, fishing, and traveling to town for winter supplies. Please help us by notifying the teachers of any upcoming, planned student absences. We are happy to accommodate requests for student work.

Thanks for all the support,

Kristy Robbins  
Principal

**To: District Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**ASB Minutes**

**ISSUE**

- **Advisory School Board Minutes**

**BACKGROUND**

- **ASB Minutes submitted in written form.**

## **Unofficial Minutes**

### **Tok Advisory School Board Meeting**

**Wednesday, August 20 2014 @ 4:30 pm**

**Location: Tok School Library**

#### **CALL TO ORDER:**

The meeting was called to order at 4:33pm

#### **PLEDGE OF ALLEGIENCE**

#### **ROLL CALL:**

Members present: Kristie Charlie, Amy Crozier, Helena Fix.  
Juanita Wilson(5:04pm)

#### **Hearing of Visitors or Teacher Presentation**

\*Cameras and Keyless Door Entry System (Mr. Dorrel) - 4 security systems with quotes

#### **ACTION ITEMS**

##### **Approval of Agenda**

**Approval of Minutes** - Helena motions, Amy seconds - motion passes

#### **REPORTS**

**Student Council Report:** None

**Principals Report** - New teachers in Tok School

**Activity Fund Report** -Few in Red

**Athletic Director Report-** Tok School now falls under 1A school;

\* HS basketball is affected - Petition to be readmitted as a 2A school, Helena Motions, Amy Seconds, Motion passes (3 for 0 object).

\* HS Volleyball affected- possibly switching to mix-6, waiver for 2A volleyball due to all girls, Amy motions, Helena seconds, motion passes (3 for 0 object).

\* H.S, volleyball coach needed, Hockey Coach needed, and Sponsors for 3-on-3 competition needed.

#### **USE OF SCHOOL FACILITIES AND GROUNDS**

None

#### **OLD BUSINESS**

\* Extra-Curricular Contact Update

\* Summer Little League and T-Ball recap; 8 weeks of Little League & T-Ball every Tuesday & Thursday

- \* 2<sup>nd</sup> hearing concerning a 2<sup>nd</sup>-5<sup>th</sup> grade Elementary STEM after school program- Move \$400.00 from Building use to STEM; Helena motions, Amy seconds, motions passes (3 for 0 object)
- \* Tok School Accreditation Process- E-mail board members

#### **NEW BUSINESS**

- \* Student Handbook - Strike language that refers to HSGQE; Amy motions, Juanita seconds, motion passes(3 for 0 object).
- \* 2014 ASB Election- Kristy Charlie, Joni Young and Juanita Wilson seats up for election
- \* Preliminary Student Activity Budget- Mr. Poage, \$2000.00 student Activity fund; formula for fund **(next meeting)**
- \* 5<sup>th</sup> grade Field Trip (Mrs. Buffum); 3 day trip to Anchorage, Accepted- Amy motions, Juanita seconds, motion passes.
- \* Form Hiring Committee currently for 2 Sped Aides and 1 Ind. Ed/recess/Lunch supervision Aide - interviews from 12-2 pm..
- \* Set-up classroom visits by ASB members

#### **CORRESPONDENCE**

##### **Board member/public comments and concerns-**

- \* Amy; Head lice checks after each holiday, Helena motions, Amy seconds, motions passes.
- \* Juanita; Cleaning the school for whooping cough.

#### **HEARING OF VISITORS ON NON-AGENDA ITEMS - None**

#### **FUTURE AGENDA ITEMS - Meeting new teachers**

#### **FUTURE MEETING DATES - September 24<sup>th</sup> @ 5:15pm**

#### **ADJORNMENTS - Meeting adjourned at 6:10pm; Amy motions, Helena seconds, motion passes**

Written by: Helena Fix

**To: Regional School Board Members  
Alaska Gateway School District**

**September 15th, 2014**

**From: Superintendent**

**Correspondence/Miscellaneous**

**ISSUE**

- **Correspondence/Miscellaneous**

**BACKGROUND**

- **Parent Release of Student Information Form**
- **Community Café Article**

**RETURN THIS FORM**

**ALASKA GATEWAY SCHOOL DISTRICT**

**Parental Directions to Withhold Student Directory Information, for 20\_\_-20\_\_ school year.**

**Student Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of Parent/Legal Guardian/Custodian of Child)**

**This form must be returned to your child's school no later than \_\_\_\_\_, 20\_\_.**

**Additional forms are available at your child's school.**

**Parental Directions to Withhold Student Names, Addresses and Phone Numbers from Military Recruiters and Postsecondary Educational Institutions, for 20\_\_ - 20\_\_ school year.**

**Student Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_

**School:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

\_\_\_\_\_  
**(Signature of Parent/Legal Guardian/Custodian of Child)**

**This form must be returned to your child's school no later than \_\_\_\_\_, 20\_\_.**

**Additional forms are available at your child's school.**

**01/03**

# AGSD Parent Release of Student Information Form

**\*\* Please return form to your student's school \*\***

Student Name \_\_\_\_\_ (Last) \_\_\_\_\_ (First)

**What is Directory Information?** Schools may disclose, on an implied consent basis, "directory" type information according to the Family Education Rights and Privacy Act (**FERPA**). This type of information is commonly used by organizations to facilitate services to students and is released when a legitimate need to know is presented. However, parents or eligible students have the right to request the school not disclose directory information about them. Directory Information is limited to:

Student Name    Schools Attended    Awards and Honors    Mailing Address    Grade Level    Dates of Attendance/Graduation

**\* For items left blank, we will assume a 'YES' answer. \***

## RELEASING INFORMATION TO MILITARY RECRUITERS

*The No Child Left Behind Act of 2001 requires school districts to release student names, mailing addresses and telephone numbers to military recruiters unless parents specifically restrict the release of this information.*

1. Do you allow your student's **name, mailing address and telephone number** to be released to military recruiters? (Please respond as early as possible, lists are released to recruiters October 1st.)    Yes ☐    No ☐

## DO YOU ALLOW YOUR STUDENT'S DIRECTORY INFORMATION TO BE RELEASED TO:

2. School related organizations? (e.g., PTA, colleges, senior photographers, honor roll list for newspaper)    Yes ☐    No ☐

**\*\* Attention Parents of Juniors or Seniors \*\*** If you answer no to question 2 your student's name and address will not be released to organizations that provide information about high school graduation, college scholarships, senior photos, class rings or college information.

3. Non-school related organizations? (e.g., businesses, banks, legislators)    Yes ☐    No ☐

## DO YOU ALLOW YOUR STUDENT'S PHOTOGRAPH TO APPEAR IN THE FOLLOWING:

(Includes releasing your student's name and grade level)

4. YEARBOOK / CLASS PICTURES    Yes ☐    No ☐
5. SCHOOL / DISTRICT PUBLICATIONS  
(e.g., newsletters, brochures, etc....)    Yes ☐    No ☐
6. SCHOOL / DISTRICT WEBSITE/FACEBOOK    Yes ☐    No ☐
7. PUBLIC NEWS MEDIA    Yes ☐    No ☐

## SCHOOL SURVEY ADMINISTRATION RELEASE FORMS

8. Youth Risk Behavior (High School Middle School) Survey    Yes ☐    No ☐
9. Social Climate & Connectedness Survey    Yes ☐    No ☐

## **Important - Please Read!**

If you are this student's guardian, but you are NOT the legal parent you must provide proof of guardianship. Additionally, in cases of divorce or separation, unless the school receives a legal document or copy of a divorce decree stating that your child's other parent does not have access to your child's records, we are required by law to extend to the other parent access to student records. I acknowledge that I have been notified of my rights under the Family Educational Rights and Privacy Act (FERPA) and allow the release of information as indicated on this form.

**\*\* Giving false information can be penalized by law \*\***

Guardian Signature (required) \_\_\_\_\_

Date \_\_\_\_\_

OFFICE USE ONLY: Student ID: \_\_\_\_\_ 66 \_\_\_\_\_ School # \_\_\_\_\_

School staff: Please provide parents a copy of this form, if requested.

## Parent Notification of Rights under FERPA Annual Review

The Family Educational Rights and Privacy Act (FERPA) is a federal law designed to protect the privacy of a student's education records. FERPA gives parents or students over 18 years of age ("eligible students"), certain rights with respect to the student's education records. They are:

- (1) **The right to inspect and review the student's education records within 45 days of the day the District receives a request for access.**

*Parents or eligible students should submit to the school principal [or appropriate school official] a written request that identifies the record(s) they wish to inspect. The principal will make arrangements for access and notify the parent or eligible student of the time and place where the records may be inspected.*

- (2) **The right to request that a school correct records that a parent or eligible student believes are inaccurate or misleading.**

*If the District decides not to amend the record as requested by the parent or eligible student, the District will notify the parent or eligible student of the decision and advise them of their right to a hearing regarding the request for amendment. Additional information regarding the hearing procedures will be provided to the parent or eligible student when notified of the right to a hearing.*

*Parents or eligible students may ask the School District to amend a record that they believe is inaccurate or misleading. They should write the school principal, clearly identify the part of the record they want changed, and specify why it is inaccurate or misleading.*

- (3) **The right to consent to disclosures of personally identifiable information contained in the student's education records.** Generally, the school must have written permission from the parent or eligible student before releasing any information from a student's record. However, the law allows schools to disclose records, without consent, to the following parties:

- School employees who have a need-to-know;
- Other schools to which a student is transferring;
- Certain government officials in order to carry out lawful functions;
- Appropriate parties in connection with financial aid to a student;
- Organizations doing certain studies for the school;
- Accrediting organizations;
- Individuals who have obtained court orders or subpoenas;
- Persons who need to know in cases of health and safety emergencies; and
- State and local authorities, within a juvenile justice system, pursuant to specific state laws.

- (4) **The right to file a complaint with the U.S. Department of Education concerning alleged failures by the District to comply with the requirements of FERPA.** The name and address of the Office that administers FERPA is:

Family Policy Compliance Office  
U.S. Department of Education  
600 Independence Avenue, SW  
Washington, DC 20202-4605

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## Community cafés will increase community involvement, strengthen schools

Alison Arians, Alyse Galvin, Val Buckendorf, Pat Galvin, Aaron Poe, Sarah Sledge, Jessie Menkens, Joann Mitchell, Gretchen Stoddard, Andrea Cordano, Donna Lee Jardin, Terry Snyder, Michelle Church, Deena Mitchell, Kelly McBride, Debby Retherford, Carole Shay |

September 3, 2014

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We might not be ready for school to start, or for this gorgeous summer to end, but Great Alaska Schools has been growing ideas this summer and has sprouted a new branch, dedicated to increasing parent and community engagement within public schools. We instinctively know what research has proven: If ties between parents, community members and educators are strong, education quality improves through greater opportunities for students, and that leads to increased student success.

But first, what exactly does “parent and community engagement” mean? It’s really about effective two-way communication. For example, it means schools are welcoming to families from all cultures and economic backgrounds; parents and teachers help each other to better support students by sharing information back and forth; parents are part of a school’s decision-making process and power is shared; students see their parents and teachers working together and understand that their education is a priority; and community and business members are able to articulate what they want from their future employees, sharing their expectations in powerful ways that inspire students. When parents are involved in schools, it’s not just about helping our own individual child, but for being an advocate for all children.



OPINION: Conversations over shared meals will be an effective way forward to solve problems and address challenges facing all of us on behalf of our children and their education system. Pictured: Alison Arians of Great Alaska Schools, in a blue kuspuk, at a rally at the Alaska State Capitol in April in support of increased funding for public education April 4, 2014.

*Richard Mauer photo*

### RELATED:

[New dorm means new magnet school for rural Alaska high schoolers](#)

[Compass: Great Alaska Schools here to stay for sake of our students](#)

When we do parent and community engagement right, there are improvements in student attendance, academic performance, school staff morale, and the community is invested in and supports school outcomes.

Great Alaska Schools is a non-partisan citizen coalition made up of parents and community members, so we think we’re the perfect group to encourage and increase this kind of engagement in our public schools. To this end, we have adopted a model called the Community Café, which warmly welcomes students, parents, educators, and community members to come together in conversation, so every voice is heard. The café model brings us together over a meal to solve problems and address challenges. Through shared stories and ideas, each participant contributes what they have experienced that has worked well, and how we will act differently in our roles in order to reach our common goal.

Great Alaska Schools wants every school in the Anchorage and Matanuska-Susitna Borough school districts (and eventually, beyond) to have an opportunity to host a Community Café. Hosting a Community Café isn’t difficult, but there are some steps to learn to make the process flow smoothly and be effective. Great Alaska Schools will train any interested community members to learn how to host a café, so that we can offer help and support to any school community who would like to hold one.

Great Alaska Schools hosted three kickoff community cafés and workshops in Anchorage and Mat-Su at the end of July. First, the attendees experienced a café, focusing on how each of us, in our own roles, can help students achieve their hopes and dreams. Then, after the café portion was completed, we held a workshop for people to learn how to host a café.

The Kickoff Community Cafés & Workshops were well attended and enthusiastically received. We had meaningful conversations about

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what we can do, as parents, community members, public servants, teachers, and administrators, to help every child receive a top quality education. Many participants stayed to learn how to host a Community Café. We now have a whole new group of people trained and inspired to host cafés in their schools and within the community.

Stay posted on how Community Cafés are spreading their roots across the school districts through the school year by going to the Great Alaska Schools website: [greatalaskaschools.org](http://greatalaskaschools.org). If you are interested in hosting a Community Café for your school and would like free assistance, please contact us at [greatalschoolsmatsu@gmail.com](mailto:greatalschoolsmatsu@gmail.com) for Mat-Su, and at [greatalschoolsanc@gmail.com](mailto:greatalschoolsanc@gmail.com) for Anchorage and other areas of the state. We are excited to help create conversations and possibilities for positive change in every school. We know that dedicated parents and community members have the potential to accomplish so much to improve schools,

and ultimately, to increase student success.

**Alison Ariens, Alyse Galvin, Val Buckendorf, Aaron Poe, Pat Galvin, Sarah Sledge, Jessie Menkens, Joann Mitchell, Gretchen Stoddard, Andrea Cordano, Donna Lee Jardin, Terry Snyder, Michelle Church, Deena Mitchell, Kelly McBride, Debby Retherford and Carole Shay** are members of Great Alaska Schools and believe in the power of community cafes to strengthen public education.

The views expressed here are the writers' own and are not necessarily endorsed by Alaska Dispatch News, which welcomes a broad range of viewpoints. To submit a piece for consideration, email [commentary\(at\)alaskadispatch.com](mailto:commentary(at)alaskadispatch.com).

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**Clayton Mcdowall** · ★ Top Commenter

This sounds to be a great, innovative stimulus for school-community engagement, for expanded understanding and mutual support among concerned persons and groups, and a likely platform for a host of new, creative, high-energy projects and policy initiatives for strengthening and improving our schooling efforts across our community...This sounds to be one of the most promising new approaches for Anchorage public education that I have heard about in years! Hats off to those who have gotten this off the ground, and to all who will be joining them! I can't wait to see some of the outcomes in a year or so!

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AK Beat: Alaska losing fight against obesity



CEAAC Monthly Update September 5, 2014

### **New member joins; and time to renew**

Welcome to CEAAC's newest member, Denali Borough School District. Superintendent Jim Elliott let us know his board has decided to join CEAAC. Also, all existing members should have received renewal invoices from CEAAC, but some have not yet paid. Please pay by the time of our October 1 board meeting or let our director know the status of your payment to assure we have proper rolls for the annual elections and other business.

### **Fall meeting in Fairbanks October 1**

Our fall board meeting will take place Wednesday, October 1, at the Westmark Fairbanks. We have a new format for this meeting because we have so much to share with you:

4:30-6:00 PM, Rampart Room: Business meeting for current CEAAC members. Agenda includes officer elections, financial report and budget update, Ed Connector update, legislative program, launch of our process for our second three-year plan, and more.

6:00-7:30 PM, Yukon Room: Dinner served for all Alaska superintendents, presentation by Jerry Covey and Barbara Adams on our Teacher Quality and Quantity Project, with proposals for action. Learn more about the TQQ project [here](#).

Most of you will be coming to Fairbanks for the ASA meeting. We have coordinated with Lisa Parady to make sure our meeting dovetails with ASA. Please plan to arrive on Wednesday afternoon and have dinner on CEAAC. Invite your colleagues who would be interested. We will need a dinner count, so please let us know at [director@ceaac.net](mailto:director@ceaac.net) as soon as you know your plans.

### **CEAAC's first full-time staff person on board**



Lora Jorgensen is on staff as the director of the Ed Connector, CEAAC's program to help district administrators with access to resources and collaboration among districts. Simply, Lora is going to stretch your hours to be more productive and keep all of us stop re-inventing the wheel as many districts try to solve the same problems. Her office is at ISER on the UAA campus, but her paycheck comes from CEAAC through fundraising and the Moore settlement. She will be at the October 1 meeting in Fairbanks to meet members and will be ready to show off the Ed Connector at the AASB Annual

Conference, November 6-9 in Anchorage.

## **Legislative program development**

CEAAC is now in the process of establishing its Legislative priorities for the coming year. Based on the prior Legislative Session, we will be prioritizing some of our activities from last year and also pushing forward on new fronts. Our preliminary list includes, on the Capital side: 1) Funding of at least \$25 million in Major Maintenance projects on the DEED list; 2) Funding the next school on the School Construction list. On the Operations side we are seeking: 1) Introduction of a bill to improve the education workforce (based on the project currently underway by Jerry Covey and Barbara Adams); 2) Introduction of evidence-based, voluntary Statewide Pre-K; 3) Support of increased technology grants for rural schools; and 4) Active participation on any proposed rewrite of the formula to ensure that all schools are treated fairly.

This is only a preliminary list. We also anticipate discussion at the October 1 meeting in Fairbanks.