## V. Consent Agenda

1) Staffing Report- Ann Nottestad has provided the staffing report for your approval.
2) Gifts and Donations- Karen Stenjem and Mary Kay have provided this report.
3) Approval of Minutes of Past Meeting(s) - Mary Kay has provided these in your packet.
4) Treasurer's Report and Monthly Vouchers- Mark will answer or investigate any questions you may have on the vouchers.

## VI. CAP Annual Report- Mrs. Hermanson

Bridgette will spend some time reviewing the year in the community's recreation program. She will highlight participation, programs and give a financial overview of CAP.

## VII. Girls Soccer Co-Op Renewal with Deerfield High School - Mr. Klingbeil

Cambridge/Deerfield would like to renew the girls' soccer co-op for the 2015/16 and 2016/17 school years. The co-op team began in the 2000 season. The numbers have remained around 20 student-athletes from Cambridge the past couple of seasons and look to be between 15-20 the next couple of years. Cambridge is considered the host school for the co-op. We have discussed the continuation of the co-op with Deerfield along with our administration/coaches and all are in agreement that we should continue the program. The opportunities and student-athlete relationships have been positive and healthy during the co-op tenure.

## VIII. Youth Options Requests- Denise Parker or Keith Schneider

Two students have applied for the Youth Options. They are both upper classmen and meet all the requirements to participate in the program. One student has applied to take Latin I and II at UWMadison and the other Calculus and Analytic Geometry at UW-Whitewater. Your approval is recommended/required.

## IX. Curriculum Committee Report

## A. Discussion and Possible Action on Restructuring the Family and Consumer Science Program for the $\mathbf{1 5 - 1 6}$ school year.

Enclosed in board members' packets is information related to our recommendation not to offer FCE as we currently do. Instead, we would offer courses through other departments, by collaborating with other districts and schools using Course Options, Youth Options and other agreements with neighboring districts (Deerfield in particular). We would also offer courses online. Some of the main reasons we are recommending this change are:

Since 2011 the number of students taking the following courses have declined.

- $52 \%$ in Foods I
- $65 \%$ in Intro, to Health Occupations
- $87 \%$ in Working with Children
- $54 \%$ overall decline in the department

We feel that because the interest in taking these courses is so low, the cost doesn't justify maintaining it as we have in the past. We feel that we can meet the needs of the students that still have an interest in the program at a much lower cost- we would then re-direct the funds to other priority needs in the district.

The other effect of this change would be to no longer offer FCS as an exploratory in the middle school. Instead, we would offer an Agriculture Exploratory taught by Mrs. Klingbeil. Mrs. Jones describes more specifically what the change would look like at the middle school:

Nikolay Middle School currently offers Family and Consumer Science to 8th graders in their exploratory rotation; each 8th grader participates in 9 weeks of FACS. The CHS FACS instructor teaches this exploratory. The 8th grade exploratory rotation is taught in a block ( 2 class periods). Given the proposed restructuring of the CHS FCS program, the middle school would replace FCS with an Agriculture exploratory. The proposed course is a survey course offering an overview of the major agriculture education strands/themes. As proposed, Mrs. Klingbeil would teach this class at the middle school. Given Mrs. Klingbeil's schedule, however, the NMS class could only take place during 1 class period, not the full block. We are exploring options for the other half of that exploratory block - one option is a Careers class; another option is to keep the class period open as a study hall.

## B. Discussion and Possible Action on Adding and English and Language Art Coach/Mentor Position for the 15-16 School Year

Student achievement data tells us that we have room for growth in the area of reading, writing and other language arts. We have had this discussion at the administration level as well as at the Board level. The administration's recommendation is to employ a full time new teacher mentor/instructional coach. The new employee must possess exemplary skills in the instruction of English and language arts and be able to pass these skills on to the teaching staff he/she works with. Research tells us that using peer coaching is one of the best approaches to improve core instruction in the regular classroom.

Some of the cost of adding this new position would be offset by eliminating mentor stipends in Schodule B (approximately \$10,000 offsetting costs, see financial document in your packet)

A draft job description is also enclosed in your packet.

## C. Discussion and Possible Action to Increase Social Worker Position from .5 FTE to 1.0 FTE for the 15-16 school year.

District administration feels that there would be a substantial benefit to increasing the social worker position in the district from . 5 FTE to 1.0 FTE. The current person in this role is Kristin Gowan and she is working out very well. I have been contacted by the Cambridge Area Resource Team (CART) and
they are interested in partnering with them to provide some social work services for their organization. I think this is a great partnership opportunity with the community. If this works out, CART would purchase some of her time, thus an offsetting cost to the district. This is still in the talking stages but has a good chance of working out. Here are some of the needs that increasing this position to full time would help to meet:

- Expand the school social worker role, involvement, and activities from the elementary level to both the middle and high school levels. While we have expanded the role this year to include some work at the middle school and high school, the role is concentrated primarily on students and families at the elementary school.
- Increase timeliness in the school social worker's ability to follow-up and follow-through with assistance to students, families, staff, and community partners.
- Expand the school social worker's role and activities within the school and outside the school with community partners. Examples of these activities include: PBIS activities/planning (specifically Tier $2 / 3$ ); AODA/Mental Health coalition participation; IEP participation and special education parent outreach; home visits and outreach to dis/less-engaged families; participation in the Dane County Homeless Education Network and work with our families in transition; and, dropout prevention.
- Engage as a community partner with the Cambridge Area Resource Team (CART) to provide coordinated services to our district families.
- Attend and participate in more school/community activities and staff professional development opportunities.
- Assist in the development of programming and policy to be able to respond proactively rather than to immediate need/crisis.
- Collaborate with other pupil services personnel to provide in-district professional development in the areas of mental health, homelessness, and student and parent school engagement.


## X. Policy Committee Report

A. 535.2 Extra-Curricular Assignments- Updated to add criteria to determine the number of coaches to be hired based on the number of students in the program. Currently the number of coaches is determined by the number of teams.
Principals, AD and coaches have all given input on the policy criteria.

## B. 683.1 Asset Management

From Mark Worthing: At a conference I attended recently, guidelines for managing items bought with federal funds was presented by DPI. The federal government requires an item to be considered a capital asset if it's above the $\$ 5,000$ threshold. If an item is considered a capital asset it needs to be tracked and depreciated over the expected life of the item. However, if a District has a policy that is less than $\$ 5,000$, the District must manage and track the item based on the threshold in District's policy. The recommendation was to have a District policy that matches the federal regulations to eliminate confusion. Raising the threshold to $\$ 5,000$ will allow the District to capitalize and depreciate items that are actually capital assets and reduce the time and effort to capitalize and depreciate items that really don't fall into that category.

## C. 443.3 Tobacco Use/Possession Prohibition

Tobacco Use/Possession Prohibition- Language added to this policy to include e-cigarettes, nicotine use and devices, etc.

## D. 831 Tobacco, Alcohol and Other drug Use on School Property or at School Sponsored Events/Activities

Language added to this policy to include e-cigareetes, nicotine use and devices, etc.

## E. 522.2 Tobacco Use on School Premises by Employees

New Policy that was in the index for our policy book but no policy existed. This is a policy from a neighboring district that has been adapted and we feel it fits our needs.

## XI. Finance Committee Report

A. Action on Updating HVAC Equipment at the Elementary School

The District has been working with NAMI to develop a plan and process to upgrade the Elementary School from pneumatic controls to digital controls. The pneumatic controls are an older technology and have become problematic due to the amount of maintenance that they are requiring. Upgrading to digital controls will reduce the amount of time and money spent on maintaining the HVAC equipment and will also allow the ability to schedule HVAC based on the use of the building. The project as proposed would be completed in stages with the first stage converting the mechanical rooms and the pool area. The original proposal from NAMI on this stage was approximately $\$ 110,000$ and with the help of Glen's expertise and negotiating, the cost has dropped to approximately $\$ 71,000$. The second stage would involve upgrading the units that service the classrooms. There are around 71 units that would need to be upgraded and the plan would be to complete the upgrades over a three year process at a cost of $\$ 75,000-$ $\$ 90,000$. Once both stages are completed, the maintenance staff would have the ability to schedule heating and cooling throughout the building and have access to view, schedule and make changes to the HVAC system without being in the Elementary School.

Requested motion to approve this project with cost not to exceed $\$ 75,000$
B. Update on Safe Pedestrian /Biking Routes to School- Mr. Nikolay

The next meeting has not yet been scheduled. At the last meeting the priorities of the committee were finalized. Discussion was had between the Town of Oakland and the Village about the possibility of the Village annexing Blue Jay Way. The Village may benefit from additional aide if they owned the road, as of now they maintain the road and are given Oakland's road aid for that stretch of roadway. As part of this discussion we learned that it is unlikely curb and gutter will be added to Blue Jay way in the next decade. So, if we decide to put sidewalks in they will at least be good for that duration.

The district is also working on getting estimates to put sidewalk in on our property on Blue Jay Way. We should also consider what course of action might be needed to include the final stretch of sidewalk on the corner property (old Kottke residence).
C. Update on Village Parcel on Simonson St.

I contacted Mo Hansen as to progress on his developing a fee in lieu of taxes agreement between the Village and the District. He stated he has not yet had time to draft the agreement but hopes to after the audit they are currently undergoing is complete. The owner of the properties next to the parcel, James Polk, recently made contact with the village and expressed concerns related dust if the lot is not paved. He also expressed an interest in purchasing from the Village or District a small swath of the property, perhaps leasing $15^{\prime} \mathrm{X} 80^{\prime}$ immediately to the north of his parcel to allow a small play or gardening areas. We will have to work through these issues before any transaction is complete.
D. Update on Spring Building and Grounds Projects

## XII. Severson Learning Center Committee Report- Tracy

The Severson Learning Center Committee met on February 26 to review the preliminary cost estimates and to discuss possible phasing of the project. Information from this meeting is enclosed in board member's packets.
XIII. Administrative/PTO Reports- Administrators will highlight some items from their monthly reports at this time. The reports are included in your packets.

## XIV. Closed Session

Expulsion Hearing - Delayed, potential date of March 24-26 at 6 pm .
Base Wage Bargaining- Mark and I will have two scenarios to discuss for compensation for next year.

Personnel Issues - I, and the building principals, will discuss two personnel concerns we have and will seek direction from the Board on the next course of action.

## SCHOOL DISTRICT OF CAMBRIDGE

## Cambridge, Wisconsin

## BOARD OF EDUCATION MEETING AMENDED - AGENDA

## Monday, March 16, 2015

Cambridge High School Library - 6:00 P.M.
I. Call to Order
II. Public Comment
III. Blue Jay Good News Jar
IV. Student Representatives Report
V. Consent Agenda
A. Staffing Report
B. Gifts and Donations Report
C. Approval of Minutes of Past Meeting(s)
D. Treasurer's Report and Monthly Vouchers
VI. CAP Annual Report- Bridgette Hermanson
VII. Girls Soccer Co-op Renewal with Deerfield High School- Mr. Klingbeil
VIII. Youth Options Fall Requests- Mrs. Parker and Mr. Schneider
IX. Curriculum Committee Report - Peg Sullivan
A. Discussion and Possible Action on Restructuring the Family and Consumer Education Program for the 15-16 School Year
B. Discussion and Possible Action on Adding an English and Language Arts Coach/ Mentor Position for 15-16 School Year
C. Discussion and Possible Action to Increase the District Social Worker Position from .5 FTE to 1.0 FTE for the 15-16 School Year
D. Other items from the March Meeting
X. Policy Committee Report- Mr. Krueger
A. First Reading New Policy 535.2 Extra-Curricular Assignments
B. First Reading on Policy 683.1 Asset Management
C. First Reading on Revision to Policy 443.3 Tobacco Use/Possession Prohibition
D. First Reading on Revision to Policy 831 Tobacco, Alcohol, and Other Drug Use on School Property or at School Sponsored Eventș/Activities
E. First Reading on New Policy 522.2 Tobacco Use on School Premises by Employees
F. Other updates from March 4 Meeting
XI. Finance Committee Report - Mr. Adas
A. Action on Updating HVAC Control Equipment at the Elementary School
B. Update on Safe Pedestrian/Biking Routes to School- Mr. Nikolay
C. Update on Village Owned Vacant Parcel on Simonson St. as it Relates to Possible Parking Location for HS Softball and Baseball Contests
D. Update on Spring Buildings and Grounds Projects
E. Report on Other Items from the March 12 Committee Meeting
XII. Severson Learning Center Committee Report - Ms. Smithback-Travis
A. Update on Long Range Facility Planning Document
B. Other updates from February 26 Committee Meeting
XIII. Administrative/PTO Reports
XIV. Motion to Convene in Executive Session per ss. 19.85 (1) (f) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Discussion of upcoming teacher base wage negotiations and personnel issues).
XV. Adjourn

This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to this meeting or no later than 2 hours prior to the meeting, in the event of an emergency.

Mary Kay Raether - Good news jar? Cambridge FFA students featured in state-wide publications
Emily Klingbeil
From:
To:
Dary Kay Raether
Subject:
Good news jar? Cambridge FFA students featured in state-wide publications

Hi Mary Kay,
Not sure the best way to include this in the Good news jar??
Maybe a blurb and then the article links could get put into the electronic board packet so folks could read if interested??

Whatever you think is best.
Thanks!
Emily
Blurb-
2 Cambridge FFA students have recently been featured in state wide agriculture publications. Anna Hinchley's beekeeping project and FFA success is highlighted in this year's Wisconsin FFA Foundation Annual Report and the AgriView statewide agriculture news publication ran a profile article on Kendra Spier and her FFA experiences. Both young ladies work very hard in their respective FFA projects and activities. They are both very ambitious and are wonderful role models for our younger members. Congratulations girls on all of your accomplishments.

Anna Hinchley on Pg. 15
http://www.wisconsinffafoundation.org/library v2/quick links/WIFFA 2014AnnualReportFINALLR 010715.pdf Kendra Spier:
http://www.agriview.com/news/youth/ffa-at-the-forefront/article 66ce3f79-b760-5aa3-b431-b65042c4444d.html

Emily Klingbeil<br>Cambridge High School<br>Agriculture Instructor<br>Severson Learning Center Director<br>Cambridge FFA Advisor<br>403 Blue Jay Way<br>Cambridge, WI 53523<br>608-423-3261 ext. 3151<br>Emily Klingbeil<br>Cambridge High School<br>Agriculture Instructor<br>Severson Learning Center Director<br>Cambridge FFA Advisor<br>403 Blue Jay Way<br>Cambridge, WI 53523<br>608-423-3261 ext. 3151

## School District of Cambridge

## Staffing Updates for March 16, 2015 Board Meeting

## New Hire/Contracts

- Gavin Chura, Boys Head Soccer Coach
- Carissa Koenig, Interim Girls Assistant/JV Soccer Coach
- Patrick Toughey, JV Baseball Coach (position split)
- Steve Geis, JV Baseball Coach (position split)
- Dave Christensen, JV Baseball Coach (position split)
- Tina Springstead, Long Term Sub for Peter Moe
- Mark Powell, Long Term Sub for Nathan Gerlach


## Resignations

None

## Retirement Notices

None

## Vacancy Not Yet Posted

- Long Term Sub for Mike Klingbeil
- Long Term Sub for Emily Klingbeil
- Long Term Sub for Kathryn Gerlach
- Long Term Sub for Hollie Senzig


## Vacancies Posted, Not Yet Filled

- Long Term Sub for Jenna Adas, CES 4K
- Seasonal Groundskeeper \& Custodian


## Leave of Absence/Maternity/Paternity Leave Request

- Kathryn Gerlach, September 1, 2015 - November 20, 2015
- Nathan Gerlach, November 16, 2015 - January 21, 2015
- Hollie Senzig, September 1, 2015 - September 25, 2015


## Coaching/Advisor Changes

None

## Internal Position Changes

None

## Layoff Notice

None

## SCHOOL DISTRICT OF CAMBRIDGE

2014-2015 SCHOOL YEAR

| GIFTS, DONATIONS \& GRANTS for BOARD APPROVAL/ACCEPTANCE |  |  |
| :---: | :---: | :---: |
| Monday, March 16, 2015 |  |  |
| FROM: | AMOUNT: | FOR: |
| Anonymous Private Memorial Fund | \$1,000.00 | New dumbbells for the Fitness Center |
| Wrestling Club | \$100.00 | New dumbbells for the Fitness Center |
| CCAP | \$400.00 | New dumbbells for the Fitness Center |
| CHS Athletic Dept. | 500.00 | New dumbbells for the Fitness Center |
| Raquel Parish | 100.00 | Microwave for CHS Commons |
| TOTAL: | \$2,100.00 |  |

## School District of Cambridge

## Board of Education Meeting Minutes

Monday, February 16, 2015
Call to Order. Board of Education President, Joe Pleshek, called the meeting to order at $6: 00$ p.m. Six of seven members present. Phil Adas absent.
Public Comment. None.
Blue Jay Good News Jar. Many good news items were read by Board Members.
Student Representative Report. Molly Hensel, Student Council Student Board Representative, reported that Science Olympiad was very successful, many participants and medals. Scheduling for Grades 9, 10, 11 starting this week. Cassandra Loether, National Honor Society Student Board Representative, gave a sports update: Wresting next Saturday. Girls BB regional next week, boys week after. HOSA Valentines week last week.
Consent Agenda. Motion made by Tracy Smithback-Travis, second by Greg Engelstad to move to approve consent agenda as presented. Motion carried, consent agenda approved as presented.
Staffing Report. Mr. Nikolay noted revisions that came to the table tonight for staffing plan. New Hire/Contracts: Gregory Wagner, JV Boys Golf Coach, Gavin Chura, Head Boy's Soccer Coach. Resignations: Bob Heimstreet, Varsity Boys Soccer Coach, Kris Breunig, JV Baseball Coach. Retirement Notices: None. Vacancy Not Yet Posted: Long Term Sub for Peter Moe, Long Term Sub for Mike Klingbeil, Long Term Sub for Emily Klingbeil, Seasonal Grounds Keeper**. Vacancies Posted, Not Yet Filled: Interim JV Girls Soccer Coach, 2014-15 season, JV Baseball Coach, Long Term Sub for Jenna Adas, CES 4K. Leave of Absence/Maternity/Paternity Leave Request: Megan Becker, CES Aide, 68 weeks beginning mid-March, Peter Moe, NMS Social Sciences Teacher, April 6, 2015 through May 1, 2015, Mike Klingbeil, CHS PE Teacher/Athletic Director, May 26 through the end of the 2014-15 school year, Emily Klingbeil, CHS Agriculture Teacher/SLC Director, May 26 through the first quarter of 2015-16 school year (return date November 5, 2015). Coaching/Advisor Changes: None. Internal Position Changes: Melissa Overhouse, part-time CES aide, to work extra hours to cover for Megan Becker's maternity leave. Layoff Notice: None.
Gifts and Donations Report. Joe Pleshek read. On behalf of the Board of Education, thank you to all who have provided donations in the month of February. Melton Motors of Stoughton - $\$ 300$ Super-Mileage Car, Marc's Garage $\$ 250$ - Boy's and Girl's Badger State Sponsor, 4-C - $\$ 900$ Value - Donation of 90 Chairs, Keiko Butcher - $\$ 1,000$ - UniBinding System and supplies, Cambridge Foundation - $\$ 250.00$ - Boy's and Girl's Badger State Sponsor.
Approval of Minutes of Past Meetings. As presented.
Treasurer's Report and Monthly Vouchers. As presented.
Discussion and Potential Action on FFA Field Trips. Emily Klingbeil, FFA Advisor, at the Board Meeting to present the trip requests to the Board. Annually students have the opportunity to attend the Washington D.C. Leadership Conference, June 22-28 and the 2015 National Convention, October 27-31, both of which are a great experience. FFA Alumni will pay for all students who would like to attend. Motion made by Tim Kruger, second by Greg Engelstad to move to approve the trip requests as presented. Motion carried, trip requests unanimously approved. Board requested that students who attend trips come back and report to Board on their experiences.
Policy Committee Report. Tim reported on the items on tonight's agenda for action.
Action on Pool Collaboration Agreement with CCAP. Few changes being brought before the Board. Clarifications of processes in policies and practices minimal. Both Boards approve every year. Motion made by Tim Krueger, second by Joe Pleshek. Motion unanimously carried, agreement approved.
Action on Revisions to Policy 453.4 Administering Medication to Students. Erin Spear, School Nurse recommended updates and revisions to policy. Motion made by Tim Krueger, second by Glenn Bolt to move to approve Policy \#453.4 as presented. Motion unanimously carried, policy approved.
Finance Committee Report. Greg reported on committee meeting in Phil Adas' absence.

Discussion of Safe Pedestrian/Biking Routes to School. Mr. Nikoly met with village groups on over-all safety of pedestrians in the Village. The district is interested in getting a pedestrian light at Lawn and Hwy. 12 and enhancing our school zones with flashing yellow lights during school commute times a.m. and p.m. Foundation looks favorably on both requests. Missing sidewalks around the CHS area. Brief discussion with engineer. District looking at grants (Safe Routes to School and the "tap" Grant) for possible funding for sidewalks on CHS property. A presenter is coming to next meeting to discuss grant items.
Discussion of Village-Owned Parcel on Simonson Street as it Relates to Possible Parking Location for CHS Softball and Baseball Contests. Village Board discussed. Took action to create a document for the district to possibly lease property from the village.
Discussion on Updating/Replacing Certain HVAC Equipment at CES.
Glenn reported on potential CES energy use project and control system functionality. NAMI presented proposal for possible tweaks to current system to allow for over-all improvements of systems .
Action on Easement for Sanitary Sewer at NMS, 211 South Street. On Boards agenda for many months. Allows easement for Village to work on part of lateral near Nikolay Middle School. Motion made by Greg Engelstad, second by Glenn Bolt to approve the easement as presented. Motion unanimously carried, easement approved.
Soccer Lights will be delivered the second or third week of March. Will be installed shortly after that, weather permitting. Administrative Team working on staffing plan for next year.
Severson Learning Center Committee Report. Introduction by Tracy Smithback-Travis of committee's process and presentations currently introducing the proposed site-plan for SLC to the community. Emily Klingbeil provided for the Board information on what is being presented to groups they have presented too thus far in the community. Brief Board discussion relative to SLC use included block scheduling and the over-all curriculum component.
Cambridge Community Activities Program School Board Representative Report. Mr. Kruger referred to CAP Directors report submitted by Mrs. Hermanson. CAP Board Meeting being held this up-coming Wednesday, February 18, 2015.

Administrative/PTO Report. Administrators Chris Holt, Krista Jones, Keith Schneider and Mr. Nikolay reported on events and happening in the District.
Motion made by Joe Pleshek, second by Tracy Smithback-Travis to move to Convene to Executive Session per ss 19.85 (1) (c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Annual Review of Superintendent). Roll call vote take: Tim Krueger - yes, Glenn Bolt - yes, Greg Engelstad - yes, Joe Pleshek - yes, Tracy Smithhback-Travis - yes and Peg Sullivan - yes. All ayes. Motion unanimously carried, meeting adjourned to executive session.

Respectfully Submitted: Mary Kay Raether, Recorder Approved as Presented/With Changes as Noted:

[^0]Tracy Smithback-Travis, BOE Clerk

## School District of Cambridge

## Bank Reconciliation

February 28, 2015

| Operations: Funds 10, 23, 27, 38, 50, $\mathbf{8 0}$ |  |
| :---: | ---: |
| Beginning Balance | $2,753,011.43$ |
| Deposits | $2,083,825.78$ |
| Interest | $1,132.74$ |
| Accounts Payable | $(916,195.47)$ |
| Net Payroll | $(305,439.93)$ |
| Ending Balance | $3,616,334.55$ |
| Bank | $3,615,909.75$ |
| Investment - WISC | 424.80 |
| Ending Balance | $\mathbf{3 , 6 1 6 , 3 3 4 . 5 5}$ |

Debt Service: Fund 39
Beginning Balance
132.99

Deposits $358,755.00$
Interest 108.86
Accounts Payable -322,305.00
Ending Balance $\quad 36,691.85$
$\begin{array}{lr}\text { Bank } & 36,691.85 \\ \text { Investment - Local Government } & 0.00\end{array}$
Ending Balance $\quad 36,691.85$

| Student Activity: Fund 60 |  |
| :--- | ---: |
| Beginning Balance | $133,606.36$ |
| Deposits | $8,450.47$ |
| Interest | 26.15 |
| Accounts Payable | $-6,230.54$ |
| Ending Balance | $135,852.44$ |


| Scholarships: Fund 72 |  |
| :--- | ---: |
| Beginning Balance | $108,424.10$ |
| Deposits | $2,400.00$ |
| Interest | 2.61 |
| Accounts Payable | $11,800.00$ |
| Ending Balance | $99,026.71$ |
|  |  |
|  |  |
| Severson Learning Center: Fund 10 711102 |  |
| Beginning Balance | $30,627.48$ |
| Deposits | 500.00 |
| Interest | 0.71 |
| Accounts Payable | 0.00 |
| Ending Balance | $31,128.19$ |

Building Fund: Fund 49711106

Beginning Balance

0.00

Deposits 0.00
Interest 0.00
Accounts Payable 0.00
Ending Balance 0.00


$$
\begin{gathered}
\text { School District of Cambridge } \\
\text { 2014-2015 Budget Status Report } \\
\text { 3/16/2015 }
\end{gathered}
$$

## General Fund 10 Expenses

| Salaries/Benefits | Budget | FY Activity | FY Activity \% | Budget Remaining |
| :--- | :---: | :---: | :---: | :---: |
| Salaries | $4,425,725.00$ | $2,666,169.95$ | $60.24 \%$ | $1,759,555.05$ |
| Benefits | $2,063,353.00$ | $1,351,929.05$ | $65.52 \%$ | $711,423.95$ |
| Substitute Pay | $102,256.00$ | $70,281.23$ | $68.73 \%$ | $31,974.77$ |
| Total |  |  |  |  |
|  | $\mathbf{6 , 5 9 1 , 3 3 4 . 0 0}$ | $\mathbf{4 , 0 8 8 , 3 8 0 . 2 3}$ | $\mathbf{6 2 . 0 3 \%}$ | $\mathbf{2 , 5 0 2 , 9 5 3 . 7 7}$ |


| Purchased Services/Supplies, Equipment, Etc. | Budget | FY Activity | FY Activity \% | Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Elementary School | 72,397.00 | 44,344.20 | 61.25\% | 28,052.80 |
| Middle School | 60,122.00 | 34,098.98 | 56.72\% | 26,023.02 |
| High School | 193,718.00 | 94,095.42 | 48.57\% | 99,622.58 |
| District Instructional Activities | 108,577.00 | 83,214.74 | 76.64\% | 25,362.26 |
| Library | 27,370.00 | 20,380.49 | 74.46\% | 6,989.51 |
| Technology | 505,458.00 | 418,268.33 | 82.75\% | 87,189.67 |
| District Operations (administrative costs, fiscal, transportation, utilites, human resources, maintenance, etc.) | 1,873,812.00 | 995,468.15 | 53.13\% | 878,343.85 |
| Special Education Fund Transfer | 1,088,939.00 | 0.00 | 0.00\% | 1,088,939.00 |
| Total | 3,930,393.00 | 1,689,870.31 | 42.99\% | 2,240,522.69 |
| Grand Total Fund 10 | 10,521,727.00 | 5,778,250.54 | 54.92\% | 4,743,476.46 |

Special Education Fund 27 Expenses

| Salaries/Benefits | Budget | FY Activity | FY Activity \% | Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Salaries | 1,009,636.00 | 610,949.53 | 60.51\% | 398,686.47 |
| Benefits | 514,335.00 | 312,502.29 | 60.76\% | 201,832.71 |
| Substitute Pay | 15,000.00 | 11,402.71 | 76.02\% | 3,597.29 |
| Total | 1,538,971.00 | 934,854.53 | 60.75\% | 604,116.47 |
| Purchased Services | Budget | FY Activity | FY Activity \% | Budget Remaining |
| All Special Education | 221,814.00 | 85,191.24 | 38.41\% | 136,622.76 |
| Grand Total Fund 27 | 1,760,785.00 | 1,020,045.77 | 57.93\% | 740,739.23 |


| CHECK <br> NUMBER | POST DATE | CHECK DATE | VENDOR | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 90784 | 02/03/2015 | 02/03/2015 | GALSTON, TRAVIS | OFFICIAL JV GBB 2-3-15 | 40.00 |
| 90785 | 02/03/2015 | 02/03/2015 | HOLMQUIST, KENT | Official v gbb $2-3-15$ | 60.00 |
| 90786 | 02/03/2015 | 02/03/2015 | MANLICK, COREY | Official v GbB 2-3-15 | 60.00 |
| 90787 | 02/03/2015 | 02/03/2015 | SEIDL, BRAD | OFEICIAL JV GBB 2-3-15 | 40.00 |
| 90788 | 02/03/2015 | 02/03/2015 | ZWART, MARK | OFFICIAL V GBB 2-3-15 | 60.00 |
| 90796 | 02/05/2015 | 02/05/2015 | ACE HARDWARE - CAMBRIDGE | ACCT 302 / SUPPLIES | 150.55 |
| 90797 | 02/05/2015 | 02/05/2015 | AIRGAS USA, LLC | ACETYLENE IND B CGA 520 EOR ART ROOM | 49.98 |
| 90798 | 02/05/2015 | 02/05/2015 | BADGER WELDING SUPPLIES | Milwaukee 14" chop saw for use in high school metals shop. | 182.65 |
| 90798 | 02/05/2015 | 02/05/2015 | BADGER WELDING SUPPLIES | Supplies for metals shop at CHS. | 28.80 |
| 90798 | 02/05/2015 | 02/05/2015 | BADGER WELDING SUPPLIES | Arc welder through Carl Perkins funds. | 541.45 |
| 90798 | 02/05/2015 | 02/05/2015 | BADGER WELDING SUPPLIES | Supplies for metals shop at CHS . | 283.33 |
| 90799 | 02/05/2015 | 02/05/2015 | BRANZOLEWSKI, LINDA | MUSIC/CD | 109.84 |
| 90800 | 02/05/2015 | 02/05/2015 | BUBRICK'S COMPLETE OFFICE | CHAIR | 445.00 |
| 90800 | 02/05/2015 | 02/05/2015 | BUBRICK'S COMPLETE OFFICE | TASK CHAIRS | 1,956.00 |
| 90789 | 02/05/2015 | 02/05/2015 | CALNIN, CURTIS | OFFICIAL JV BBB 2-5-15 | 40.00 |
| 90801 | 02/05/2015 | 02/05/2015 | CAMBRIDGE COMMUNITY ACTIV | PAYMENT \#2/2014-15 | 10,000.00 |
| 90802 | 02/05/2015 | 02/05/2015 | CUTCHER, MARLENE | INDOOR RECESS CONTAINERS AND TOYS | 77.36 |
| 90790 | 02/05/2015 | 02/05/2015 | FENRICK, EVERETT | OFFICIAL V BBB 2-5-15 | 60.00 |
| 90803 | 02/05/2015 | 02/05/2015 | FIRST STUDENT INC | JAN 2015/SPECIAL ED | 4,516.22 |
| 90803 | 02/05/2015 | 02/05/2015 | FIRST STUDENT INC | JAN 2015/C.A.P TRIP | 113.44 |
| 90803 | 02/05/2015 | 02/05/2015 | FIRST STUDENT INC | JAN 2015 | 26,447.36 |
| 90804 | 02/05/2015 | 02/05/2015 | FOLLETT SCHOOL SOLUTIONS, | Library books for CES IMC | 710.61 |
| 90805 | 02/05/2015 | 02/05/2015 | FORT HEALTHCARE | SCHOOL NURSE SERVICE JAN 2015 | 2,846.08 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 1,116.38 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 29.41 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 13.21 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 649.74 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE - CREDIT MEMO | -23.99 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 15.40 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 56.85 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 851.64 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE - ADJUSTMENT | -9.51 |
| 90807 | 02/05/2015 | 02/05/2015 | FOX RIVER FOODS INC | FOOD SERVICE - CREDIT MEMO | -1.10 |
| 90808 | 02/05/2015 | 02/05/2015 | FRONTIER | MONTHLY INVOICE | 866.97 |
| 90809 | 02/05/2015 | 02/05/2015 | HOMETOWN NEWS GROUP | JAN 2015 | 1,254.18 |
| 90811 | 02/05/2015 | 02/05/2015 | KEMPS LLC | 53302 - WEEK ENDING 02/02/15: 4113685/4113686 | 89.70 |
| 90811 | 02/05/2015 | 02/05/2015 | KEMPS LLC | 53303 - WEEK ENDING 01/26/15 4091522/4094615 | 518.90 |
| 90811 | 02/05/2015 | 02/05/2015 | KEMPS LLC | 53305 - WEEK ENDING 02/02/15 4107316 | 60.15 |
| 90811 | 02/05/2015 | 02/05/2015 | KEMPS LLC | 53303-wEek Ending 02/02/15 4104518/4107315 | 489.50 |
| 90811 | 02/05/2015 | 02/05/2015 | KEMPS LLC | $\begin{aligned} & 53302 \text { - WEEK ENDING 01/26/2015 - } \\ & 4099408 / 4099409 \end{aligned}$ | 79.60 |
| 90811 | 02/05/2015 | 02/05/2015 | KEMPS LLC | $\begin{aligned} & 53305 \text { - WEEK ENDING 01/26/2015 - } \\ & 4091524 / 4094616 \end{aligned}$ | 120.00 |
| 90791 | 02/05/2015 | 02/05/2015 | KRAUSE, SEAN | OFFICIAL JV BBB 2-5-15 | 40.00 |
| 90792 | 02/05/2015 | 02/05/2015 | LALLEY, WILLIAM | OFFICIAL MS GBB 2-5-15 | 50.00 |
| 90812 | 02/05/2015 | 02/05/2015 | MARSHEIELD BOOK\&STATIONER | FOLDING CHAIRS/CHAIR CADDYS | 2,576.00 |
| 90813 | 02/05/2015 | 02/05/2015 | MARYN SOLUTIONS LLC | EDUCLIMBER SET UP FEE | 2,159.40 |
| 90814 | 02/05/2015 | 02/05/2015 | MCGINNITY, KATE | SERVICES PROVIDED JAN 2015 - 6 HRS | 600.00 |
| 90815 | 02/05/2015 | 02/05/2015 | MOOSE MOSS PRESS LLC | Text for MS Health-Class pack plus teacher edition. | 632.44 |
| 90816 | 02/05/2015 | 02/05/2015 | NASCO | NMS Art Supplies Feb. 2015 | 77.68 |
| 90816 | 02/05/2015 | 02/05/2015 | NASCO | NMS Art Supplies Feb. 2015 | 8.64 |


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| 90817 | 02/05/2015 | 02/05/2015 | NASSCO INC | SUPPLIES | 353.85 |
| 90793 | 02/05/2015 | 02/05/2015 | PEEIL, MICHAEL | OFFICIAL V BBB 2-5-15 | 60.00 |
| 90818 | 02/05/2015 | 02/05/2015 | SCIANNA, JENNIEER | STEM GRANT SUPPLIES | 250.75 |
| 90819 | 02/05/2015 | 02/05/2015 | Staples buSiness advantag | Counseling Dept. | 49.97 |
| 90794 | 02/05/2015 | 02/05/2015 | SUER, MICHAEL | OFFICIAL MS GBB 2-5-15 | 50.00 |
| 90820 | 02/05/2015 | 02/05/2015 | SYSCO BARABOO | FOOD SERVICE | 287.31 |
| 90820 | 02/05/2015 | 02/05/2015 | SYSCO BARABOO | FOOD SERVICE | 401.99 |
| 90821 | 02/05/2015 | 02/05/2015 | UW-BARABOO/SAUK COUNTY | REGISTRATION: DENISE PARKER - MENTAL HEALTH FIRST AID - MARCH 24, 2015 | 99.00 |
| 90821 | 02/05/2015 | 02/05/2015 | UW-BARABOO/SAUK COUNTY | REGISTRATION: TONY REYNOLDS - MENTAL HEALTH FIRST AID - MARCH 24, 2015 | 99.00 |
| 90821 | 02/05/2015 | 02/05/2015 | UW-BARABOO/SAUK COUNTY | REGISTRATION: KAY OLSEN - MENTAL HEALTH FIRST AID - MARCH 24, 2015 | 99.00 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | SUPPLIES | 99.00 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | MS SUPPLY | 2.66 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | MS RESALE SUPPLIES | 4.94 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | MS SUPPLY | 7.00 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | MS SUPPLY | 8.40 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | MS Resale supply | 98.84 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | MS ReSALE SUPPLIES | 17.39 |
| 90823 | 02/05/2015 | 02/05/2015 | VOIGT MUSIC CENTER INC | REPAIR | 15.00 |
| 90824 | 02/05/2015 | 02/05/2015 | WASTE MANAGEMENT | CES/FEB 2015 | 390.00 |
| 90824 | 02/05/2015 | 02/05/2015 | WASTE MANAGEMENT | CHS/FEB 2015 | 387.61 |
| 90824 | 02/05/2015 | 02/05/2015 | WASTE MANAGEMENT | NMS/FEB 2015 | 196.72 |
| 90795 | 02/05/2015 | 02/05/2015 | WIELAND, KIRK | OFFICIAL $V$ BBB 2-5-15 | 60.00 |
| 90825 | 02/05/2015 | 02/05/2015 | WISCONSIN COPY | MONTHLY USAGE/JAN 2015 | 855.67 |
| 201400213 | 02/06/2015 | 02/04/2015 | DIVERSIFIED BENEFIT SERVI | MEDICALREIMBURSEMENT ACCOUNT | 391.12 |
| 90832 | 02/06/2015 | 02/06/2015 | THRIVENT FINANCIAL F/LUTH | Payroll accrual | 70.00 |
| 90826 | 02/06/2015 | 02/06/2015 | ALbrechtson, Jack | OFFICIAL V GBB 2-6-15 | 60.00 |
| 201400214 | 02/06/2015 | 02/06/2015 | AMERIPRISE FINANCIAL SERV | Payroll accrual | 1,000.00 |
| 201400215 | 02/06/2015 | 02/06/2015 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 1,404.16 |
| 201400215 | 02/06/2015 | 02/06/2015 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 100.00 |
| 90834 | 02/06/2015 | 02/06/2015 | CAMBRIDGE SCHOOL DISTRICT | Payroll accrual | 250.00 |
| 201400216 | 02/06/2015 | 02/06/2015 | AXA EQUITABLE | Payroll accrual | 80.00 |
| 90827 | 02/06/2015 | 02/06/2015 | GOSZINSKI, GLENN | OFEICIAL JV GBB 2-6-15 | 40.00 |
| 90833 | 02/06/2015 | 02/06/2015 | THRIVENT FINANCIAL E/LUTH | Payroll accrual | 50.00 |
| 90828 | 02/06/2015 | 02/06/2015 | MANNING, RANDY | OFFICIAL V GBB 2-6-15 | 60.00 |
| 90829 | 02/06/2015 | 02/06/2015 | NEDS, NICHOLAS | OFEICIAL JV GBB 2-6-15 | 40.00 |
| 90830 | 02/06/2015 | 02/06/2015 | POLCYN, TIMOTHY | OFEICIAL V GBB 2-6-15 | 60.00 |
| 201400219 | 02/06/2015 | 02/06/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 175.00 |
| 201400219 | 02/06/2015 | 02/06/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 13,178.40 |
| 201400219 | 02/06/2015 | 02/06/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 17,163.66 |
| 201400219 | 02/06/2015 | 02/06/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 3,082.06 |
| 201400219 | 02/06/2015 | 02/06/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 13,178.40 |
| 201400219 | 02/06/2015 | 02/06/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 3,082.06 |
| 201400217 | 02/06/2015 | 02/06/2015 | WEA TAX SHELTERED ANNUITY | Payroll accrual | 250.00 |
| 90831 | 02/06/2015 | 02/06/2015 | WI SCTE | WITHHELD FROM 2/06/2014 PAYROLL RE: <br> 1414EA000084 - REMIT ID: 6598143 | 645.84 |
| 201400220 | 02/06/2015 | 02/06/2015 | WI TAX PAYMENT-PAYROLL-EL | Payroll accrual | 15.00 |
| 201400220 | 02/06/2015 | 02/06/2015 | WI TAX PAYMENT-PAYROLI-EL | Payroll accrual | 8,325.85 |
| 201400218 | 02/06/2015 | 02/06/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 11,029.86 |
| 201400218 | 02/06/2015 | 02/06/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 3,184.83 |
| 201400218 | 02/06/2015 | 02/06/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 3,793.51 |
| 201400218 | 02/06/2015 | 02/06/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 13,138.60 |
| 90837 | 02/10/2015 | 02/10/2015 | A \& J MOBILITY | 1997 FORD LIFT-FOOD SERVICE | 250.00 |
| 90838 | 02/10/2015 | 02/10/2015 | APEX LEARNING | APEX LEARNING VIRTUAL SCHOOL: | 1,200.00 |


| CHECK NUMBER | POST DATE | CHECK DATE | VENDOR | INVOICE DESCRIPTION | AMOUNT |
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|  |  |  |  | ENROLLMENT |  |
| 90839 | 02/10/2015 | 02/10/2015 | ASSOCIATED FINANCIAL GROU | EMPLOYERS HOTLINE RENEWAL | 694.00 |
| 90840 | 02/10/2015 | 02/10/2015 | BADGER WELDING SUPPLIES | Supplies for metals shop at CHS. | 155.26 |
| 90841 | 02/10/2015 | 02/10/2015 | CAMBRIDGE GAS | JAN 2015 (DISCOUNT \$-54.98) | 5,443.78 |
| 90842 | 02/10/2015 | 02/10/2015 | CAMBRIDGE AREA EMS | CAMBRIDGE SHARE CEMS COSTS | 240.00 |
| 90843 | 02/10/2015 | 02/10/2015 | FOLLETT SCHOOL SOLUTIONS, | Library books for CES IMC | 16.03 |
| 90835 | 02/10/2015 | 02/10/2015 | FRISCH, GERALD | OFFICIAL MS GBB 2-10-15 | 50.00 |
| 90844 | 02/10/2015 | 02/10/2015 | HANSON, DEBRA | art supplies needed for 2014-15 school | 98.96 |
|  |  |  |  | year - ORDER PICKED UP AND PAID FOR BY |  |
|  |  |  |  | DEBRA HANSON |  |
| 90845 | 02/10/2015 | 02/10/2015 | HOLIDAY WHOLESALE | ONLINE ORDER PER KEITH S./INCENTIVES | 99.95 |
| 90846 | 02/10/2015 | 02/10/2015 | ITU ABSORB TECH, INC. | DUST MOPS - CES | 60.79 |
| 90846 | 02/10/2015 | 02/10/2015 | ITU ABSORB TECH, INC. | DUST MOPS - CHS | 79.32 |
| 90846 | 02/10/2015 | 02/10/2015 | ITU ABSORB TECH, INC. | DUST MOPS - NMS | 59.95 |
| 90847 | 02/10/2015 | 02/10/2015 | J.W.PEPPER \& SON INC | Music for all bands/solo and emsemble | 21.89 |
| 90848 | 02/10/2015 | 02/10/2015 | KARD RECYCLING SERVICE IN | RECYCLING SERVICES | 30.00 |
| 90849 | 02/10/2015 | 02/10/2015 | KEMPS LLC | 53302 - WEEK END | 97.15 |
|  |  |  |  | 4125097/4125098 |  |
| 90849 | 02/10/2015 | 02/10/2015 | KEMPS LLC | 53305 - WEEK ENDING 02/09/2015 | 97.15 |
|  |  |  |  | 4116975/4120112 |  |
| 90849 | 02/10/2015 | 02/10/2015 | KEMPS LLC | 53303 - WEEK ENDING 02/09/15 - | 457.25 |
|  |  |  |  | 4116973/4120111 |  |
| 90850 | 02/10/2015 | 02/10/2015 | KYOCERA MITA INC. | FEB 2015 | 1,210.28 |
| 90851 | 02/10/2015 | 02/10/2015 | LEVERSON, PAMELA | SCIENCE OLYMPIAD SUPPLIES/SHIRTS | 792.59 |
| 90852 | 02/10/2015 | 02/10/2015 | LONDON LUMBER CO | Lumber and supplies for Construction | 142.02 |
|  |  |  |  |  |  |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO2jan | -2.44 |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO2jan | 425.60 |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO1jan | 34.09 |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO1jan | -36.36 |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO1jan | 34.56 |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO1jan | 683.77 |
| 90854 | 02/10/2015 | 02/10/2015 | NASCO | NASCO2jan | 23.16 |
| 90855 | 02/10/2015 | 02/10/2015 | NIKOLAY, BERNARD | MILEAGE: 257 MI@. 575 | 147.77 |
| 90856 | 02/10/2015 | 02/10/2015 | O'BRION AGENECY, LLC | COPY PAPER | 3,216.00 |
| 90857 | 02/10/2015 | 02/10/2015 | PROFESSIONAL PEST CONTROL | HS/FEB 2015 | 53.00 |
| 90857 | 02/10/2015 | 02/10/2015 | PROFESSIONAL PEST CONTROL | ES/FEB 2015 | 51.00 |
| 90857 | 02/10/2015 | 02/10/2015 | PROFESSIONAL PEST CONTROL | MS/FEB 2015 | 53.00 |
| 90858 | 02/10/2015 | 02/10/2015 | RETTLER CORPORATION | DESIGN SERVICES / JOB \#14.016 SEVERSON | 3,000.00 |
|  |  |  |  | LEARNING CENTER |  |
| 90859 | 02/10/2015 | 02/10/2015 | SCHOOL SPECIALTY INC | SUPPLIES | 221.29 |
| 90859 | 02/10/2015 | 02/10/2015 | SCHOOL SPECIALTY INC | Physical Education Equipment-DAMAGED | -40.46 |
|  |  |  |  | VOLLEYBALLS CREDIT - CONF \#: 80485015 |  |
| 90860 | 02/10/2015 | 02/10/2015 | SHELL - PROCESSING CENTER | EUEL | 16.32 |
| 90836 | 02/10/2015 | 02/10/2015 | SUER, MICHAEL | OFFICIAL MS GBB 2-10-15 | 50.00 |
| 90861 | 02/10/2015 | 02/10/2015 | SYSCO BARABOO | FOOD SERVICE | 594.31 |
| 90862 | 02/10/2015 | 02/10/2015 | UNIVERSITY OF WISCONSIN-M | WECAN SERVICES THROUGH DECEMBER 31, | 787.50 |
|  |  |  |  | 2015 |  |
| 90863 | 02/10/2015 | 02/10/2015 | VILLAGE OF DEERFIELD | POLICE WAGES 12-14-14 to 01-10-15 | 6,641.37 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | HS BAND SUPPLIES | 35.58 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | HS BAND SUPPLIES | 5.95 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | HS BAND REPAIR | 47.99 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | HS BAND REPAIR | 39.99 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | HS BAND REPAIR | 76.11 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | MS BAND REPAIR | 105.78 |
| 90865 | 02/10/2015 | 02/10/2015 | VOIGT MUSIC CENTER INC | MS BAND REPAIR | 50.31 |


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| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 201400221 | 02/13/2015 | 02/11/2015 | DIVERSIFIED BENEEIT SERVI | MEDICAL/DEPENDENT CARE/INDEPENDENT | 822.63 |
|  |  |  |  | PREMIUM |  |
| 90866 | 02/14/2015 | 02/14/2015 | FLEGNER, KEVIN | OFFICIAL MS GBB TOURNAMENT 2-14-15 6 | 144.00 |
|  |  |  |  | GAMES @\$24 |  |
| 90867 | 02/14/2015 | 02/14/2015 | LALLEY, WILLIAM | OFFICIAL MS GBB TOURNAMENT 2-14-15 6 | 144.00 |
|  |  |  |  | GAMES @\$24 |  |
| 90868 | 02/14/2015 | 02/14/2015 | STACHOWIAK, TIM | OFFICIAL MS GBB TOURNAMENT 2-14-15 6 | 144.00 |
|  |  |  |  | GAMES @\$24 |  |
| 90869 | 02/14/2015 | 02/14/2015 | WILSON, MIKE | OFFICIAL MS GBB TOURNAMENT 2-14-15 6 | 144.00 |
|  |  |  |  | GAMES @\$24 |  |
| 90875 | 02/16/2015 | 02/16/2015 | ABENDROTH WATER CONDITION | JANUARY 2015 | 25.00 |
| 90876 | 02/16/2015 | 02/16/2015 | TYCO INTEGRATED SECURITY | ELEM/MAR - MAY 2015 | 1,158.31 |
| 90877 | 02/16/2015 | 02/16/2015 | ALLIANT ENERGY/WP\&L | GAS HEAT/CHS | 798.04 |
| 90877 | 02/16/2015 | 02/16/2015 | ALLIANT ENERGY/WP\&L | GAS HEAT/NMS | 617.56 |
| 90877 | 02/16/2015 | 02/16/2015 | ALLIANT ENERGY/WP\&L | GAS HEAT/ELEM | 907.29 |
| 90878 | 02/16/2015 | 02/16/2015 | alpha baking CO Inc | JANUARY 2015 | 402.38 |
| 90879 | 02/16/2015 | 02/16/2015 | AERIAL WORK PLATFORMS INC | ANNUAL SERVICE INSPECTION | 280.00 |
| 90880 | 02/16/2015 | 02/16/2015 | BUBRICK'S COMPLETE OFFICE | ELEMENTARY SCHOOL PAPER | 516.90 |
| 90881 | 02/16/2015 | 02/16/2015 | CAMBRIDGE WATER \& SEWER | GREENHOUSE/JAN 2015 | 10.80 |
| 90881 | 02/16/2015 | 02/16/2015 | CAMBRIDGE WATER \& SEWER | MUSEUM SOUTH/JAN 2015 | 55.55 |
| 90881 | 02/16/2015 | 02/16/2015 | CAMBRIDGE WATER \& SEWER | MS/JAN 2015 | 784.26 |
| 90881 | 02/16/2015 | 02/16/2015 | CAMBRIDGE WATER \& SEWER | ELEM/JAN 2015 | 2,745.27 |
| 90881 | 02/16/2015 | 02/16/2015 | CAMBRIDGE WATER \& SEWER | HS/JAN 2015 | 1,656.93 |
| 90882 | 02/16/2015 | 02/16/2015 | CenterPoint EnERGY SERVIC | CESI/JAN 2015 | 4,734.77 |
| 90882 | 02/16/2015 | 02/16/2015 | CenterPoint Energy Servic | CHS/JAN 2015 | 4,575.02 |
| 90882 | 02/16/2015 | 02/16/2015 | CenterPoint EnERGY SERVIC | NMS/JAN 2015 | 3,208.39 |
| 90883 | 02/16/2015 | 02/16/2015 | CHARTER COMMUNICATIONS | SERVICE FROM 2/16/15 THROUGH 3/15/15 | 27.67 |
| 90884 | 02/16/2015 | 02/16/2015 | COLUMBUS SCHOOL DISTRICT | JV WRESTLING/FEB 92015 | 10.00 |
| 90885 | 02/16/2015 | 02/16/2015 | COMMERCIAL AIR, INC | MS COOLER REPAIR | 723.14 |
| 90886 | 02/16/2015 | 02/16/2015 | COSTCO MEMBERSHIP | MEMBERSHIP RENEWAL | 55.00 |
| 90887 | 02/16/2015 | 02/16/2015 | FOLLETT SCHOOL SOLUTIONS, | Library books for CHS IMC | 1,806.12 |
| 90888 | 02/16/2015 | 02/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 8.80 |
| 90888 | 02/16/2015 | 02/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 1,291.66 |
| 90888 | 02/16/2015 | 02/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 920.62 |
| 90888 | 02/16/2015 | 02/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 85.12 |
| 90888 | 02/16/2015 | 02/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 131.34 |
| 90888 | 02/16/2015 | 02/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 5.50 |
| 90889 | 02/16/2015 | 02/16/2015 | LAVIGNE BUS COMPANY, INC. | TRANSPORTATION - JANUARY | 3,787.00 |
| 90890 | 02/16/2015 | 02/16/2015 | LEIN PLUMBING | INSPECT/TEST/CERTIFY RP BACKFLOW | 494.75 |
|  |  |  |  | PREVENTER |  |
| 90891 | 02/16/2015 | 02/16/2015 | MId State equipment | PARTS-HYDRAULIC CYLIN | 391.11 |
| 90892 | 02/16/2015 | 02/16/2015 | NORTH AMERICAN MECHANICAL | DISTRICT OFFICE/WALL FIN | 228.71 |
| 90893 | 02/16/2015 | 02/16/2015 | NASSCO INC | SUPPLIES | 533.75 |
| 90894 | 02/16/2015 | 02/16/2015 | OPERATION FRESH START INC | 2ND QRT BILLING FOR 2014-15 | 1,243.75 |
| 90895 | 02/16/2015 | 02/16/2015 | STAPLES BUSINESS ADVANTAG | SUpplies | 50.06 |
| 90895 | 02/16/2015 | 02/16/2015 | STAPLES BUSINESS ADVANTAG | AD Office Supplies | 36.98 |
| 90895 | 02/16/2015 | 02/16/2015 | StAPLES BUSINESS ADVANTAG | SUpplies | 13.47 |
| 90895 | 02/16/2015 | 02/16/2015 | STAPLES BUSINESS ADVANTAG | AD Office Supplies | 42.98 |
| 90896 | 02/16/2015 | 02/16/2015 | SYSCO BARABOO | FOOD SERVICE | 354.43 |
| 90897 | 02/16/2015 | 02/16/2015 | UW-BARABOO/SAUK COUNTY | REGISTRATION: K CUNNINGHAM \& K GOWAN - | 198.00 |
|  |  |  |  | MENTAL HEALTH FIRST AID - MARCH 24, 2015 |  |
| 90898 | 02/16/2015 | 02/16/2015 | VOIGT MUSIC CENTER INC | MS RESALE SUPPLY | 117.02 |
| 90899 | 02/16/2015 | 02/16/2015 | WCATY/UW MADISON | WCATY STUDENT REGISTRATIONS WINTER | 2,430.00 |
|  |  |  |  | ACADEMY COURSES |  |
| 90900 | 02/16/2015 | 02/16/2015 | DIVISION OF UNEMPLOYMENT | JAN 2015 | 836.86 |


| CHECK | POST | CHECK <br> DATE | VENDOR | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 90901 | 02/16/2015 | 02/16/2015 | WILSON, LARRY | MAPS/CLASSROOM SUPPLIES | 62.61 |
| 90870 | 02/17/2015 | 02/17/2015 | GOSZINSKI, GLENN | OFFICIAL JV GBB 2-17-15 | 40.00 |
| 90871 | 02/17/2015 | 02/17/2015 | GREIBER, BEN | OFFICIAL V GBB 2-17-15 | 60.00 |
| 90872 | 02/17/2015 | 02/17/2015 | MANSKY, RYAN | OFFICIAL V GBB 2-17-15 | 60.00 |
| 90873 | 02/17/2015 | 02/17/2015 | NEDS, NICHOLAS | OFFICIAL JV GBB 2-17-15 | 40.00 |
| 90874 | 02/17/2015 | 02/17/2015 | YOUNG, TOM | OFFICIAL V GBB 2-17-15 | 60.00 |
| 201400222 | 02/19/2015 | 02/18/2015 | DIVERSIFIED BENEFIT SERVI | MEDICAL REIMBURSEMENT | 407.82 |
| 90902 | 02/19/2015 | 02/19/2015 | FIEDOROWICZ, LEE | OFFICIAL V BBB 2-19-15 | 60.00 |
| 90903 | 02/19/2015 | 02/19/2015 | FRONHEISER, RICHARD | OFFICIAL $V$ BBB 2-19-15 | 60.00 |
| 90904 | 02/19/2015 | 02/19/2015 | HOUSLEY, JENS | OFFICIAL JV BBB 2-19-15 | 40.00 |
| 90905 | 02/19/2015 | 02/19/2015 | KAUTZA, JEREMY | OFFICIAL V BBB 2-19-15 | 60.00 |
| 90906 | 02/19/2015 | 02/19/2015 | KRAUSE, SEAN | OFFICIAL JV BBB 2-19-15 | 40.00 |
| 90907 | 02/20/2015 | 02/20/2015 | THRIVENT FINANCIAL F/LUTH | Payroll accrual | 70.00 |
| 90919 | 02/20/2015 | 02/20/2015 | ADVANCED HEALTH \& SAFETY | ASBESTOS TRAINING | 298.00 |
| 90920 | 02/20/2015 | 02/20/2015 | ALLIANT ENERGY/WP\&L | ELECTRIC/CHS PUMPHOUSE | 109.86 |
| 90920 | 02/20/2015 | 02/20/2015 | ALIIANT ENERGY/WP\&L | GAS HEAT/MS GYM | 834.17 |
| 90920 | 02/20/2015 | 02/20/2015 | ALIIANT ENERGY/WP\&L | ELECTRIC/CHS CONCESSION | 8.83 |
| 201400223 | 02/20/2015 | 02/20/2015 | AMERIPRISE FINANCIAL SERV | Payroll accrual | 1,000.00 |
| 201400224 | 02/20/2015 | 02/20/2015 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 1,404.16 |
| 201400224 | 02/20/2015 | 02/20/2015 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 100.00 |
| 90921 | 02/20/2015 | 02/20/2015 | BADGER WELDING SUPPLIES | Gas cylinder rental for metals shop at CHS . | 9.30 |
| 90921 | 02/20/2015 | 02/20/2015 | BADGER WELDING SUPPLIES | Supplies for metals shop at CHS. | 111.40 |
| 90922 | 02/20/2015 | 02/20/2015 | BAMLETT, JANELLE | BATTERIES | 23.00 |
| 90923 | 02/20/2015 | 02/20/2015 | BANK OF DEERFIELD | MEMORIAL FUND FOR ARYIL BRADY | 50.00 |
| 90917 | 02/20/2015 | 02/20/2015 | CAMBRIDGE COMMUNITY ACTIV | Payroll accrual | 77.71 |
| 90918 | 02/20/2015 | 02/20/2015 | CAMBRIDGE SCHOOL DISTRICT | Payroll accrual | 250.00 |
| 90924 | 02/20/2015 | 02/20/2015 | CORVUS INDUSTRIES, LTD. | INDOOR INSPECTIONS(S) | 195.00 |
| 90925 | 02/20/2015 | 02/20/2015 | EARLEYWINE, DEANNA | READING CONFERENCE | 245.73 |
|  |  |  |  | EXPENSES(163.51)/MILEAGE 143 |  |
|  |  |  |  | MI@.575(82.22) |  |
| 90925 | 02/20/2015 | 02/20/2015 | EARLEYWINE, DEANNA | LEARNING A-Z LICENSE | 99.95 |
| 201400225 | 02/20/2015 | 02/20/2015 | AXA EQUITABLE | Payroll accrual | 80.00 |
| 90926 | 02/20/2015 | 02/20/2015 | JARLSBERG AUTOMOTIVE | 08 FORD OIL CHANGE | 34.00 |
| 90926 | 02/20/2015 | 02/20/2015 | JARLSBERG AUTOMOTIVE | 97 FORD OIL CHANGE | 34.00 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS CHORUS MUSIC | 255.75 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | Music for all bands/solo and emsemble | 13.94 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS CHORUS MUSIC | 1.95 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 18.00 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS CHORUS MUSIC | 118.43 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 222.99 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 114.99 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 134.99 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 22.49 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS CHORUS MUSIC | 173.61 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 579.57 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 14.00 |
| 90929 | 02/20/2015 | 02/20/2015 | J.W.PEPPER \& SON INC | HS CHORUS MUSIC | 431.19 |
| 90930 | 02/20/2015 | 02/20/2015 | KEMPS LLC | 53305 - WEEK ENDING 02/17/2015 | 59.10 |
|  |  |  |  | 4130704/4133200 |  |
| 90930 | 02/20/2015 | 02/20/2015 | KEMPS LLC | 53303 - WEEK ENDING 02/17/15 - | 475.60 |
|  |  |  |  | 4130702/4133199 |  |
| 90930 | 02/20/2015 | 02/20/2015 | KEMPS LLC | 53302 - WEEK ENDING 02/17/2015 - | 87.90 |
|  |  |  |  | 4138512/4138513 |  |
| 90931 | 02/20/2015 | 02/20/2015 | LAKE LUCERNE CAMP | USE AGREEMENT MAY 27, 2015 - MAY 29, | 250.00 |
|  |  |  |  |  |  |


| CHECK <br> NUMBER | POST DATE | CHECK DATE | VENDOR | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 90908 | 02/20/2015 | 02/20/2015 | THRIVENT FINANCIAL E/LUTH | H Payroll accrual | 50.00 |
| 90932 | 02/20/2015 | 02/20/2015 | PEPSI COLA COMPANY | ALA CARTE | 257.52 |
| 90933 | 02/20/2015 | 02/20/2015 | RAETHER, MARY KAY | COSTCO/DISTRICT SUPPLIES | 107.27 |
| 90934 | 02/20/2015 | 02/20/2015 | SHERWIN WILLIAMS | PAINT | 80.97 |
| 201400235 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 0.00 |
| 201400235 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 10.54 |
| 201400235 | 02/20/2015 | 02/20/2015 | USA federal payroll tax p | P Payroll accrual | 2.46 |
| 201400235 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 2.46 |
| 201400233 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | -2.39 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 13,148.63 |
| 201400233 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | -10.22 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA federal payroll tax p | P Payroll accrual | 13,148.63 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA Federal payroll tax p | P Payroll accrual | 3,075.18 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA Federal payroll tax p | P Payroll accrual | 175.00 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 17,071.39 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 25.20 |
| 201400228 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 3,075.18 |
| 201400233 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 0.00 |
| 201400233 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | -2.39 |
| 201400233 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | -10.22 |
| 201400235 | 02/20/2015 | 02/20/2015 | USA FEDERAL PAYROLL TAX P | P Payroll accrual | 10.54 |
| 90935 | 02/20/2015 | 02/20/2015 | UW-WHITEWATER | SPRING TERM TUITION YOUTH OPTIONS | 1,583.25 |

201400226 02/20/2015 02/20/2015 WEA TAX SHELTERED ANNUITY Payroll accrual 250.00

WITHHELD FROM 2/20/2014 PAYROLL RE:
645.84

1414 FA000084 - REMIT ID: 6598143
$20140023602 / 20 / 201502 / 20 / 2015$ WI TAX PAYMENT-PAYROLL-EL Payroll accrual 0.00
$20140023402 / 20 / 201502 / 20 / 2015$ WI TAX PAYMENT-PAYROLL-EL Payroll accrual 0.00
201400229 02/20/2015 02/20/2015 WI TAX PAYMENT-PAYROLL-EL Payroll accrual
201400229 02/20/2015 02/20/2015 WI TAX PAYMENT-PAYROLL-EL Payroll accrual
201400227 02/20/2015 02/20/2015 WISCONSIN RETIREMENT SYST Payroll accrual
201400227 02/20/2015 02/20/2015 WISCONSIN RETIREMENT SYST Payroll accrual
201400227 02/20/2015 02/20/2015 WISCONSIN RETIREMENT SYST Payroll accrual
201400227 02/20/2015 02/20/2015 WISCONSIN RETIREMENT SYST Payroll accrual
15.00

8,252.40

201400230 02/20/2015 02/24/2015 USA FEDERAL PAYROLL TAX P Payroll accrual
10,913.90
3,184.12
3,792.67
$13,000.47$

201400230 02/20/2015 02/24/2015 USA FEDERAL PAYROLL TAX P Payroll accrual
40.61

201400230 02/20/2015 02/24/2015 USA FEDERAL PAYROLL TAX P Payroll accrual
0.00

201400230 02/20/2015 02/24/2015 USA FEDERAL PAYROLL TAX P Payroll accrual
9.50

201400230 02/20/2015 02/24/2015 USA FEDERAL PAYROLL TAX P Payroll accrual
40.61

201400231 02/20/2015 02/24/2015 WI TAX PAYMENT-PAYROLL-EL Payroll accrual
9.50

90909 02/21/2015 02/21/2015 NEDS, NICHOLAS 90910 02/21/2015 02/21/2015 WALLACE, MICHAEL $9091102 / 23 / 201502 / 23 / 2015$ GLOEDE, CARL 90912 02/23/2015 02/23/2015 HOUSLEY, JENS 90913 02/23/2015 02/23/2015 KAFKA, GRANT 90914 02/23/2015 02/23/2015 NEDS, NICHOLAS 90915 02/23/2015 02/23/2015 WIELAND, KIRK 90936 02/25/2015 02/25/2015 ACE PORTABLES INC 90937 02/25/2015 02/25/2015 ALLIANT ENERGY/WP\&L 90937 02/25/2015 02/25/2015 ALIIANT ENERGY/WP\&L 90937 02/25/2015 02/25/2015 ALLIANT ENERGY/WP\&L 90937 02/25/2015 02/25/2015 ALLIANT ENERGY/WP\&L 90937 02/25/2015 02/25/2015 ALLIANT ENERGY/WP\&L 90938 02/25/2015 02/25/2015 DEAN HEALTH PLAN
90939 02/25/2015 02/25/2015 DELTA DENTAL OF WISCONSIN MARCH 2015
90940 02/25/2015 02/25/2015 DEXHEIMER, KRISTINE

MARCH 2015
OFFICIAL RES BBB 2-21-15 OFFICIAL RES BBB 2-21-15 OFFICIAL V BBB 2-23-15 OFFICIAL JV BBB 2-23-15 OFFICIAL V BBB 2-23-15 OFFICIAL JV BBB 2-23-15
OFFICIAL V BBB 2-23-15 60.00
PORTABLE TOILET/SLC 100.00
ELECTRIC/FARM 15.40
ELECTRIC/ELEM 8,746.23
ELECTRIC/CHS $\quad 5,101.93$

GAS HEAT/GREENHOUSE

SUB DISTRICT FORENSICS JUDGE
335.07

3,504.23
149,919.28
17,382.06
0.00
40.00
40.00
60.00
40.00
60.00
40.00
60.00
15.40

8,746.23
85.00


FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL FUND | 311,972.65 | 0.00 | 138,520.03 | 450,492.68 |
| 27 | SPECIAL EDUCATION FUND | 34,210.07 | 0.00 | 9,126.96 | 43,337.03 |
| 50 | FOOD SERVICE FUND | 3,866.64 | 0.00 | 12,510.63 | 16,377.27 |
| 80 | COMMUNITY SERVICE FUND | 6,041.40 | 0.00 | 17,531.09 | 23,572.49 |
| *** | nd Summary Totals *** | 356,090.76 | 0.00 | 177,688.71 | 533,779.47 |


| CHECK <br> NUMBER | CHECK DATE | VENDOR | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 12025 | 02/03/2015 | EMBROIDME MADISON | POLO SHIRTS | 581.41 |
| 12026 | 02/03/2015 | JENSEN, CYNTHIA | DECA / SCHOOL STORE | 6.18 |
| 12027 | 02/03/2015 | KEMPS LLC | ACCT: 53304 BRUISERS NEST SUPPLY | 71.10 |
| 12027 | 02/03/2015 | KEMPS LLC | ACCT: 53304 BRUISERS NEST SUPPLY | 71.10 |
| 12028 | 02/03/2015 | LEADHOLM, JOHN | VIDEO CASSETTES/MEMORY CARED FOR CAMERA FOR BBB TEAM | 70.43 |
| 12029 | 02/03/2015 | MMPR INC | CHS WR CLOTHING ORDER | 14.00 |
| 12029 | 02/03/2015 | MMPR INC | CHS WR CLOTHING ORDER | 332.00 |
| 12029 | 02/03/2015 | MMPR INC | CHS WR CLOTHING ORDER | 330.00 |
| 12029 | 02/03/2015 | MMPR INC | CHS WR CLOTHING ORDER | 286.00 |
| 12030 | 02/03/2015 | PEPSI COLA COMPANY | BRUISERS NEST SUPPLY | 49.50 |
| 12031 | 02/03/2015 | transportation services | 2 PARKING PASSES - UW BAND CONCERT APRIL 17, 2015 | 30.00 |
| 12032 | 02/03/2015 | WSMA | MS DISTRICT S/E ENTRIES \# 435-S | 1,200.00 |
| 12032 | 02/03/2015 | WSMA | HS DISTRICT S/E ENTRIES \# 435-S | 1,328.00 |
| 12033 | 02/06/2015 | NASCO | Plant Cart and lights | 500.87 |
| 12034 | 02/10/2015 | PIGGLY WIGGLY | ACCT: 570 ACTIVITY CHARGES | 500.67 |
| 12035 | 02/10/2015 | KEMPS LLC | ACCT 53304: BRUISERS NEST SUPPLY | 61.60 |
| 12036 | 02/10/2015 | LEADHOLM, JOHN | GATORADE FOR BBB | 14.97 |
| 12037 | 02/10/2015 | NEFF COMPANY | SHIPPING COSTS FOR JACKETS | 16.80 |
| 12038 | 02/10/2015 | PEPSI COLA COMPANY | BRUISERS NEST SUPPLY | 87.93 |
| 12039 | 02/10/2015 | PIGGLY WIGGLY | ACT: 301 BBB CHARGE 1-27-15 | 29.70 |
| 12039 | 02/10/2015 | PIGGLY WIGGLY | ACCT 301: BBB CHARGE 1-13-15 | 29.70 |
| 12040 | 02/10/2015 | WSMA | REGISTRATION: MS HONORS BNAD AUDITION 2 STUDENTS@\$22 | 44.00 |
| 12041 | 02/19/2015 | JENSEN, CYNTHIA | SCHOOL STORE | 23.07 |
| 12042 | 02/19/2015 | PEPSI COLA COMPANY | BRUISERS NEST SUPPLY | 87.93 |
| 12043 | 02/24/2015 | BZDAWKA, ERIN | SENIOR POSTER | 50.64 |
| 12044 | 02/24/2015 | GERLACH, NATHAN | LUNCH-MOCK S\&E CLINICIANS | 23.83 |
| 12045 | 02/24/2015 | KEMPS LLC | ACCT 53304: BUISERS NEST SUPPLY | 69.30 |
| 12045 | 02/24/2015 | KEMPS LLC | ACCT 53304: BRUISERS NEST SUPPLY | 61.60 |
| 12046 | 02/24/2015 | LEADHOLM, JOHN | BBB TEAM TROPHIES/TROPHY DEPOT | 61.54 |
| 12047 | 02/24/2015 | PEPSI COLA COMPANY | BUISERS NEST SUPPLY | 135.29 |
| 12048 | 02/24/2015 | HAYES-GIEHTBROCK, JOSHUA | CHOREOGRAPHER MILEAGE | 61.38 |

FUND SUMMARY

| FUND | Description | BALANCE SHEET | REVENUE | EXPENSE | total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 60 | AGENCY fund | 6,230.54 | 0.00 | 0.00 | 6,230.54 |
| *** | und Summary Totals *** | 6,230.54 | 0.00 | 0.00 | 6,230.54 |

# Wisconsin Interscholastic Athletic Association 5516 Vern Holmes Drive <br> Stevens Point, WI 54482-8833 <br> Phone (715) 344-8580 Fax (715) 344-4241 

## APPLICATION FOR COOPERATIVE TEAM SPONSORSHIP

Section 11 of Article VI - The Board of Control has authority to approve cooperative team sponsorship (one team in a given sport involving two or more member schools) under the following conditions:

1. The schools involved must be in the same geographical area.
2. The agreement for a cooperative team must specify two school years, but that agreement may be terminated by the Board of Control for documented extenuating circumstances.
3. Applications for initial approval, or renewal of approval of a cooperative team. must include a completed and signed cooperative team request form, reflecting:
a. Approval of involved schools.
b. Approval of involved board(s) of education or governing body.
c. Approval of conference in which the cooperative team will participate
4. Total enrollment of schools involved in cooperative team will determine classification of competition in WIAA tournament series.
5. Requests, for approval or dissolution, must meet the following deadline dates to be considered for the subsequent school year:

FALL SPORTS - February 2, 2015
WINTER SPORTS - April 1, 2015
SPRING/SUMMER SPORTS - June 1, 2015

1. We are applying for cooperative sponsorship in $\qquad$ for the school years of


Please check one: • NEW CO-OP AGREEMENT $\qquad$ RENEWAL OF EXISTING CO-OP


Contact School (WIAA contact, where materials are sent, etc.) CAMIBREDDGE
LIST SCHOOLS INVOLVED IN CO-OP
CAMBRIDGE
DEERFIELD
3. By our signatures we agree we have as a school administration and school board. reviewed and discussed the items indicated on this form. We guarantee a no-cut policy, where any interested students will have an opportunity to participate in the requested co-op.
We further confirm that our school district will provide the same level of institutional oversight to this program as to other sports sponsored by our district. In addition. we acknowledge that any monetary funds provided to us by outside sources will be handled alceording to district policies. Parent support groups. etc., shall not be involved in paying program expenses directly.

| List Schools in Co-op <br> CAMBRIDGE | Signature of <br> Board of Education or Governing Body President | Signaturc of <br> District Administrator |
| :--- | :--- | :--- |
| DEERFTELD |  |  |

4. Our request for cooperative sponsorship is based on the following reasons:

## Continued Support From bort communities/ Schools to continue Not enough athletes indiudually to support a program longzterm

5. The number of students participating at each school involved in this sport has been and is projected as follows:

6. We have reviewed and considered the following items: (indicate yes or no)

school DEERETELD


| Development of lead-up programs |
| :--- |
| Attempt to create interest in our own program |
| —_ Attempt to solve existing problems in our own program |
| We have agreed to application of academic code in the coop |
| We have agreed to application of athletic code in the coop |
| Realization that incoming athletes may displace sonte of |
| our school's youngsters from starting positions |
| Liability insurance coverage |
| Coaching salaries |
| Contest expenses |

7. The school districts involved in this cooperative program are sharing costs as follows:


## OFFICIAL ACTION OF WIAA BOARD OF CONTROL

The above request for cooperative team sponsorship is hereby granted. The request covers the school years of 2015-2016 and 2016-2017. The cooperative team sponsorship herein indicated must continue both years. Application must be made again in the event any or all schools are interested in continuing agreement beyond school years indicated.

[^1]
# School District of Cambridge <br> Cambridge Board of Education - Curriculum Committee Meeting Wednesday, March 4, 2014 <br> 6:15 p.m. District Office Conference Room 

## 1. Call to Order

2. Approval of Minutes of Prior Meeting(s)
3. Public Comment
4. 2015/2016 Calendar
5. Wonders Pilot Program Update
6. CHS Programming Update for 2015-2016
7. District Staffing Plan 2015-2016
8. Support Staff Professional Development Update (PD Now)
9. Update on Local/State/National Testing
10.Adjourn

Other School Board members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Finance Standing Committee Meeting. These meetings are for review and discussion of monthly financial activities and development of year-long and long-range financial planning. Financial action may only be taken at the regularly scheduled Board of Education meetings of each month.

# School District of Cambridge - Board of Education Curriculum Committee Meeting Minutes 

## December 14, 2015

## Call to Order

The meeting was called to order at 5p.m. Present were Board Members Peg Sullivan, Tim Krueger and Tracy Smithback-Travis. Also present were Administrators: Bernie Nikolay and Keith Schneider.
Approval of Minutes of Prior Meeting(s). The minutes of the prior meeting were read and approved. Public Comment. None.
2015/2016 Calendar. Bernie shared a draft of the 2015/2016 calendar. Key items included 1.5 days of professional development that are not specified on the calendar, but will be required per professional development plan (next item discussed), September 1 start date, three early release days, spring parent conferences only an evening (conferences by invitation only), final day on June 2.
Professional Development Planning. Bernie and Keith shared an update on professional development for 2015-2016. Plans are to have staff devote 12 hours of time towards professional development (1.5 days are removed from the 186 contracted days. Staff will be expected to document hours). District will provide many professional development options for staff (differentiation).
Wonders Program Update. Keith shared materials regarding the Wonders Program which is being piloted at CES and NMS. Keith informed the committee that a decision would be made February/March, 2015. Pilot is currently in Grades $5 \mathrm{~K}, 1,3,5,6$.

Assessment Update (Badger Exam 3-8, ACT, Etc.). Keith shared an update on the new state assessment Badger Exam 3-8. This exam was recently renamed from Smarter Balanced Exam. Materials were shared about research, exam schedule options, and information for educators. CES \& NMS will plan to assess during the March 30-May 22 window.
Future Course Offerings. Keith shared two C \& I items. First, the K-12 science department is interested in adopting the Next Generation Science Standards. A handout was provided to committee members that contained basic information as well as website links on the topic. Second, Keith shared that the social studies department (CHS) is interesting in aligning their courses for improved sequencing. Currently, there is no freshman required social studies course. There is a semester-elective currently. Many of our neighboring schools and Capitol Conference schools offer a required freshman course. With social studies state testing happening during November of their sophomore year, students in Cambridge have a gap of over 15 months between social studies courses. The department is in the planning stages of restructuring the sequencing of courses to fix this gap and allow students to access upper-level social studies courses (including AP) sooner in their educational career.
Adjourn. The meeting was adjourned at 6:20 p.m.
BOE CURRICULUM MEETING--AGENDA \& MINUTES

| Date | 3.4 .15 |
| :--- | :--- |
| In attendance | Margaret Sullivan, Tim Krueger, Bernie Nikolay and Keith A. Schneider |


| Agenda Items | Minutes |
| :--- | :--- |
| Call to Order | $8 p$ |
| Approval of Minutes of <br> Prior Meeting | BOE members reviewed the minutes of the prior meeting. Motion by Sullivan, Second by Krueger to approve <br> minutes. Motion passed. |
| Public Comment | none | very time-intensive process. Ms. Sullivan agreed. No action needed on this agenda item.


| CHS Programming Update |  |
| :--- | :--- |
| for 2015-2016 | Mr. Schneider shared several handouts: Reduction in FCS, Next Gen Science Standards, National Social <br> Studies Standards. Mr. Schneider reported that due to low enrollment numbers in FCS since 2011, a <br> reduction was being sought. Course offerings in FCS could be offered via Science Department, Agriculture <br> Department, Course Options, Youth Options and online. NMS curriculum would be removed from the <br> "exploratory wheel" and replaced with Agriculture courses. Mr. Schneider reported that both CHS social <br> studies and science departments are in the process of reviewing state/national standards and potential course <br> alignment proposals from both will be coming back to the BOE Curriculum Committee at a later date. |
| District Staffing Plan <br> $\mathbf{2 0 1 5 - 2 0 1 6 ~}$ | Mr. Nikolay presented information on a proposed staffing plan for next year. The plan included the reduction <br> of FCS, eliminate mentor stipends, increase Mrs. Emrick to full-time, increase social worker to full time, add <br> 1.0 mentor/ELA coach position, adjust seasonal maintenance position, and allow an elementary PE overload. <br> Estimated savings=\$118,084. Estimated costs=\$129,647 |
| Support Staff Professional <br> Development Update (PD | Mr. Schneider shared two handouts on a new program called PD Now. The online program will be used to <br> provide professional development to all support staff. A training session has happened and another one will |


| Now) | occur soon. By using PD Now, we will be able to qualify our support staff as "highly qualified" as stated by WI <br> DPI. Mr. Schneider will work with the Administrative Team to select course work that will lead our support staff <br> to that "highly qualified" status. |
| :--- | :--- |
| Update on <br> Local/State/National <br> Testing | Mr. Schneider provided a handout from WI DPI on the assessment schedule for this current year. Mr. <br> Schneider commented that ACT testing was completed on 3.3.15 and 3.4.15. Mr. Schneider also shared that <br> many C\&I Directors across the state have been burdened with all the additional testing protocols and <br> schedules this year. New assessments to our district include The Badger Exam 3-8 (online assessments for <br> Grades 3-8), ACT Aspire (at both Grade 9 \& 10), ACT+Writing \& ACT Work Keys (both at Grade 11). Mr. <br> Schneider also shared that next year's testing is not confirmed and we are waiting on the Governor's budget to <br> determine which assessments will remain. |
| Adjournment | $8: 45$ p |
| Next Mtg | $4.15 .15,4: 00$ p, DO Conference Room |

## Potential Staffing Changes

2015-16

|  | Additional Cost | Savings |
| :--- | ---: | ---: |
| Eliminate HS F/CE |  |  |
| Increase Emmrick to Full Time | $6,000.00$ |  |
| Increase Social Worker to Full Time | $43,586.00$ | $12,000.00$ |
| Add 1.0 Mentor/ELA Coach Position | $60,000.00$ |  |
| Eliminate Mentor Stipends |  | $9,760.00$ |
| Seasonal Maintenance Position | $17,061.00$ | $32,349.51$ |
| Elementary Phy Ed Overload | $3,000.00$ |  |
|  |  |  |
| Total | $\mathbf{1 2 9 , 6 4 7 . 0 0}$ | $\mathbf{1 1 8 , 0 8 3 . 5 1}$ |
|  |  | $\mathbf{( 1 1 , 5 6 3 . 4 9 )}$ |

* Emrick's total assumes taking family insurance
* Social worker additional costs assume taking family insurance
* Seasonal maintenance position savings are cost of retired Bill Strobusch and additional costs are cost of replacing with no benefits

2015 0
0
0
0
Data Trends
Data Trends cont.


- \$57,471 salary
Advisor
$>$ Total Cost Savings (less Budget)
Continue Offeriings
$>$ On-Site
○ Intro to Health Careers and/or Medical Terminology
$>$ Off-Site
$\circ$ CNA
○ Deerfield, Fort Atkinson (ACCT)
$>$ Online
$\circ$ Intro to Health Careers, Medical Terminology, Early
$\quad$ Childhood, Intro to Culinary Arts, Life Skills, Real-
$\quad$ World Parenting, Health Sciences I \& II



## DRAFT

Job Title: Instructional Coach: K-12 ELA and New Teacher Mentor Pay Grade: Teacher Salary Reports to: Principals Contract: Teacher Contract
Date Developed: March 2015

## Education/Certification:

- Bachelor's degree in education or related field required
- Master's degree preferred
- Valid Wisconsin teaching certificate required


## Experience:

- At least five years of successful ELA teaching experience
- Experience in development, preparation, and presentation of professional development preferred


## Special Knowledge/Skills:

- General knowledge of all secondary ELA curriculum
- Specific knowledge of middle school ELA content area(s) and state assessments
- Specific knowledge of assessment and lesson design
- General knowledge of serving special populations of learners
- Excellent communication, public relations, and interpersonal skills
- Demonstrate organizational and technology skills
- Effective oral and written communication skills
- Completed training and/or possess experiences in Bryan ISD best practices


## Major Responsibilities and Duties:

## Instructional Management:

1. Serve as an ELA specialist to assist in the development and implementation of campus instructional plans that align to district goals and curriculum.
2. Work with teachers and building principals to analyze student data, diagnose instructional needs and identify research-based instructional strategies to close achievement gaps.
3. Provide job-embedded professional development for teachers through modeling engaging, standards-based teaching as needed.
4. Collaborate with building principals and teachers to review and develop aligned curriculum components including assessments.
5. Provide individual and/or group instructional coaching and mentoring to teachers
to improve classroom instruction for all learners.
6. Conduct teacher observations and/or walk-throughs and provide feedback that facilitates teacher reflection and growth.
7. Work with teachers in planning standards-based lessons and assessments aligned to the district curriculum.
8. Manage and distribute instructional resources to teachers and provide training on the use of those resources.
9. Encourage and support the implementation of technology and innovative strategies in the classroom.

## Administrative Support:

1. Attend district level training and provide campus level professional development in district initiatives when requested.
2. Assist in the collection, analysis and response to student data.
3. Attend campus and district meetings/trainings as assigned.
4. Serve as a member of the district leadership team.

## Personal Skills:

1. The ability to work effectively with adult learners
2. The ability to skillfully offer constructive feedback to facilitate change
3. The ability to be flexible, open and willing to implement new ideas in the
4. classroom
5. The ability to organize and prioritize responsibilities, projects and tasks
6. The ability to work and contribute to a team
7. The ability to seek resources and solutions to effectively solve problems

## MENTOR TEACHER RESPONSIBILITES

## Major Responsibilities and Duties:

Assesses skills and needs (both initially and ongoing) of teachers new to the Cambridge School District and/or to the profession for the purpose of ensuring appropriate assistance and strategies for identified mentoring activities.

Builds relationships with new teachers in the district for the purpose of establishing an environment of trust and collaboration and providing emotional support.

Coaches and assists new teachers with teaching strategies, lesson planning, classroom management and identification of curriculum resources for the purpose of improving instruction and helping new teachers become successful.

Models professionalism at all times for the purpose of demonstrating expected behaviors and actions of master teachers.

Orients new teachers to system-wide mentor program (e.g. responsibilities, schedules, policies with regard to involvement with students, etc.) for the purpose of providing teachers with information regarding program objectives, identifying training needs.

Prepares lesson plans on a variety of subject matter, models and teaches lessons for the purpose of demonstrating best practices in instruction, planning and classroom management.

Coordinates the 2-day inservice for new teaching staff that is held prior to the start of each school year.

Cambridge School District<br>2015-2016 Budget<br>Staffing Addition Proposal

## District-Wide Pupil Services: Increase School Social Worker from . 50 FTE to 1.0 FTE.

"The primary focus of school social work is to provide links between home, school, and community. School social workers use their skills to understand the social ills of the community and serve as advocates for students and families, ensuring that students receive the maximum benefit from public education and any other available support services."
(Johnson \& Nealis, 2014)
By increasing our current school social work position from .50 FTE to 1.0 FTE , we would be able to address the following challenges and/or unmet needs created by a part-time position.

- Expand the school social worker role, involvement, and activities from the elementary level to both the middle and high school levels. While we have expanded the role this year to include some work at the middle school and high school, the role is concentrated primarily on students and families at the elementary school.
- Increase timeliness in the school social worker's ability to follow-up and follow-through with assistance to students, families, staff, and community partners.
- Expand the school social worker's role and activities within the school and outside the school with community partners. Examples of these activities include: PBIS activities/planning (specifically Tier 2/3); AODA/Mental Health coalition participation; IEP participation and special education parent outreach; home visits and outreach to dis/less-engaged families; participation in the Dane County Homeless Education Network and work with our families in transition; and, dropout prevention.
- Engage as a community partner with the Cambridge Area Resource Team (CART) to provide coordinated services to our district families.
- Attend and participate in more school/community activities and staff professional development opportunities.
- Assist in the development of programming and policy to be able to respond proactively rather than to immediate need/crisis.
- Collaborate with other pupil services personnel to provide in-district professional development in the areas of mental health, homelessness, and student and parent school engagement.


# SCHOOL DISTRICT OF CAMBRIDGE Board of Education - Policy Committee Meeting Thursday, March 5, 2015- 7:00 a.m. <br> District Office Conference Room 

1. Call to Order
2. Approval of Minutes of Prior Meeting(s)
3. Public Comment
4. Discussion of a new Capital Objects Policy-Mark Worthing
5. New Policy 535.2 Extra-Curricular Assignments (Coach/Ratio Policy)
6. Updates to Policy 443.3 Tobacco Use on School Premises and Policy 831 Tobacco, ....Use on School Property, 522.2 Tobacco Use by Staff on School Premises
7. Review Policy \#374 Student Fund Raising
8. Adjourn

Other School Board Members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Policy Standing Committee Meeting. These meetings are for review, discussion and development of Board Policy. Policy action may only be taken at the regularly scheduled Board of Education Meetings of each month.

The School District of Cambridge prepares citizens who learn from the past, achieve in the present, and envision the future.

SCHOOL
DISTRICT
OF
CAMBRIDGE

## CO-CURRICULAR POSITION <br> RECRUITMENT/HIRING

## PHILOSOPHY

The quality of staff hired by the Board is the major component of an effective co-curricular program. The Board and administration shall make every effort possible to attract and retain the highly qualified personnel for these important positions. The district shall not discriminate in the recruitment, hiring or other employment practices regarding co-curricular positions in accordance with established board policies and state and federal legal requirements.

## POLICY

Hiring for co-curricular positions is done separately from the hiring of employees for all certified and noncertified positions that are part of the educational program. The superintendent shall be delegated the responsibility of recruiting candidates for all co-curricular positions, and managing the process of selecting the most qualified person for each position. School principals and the athletic director shall take the leadership role for interviewing applicants and selecting the candidates to be considered for employment. Candidates shall be selected based on personal and professional qualifications and the ability to perform the essential functions of the job. Athletic coaches shall also meet WIAA requirements.

Reasonable accommodations shall be made for a qualified individual with a disability unless such accommodations would impose an undue hardship on the District.

The Board approves personnel for employment upon recommendation by the superintendent. Employment shall be conditioned on a criminal background check.

Co-curricular staff members shall be expected to comply with all applicable District policies and procedures. Assignments are subject to annual renewal in accordance with established procedures.

The number of coaches for each program may be determined by the number of athletes in the program (535.2 Rule).

LEGAL REFERENCE: Sections 118.20 Wisconsin Statutes
Americans with Disabilities Act of 1990
CROSS REFERENCE: 535.2-Rule, Procedures for Co-Curricular Position Recruitment/Hiring
511, Equal Employment Opportunities
WIAA Bylaws
CEA Agreement

# Administrative Procedure <br> POLICY REF. \#535.2 <br> 535.2-Rule <br> Interview Process Guide for Certified Staff Recruitment/Hiring Process 

## Coach/Player Ratio's

This function of this document is to examine extra-curricular sport offerings for coach/player ratio's relating to the reduction and/or the increase of coaching positions depending upon the number of participants.

If a program level does not meet the minimum requirements for participants the program or positions may be inactivated for that season. The following are general guidelines and specific circumstances may necessitate deviating from the guide. The district administrator will have the final decision when exceptions are made.

## FALL

## FOOTBALL:

Minimum Number of Participants: 14
Head Coach and Varsity Assistant minimum if we field Varsity Team
>20 Athletes = additional coach
>30 Athletes = additional coach
>38 Athletes = additional coach

## VOLLEYBALL:

Minimum Number of Participants: 10
$>16$ Athletes $=$ additional coach
>24 Athletes = additional coach

## CROSS COUNTRY

Minimum Number of Participants: 1
>15 Athletes = additional coach
>30 Athletes + additional coach

## BOY'S SOCCER

Minimum Number of Participants: 11
$>15$ Athletes $=$ additional coach
>30 Athletes = additional coach

## GIRL'S GOLF

Minimum Number of Participants: 1
>10 = additional coach

## GIRL'S SWIMMING

Minimum Number of Participants: 1
$>15$ Athletes = additional coach
>30 Athletes = additional coach

## WINTER

## BOY'S BASKETBALL

Minimum Number of Participant: 8
Varsity Coach and Varsity Assistant if we field a Varsity Team
>15 Athletes = additional coach
>20 Athletes = additional coach

## GIRL'S BASKETBALL

Minimum Number of Participants: 8
Varsity Coach and Varsity Assistant if we field a Varsity Team
>15 Athletes = additional coach
>20 Athletes = additional coach

## WRESTLING

Minimum Number of Participants: 1
>10 Athletes = additional coach
>20 Athletes = additional coach

## BOY'S SWIMMING

Minimum Number of Participants: 1
$>15$ Athletes $=$ additional coach
>30 Athletes = additional coach

## SPRING

## BASEBALL

Minimum Number of Participants: 10
$>15$ Athletes = additional coach
>30 Athletes = additional coach

## SOFTBALL

Minimum Number of Participants: 10
$>15$ Athletes = additional coach
>30 Athletes = additional coach

## TRACK

Minimum Number of Participants: 1
>15 Athletes = additional coach
>30 Athletes = additional coach
>40 Athletes = additional coach

## BOY'S GOLF

Minimum Number of Part pants: 1
$>10=$ additional coach

## GIRL'S SOCCER

Minimum Number of Participants: 11
>15 Athletes = additional coach
>30 Athletes = additional coach

## Middle School Coach/Player Ratios

## Volleyball

Minimum Number of participants at each grade level: 8
$>30$ of athletes in program = additional coach

## Cross Country (grades 6-8)

Minimum Number of participants in program: 1
$>20=$ additional coach
>35 = additional coach

## Girl's Basketball

Minimum Number of participants at each grade level: 7 $>30$ of athletes in program = additional coach

## Boy's Basketball

Minimum Number of participants at each grade level: 7 $>30$ of athletes in program = additional coach

## Wrestling

Minimum Number of participants in program: 1
$>15=$ additional coach
>30 = additional coach

## Track and Field

Minimum Number of participants in program: 8
$>15=$ additional coach
>30 = additional coach

## LEGAL REFERENCE:

CROSS REFERENCE:

## FISCAL ASSET MANAGEMENT

## CAPITALIZATION AND DEPRECIATION

The Board of Education recognizes the need to establish a capitalization and depreciation policy to safeguard assets, enhance accountability and provide for accurate and uniform financial reporting. The District will comply with Generally Accepted Accounting Principles (GAAP) and Government Account Standards Board (GASB) 34.

1. All fixed asset purchases in excess of $\$ 5,000$ for items that have a useful life of more than one year will be capitalized.
2. Certain categories of assets costing less than $\$ 5,000$ but greater than $\$ 1,000$ will be inventoried and tracked, although not in the general ledger. These items will not be depreciated.
3. In accordance with GAAP, assets will be depreciated, using the straight-line method, over their estimated useful lives.
a. Computer Equipment

3 years
b. Vehicles

5 years
c. Other equipment
d. Site improvements

5-10 years
e. Buildings

20 years
f. Subsequent building modernization

50 years
50 years
4. For depreciation purposes only the salvage value of assets is estimated to be immaterial. Therefore, assets will be depreciated at $100 \%$ of cost.
5. When applicable, the "half-year" convention will be utilized whereby one-half of depreciation is recorded in the fiscal year of acquisition and the fiscal year of disposition.

LEGAL REFERENCE: Section 120.12(1) Wisconsin Statutes
Wisconsin Uniform Financial Accounting Requirements (WUFAR)
Governmental Accounting Standards Board Statement \#34 (GASB 34)

CROSS REFERENCE:
672, Purchasing
690, Disposal of School Property
823, Access to Public Records
840, Gifts and Donations

SCHOOL DISTRICT
OF
CAMBRIDGE

POLICY \#443.3

## TOBACCO USE/POSSESSION PROHIBITION

The Cambridge Schools should promote a safe and healthy environment for all persons. Therefore, the use and possession of tobacco products on school property, including buildings, grounds, on school buses, and in all other vehicles which are parked or operating on school grounds, is prohibited. Tobacco products, lighters, matches, other flammable items will be confiscated from students and/or lockers.

The use, possession, distribution, or sale of electronic cigarettes/devices, nicotine use/ devices, or look-alike devices is prohibited.

Law prohibits possession, sale or use of any tobacco/nicotine products on school grounds. Persons who violate this state law and local ordinance can be subject to a citation by the local police. Any student who violates this law is also subject to school consequences.

LEGAL REFERENCE: Section 120.12(20)
CROSS REFERENCE:
APPROVED: February 15, 1999
REVISED: Draft: 3-16-15
POLICY \#443.3

# Tobacco, Alcohol and Other Drug Use on School Property or at School Sponsored Events/Activities 

 CAMBRIDGEThe School District of Cambridge expressly prohibits the possession of and/or consumption or use of tobacco, alcohol and/or any other illegal drugs. in any of the following settings: The tobacco-free policy prohibits all nicotine-containing products and their paraphernalia. The prohibition is in effect in all the following settings:
$>$ All School owned grounds
$>$ All School owned buildings
$>$ All School owned vehicles
$>$ All Buses or other transportation vehicles whether owned, leased, rented or contracted for use
$>$ All School sponsored events or activities
This is a 24 hour a day policy, thus applying to regular school hours and after school hours.
This prohibition also applies to all vehicles on school property.
This policy is all inclusive applying to everyone.

LEGAL REFERENCE:
CROSS REFERENCE:

SCHOOL DISTRICT
OF CAMBRIDGE

POLICY \#522.2

## TOBACCO USE ON SCHOOL PREMISES BY EMPLOYEES

The School Board is concerned about the health of its employees, and recognizes the importance of adult rolemodeling for students during their formative years. Therefore, the Board will promote non-tobacco use by staff, students, spectators and visitors. For purposes of this policy, crossing guards, bus drivers and other personnel who are contracted by or on behalf of the District will be considered staff members of the District, and will be subject to all rules and regulations regarding the use of any tobacco product or related paraphernalia.

Smoking, use of any tobacco products, and use of electronic cigarettes or similar devices will be prohibited on premises owned by, rented by or under the control of the District, including school buildings, grounds and school vehicles.

School district employees who fail to abide by the Board's policy regarding tobacco use on school premises will be subject to discipline, up to and including discharge.

Employees will be provided with information related to clinics and/or counseling services if employees express an interest in such clinics or services.

LEGAL REF.: Sections 101.123, Wisconsin Statutes
120.12(20)
120.44

CROSS REF.: 443.3, Tobacco Use/Possession by Students
831 Tobacco, Alchol, and Other Drug Use on School Property or at School Sponsored Events/Activities; Employee Handbook

## Board of Education

# Board Finance Standing Committee Meeting 

Thursday, March 12, 2015, 4:30 p.m.
District Office
AGENDA

1. Call to Order-Roll Call
2. Approval of Minutes of the Last Meeting
3. Public Comment
4. Post-Employment Benefit Discussion - Ken Zastrow with National Insurance will present
5. New Policy\# 683.1 Asset Management
6. SLC Site Plan Cost Estimate

7 Road Safety Working Group Update
8. Simonson Street Parking Update
9. Buildings and Grounds
10. 2014-2015 Budget Discussion
11. Old Business

- WEA Lawsuit Update
o Historical School

12. Items for Future Agenda
13. Next Meeting, Date, Time and Place
14. Adjournment

Other School Board members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Finance Standing Committee Meeting. These meetings are for review and discussion of monthly financial activities and development of year-long and long-range financial planning. Financial action may only be taken at the regularly scheduled Board of Education meetings of each month.

## School District of Cambridge <br> Finance Meeting March 12, 2015

Call to order: The meeting was called to order at 4:33 p.m. Members of the committee present were Phil Adas, Greg Engelstad and Glen Bolt. Present from the district was Bernie Nikolay, Mark Worthing, Keith Schneider and Randy Staubli.

Approval of Minutes: Minutes were approved as presented.
Public Comment: None
Post-Employment Benefit Discussion: Ken Zastrow with National Insurance Services was unable to attend. Mark and Bernie updated the committee on the preliminary work that the District has started regarding options for possible changes to post employment benefits.

New Policy \#683.1 Asset Management: Mark gave an explanation of the reasoning behind creating a new Asset Management Policy. The new policy will align the District with federal guidelines and be less cumbersome.

SLC Site Plan Cost Estimate: Bernie distributed a document breaking down the costs for the SLC site upgrades. Numbers are very preliminary and haven't been analyzed closely yet.

Road Safety Working Group Discussion: The group has met twice now and the ideas for improving safety have been prioritized with the District items prioritized the highest. Representatives from the Wisconsin Department of Transportation will attend the group's next meeting.

Simonsen Street Parking: The Village will be drafting a document that gives ownership of the parcel to the District and outlines a "payment in lieu of taxes" which will be approximately $\$ 500$ per year that the District would pay the Village.

Buildings and Grounds update: Randy updated the committee on the progress of a storage shed at the elementary school, soccer lights are scheduled to be delivered the week of March 23 and the pool boiler is now working again to keep the water heated in the pool. NAMI will be fixing the hot water heater for the kitchen and locker rooms by Monday. Keith updated the committee on the status of the soccer booster club's fundraising efforts.

2014-15 Budget Discussion: Bernie presented a staffing change proposal and the cost of making the change. Mark presented an updated forecast model based on potential salary increases given to staff. The utility usage analysis was presented and discussed. The committee also discussed the projected and fund balance and options of contributing more to Fund 41 to help fund upcoming facility needs.

Old Business

- WEA Lawsuit - No update
- Historical School Discussion - No update

Items for Future Agenda: Road Safety Group, Simonsen Street Parking, Post-Employment Benefits, SLC Site Plan

Next Meeting - Tentatively Wednesday, April 8 at 4:30 pm
Meeting Adjourned at 5:30 p.m.

# Board of Education SLC Standing Committee Meeting - Site-Plan Sub Committee Thursday, February 26, 2015 5:30 p.m. - District Office Conference Room 

## AGENDA

1. Call to Order
2. Designation of Secretary
3. Public Comment
4. Additions to new or old business
5. Old Business
a. Site Planning - Meeting with Rettler to go over Preliminary Phasing and Costs of Site-Plan
6. New Business
7. Action Items (standing agenda item)
a. Items for Board of Education
b. Items for Board of Education Committee Meetings
8. Next meeting Date
9. Adjournment

Other School Board Members may attend this meeting resulting in a quorum being present.
However, no action is taken at the Board Severson Learning Center Standing Committee Meeting. These meetings are for review and discussion of monthly activities and development of year-long and long-range planning. Action may only be taken at the regularly scheduled Board of Education meetings of each month.

The School District of Cambridge
prepares citizens who
learn from the past, achieve in the present, and
envision the future


SEVERSON LEARNING CENTER－AERIAL SITE RENDERING（N．T．S．）


school district of
SCHOOL DISTRICT OF CAMBRIDGE SEVERSON LEARNING CENTER - SITE PLAN RETTLER PROJECT \#14.016 - UPDATED 03.10.15


TY:RETTLER

## Cambridge Elementary Sociol

Learn from the past, Achieve in the present, and Envision the future.

TO: The Cambridge Board of Education
FROM: Christopher Holt
DATE: $\quad$ March 12, 2015
SUBJECT: Cambridge Elementary Principal Report

* On February $17^{\text {th }}$ CES had an Art and Science Fair. It was impressive and amazing to see the students share their knowledge of science. We would like to thank the VIPs for volunteering their time, interest and expertise! Thank you to Mary Beth Steven and Debra Hanson for promoting and organizing this opportunity of learning!
* Child Development Day and 4K Registration was held at CES on Friday, February $27^{\text {th }}$. We had a productive day with over 40 families in attendance. We were also able to start the registration process for students eligible to attend 4 K next year. It was great to gain their registration information now in efforts to start school to home communication and prepare for next year. If you know of anyone who was unable to attend the CDD and 4K Registration day please encourage them to contact the CES office... as we are eager to welcome the young blue jays to our school.
* Parent/Teacher Conferences were held on March $5^{\text {th }}$ and $6^{\text {th }}$. We would like to thank the families who were in attendance for their efforts to form partnerships in education. The conferences were well attended and it was great to connect with families.
* We would like to thank the Cambridge PTO for their continued support at CES. During $\mathrm{P} / \mathrm{T}$ conferences another successful book sale was held with profits promoting continued education opportunities for our students. Thank you PTO.
\# CES recently received the 2014 WKCE results for science and social studies.

\# On March $26^{\text {th }}$ our $1^{\text {st }}$ and $3^{\text {rd }}$ grade students will have their concert at CES. The $1^{\text {st }}$ Grade performance will begin at $6: 15$ and the $3^{\text {rd }}$ Grade will follow at $7: 15$. We invite you to attend and see/hear how musically talented our students are!

Submitted by, Chris Holt, Principal


School District of Cambridge<br>Board of Education Report<br>Nikolay Middle School<br>Pupil Services<br>March 16, 2015

## Nikolay Middle School

- We welcome two field study students from UW-Whitewater during the month of March. Drew Cox (PE) is assigned to work with Rebekah Johnson and Kayla Trimborn (Math \& Science) is assigned to work with Lori Hughes. We appreciate both Rebekah and Lori taking the time to mentor these students who are still early in their pre-service programs.
- On Saturday, March $14^{\text {th }}$, the NMS Science Olympiad team traveled to UW-Oshkosh to compete in their State competition.
- Solo \& Ensemble Festival was held on Saturday, February $28^{\text {th }}$. Nikolay Middle School students represented 104 different vocal and instrumental entries! Kudos to Mrs. Larsen and Mrs. Branzolewski who spent many lesson hours and time both before and after school coaching students in their preparation - in both musical technicality and performance techniques/practices.
- We received our Individual Student Reports for the (fall) WKCE Science \& Social Studies assessments. Under the new Wisconsin Student Assessment structure, this assessment was just for our $8^{\text {th }}$ graders. We assessed 68 students -62 scored proficient or advanced in both science and social students! An additional 5 students scored proficient or advanced in either science or social students. These reports were shared with parents at Parent-Teacher conferences and are being mailed home to parents who did not attend conferences.


## Pupil Services

- Child Development Day was held on Friday, February $27^{\text {th }}$. We provided developmental screening for 40 children ages 2 years 9 months to 4 years of age. The screening resulted in just one referral for special education evaluation. For the first time, we held 4 K registration simultaneous with Child Development Day. We collected approximately 20 registrations for 2015-2016 4K.
- We are pursuing the purchase of Second Step's Child Protection Unit to use in grades 4K-5 at CES. This curriculum includes the following lesson topics: general safety rules, ways to stay safe, always asking first, touching safety, never keeping secrets, and reviewing safety skills. Included with the purchase will be staff training (via online modules), student lessons, and family materials. The Child Protection Unit meets Erin's Law recommendations. Kristin Gowan sought input from school social worker colleagues as part of her work in recommending this purchase.

Respectfully Submitted,
Krista Jones
Principal, Nikolay Middle School
Director of Pupil Services

## ,

## School Board Report: John Leadholm, March 16, 2015

## Nikolay Middle School:

1. The IMC sponsored "Read Across America" from March 2-5. Part of this week's celebration was "Hat Day" on Thursday, March 5. Any student who brought food items for the Cambridge Food Pantry was allowed to wear a hat to school. Over 110 items were collected to help our Food Pantry.
2. Wrestling has begun, and we have 10 participants this year. This number is up from last year, so we are pleased that there is more interest in wrestling at the middle school level.
3. Track season is about to begin. We have over 50 students signed up that plan on participating. Cassie Meyers and Hollie Senzig will once again be our track coaches.
4. Parent-Teacher Conferences were held on Thursday, March 5 and Friday, March 6. We had better turnout of parents attending this year compared to previous years for the spring conferences.
5. Due to the extremely cold temperatures throughout February, we had to post pone the fire drills at both the middle school and high school. These will be made up in March.

## Cambridge High School:

1. The winter sports seasons have come to a close. Both the boys and girls basketball teams and the wrestling teams had successful seasons. Both Jeremiah Moody and Jacob Robinson made it to the State Wrestling Meet at the Kohl Center. Congratulations to all of our winter athletes.
2. Track practice began on Monday, March 9, with Softball beginning on Monday, March 16. Baseball and Girls Soccer will start on Monday, March 23, with Golf beginning on March 30. Good luck to all of our spring athletes.
3. Parent-Teacher Conferences were also well attended at the high school compared to previous years.
4. The PBIS Committee is looking at options to allow for academic interventions to happen within the framework of the school day. Options are
being discussed for potential changes in the daily schedule to allow for this to happen for next school year.
5. The Choir Concert on Monday, March 9 was once again outstanding, and very well attended.
6. Solo and Ensemble occurred on Saturday, February 28 at Marshall. We had 102 high school students that participated in 100 events. Of those students, 49 are advancing in 22 events at the State Solo and Ensemble Competition on Saturday, April 25 at UW-Whitewater. Congratulations to our musicians and good luck to those who are competing at the State Competition.
7. Mr. Leadholm and Ms. Karen Podewels met with representatives from Pizza Hut regarding bringing in Pizza Hut pizza at all three of our schools. Pizza Hut has successfully implemented a "School Lunch Program" in over 20 school districts in Wisconsin. Pizza Hut's school pizza meets all of the Federal Guidelines and Regulations. There are four pizza options: cheese, pepperoni, veggie, and sausage. In an attempt to make an upgrade in our pizza offerings, it has been decided that we will provide Pizza Hut pizza for two days in April and two days in May. Data will be collected and analyzed to determine how successful this program has been, and if we want to continue it throughout next school year.

Submitted by: John Leadholm, NMS and CHS Dean of Students, March 2015


## PIZZA HUT INTRODUCES OUR SHHOOL LUNGH PROERAM

## Introducing a fun alternative that meets NSLP and A la Carte Menu regulations.

Delicious recipes using ingredients designed specifically for your School Lunch Program.

Each recipe brings the quality and excellence that Pizza Hut is known for. Because we believe students shouldn't settle for pizza that's below averagethey should get pizza that's a grade above.


## Competitive Prices

You can get the best without busting your budget. Our prices are competitive, and we'll work with you to meet your needs.

## Service

From bidding to buying and billing, you'll get outstanding, personalized service directly from us, which gives you the consistency and professionalism you deserve.


## Delivery

Another reason Pizza Hut makes a great choice, is all your pizza is delivered from our ovens, straight to you. There's no preparation or cooking for you to do. Freshly baked, hot pizza is delivered at lunchtime, making it completely hassle-free.

## Support

Pizza Hut has a full-time nutritionist and dedicated staff available to answer your questions and guide you to a great solution that works for your school or district!


CRUST

- $51 \%$ White Whole Wheat Flour
- 18 g Whole Grains per Serving CHEESE
- Light Mozzarella Cheese Contains 50\% Less Fat and 35\% Less Sodium than Our Traditional Whole Milk Mozzarella Cheese SAUCE
- The Same Flavorful, One-Of-A-Kind Sauce as Our Classic Pizzas, Made from VineRipened Tomatoes.


## Four Options <br> - Cheese

- Pepperoni

Reduced Fat/Sodium Pepperoni

- Veggie
- Italian Sausage

*At-a-glance nutritionals available upon request.
CRUST
- $51 \%$ White Whole Wheat Flour
- 18 g Whole Grains per Serving CHEESE
- Light Mozzarella Cheese Contains 50\% Less Fat and $35 \%$ Less Sodium than Our Traditional Whole Milk Mozzarella Cheese


## SAUCE

- The Same Flavorful, One-Of-A-Kind Sauce as Our Classic Pizzas, Made from VineRipened Tomatoes.


## Four Options <br> \section*{- Cheese}

- Pepperoni

Reduced Fat/Sodium Pepperoni

- Veggie
- Hawaiian BBO

FOR MORE INFORMATION CONTACT WISCONSIN HOSPITALITY GROUP OWNER \& OPERATOR OF YOUR LOCAL PIZZA HUT

GROUP SALES COORDINATOR:
KELSEY DEPUE
414.259.8472 kelsey.depue@whgroup.com

DIRECTOR OF MARKETING:
D NNSE MARRS

From: Keith Schneider
To: Mary Kay Rather
Date: $\quad 3 / 12 / 20156: 54$ PM
Subject: CHS BOE Report 3.16.15


Academic:
*ACT+Writing was completed T March 3 and the ACT WorkKeys was completed W March 4. The exams took nearly 3-4 hours each. I would like to thank our proctors--Larry Wilson, Larry Martin, Erin Bzdawka, Thea Nelson, Rob Nelles, Raquel Parish, and myself. A big thank you goes out to Denise Parker for helping me coordinate the testing!
*PT Conference were held on TH March 5 and F March 6. Attendance under $10 \%$ for both days. *I have began the scheduling process using Skyward. Section counts are underway which will lead to staffing decisions in the coming weeks.
*CHS Committees are moving forward with several ideas and proposals. The AP Committee has a recommendation to include all AP courses in the GPA (this will go to the BOE Curriculum Committee in the coming month). The PBIS/Homeroom Committee will be recommending some changes to our Rt time (homeroom) for next year. The Writing Committee has worked to modify our school-wide writing rubric and will be presenting their findings to staff this Spring. I want to thank the entire staff for their work in these committees this year. All staff members are on a committee and actively participating.
*Congratulations to our Badger Boys \& Girls State participants. Our participants include: Molly Hensel, Julia Jensen, Adam Krueger and Jay Nikolay.
*CHS is starting to plan for the end of the year--Prom, Exit Interviews, Senior Picnic, awards ceremonies and graduation! Hard to imagine the school year is so close to completion.

## Extra-Curricular Events:

*DECA celebrated it's 50th anniversary this year. Six students from CHS participated at the state competition in Lake Geneva. Thank you to Mrs. Cynthia Jensen for her leadership in our local DECA Chapter. Congratulations to Cole Leadholm for qualifying for nationals!
*Our Winter Sports seasons have come to an end. We congratulate all of our Winter Teams for a great Winter season! They include Wrestling, Boys \& Girls Basketball, Boys Swimming and Spirit Squad. In fact, our Boy's and Girl's basketball teams both were \#1 seeds for the tournament.
*Spring sports are now upon us. Boys \& Girls Track \& Field started practice last Monday. Girls Softball begin practice on $3 \cdot 16.15$. Girls Soccer \& Boys Baseball begin practice on 3.23 .15 . Boys golf begin practice on 3.30.15.

C\&I Items:
*Our district is now using eduClimber (our new data warehouse). CES has taken the Those individuals using eduClimber are able to review the following data all in one location now: PALS, F\&P, SMI, SRI, WKCE, ACT Aspire, and The Big 5 in Discipline.
*The Badger Exam 3-8 (the replacement for WKCE) has been altered recently. The ELA portion of the exam has been shorted. Two and a half hours of the seven hour exam have been removed from the testing. The sections removed were the performance tasks. The testing window is March 30-May 22. *I met with the I90/94 C\&I Director group on F March 13. The group discussed the following items: Badger Exam changes/implementation, ACT lessons/recapping of testing, district use of assessments in light of SB67/AB78, Educator Effectiveness updates/sharing, PD in surrounding districts and the ability to collaborate and CESA updates.

Keith A. Schneider, Principal
Cambridge High School
403 Blue Jay Way
Cambridge, WI 53523
608.423 .3261 (phone)
608.423 .9598 (fax)
www.cambridge.k12.wi.us
\#gobluejayscsd
@CHS_Bluejays


# School District of Cambridge Cambridge High School 

403 BLUE JAY WAY • CAMBRIDGE, WISCONSIN 53523-9547

Telephone

Fax
(608) 423-9598

Website www.cambridge.k12.wi.us

John \& Lisa Leadholm
106 Center Court
Cambridge, WI 53523
Dear John \& Lisa:

## SUBJECT: COLE LEADHOLM—CLASS OF 2015 VALEDICTORIAN

CHS is pleased to inform you that after seven (7) semesters, Cole has achieved the number one ranking in his class. As a result of this achievement he has been nominated for the Academic Excellence Scholarship. He will be recognized for his accomplishments at the Academic Awards Ceremony on Wednesday, May 27, 2015, and at graduation, on Sunday, June 7, 2015. Please understand that final class rank is computed at the end of the academic year, and includes all eight semesters.

In addition, Cole will be asked to speak as Class Valedictorian at the graduation ceremony on June 7, 2015. I will brief him on the format of the speech and will request a copy of the speech no later than Friday, May 29, 2015.

Congratulations to you and Cole on this great accomplishment!
Respectfully,


Keith A. Schneider
Principal
cc Bernie Nikolay, Superintendent
Denise Parker, Guidance
Cambridge Board of Education


# School District of Cambridge Cambridge High School 

403 BLUE JAY WAY • CAMBRIDGE, WISCONSIN 53523-9547

Dan \& Carla Campbell<br>N4381 Poplar Ave.<br>Cambridge, WI 53523<br>Dear Dan \& Carla:<br>SUBJECT: SARAH CAMPBELL—CLASS OF 2015 SALUTATORIAN

CHS is pleased to inform you that after seven (7) semesters, Sarah has achieved the number two ranking in her class. She will be recognized for her accomplishments at the Academic Awards Ceremony on Wednesday, May 27, 2015, and at graduation, on Sunday, June 7, 2015. Please understand that final class rank is computed at the end of the academic year, and includes all eight semesters.

In addition, Sarah will be asked to speak as Class Salutatorian at the graduation ceremony on June 7, 2015. I will brief her on the format of the speech and will request a copy of the speech no later than Friday, May 29, 2015.

Congratulations to you and Sarah on this great accomplishment!
Respectfully,


Keith A. Schneider
Principal

cc Bernie Nikolay, Superintendent<br>Denise Parker, Guidance<br>Cambridge Board of Education


[^0]:    Joe Pleshek, BOE President

[^1]:    David Anderson. Executive Director

