BOARD INFORMATION February 16, 2015 6:00 P.M. High School Library

V. Consent Agenda

- 1) Staffing Report- Ann Nottestad has provided the staffing report for your approval.
- 2) Gifts and Donations- Karen Stenjem and Mary Kay have provided this report.
- 3) Approval of Minutes of Past Meeting(s) Mary Kay has provided these in your packet.
- 4) Treasurer's Report and Monthly Vouchers- Mark will answer or investigate any questions you may have on the vouchers.

VI. Discussion and Possible Action on FFA Field Trips- Mrs. Klingbeil

A summary of these annual field trips is in your packet. Mrs. Klingbeil will be at the meeting to answer any questions you may have. These are annual trips that the students have taken for many years. Approval is recommended.

VII. Policy Committee Report-Mr. Krueger

A. Action on Pool Collaboration Agreement with CCAP

I have met with CAP and reviewed the agreement we have with them to operate our swimming pool. Just a few minor changes were made. The contract is in your packet with the changes highlighted. To summarize:

- A change in the language related to the pool cover
- A change in the language related to cleaning of the locker room
- Clarifying language on responsibilities of personnel when there are medical emergencies

B. Action on 453.5 Administering Medication to Students

Erin Spear, our district nurse, is requesting some changes to the Administering Medication to Students Policy. The proposed policy and a summary of changes are included in the packet.

VIII. Finance Committee Report

A. Discussion on Safe Routes to School – Bernie

This is what I presented to the Village's Transportation Safety Working Group at the first meeting on February 11. A summary of the meeting and documents from the meeting are in your packet.

Interests of the Cambridge School District Related to Transportation Safety Working Group

- 1. Explore the installation of a Rapid Rectangular Flashing Beacon (RRFB) with a push button on USH 12 at Lawn St.
 - a. Spoke to Dena Dramm at DOT about the possibility
 - i. Need to go through village
 - ii. RRFB is the only option at this location
- 2. Explore flashing lights in school zones to alert drivers of their presence at all school locations
- 3. Explore filling in missing sidewalks (gaps) in the area of the high school
 - a. Looking for guidance from Village Engineer on best placement for additional sidewalks and procedures for making this happen
- 4. Explore sidewalks on Simonson St. for improved access to high school baseball and softball fields
 - a. Handicap ramp being installed in the spring to improve access between baseball and softball fields
 - b. Confirm the district's ability to cut wheelchair accessibility from curb and gutter at field gate entrance,
 - c. Confirm districts ability to designate 1 or 2 disabled parking spots on Simonson St. near entry gate
- 5. What grant opportunities are available to fund these projects?
 - a. Safe Routes to School/Transportation Alternatives Program (TAP)

B. Simonson St. Parcel/Additional Parking Lot- Bernie and Greg

A call from Joe Pleshek to Steve Struss gave this a push in a positive direction. Thanks Joe!

At a meeting on Tuesday, the Village Board voted 4-2 to: To instruct staff to draft a resolution, and a fee in lieu of draft document authorizing the sale of the property in the manner generally described.

So, I will wait to get the documents drafted by the Village. It seems that the Village has softened their stance on the requirement to light and pave the lot. According to Steve Struss, the property owner to the south has no objections to the project. I'm hoping this will continue on in a positive direction so we might get this work done yet this spring.

C. Discussion on Updating/Replacing Certain HVAC Equipment at the Elementary School- Glenn Bolt

From Mark:

The District has been working with NAMI to develop a plan and process to upgrade the Elementary School from pneumatic controls to digital controls. The pneumatic controls are an older technology and have become problematic due to the amount of maintenance that they are requiring. Upgrading to digital controls will reduce the amount of time and money spent on maintaining the HVAC equipment and will also allow the ability to schedule HVAC based on the use of the building. The project as proposed would be completed in stages with the first stage converting the mechanical rooms and the pool area. The original proposal from NAMI on this stage was approximately \$110,000 and with the help of Glen's expertise and negotiating, the cost has dropped to approximately \$71,000. The second stage would involve upgrading the units that service the classrooms. There are around 71 units that would need to be upgraded and the plan would be to complete the upgrades over a three year process at a cost of \$75,000-\$90,000. Once both stages are completed, the maintenance staff would have the ability to schedule heating and cooling throughout the building and have access to view, schedule and make changes to the HVAC system without being in the Elementary School.

Additional information is included in your packet.

D. Action on Sanitary Sewer Easement at Nikolay Middle School

The easement will allow the Village access to our property to maintain the sanitary sewer lateral on our property, just to the east of the 1906 school building. We will own/maintain the lateral to the west of the manhole to the old school building.

E. Other items from February 11 Committee Meeting

a. Reviewed Monthly Utility Reports

- **b.** Learned the Governor's budget proposal would result in \$132,300 less in state categorical aid next year for our district. This amount cannot be made up in the property tax levy.
- **c.** Bernie advised that his meeting with CHSF President Nancy Amacher he learned that their group will be pursuing a long-term lease of the 1906 school.
- **d.** Soccer field lights are on schedule and will come in at \$78,000 to \$83,000 that is under the estimated cost for the project.
- **e.** Admin team is working on staffing for next year. The board will begin seeing a draft next month.

IX. Severson Learning Center Committee Report

A. SLC Long Range Facility Site Plan

Tracy, Emily Klingbeil and I will update the Board on the SLC Site Plan that is now complete. The plan is included in your packet.

X. Cambridge Community Activities Program School Board Representative Report- Mr. Krueger

Tim will highlight some of the CAP events. Bridgette will be reporting in person in March- she had a conflict this month.

XI. Administrative/PTO Reports- Administrators will highlight some items from their monthly reports at this time. The reports are included in your packets.

XII. Closed Session

Joe will lead a discussion in closed session evaluating the superintendent. Mr. Nikolay will be in attendance to hear a summary of the evaluation and discuss administrative team changes and how the team has functioned in the new structure.

SCHOOL DISTRICT OF CAMBRIDGE Cambridge, Wisconsin

BOARD OF EDUCATION MEETING AGENDA Monday, February 16, 2015 Cambridge High School Library – 6:00 P.M.

- I. Call to Order
- II. Public Comment
- III. Blue Jay Good News Jar
- IV. Student Representatives Report
- V. Consent Agenda
 - A. Staffing Report
 - B. Gifts and Donations Report
 - C. Approval of Minutes of Past Meeting(s)
 - D. Treasurer's Report and Monthly Vouchers
- VI. Discussion and Potential Action on FFA Field trips Mrs. Klingbeil
 - A. Washington D.C. Leadership Conference, June 22-28
 - B. 2015 National Convention, October 27-31
- VII. Policy Committee Report- Mr. Krueger
 - A. Action on Pool Collaboration Agreement with CCAP
 - B. Action on Revisions to Policy 453.4 Administering Medication to Students
- VIII. Finance Committee Report Mr. Engelstad
 - A. Discussion of Safe Pedestrian/Biking Routes to School- Mr. Nikolay
 - B. Discussion of Village Owned Vacant Parcel on Simonson St. as it Relates to Possible Parking Location for HS Softball and Baseball Contests
 - C. Discussion on Updating/Replacing Certain HVAC Equipment at the Elementary School
 - D. Action on Easement for Sanitary Sewer at Nikolay Middle School, 211 South Street
 - E. Report on Other Items from the February 14 Committee Meeting
 - IX. Severson Learning Center Committee Report Ms. Smithback-Travis
 - A. Update on Long Range Facility Planning Document
 - X. Cambridge Community Activities Program School Board Representative Report- Mr. Krueger
 - XI. Administrative/PTO Reports
- XII. Motion to Convene in Executive Session per ss. 19.85 (1) (c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Annual Review of the Superintendent)
- XIII. Adjourn

This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to this meeting or no later than 2 hours prior to the meeting, in the event of an emergency.



School District of Cambridge

Staffing Updates for February 16, 2015 Board Meeting

New Hire/Contracts

• Gregory Wagner, JV Boys Golf Coach

Resignations

- Bob Heimstreet, Varsity Boys Soccer Coach
- Kris Breunig, JV Baseball Coach

Retirement Notices

None

Vacancy Not Yet Posted

- Long Term Sub for Peter Moe
- Long Term Sub for Mike Klingbeil
- Long Term Sub for Emily Klingbeil

Vacancies Posted, Not Yet Filled

- Interim JV Girls Soccer Coach, 2014-15 season
- Head Boy's Soccer Coach
- JV Baseball Coach
- Long Term Sub for Jenna Adas, CES 4K

Leave of Absence/Maternity/Paternity Leave Request

- Megan Becker, CES Aide, 6-8 weeks beginning mid-March
- Peter Moe, NMS Social Sciences Teacher, April 6, 2015 through May 1, 2015
- Mike Klingbeil, CHS PE Teacher/Athletic Director, May 26 through the end of the 2014-15 school year
- Emily Klingbeil, CHS Agriculture Teacher/SLC Director, May 26 through the first quarter of 2015-16 school year (return date November 5, 2015)

Coaching/Advisor Changes

None

Internal Position Changes

 Melissa Overhouse, part-time CES aide, to work extra hours to cover for Megan Becker's maternity leave

Layoff Notice

None

SCHOOL DISTRICT OF CAMBRIDGE 2014 – 2015 SCHOOL YEAR

GIFTS, DONATIONS & GRANTS for BOARD APPROVAL/ACCEPTANCE

Monday, February 16, 2015

| FROM: | AMOUNT: | FOR: |
|-------------------------------|------------------|--|
| Melton Motors of Stoughton | \$300.00 | Supermilage Car |
| Marc's Garage | \$250.00 | Boy's and Girl's Badger State Sponsor |
| 4-C | \$900.00 Value | Donation of 90 Chairs |
| Keiko Bucher | \$1,000.00 Value | Unibinding Systems and supplies |
| Cambridge Foundation | \$250.00 | Boy's and Girl's Badger State Sponsor |
| TOTAL: | \$2,800.00 | |

V-C

SCHOOL DISTRICT OF CAMBRIDGE BOARD OF EDUCATION MEETING MINUTES Monday, January 19, 2015

Call to Order. Joe Pleshek called the meeting to order at 6:00 p.m. Seven of seven members present. **Public Comment.** Community member Stanley Lien urged the Board to move forward on the Severson Learning Center Project. He shared information and concerns regarding safe routes to school relative to Simonson Street and Blue Jay way and the grant option for funding. Mr. Lien spoke of concerns relative to cross country events at Cam Rock II and the need for clarification regarding EMS services.

Blue Jay Good News Jar. Several good news items were ready by Board Members.

Student Representatives Report. Cassie Loether introduced herself to the Board. NHS is holding induction ceremony soon and finals begin Tuesday, January 20. Miss. Molly Hensel reported that scheduling for next year will being soon and the Europe Trip is coming up for those signed up to go over spring break.

Consent Agenda. Motion made by Tracy Smithback-Travis, second by Peg Sullivan to move to approve consent agenda as presented. Roll call vote taken: Joe—yes, Greg-yes, Phil-abstained, Tracy-yes, Peg-yes, Glenn-yes, Tim-yes. Motion unanimously carried, with Phil Adas abstaining. Consent agenda approved as presented.

Staffing Report. New Hire/Contracts: Molly Szymkowski, NMS Education Paraprofessional, 5 hour/day position. Resignations: None. Retirement Notices: None. Vacancy Not Yet Posted: None. Vacancies Posted, Not Yet Filled: Interim JV Girls Soccer Coach, 2014-15 season, Head Boy's Soccer Coach. Leave of Absence/Maternity/Paternity Leave Request: Jenna Adas, Maternity Leave, tentative dates 05/11/15 – end of school year, option to take additional days at beginning of the 2015-16 school year. Lesli Rumpf, CAP Aquatics and Recreation Director - Maternity Leave, 12 week maternity leave to begin approximately January 15, 2015 and end on April 10, 2015. Coaching/Advisor Changes: None. Internal Position Changes: None. Layoff Notice: None.

Gifts and Donations Report. None.

Approval of Minutes of Past Meeting(s). As presented.

Treasurer's Report and Monthly Vouchers. As presented.

Action on Establishing Open Enrollment Limits for 15-16 School Year. Motion made by Phil Adas, second by Glenn Bolt, to move to allow open enrollment to continue in the district for the 15/16 school year without limits. Motion unanimously carried, no open enrollment limits set.

Action on CHS 2015-16 Course Handbook. Motion made by Peg Sullivan, second by Tracy Smithback-Travis, to move to approve the course handbook as presented. Motion unanimously carried, handbook approved as presented.

Action on 66.0301 Contract with Monona Grove for School to Career Program. Motion made by Joe Pleshek, second by Glenn Bolt, to move to approve the 66.0301 contract agreement as presented. Motion unanimously carried, agreement approved as presented.

Policy Committee Report. Mr. Krueger reported on the January Policy Committee Meeting and spoke to the policies coming before the Board for consideration.

Action on Policy 462 Wisconsin Technical Excellence Education Scholarship. Motion made by Tim Krueger, second by Joe Pleshek to move to approve Policy #462 as presented. Motion unanimously carried, policy approved as presented.

First Reading on Pool Collaboration Agreement with CCAP. Agreement presented with minor revisions. No questions, concerns or discussion from Board. Bring item back as an item for action to the February Board meeting.

First Reading on Revisions to Policy 453.4 Administering Medication to Students. Frist read coming out of Policy Committee. Updating of policy requested by nurse, Erin Spear. No questions/discussion. Bring item back as an item for action to February meeting.

Action on the 2015-16 School Calendar. Motion made by Glenn Bolt, second by Peg Sullivan to move to approve the 15/16 calendar as presented. Motion unanimously carried, calendar approved. Finance Committee Report.

Discussion and Action on Substitute Teacher Daily Rate. Motion made by Phil Adas, second by Tim Krueger to move to approve the substitute teacher daily pay increase to \$105.00/day. Short discussion. Motion unanimously carried, sub rate increase approved.

Discussion of Safe Pedestrian/Biking Routes to School. Update and discussion relative to sidewalks on Simonson and Blue Jay Way and safe routes to school.

Discussion of Village Owned Vacant Parcel on Simonson St. as it Relates to Possible Parking Location for HS Softball and Baseball Contest. Brief update provided to the Board on the status of Simonson and Hwy 18 lot.

Severson Learning Center Committee Report. Ms. Tracy Smithback-Travis, Committee Chair, provided updated information to the Board relative to the new site plan/planning for the SLC.

Communications Committee Report. The Board viewed the new district promotional video produced by SilverWater Productions, LLC.

Cambridge Community Activities Program School Board Representative Report. Tim Krueger, B.O.E., CAP Board Representative update the Board on Cap events and happenings.

Administrative/PTO Reports. The Administrative Team gave their reports on happenings relative to programming in the buildings and the district.

Motion made by Joe Pleshek, second by Tim Krueger to move to Convene in Executive Session per ss. 19.85 (1) (c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Annual Review of the Superintendent). Roll call vote taken: Joe-yes, Greg-yes, Phil-yes, Tracy-yes, Tim-yes, Peg-yes, Glenn-yes. All Ayes. Meeting adjourned to executive session at 7:15 p.m.

Respectfully Submitted: Mary Kay Raether, Recorder Approved as Presented/With Changes as Noted:

Joe Pleshek, BOE President Tracy Smithback-Travis, BOE Clerk

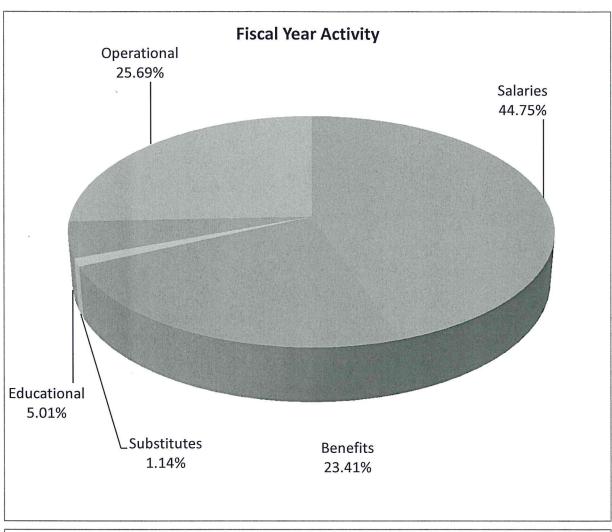
Adjourn.

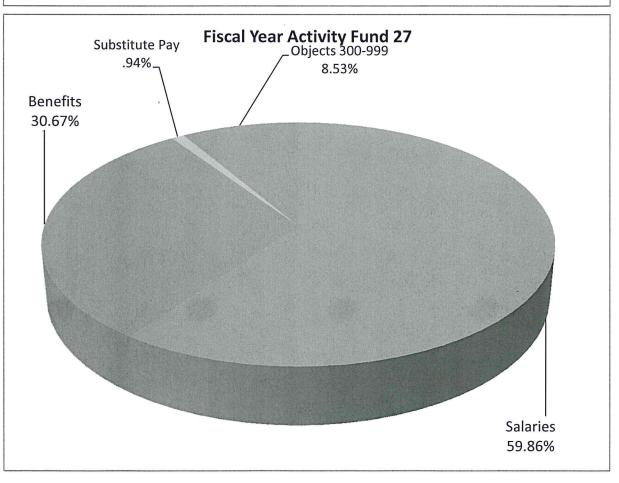


School District of Cambridge 2014-2015 Budget Status Report 2/16/2015

General Fund 10 Expenses

| Salarias/Banafits | Pudget | TV Activity | ΓV. Λ α+iν ιi+ν 0/ | Dudget Demaining |
|--|-----------------|--------------|--------------------|-------------------------|
| Salaries/Benefits | Budget | FY Activity | FY Activity % | Budget Remaining |
| Salaries | 4,427,787.00 | 2,334,127.57 | 52.72% | 2,093,659.43 |
| Benefits | 2,063,353.00 | 1,220,611.67 | 59.16% | 842,741.33 |
| Substitute Pay | 102,192.00 | 59,220.27 | 57.95% | 42,971.73 |
| | | | | |
| Total | 6,593,332.00 | 3,613,959.51 | 54.81% | 2,979,372.49 |
| | | | | |
| Purchased Services/Supplies, Equipment, Etc. | Budget | FY Activity | FY Activity % | Budget Remaining |
| Elementary School | 72,397.00 | 42,101.72 | 58.15% | 30,295.28 |
| Middle School | 60,122.00 | 33,160.71 | 55.16% | 26,961.29 |
| High School | 193,718.00 | 90,433.30 | 46.68% | 103,284.70 |
| District Instructional Activities | 106,579.00 | 78,451.09 | 73.61% | 28,127.91 |
| Library | 27,370.00 | 17,111.35 | 62.52% | 10,258.65 |
| Technology | 505,458.00 | 417,881.84 | 82.67% | 87,576.16 |
| District Operations (administrative | 1,873,812.00 | 921,744.27 | 49.19% | 952,067.73 |
| costs, fiscal, transportation, utilites, | | | | |
| human resources, maintenance, etc.) | | | | |
| Special Education Fund Transfer | 1,088,939.00 | 0.00 | 0.00% | 1,088,939.00 |
| | | | | |
| Total | 3,928,395.00 | 1,600,884.28 | 40.75% | 2,327,510.72 |
| | | | 20000 Vol. 2000 | |
| Grand Total Fund 10 | 10,521,727.00 | 5,214,843.79 | 49.56% | 5,306,883.21 |
| Special E | ducation Fund 2 | 7 Expenses | | |
| | | • | | |
| Salaries/Benefits | Budget | FY Activity | FY Activity % | Budget Remaining |
| Salaries | 1,009,636.00 | 526,209.22 | 52.12% | 483,426.78 |
| Benefits | 514,335.00 | 269,590.41 | 52.42% | 244,744.59 |
| Substitute Pay | 15,000.00 | 8,270.22 | 55.13% | 6,729.78 |
| | | | | |
| Total | 1,538,971.00 | 804,069.85 | 52.25% | 734,901.15 |
| | | - | Z | |
| Purchased Services | Budget | FY Activity | FY Activity % | Budget Remaining |
| | | E | | |
| All Special Education | 221,814.00 | 74,939.96 | 33.79% | 146,874.04 |
| Grand Total Fund 27 | 1,760,785.00 | 879,009.81 | 49.92% | 881,775.19 |





| CHEC | K POST | CHECK | | INVOICE | |
|--------|---------------|------------|------------------------------|---|-----------------|
| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 9059 | 1 01/02/2015 | 01/02/2015 | ELKHORN CHEMICAL & PACKAG | MAINTENANCE SUPPLIES | 629.49 |
| 9059 | 2 01/02/2015 | 01/02/2015 | FIRST STUDENT INC | DECEMBER 2014 TRANSPORTATION | 35,638.64 |
| 9059 | 2 01/02/2015 | 01/02/2015 | FIRST STUDENT INC | SPECIAL EDUCATION/DECEMBER 2014 | 8,771.24 |
| 9059 | 3 01/02/2015 | 01/02/2015 | HERB FITZGERALD COMPANY I | SERVICE 30015M4G | 526.11 |
| 9059 | 4 01/02/2015 | 01/02/2015 | LA FORCE | LCN PARTS | 196.00 |
| 9059 | 5 01/02/2015 | 01/02/2015 | MORTENSEN, CHERYL | DEC 19 - WAUSAU CHILD CARE CONFERENCE: | 212.80 |
| | | | | 380 MI @.56 | |
| 9059 | 6 01/02/2015 | 01/02/2015 | NASSCO INC | SUPPLIES | 398.55 |
| 9059 | 6 01/02/2015 | 01/02/2015 | NASSCO INC | SUPPLIES | 349.05 |
| 9059 | 7 01/02/2015 | 01/02/2015 | NEFF COMPANY | Soccer Pins | 43.50 |
| 9059 | 8 01/02/2015 | 01/02/2015 | PITNEY BOWES GLOBAL (RENT | QTRLY INV/JULY - DEC 2014/RENTAL | 92.00 |
| 9059 | 9 01/02/2015 | 01/02/2015 | SINK TO SEPTIC | SERVICE - REAIR WATER LINE | 236.62 |
| 9059 | 9 01/02/2015 | 01/02/2015 | SINK TO SEPTIC | SERVICE - PRESSURE GAUGE | 78.10 |
| 9060 | 0 01/02/2015 | 01/02/2015 | STAPLES BUSINESS ADVANTAG | Printer Supplies 2014-15 HP designjet | 230.16 |
| | | | | 120nr | |
| 9060 | 0 01/02/2015 | 01/02/2015 | STAPLES BUSINESS ADVANTAG | Office Supplies | 59.22 |
| 9060 | 1 01/02/2015 | 01/02/2015 | TREMCO INC | PATCH AND REPAIR SERVICES | 465.75 |
| 9060 | 2 01/02/2015 | 01/02/2015 | WOLF MINI STORAGE | JANUARY 2015 | 100.00 |
| 9060 | 3 01/02/2015 | 01/02/2015 | WSRA CONVENTION REGISTRAT | 2015 CONVENTION REGISTRATION: FEB 5-8, | 834.00 |
| | | | | 2015 - PATRICIA COLEY AND DEANNA | |
| | | | | EARLEYWINE | |
| 9058 | 4 01/05/2015 | 01/05/2015 | GALSTON, TRAVIS | OFFICIAL FR BBB 1-5-15 | 40.00 |
| 9058 | 5 01/05/2015 | 01/05/2015 | HAGEN, CHRIS | OFFICIAL FR BBB 1-5-15 | 40.00 |
| 9058 | 6 01/06/2015 | 01/06/2015 | ASHLEY, MARK | OFFICIAL V GBB 1-6-15 | 60.00 |
| 9060 | 04 01/06/2015 | 01/06/2015 | CARPENTER, CRAIG | PIZZA'S AND BAKERY ITEMS FOR HALL OF | 479.50 |
| | | | | HONOR CONCESSIONS | |
| 9060 | 05 01/06/2015 | 01/06/2015 | CESA #2 | EFFECTIVE EDUCATOR | 50.00 |
| | | | | TRAINING-C.HOLT/K.JONES - SEPT 16, 2014 | |
| 9060 | 06 01/06/2015 | 01/06/2015 | CHAMPIONSHIP AWARDS INC | HOH ENGRAVING | 19.00 |
| | | | CHAMPIONSHIP AWARDS INC | BOARD NAMEPLATE | 15.00 |
| | 07 01/06/2015 | | | DEC 2014 SOLAR SALT | 95.88 |
| | | | DAIZY SWEEPS LLC | CLEAN CHIMNEY-SLC HOUSE | 205.00 |
| | | | DELTA DENTAL OF WISCONSIN | | 15,431.30 |
| | | | DIVERSIFIED BENEFIT SERVI | | 123.20 |
| | | | EPIC LIFE INSURANCE COMPA | | 962.96 |
| | | | FORT HEALTHCARE | CSD-NURSING SERVICES DEC 2014 | 2,846.08 |
| | | | GALSTON, TRAVIS | OFFICIAL JV GBB 1-6-15 | 40.00 |
| | | | HOMETOWN NEWS GROUP | DEC 2014 | 532.48 |
| | | | MARTIN, LARRY | CONCESSION STAND SUPPLIES | 4.84 |
| | .5 01/06/2015 | | | Lab Supplies | 763.78 |
| | .5 01/06/2015 | | | Lab Supplies | 408.70 |
| | .5 01/06/2015 | | | Lab Supplies | 6.76 |
| | | | NEIS, JERRY | OFFICIAL JV GBB 1-6-15 | 40.00 |
| | | | RANK, BENJAMIN | | 60.00 |
| | | | SCHOOL SPECIALTY INC | Stapler, tape office supplies. | 56.50 |
| | | | SHELL - PROCESSING CENTER | | 122.60 |
| | | | | District Office Supply Order | 307.88 |
| | | | | District Office Supply Order | 478.50 |
| | | | VOIGT MUSIC CENTER INC | MS REPAIR CLARINET | 29.80 |
| | | | VOIGT MUSIC CENTER INC | MS RESALE SUPPLIES | 23.77 |
| | | | VOIGT MUSIC CENTER INC | | 16.58 |
| | | | VOIGT MUSIC CENTER INC | | 30.50 848.40 |
| | | | WISCONSIN COPY | MONTHLY USAGE/DEC 2014 | |
| | | | WOHLLEBER, THOMAS | OFFICIAL V BBB 1-8-15 | 60.00 |
| | | | GLOEDE, CARL GLOEDE, CARL | OFFICIAL V BBB 1-8-15 OFFICIAL V BBB 1-8-15 | -60.00 |
| 306. | .1 01/00/2015 | 01/00/2015 | GEODDE, CARL | OLITCIAN A DDD 1-0-13 | -60.00 |

3frdt101.p SCHOOL DISTRICT OF CAMBRIDGE 11:54 AM 02/12/15 05.14.10.00.00-010080 Monthly Voucher Report for BOE (Dates: 01/01/15 - 01/31/15) PAGE: 2

| CHECK | POST | CHECK | | INVOICE | |
|-----------|------------|------------|---------------------------|---|-----------|
| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 90622 | 01/08/2015 | 01/08/2015 | HOUSLEY, JENS | OFFICIAL JV BBB 1-8-15 | -40.00 |
| 90622 | 01/08/2015 | 01/08/2015 | HOUSLEY, JENS | OFFICIAL JV BBB 1-8-15 | 40.00 |
| 90623 | 01/08/2015 | 01/08/2015 | KRAUSE, SEAN | OFFICIAL JV BBB 1-8-15 | -40.00 |
| 90623 | 01/08/2015 | 01/08/2015 | KRAUSE, SEAN | OFFICIAL JV BBB 1-8-15 | 40.00 |
| | | | WIELAND, KIRK | OFFICIAL V BBB 1-8-15 | -60.00 |
| 90624 | 01/08/2015 | 01/08/2015 | WIELAND, KIRK | OFFICIAL V BBB 1-8-15 | 60.00 |
| 90625 | 01/08/2015 | 01/08/2015 | ZWART, MARK | OFFICIAL V BBB 1-8-15 | -60.00 |
| 90625 | 01/08/2015 | 01/08/2015 | ZWART, MARK | OFFICIAL V BBB 1-8-15 | 60.00 |
| 201400194 | 01/09/2015 | 01/08/2015 | DIVERSIFIED BENEFIT SERVI | MEDICAL REIMBURSEMENT | 100.00 |
| 90626 | 01/09/2015 | 01/09/2015 | THRIVENT FINANCIAL F/LUTH | Payroll accrual | 70.00 |
| 90630 | 01/09/2015 | 01/09/2015 | ACE HARDWARE - CAMBRIDGE | ACCT: 302 / SUPPLIES | 369.74 |
| 201400187 | 01/09/2015 | 01/09/2015 | AMERIPRISE FINANCIAL SERV | Payroll accrual | 833.00 |
| 201400188 | 01/09/2015 | 01/09/2015 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 1,404.16 |
| 201400188 | 01/09/2015 | 01/09/2015 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 100.00 |
| 90632 | 01/09/2015 | 01/09/2015 | BADGER WELDING SUPPLIES | DEC 2014 MONTHLY CYLINDER RENTAL | 8.30 |
| 90632 | 01/09/2015 | 01/09/2015 | BADGER WELDING SUPPLIES | OCTOBER Rental for gas cylinders used | 6.54 |
| | | | | in metals shop. | |
| 90632 | 01/09/2015 | 01/09/2015 | BADGER WELDING SUPPLIES | DECEMBER 2014 Argon/CO2 compressed gas | 24.95 |
| | | | | cylinder for use with MIG welder in | |
| | | | | high school metals shop. | |
| 90632 | 01/09/2015 | 01/09/2015 | BADGER WELDING SUPPLIES | SERVICE CHARGE | 0.10 |
| 90632 | 01/09/2015 | 01/09/2015 | BADGER WELDING SUPPLIES | NOVEMBER Rental for gas cylinders used | 6.00 |
| | | | | in metals shop. | |
| 90633 | 01/09/2015 | 01/09/2015 | CAMBRIDGE STATE BANK | ACCT: SDB-001-286 SAFE DEPOSIT BOX \$85 | 90.00 |
| | | | | + \$5 LATE FEE | |
| 90627 | 01/09/2015 | 01/09/2015 | CAMBRIDGE SCHOOL DISTRICT | Payroll accrual | 250.00 |
| 90634 | 01/09/2015 | 01/09/2015 | COUNTRYSIDE JEWELRY | MAUNESHA LEAGUE TROPHIES ORDERED ON | 144.00 |
| | | | | 11/5/14 - 4 TROPHIES | |
| 201400189 | 01/09/2015 | 01/09/2015 | AXA EQUITABLE | Payroll accrual | 80.00 |
| 90628 | 01/09/2015 | 01/09/2015 | THRIVENT FINANCIAL F/LUTH | Payroll accrual | 50.00 |
| 90635 | 01/09/2015 | 01/09/2015 | MOVIE LICENSING USA | ANNUAL PUBLIC PERFORMANCE SIT | 1,025.00 |
| | | | | LICENSE/12/19/14-12/18/15 | |
| 90636 | 01/09/2015 | 01/09/2015 | PODEWELS, KAREN | FOOD SERVICE PURCHASE AT WOODMANS | 28.76 |
| 90637 | 01/09/2015 | 01/09/2015 | SCHOOL SPECIALTY INC | Art Kraft Paper | 45.88 |
| 90638 | 01/09/2015 | 01/09/2015 | SYSCO BARABOO | FOOD SERVICE | 498.10 |
| 90638 | 01/09/2015 | 01/09/2015 | SYSCO BARABOO | FOOD SERVICE | 263.54 |
| 201400192 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 130.00 |
| 201400200 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | -0.36 |
| 201400202 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 1.55 |
| 201400192 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 3,442.11 |
| 201400192 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 14,717.83 |
| 201400200 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | -0.36 |
| 201400200 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | -1.55 |
| 201400200 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 0.00 |
| 201400200 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | -1.55 |
| 201400202 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 1.55 |
| 201400202 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 0.00 |
| 201400202 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 0.36 |
| 201400202 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 0.36 |
| 201400192 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 18,895.83 |
| 201400192 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 3,442.11 |
| 201400192 | 01/09/2015 | 01/09/2015 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 14,717.83 |
| 201400190 | 01/09/2015 | 01/09/2015 | WEA TAX SHELTERED ANNUITY | Payroll accrual | 200.00 |
| 90629 | 01/09/2015 | 01/09/2015 | WI SCTF | WITHHELD FROM 1/9/2014 PAYROLL RE: | 645.84 |
| | | | | 1414FA000084 - REMIT ID: 6598143 | |
| 201400193 | 01/09/2015 | 01/09/2015 | WI TAX PAYMENT-PAYROLL-EL | Payroll accrual | 9,212.82 |

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| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| | | | WI TAX PAYMENT-PAYROLL-EL | | 0.00 |
| | | | WI TAX PAYMENT-PAYROLL-EL | | 0.00 |
| | | | WISCONSIN RETIREMENT SYST | · · | 12,267.33 |
| 201400191 | 01/09/2015 | 01/09/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 3,129.15 |
| 201400199 | 01/09/2015 | 01/09/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | -1.70 |
| 201400191 | 01/09/2015 | 01/09/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 3,727.39 |
| 201400191 | 01/09/2015 | 01/09/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | 14,612.60 |
| 201400199 | 01/09/2015 | 01/09/2015 | WISCONSIN RETIREMENT SYST | Payroll accrual | -2.03 |
| 90639 | 01/12/2015 | 01/12/2015 | BAKKEN, RYAN | OFFICIAL V GBB 1-12-15 | 60.00 |
| 90640 | 01/12/2015 | 01/12/2015 | FINK, TYLER | OFFICIAL JV GBB 1-12-15 | 40.00 |
| 90641 | 01/12/2015 | 01/12/2015 | HAGEN, CHRIS | OFFICIAL FR BBB 1-12-15 | 40.00 |
| 90642 | 01/12/2015 | 01/12/2015 | NEIS, JERRY | OFFICIAL JV GBB 1-12-15 | 40.00 |
| 90643 | 01/12/2015 | 01/12/2015 | SCHULTZ, ROB | OFFICIAL V GBB 1-12-15 | 60.00 |
| 90644 | 01/12/2015 | 01/12/2015 | VOSS, TODD | OFFICIAL FR BBB 1-12-15 | 40.00 |
| 90645 | 01/13/2015 | 01/13/2015 | FRISCH, GERALD | OFFICIAL MS GBB 1-13-15 | 50.00 |
| 90646 | 01/13/2015 | 01/13/2015 | SUER, MICHAEL | OFFICIAL MS GBB 1-13-15 | 50.00 |
| 90650 | 01/15/2015 | 01/15/2015 | BOLGER, TIM | OFFICIAL MS GBB 1/13/14 | 25.00 |
| 201400198 | 01/15/2015 | 01/15/2015 | DIVERSIFIED BENEFIT SERVI | MEDICAL/DEPENDENT CARE/INDEPENDENT PREMIUM | 2,004.18 |
| 90651 | 01/15/2015 | 01/15/2015 | GOMEZ, BENJAMIN | OFFICIAL MS GBB 1/13/14 | 25.00 |
| | | | STAKE, NEAL | OFFICIAL WR 1-15-15 | 85.00 |
| | | | SUER, MICHAEL | OFFICIAL MS GBB 1-15-15 | 50.00 |
| 90646 | 01/15/2015 | 01/15/2015 | SUER, MICHAEL | OFFICIAL MS GBB 1-13-15 | -50.00 |
| 90649 | 01/15/2015 | 01/15/2015 | WILSON, MIKE | OFFICIAL MS GBB 1-15-15 | 50.00 |
| 90505 | 01/16/2015 | 01/13/2015 | ASC1, INC | APW WYOTT STEAM TABLE - REPAIR SOLENOID | -552.12 |
| 90657 | 01/16/2015 | 01/16/2015 | ABENDROTH WATER CONDITION | DECEMBER 2014 | 31.25 |
| 90658 | 01/16/2015 | 01/16/2015 | ALPHA BAKING CO INC | DECEMBER 2014 | 436.28 |
| 90659 | 01/16/2015 | 01/16/2015 | AMERICAN INDUSTRIAL STEEL | Angle iron purchased for use in | 258.20 |
| | | | | Manufacturing Technology class at CHS. | |
| 90660 | 01/16/2015 | 01/16/2015 | ASC1, INC | APW WYOTT STEAM TABLE - REPAIR SOLENOID | 552.12 |
| 90661 | 01/16/2015 | 01/16/2015 | BUBRICK'S COMPLETE OFFICE | SUPPLIES | 52.41 |
| 90662 | 01/16/2015 | 01/16/2015 | CAMBRIDGE GAS | DEC 2014 (DISCOUNT \$-52.68) | 5,215.84 |
| 90663 | 01/16/2015 | 01/16/2015 | CAMBRIDGE WATER & SEWER | MS/DEC 2014 | 749.86 |
| 90663 | 01/16/2015 | 01/16/2015 | CAMBRIDGE WATER & SEWER | MUSEUM SOUTH/DEC 2015 | 37.85 |
| 90663 | 01/16/2015 | 01/16/2015 | CAMBRIDGE WATER & SEWER | ELEM/DEC 2014 | 2,000.52 |
| 90663 | 01/16/2015 | 01/16/2015 | CAMBRIDGE WATER & SEWER | HS/DEC 2014 | 1,441.78 |
| 90663 | 01/16/2015 | 01/16/2015 | CAMBRIDGE WATER & SEWER | GREENHOUSE/DEC 2014 | 10.80 |
| 90664 | 01/16/2015 | 01/16/2015 | CHARTER COMMUNICATIONS | SERVICE FROM 1/16/15 THROUGH 2/15/15 | 27.67 |
| 90665 | 01/16/2015 | 01/16/2015 | FOLLETT SCHOOL SOLUTIONS, | Library books for CES IMC | 1,012.57 |
| 90665 | 01/16/2015 | 01/16/2015 | FOLLETT SCHOOL SOLUTIONS, | Library books for NMS IMC | 1,465.74 |
| 90666 | 01/16/2015 | 01/16/2015 | FORT ATKINSON GLASS AND M | FIRE ALARM SYSTEM BATTERIES | 150.00 |
| 90667 | 01/16/2015 | 01/16/2015 | FORT HEALTHCARE BUSINESS | DEC 2014 | 90.00 |
| 90668 | 01/16/2015 | 01/16/2015 | FORT HEALTHCARE | AT (ANNEX) ATC SERVICE FEE - JAN 2015 | 1,000.00 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 1,031.64 |
| 90671 | 01/16/2015 | 01/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 11.00 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 49.44 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 35.69 |
| | | | FOX RIVER FOODS INC | CR MEMO FOOD SERVICE | -141.22 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 1,033.89 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | -38.97 |
| | | | FOX RIVER FOODS INC | ADJUSTMENT | -11.97 |
| | | | FOX RIVER FOODS INC | ADJUSTMENT | -14.81 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 987.09 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 18.70 |
| | | | FOX RIVER FOODS INC | FOOD SERVICE | 13.21 |
| 90671 | 01/16/2015 | 01/16/2015 | FOX RIVER FOODS INC | ADJUSTMENT | -12.37 |

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| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 90671 | 01/16/2015 | 01/16/2015 | FOX RIVER FOODS INC | CR MEMO | -19.35 |
| 90671 | 01/16/2015 | 01/16/2015 | FOX RIVER FOODS INC | CR MEMO | -14.73 |
| 90671 | 01/16/2015 | 01/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 175.13 |
| 90671 | 01/16/2015 | 01/16/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 630.18 |
| 90672 | 01/16/2015 | 01/16/2015 | FRONTIER | MONTHLY INVOICE | 939.71 |
| 90652 | 01/16/2015 | 01/16/2015 | HALDIMAN, TIM | OFFICIAL V BBB 1-16-15 | 60.00 |
| 90653 | 01/16/2015 | 01/16/2015 | HALDIMAN, TRENT | OFFICIAL V BBB 1-16-15 | 60.00 |
| 90654 | 01/16/2015 | 01/16/2015 | HOUSLEY, JENS | OFFICIAL JV BBB 1-16-15 | 40.00 |
| 90673 | 01/16/2015 | 01/16/2015 | ITU ABSORB TECH, INC. | DUST MOPS - NMS | 59.95 |
| 90673 | 01/16/2015 | 01/16/2015 | ITU ABSORB TECH, INC. | DUST MOPS - CHS | 79.32 |
| 90673 | 01/16/2015 | 01/16/2015 | ITU ABSORB TECH, INC. | DUST MOPS - CES | 60.79 |
| 90674 | 01/16/2015 | 01/16/2015 | JONES SCHOOL SUPPLY | CERTIFICATES | 6.75 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 22.59 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 2.95 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 70.79 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 2.25 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 1.80 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 48.00 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 108.99 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 6.00 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 304.89 |
| 90676 | 01/16/2015 | 01/16/2015 | J.W.PEPPER & SON INC | MUSIC | 210.00 |
| 90677 | 01/16/2015 | 01/16/2015 | KARD RECYCLING SERVICE IN | RECYCLING SERVICES | 30.00 |
| 90655 | 01/16/2015 | 01/16/2015 | KRAUSE, SEAN | OFFICIAL JV BBB 1-16-15 | 40.00 |
| 90678 | 01/16/2015 | 01/16/2015 | KYOCERA MITA INC. | DEC 2015 | 1,210.28 |
| 90679 | 01/16/2015 | 01/16/2015 | LEE RECREATION LLC | FRONT MOUNT BB GOAL | 187.00 |
| 90680 | 01/16/2015 | 01/16/2015 | MADISON NATIONAL LIFE INS | FEBRUARY 2015 | 289.46 |
| 90681 | 01/16/2015 | 01/16/2015 | MURRAY, JANICE | CLASSROOM SUPPLIES | 22.47 |
| 90682 | 01/16/2015 | 01/16/2015 | MUSIC UNLIMITED | PIANO TUNING - 4 PIANOS | 360.00 |
| 90683 | 01/16/2015 | 01/16/2015 | NORTH AMERICAN MECHANICAL | DISTRICT QUARTERLY BILLING 1/1/2015 TO | 10,250.00 |
| | | | | 3/31/2015 5TH OF 16 | |
| 90684 | 01/16/2015 | 01/16/2015 | NAPA AUTO PARTS | DEC 2014 STATEMENT ACCT# 3152 | 2.24 |
| 90685 | 01/16/2015 | 01/16/2015 | NASSCO INC | SUPPLIES | 388.20 |
| 90686 | 01/16/2015 | 01/16/2015 | SPRINT | MONTHLY INVOICE DEC 7, 2014 - JAN 6, | 63.47 |
| | | | | 2015 | |
| 90687 | 01/16/2015 | 01/16/2015 | NIKOLAY, BERNARD | MEAL REIMBURSEMENT | 18.56 |
| 90687 | 01/16/2015 | 01/16/2015 | NIKOLAY, BERNARD | MILEAGE: 226 MI@.56-\$126.56 - MILEAGE: | 200.16 |
| | | | | 128 MI @ .575-\$73.60 | |
| 90688 | 01/16/2015 | 01/16/2015 | PIGGLY WIGGLY | 00019344 12-09-2014 CHARGE | 40.97 |
| 90689 | 01/16/2015 | 01/16/2015 | SCIANNA, JENNIFER | SCIENCE ROOM SUPPLIES PURCHASED AT | 254.95 |
| | | | | COSTCO & HOME DEPOT | |
| 90690 | 01/16/2015 | 01/16/2015 | SILVERWATER PRODUCTIONS, | VIDEO PROMOTION PROJECT | 2,745.00 |
| 90691 | 01/16/2015 | 01/16/2015 | SIMPLEXGRINNELL LP | FIRE ALARM SYSTEM BATTERIES | 68.26 |
| 90692 | 01/16/2015 | 01/16/2015 | SUGHRUA, SHERYL | OT CRAFT/FOOD/GÉNERAL SUPPLIES | 92.54 |
| 90693 | 01/16/2015 | 01/16/2015 | VILLAGE OF DEERFIELD | POLICE WAGES 11-16 to 12-13-14 | 6,622.87 |
| 90694 | 01/16/2015 | 01/16/2015 | VOIGT MUSIC CENTER INC | KEYBOARD AMP | 239.00 |
| 90694 | 01/16/2015 | 01/16/2015 | VOIGT MUSIC CENTER INC | REPAIR | 96.12 |
| 90694 | 01/16/2015 | 01/16/2015 | VOIGT MUSIC CENTER INC | REPAIR | 53.96 |
| 90694 | 01/16/2015 | 01/16/2015 | VOIGT MUSIC CENTER INC | SUPPLIES | 23.09 |
| 90694 | 01/16/2015 | 01/16/2015 | VOIGT MUSIC CENTER INC | SUPPLIES | 15.76 |
| 90694 | 01/16/2015 | 01/16/2015 | VOIGT MUSIC CENTER INC | SUPPLIES/MUSIC | 76.75 |
| 90656 | 01/16/2015 | 01/16/2015 | WEINBACH, DAVID | OFFICIAL V BBB 1-16-15 | 60.00 |
| 90695 | 01/16/2015 | 01/16/2015 | WESTON SCHOOL DISTRICT | WRESTLING ENTRY FEE FOR INVITE ON | 150.00 |
| | | | | 1/17/2015 | * |
| 90696 | 01/16/2015 | 01/16/2015 | WI DEPT OF JUSTICE | DECEMBER 2014/8 | 56.00 |
| 90697 | 01/16/2015 | 01/16/2015 | DIVISION OF UNEMPLOYMENT | DEC 2014 | 537.29 |

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| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 90698 | 01/16/2015 | 01/16/2015 | WILSON, LARRY | WORKBOOKS/AP BOOKS | 87.87 |
| 90699 | 01/16/2015 | 01/16/2015 | WSCA ADMIN OFFICE | 2014-2015 MEMBERSHIP - KELLY J | 50.00 |
| | | | | CUNNINGHAM | |
| 90699 | 01/16/2015 | 01/16/2015 | WSCA ADMIN OFFICE | 2015 WSCA CONFERENCE 2/18-2/19/15 | 130.00 |
| 90700 | 01/19/2015 | 01/19/2015 | BAKKEN, RYAN | OFFICIAL V BBB 1-19-15 | 60.00 |
| 90701 | 01/19/2015 | 01/19/2015 | DEVILLERS, JONATHAN | OFFICIAL V BBB 1-19-15 | 60.00 |
| 90702 | 01/19/2015 | 01/19/2015 | HOUSLEY, JENS | OFFICIAL JV BBB 1-19-15 | 40.00 |
| 90703 | 01/19/2015 | 01/19/2015 | KRAUSE, SEAN | OFFICIAL JV BBB 1-19-15 | 40.00 |
| 90704 | 01/20/2015 | 01/20/2015 | FALKNER, KEN | OFFICIAL V GBB 1-20-15 | 60.00 |
| 90705 | 01/20/2015 | 01/20/2015 | FLICK, DENNIS | OFFICIAL V GBB 1-20-15 | 60.00 |
| 90706 | 01/20/2015 | 01/20/2015 | GALSTON, TRAVIS | OFFICIAL JV GBB 1-20-15 | 40.00 |
| 90707 | 01/20/2015 | 01/20/2015 | KUHL, ANDREW | OFFICIAL V GBB 1-20-15 | 60.00 |
| 90708 | 01/20/2015 | 01/20/2015 | NEDS, NICHOLAS | OFFICIAL JV GBB 1-20-15 | 40.00 |
| 90709 | 01/22/2015 | 01/22/2015 | COYLE, CHUCK | OFFICIAL V BBB 1-22-15 | 60.00 |
| 90710 | 01/22/2015 | 01/22/2015 | COYLE, JOE | OFFICIAL V BBB 1-22-15 | 60.00 |
| 90711 | 01/22/2015 | 01/22/2015 | GOSZINSKI, GLENN | OFFICIAL JV BBB 1-22-15 | 40.00 |
| 90712 | 01/22/2015 | 01/22/2015 | HOUSLEY, JENS | OFFICIAL JV BBB 1-22-15 | 40.00 |
| 90713 | 01/22/2015 | 01/22/2015 | PFEIL, MICHAEL | OFFICIAL V BBB 1-22-15 | 60.00 |
| 201400211 | 01/23/2015 | 01/22/2015 | DIVERSIFIED BENEFIT SERVI | MEDICAL REIMBURSEMENT ACCOUNT | 203.00 |
| 90718 | 01/23/2015 | 01/23/2015 | THRIVENT FINANCIAL F/LUTH | Payroll accrual | 70.00 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | GAS HEAT/CHS | 739.26 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | GAS HEAT/ELEM | 844.61 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | GAS HEAT/NMS | 549.00 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | ELECTRIC/CHS PUMPHOUSE | 109.59 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | GAS HEAT/MS GYM | 973.95 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | GAS HEAT/GREENHOUSE | 494.73 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | ELECTRIC/CHS CONCESSION | 9.63 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | ELECTRIC/ELEM | 8,278.13 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | ELECTRIC/NMS | 3,237.70 |
| 90724 | 01/23/2015 | 01/23/2015 | ALLIANT ENERGY/WP&L | ELECTRIC/CHS | 5,051.60 |
| 201400204 | 01/23/2015 | 01/23/2015 | AMERIPRISE FINANCIAL SERV | Payroll accrual | 833.00 |
| | | | AMERICAN FUNDS SERVICE CO | | 1,404.16 |
| | | | AMERICAN FUNDS SERVICE CO | 5.00 mg 199 11 Addres | 100.00 |
| 90717 | 01/23/2015 | 01/23/2015 | CAMBRIDGE COMMUNITY ACTIV | Payroll accrual-A.HRABAN FITNESS CENTER MEMBERSHIP | 80.00 |
| 90720 | 01/23/2015 | 01/23/2015 | CAMBRIDGE SCHOOL DISTRICT | Payroll accrual | 250.00 |
| 90725 | 01/23/2015 | 01/23/2015 | CenterPoint ENERGY SERVIC | ES/DEC 2014 | 4,534.49 |
| 90725 | 01/23/2015 | 01/23/2015 | CenterPoint ENERGY SERVIC | HS/DEC 2014 | 4,374.35 |
| 90725 | 01/23/2015 | 01/23/2015 | CenterPoint ENERGY SERVIC | NMS/DEC 2014 | 2,909.91 |
| 90726 | 01/23/2015 | 01/23/2015 | CORWITH, DANIEL | 2014-2015 CUSTODIAN APPAREL | 820.81 |
| 90727 | 01/23/2015 | 01/23/2015 | DAYTON, MEGAN | REIMBURSEMENT FOR MATH SUPPLY CART AND CLASSROOM ITEMS | 77.29 |
| 201400206 | 01/23/2015 | 01/23/2015 | AXA EQUITABLE | Payroll accrual | 80.00 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 2.20 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 329.90 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 480.49 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 200.74 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 498.76 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 8.80 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 502.09 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 16.50 |
| 90729 | 01/23/2015 | 01/23/2015 | FOX RIVER FOODS INC | FOOD SERVICE | 54.58 |
| 90731 | 01/23/2015 | 01/23/2015 | KEMPS LLC | 53305 - WEEK ENDING 01/12/2015 - | 149.43 |
| | | | | 4072779/4061723/4072916/4073402 | |
| 90731 | 01/23/2015 | 01/23/2015 | KEMPS LLC | 53303 - WEEK ENDING 01/12/15 - 4072781/4061722/4072915/4073400 | 789.15 |

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CHECK POST CHECK TNVOTCE DATE NUMBER DATE VENDOR DESCRIPTION AMOUNT 90731 01/23/2015 01/23/2015 KEMPS LLC 53302 - WEEK ENDING 01/12/2014 -204.85 4072780/4061721/4072917/4073401 90732 01/23/2015 01/23/2015 KLINGBEIL, MICHAEL FOOTBALL COACHES ASSOCIATION CLINC 499.96 REGISTRATION AND MEMBERSHIP 2015-6 COACHES 90719 01/23/2015 01/23/2015 THRIVENT FINANCIAL F/LUTH Payroll accrual 50.00 90733 01/23/2015 01/23/2015 PEPSI COLA COMPANY FOOD SERVICE SUPPLY 138.72 90734 01/23/2015 01/23/2015 PROFESSIONAL PEST CONTROL MS/JAN 2015 51.00 90734 01/23/2015 01/23/2015 PROFESSIONAL PEST CONTROL HS/JAN 2015 53.00 90734 01/23/2015 01/23/2015 PROFESSIONAL PEST CONTROL ES/JAN 2015 53.00 90735 01/23/2015 01/23/2015 RAINBOW BOOK COMPANY Library Books 403.35 90736 01/23/2015 01/23/2015 STAPLES BUSINESS ADVANTAG Large Format printer ink 50.99 90737 01/23/2015 01/23/2015 SYSCO BARABOO FOOD SERVICE 322.16 90737 01/23/2015 01/23/2015 SYSCO BARABOO FOOD SERVICE 365.97 201400209 01/23/2015 01/23/2015 USA FEDERAL PAYROLL TAX P Payroll accrual 21.304.75 201400209 01/23/2015 01/23/2015 USA FEDERAL PAYROLL TAX P Payroll accrual 3,765.13 201400209 01/23/2015 01/23/2015 USA FEDERAL PAYROLL TAX P Payroll accrual 175 00 201400209 01/23/2015 01/23/2015 USA FEDERAL PAYROLL TAX P Payroll accrual 16.099.20 201400209 01/23/2015 01/23/2015 USA FEDERAL PAYROLL TAX P Payroll accrual 16,099.20 201400209 01/23/2015 01/23/2015 USA FEDERAL PAYROLL TAX P Payroll accrual 3,765.13 201400207 01/23/2015 01/23/2015 WEA TAX SHELTERED ANNUITY Payroll accrual 250.00 90716 01/23/2015 01/23/2015 WI SCTF WITHHELD FROM 1/23/2014 PAYROLL RE: 645.84 1414FA000084 - REMIT ID: 6598143 201400210 01/23/2015 01/23/2015 WI TAX PAYMENT-PAYROLL-EL Payroll accrual 10.485.47 201400210 01/23/2015 01/23/2015 WI TAX PAYMENT-PAYROLL-EL Payroll accrual 15.00 201400208 01/23/2015 01/23/2015 WISCONSIN RETIREMENT SYST Payroll accrual 14.373.60 201400208 01/23/2015 01/23/2015 WISCONSIN RETIREMENT SYST Payroll accrual 3.178.56 201400208 01/23/2015 01/23/2015 WISCONSIN RETIREMENT SYST Pavroll accrual 4.022.61 201400208 01/23/2015 01/23/2015 WISCONSIN RETIREMENT SYST Payroll accrual 16,890.60 90714 01/24/2015 01/24/2015 NEDS, NICHOLAS OFFICIAL V RES BBB 1-24-15 40.00 90715 01/24/2015 01/24/2015 WALLACE, MICHAEL OFFICIAL V RES BBB 1-24-15 40.00 90721 01/26/2015 01/26/2015 GARY HARTOG OFFICIAL FR BBB 1-26-15 40.00 90722 01/26/2015 01/26/2015 LALLEY, WILLIAM OFFICIAL FR BBB 1-26-15 40.00 201400211 01/27/2015 01/27/2015 BMO MASTERCARD Credit Card Payment AP Invoice. 11,686.64 90705 01/27/2015 01/27/2015 FLICK, DENNIS OFFICIAL V GBB 1-20-15 -60.00 90742 01/27/2015 01/27/2015 FLICK, DENNIS OFFICIAL V GBB 1-20-15 60.00 90738 01/27/2015 01/27/2015 FRISCH, GERALD OFFICIAL MS GBB 1-27-15 25.00 90739 01/27/2015 01/27/2015 SUER, MICHAEL OFFICIAL MS GBB 1-27-15 25.00 90740 01/27/2015 01/27/2015 VANDE SANDE, MATTHEW OFFICIAL HS WR 1-27-15 85 00 90741 01/29/2015 01/29/2015 DORNEY, MARK OFFICIAL HS WR 1-29-15 60.00 90721 01/29/2015 01/29/2015 GARY HARTOG OFFICIAL FR BBB 1-26-15 -40.00 90743 01/29/2015 01/29/2015 LALLEY, WILLIAM OFFICIAL FR BBB 1-26-15-ADDT'L 40.00 201400212 01/30/2015 01/29/2015 DIVERSIFIED BENEFIT SERVI MEDICAL/DEPENDENT CARE/INDEPENDENT 2,335.70 PREMIUM 90744 01/30/2015 01/30/2015 ACE PORTABLES INC PORTABLE TOILET/SLC 100.00 90745 01/30/2015 01/30/2015 ALLIANT ENERGY/WP&L 17.72 ELECTRIC/FARM 90746 01/30/2015 01/30/2015 ANDERSEN RENTALS FUNDRAISER FOR HATS FOR JULIO-APARTMENT 632.90 RENTAL. 90747 01/30/2015 01/30/2015 BUDAY, LORRIE LUNCH ACCOUNT BALANCE REFUND 73.40 90748 01/30/2015 01/30/2015 CAMBRIDGE POST OFFICE 6 ROLLS OF POSTAGE STAMPS FOR SCHOOL 294.00 OFFICE USE 90749 01/30/2015 01/30/2015 CED - CHICAGO T-8 LIGHTS 711.60 90750 01/30/2015 01/30/2015 DALY, SHARON PARKING/BOOKS WCATY 96.05 90751 01/30/2015 01/30/2015 DEAN HEALTH PLAN FEBRUARY 2015 148,581.05 90752 01/30/2015 01/30/2015 DELTA DENTAL OF WISCONSIN FEB 2015 16,406.68 90753 01/30/2015 01/30/2015 DIVERSIFIED BENEFIT SERVI FLEX FEES/JANUARY 2015 123.20

05.14.10.00.00-010080 Monthly Voucher Report for BOE (Dates: 01/01/15 - 01/31/15) PAGE: 7

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| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| | | | | FEB 2015 - INV # 0083428315 0 | 999.88 |
| | | | FOLLETT SCHOOL SOLUTIONS, | | 484.18 |
| | | | | ENTRY FEE JV WR INVITE JAN 31, 2015 | 120.00 |
| | | | | MUSIC FILE BOXES & SUPPLIES | 168.00 |
| | | | GFS GORDON FOOD SERVICE I | | 167.04 |
| | | | GFS GORDON FOOD SERVICE I | | 235.80 |
| 90758 | 01/30/2015 | 01/30/2015 | GFS GORDON FOOD SERVICE I | FOOD SERVICE CHARGE | 204.12 |
| | | | GFS GORDON FOOD SERVICE I | | 9.10 |
| 90758 | 01/30/2015 | 01/30/2015 | GFS GORDON FOOD SERVICE I | FOOD SERVICE CHARGE | 256.85 |
| 90759 | 01/30/2015 | 01/30/2015 | HOBART SERVICE | SERVICE/SUPPLIES | 1,115.00 |
| 90760 | 01/30/2015 | 01/30/2015 | HUMAN RELATIONS MEDIA | Health Materials to support Human | 137.28 |
| | | | | Growth and Development Instruction | |
| 90761 | 01/30/2015 | 01/30/2015 | ITU ABSORB TECH, INC. | DUST MOPS - CES | 60.79 |
| 90761 | 01/30/2015 | 01/30/2015 | ITU ABSORB TECH, INC. | DUST MOPS - CHS | 79.32 |
| 90761 | 01/30/2015 | 01/30/2015 | ITU ABSORB TECH, INC. | DUST MOPS - NMS | 59.95 |
| 90762 | 01/30/2015 | 01/30/2015 | KEMPS LLC | 53303 - WEEK ENDING 01/20/15 - 4078627/4085609 | 449.85 |
| 90762 | 01/30/2015 | 01/30/2015 | KEMPS LLC | 53305 - WEEK ENDING 01/20/2015 - 4078629/4085610 | 79.60 |
| 90762 | 01/30/2015 | 01/30/2015 | KEMPS LLC | 53302 - WEEK ENDING 01/20/2015 - 4085607/4085608 | 80.05 |
| 90763 | 01/30/2015 | 01/30/2015 | LAVIGNE BUS COMPANY, INC. | | 3,530.00 |
| | | | | NMS BANDROOM PIANO TUNING | 90.00 |
| | | | | NMS CHORAL PIANO TUNING | 90.00 |
| | | | | W/O#: B41118008 - HS AH#5 LEAK | |
| | | 01/30/2015 | | | 482.01 |
| | | | | ETCH PLATE | 86.32 |
| | | 01/30/2015 | | SUPPLIES | 398.55 |
| | | | PIONEER MANUFACTURING COM | | 298.40 |
| | | | | Library Books | 317.58 |
| | | | RAINBOW BOOK COMPANY | Library Books | 607.88 |
| | | | READY ELECTRIC INC | BULBS | 49.15 |
| | | | | MS SOFFIT LIGHT | 687.00 |
| | | | | NEW OUTLETS FOR PROJECTORS | 1,833.00 |
| | | | READY ELECTRIC INC | BLOWER MOTOR | 1,484.00 |
| | | | READY ELECTRIC INC | NEW OUTLETS COMPUTER ROOM | 1,620.00 |
| 90771 | 01/30/2015 | 01/30/2015 | READY ELECTRIC INC | MARK ELECTRICAL LINES BB DIAMOND/LED LIGHT FOR GREENHOUSE/MAINTENACE | 1,019.00 |
| | | | | BUILDING/LIGHT AT CES | |
| 90771 | 01/30/2015 | 01/30/2015 | READY ELECTRIC INC | EXIT LIGHTS | 298.00 |
| 90771 | 01/30/2015 | 01/30/2015 | READY ELECTRIC INC | BALLASTS | 177.00 |
| 90772 | 01/30/2015 | 01/30/2015 | RETTLER CORPORATION | DESIGN SERVICES / JOB #14.016 SEVERSON LEARNING CENTER | 3,500.00 |
| 90773 | 01/30/2015 | 01/30/2015 | ROBERT W. BAIRD & CO. | FORECAST MODEL V18 UW-WHITEWATER WORKSHOP / BAIRD BUDGET MODEL BUILD | 2,250.00 |
| 90774 | 01/30/2015 | 01/30/2015 | SCHNEIDER, KEITH | SITE VISIT/C&I MTG: 166 MI@.575 | 95.45 |
| 90775 | 01/30/2015 | 01/30/2015 | SINK TO SEPTIC | PLUMBING: LACK OF HOT WATER | 75.00 |
| 90775 | 01/30/2015 | 01/30/2015 | SINK TO SEPTIC | FILTERS FOR BOTTLE FILLER | 296.08 |
| | | | | PARTS | 769.23 |
| | | | | REGISTRATION FOR REGIONAL SKILLS USA | 200.00 |
| | | | STAPLES BUSINESS ADVANTAG | | 52.39 |
| | | | STAPLES BUSINESS ADVANTAG | | 214.19 |
| | | | TECHNOLOGY RESOURCE ADVIS | | 419.00 |
| | | | VOIGT MUSIC CENTER INC | REPAIR | 97.59 |
| | | | VOIGT MUSIC CENTER INC | REPAIR | 17.49 |
| | | | | REPAIR | 27.49 |
| | | | VOIGT MUSIC CENTER INC | REPAIR | |
| 30119 | 01/30/2015 | 01/30/2015 | AOTOI MOSIC CENTER INC | MELATIN | 10.00 |

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Monthly Voucher Report for BOE (Dates: 01/01/15 - 01/31/15)

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| NUMBER | DATE | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 90780 | 01/30/2015 | 01/30/2015 | WARD BRODT MUSIC CO | PIANO/KEYBOARDING SUPPLEMENTAL | 246.82 |
| | | | | RESOURCES/SIGHT READING BOOKS | |
| 90781 | 01/30/2015 | 01/30/2015 | WILL ENTERPRISES | 2015 SCIENCE OLYMPIAD TSHIRTS | 121.76 |
| 90782 | 01/30/2015 | 01/30/2015 | WILSON, CATHY | MILEAGE 11/6/14 ROCKFORD, IL/BER | 42.56 |
| | | | | SEMINAR: 76 MI@.56 | |
| 90783 | 01/30/2015 | 01/30/2015 | WOLF MINI STORAGE | FEB 2015 | 100.00 |
| | | | | | |
| | | | | Totals for check | s 585,189.60 |

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SCHOOL DISTRICT OF CAMBRIDGE

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Monthly Voucher Report for BOE (Dates: 01/01/15 - 01/31/15)

FUND SUMMARY

| DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|------------------------|---|---|--|--|
| | | | | |
| GENERAL FUND | 356,066.76 | 0.00 | 151,783.37 | 507,850.13 |
| STATE PROJECTS | 0.00 | 0.00 | 923.21 | 923.21 |
| SPECIAL EDUCATION FUND | 37,949.29 | 0.00 | 9,101.03 | 47,050.32 |
| FOOD SERVICE FUND | 3,849.10 | 0.00 | 11,680.94 | 15,530.04 |
| COMMUNITY SERVICE FUND | 6,201.23 | 0.00 | 7,634.67 | 13,835.90 |
| and Summary Totals *** | 404,066.38 | 0.00 | 181,123.22 | 585,189.60 |
| | GENERAL FUND STATE PROJECTS SPECIAL EDUCATION FUND FOOD SERVICE FUND COMMUNITY SERVICE FUND | GENERAL FUND 356,066.76 STATE PROJECTS 0.00 SPECIAL EDUCATION FUND 37,949.29 FOOD SERVICE FUND 3,849.10 COMMUNITY SERVICE FUND 6,201.23 | GENERAL FUND 356,066.76 0.00 STATE PROJECTS 0.00 0.00 SPECIAL EDUCATION FUND 37,949.29 0.00 FOOD SERVICE FUND 3,849.10 0.00 COMMUNITY SERVICE FUND 6,201.23 0.00 | GENERAL FUND 356,066.76 0.00 151,783.37 STATE PROJECTS 0.00 0.00 923.21 SPECIAL EDUCATION FUND 37,949.29 0.00 9,101.03 FOOD SERVICE FUND 3,849.10 0.00 11,680.94 COMMUNITY SERVICE FUND 6,201.23 0.00 7,634.67 |

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| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| 11984 | 01/02/2015 | FULL COMPASS SYSTEMS LTD | WIRELESS SOUND EQUIP | 2,497.68 |
| 11985 | 01/02/2015 | KEMPS LLC | 53304 - 12/22/14 1961819 (66345) | 82.80 |
| | | MINISPORTBALLS.COM | Mini-Sport Footballs | 301.08 |
| | | BADGER SPORTING GOODS | JERSEY COST FOR DUPLICATE FOR SENIORS: | 694.00 |
| | ,, | | 8@\$83 EA (\$664) + SHIPPING (\$30) | 031.00 |
| 11988 | 01/06/2015 | KINDSCHI, JESSICA | SODA FOR CLASS OF 2017 CONCESSIONS | 30.94 |
| | 01/06/2015 | | CHS WR CLOTHING ORDER | 70.00 |
| | | | | |
| | 01/06/2015 | | CHS WR CLOTHING ORDER | 347.00 |
| | | NEFF COMPANY | SHIPPING COST PER INVOICE | 34.23 |
| | | PEPSI COLA COMPANY | SUPPLY-CHS BRUISER NEST | 116.16 |
| | | LUTHER COLLEGE-MUSIC DEPT | | 100.00 |
| 11993 | 01/08/2015 | WIAA | 2014 FB PLAYOFF FINANCIAL STATEMENT: | 1,028.20 |
| | | | 31-OCT, 2014 VS WATERLOO | |
| 11994 | 01/14/2015 | BADGER GIRLS STATE | AMERICAN LEGION AUXILIARY BADGER GIRLS | 500.00 |
| | | | STATE - 2 GIRLS' SPONSOR SLOTS | |
| 11995 | 01/14/2015 | BADGER BOYS STATE, INC. | BADGER BOYS STATE - 2 BOYS' SPONSOR | 500.00 |
| | | | SLOTS | |
| 11996 | 01/14/2015 | BADGER POPCORN | CHS CONCESSIONS/SUPPLIES/POPCORN | 184.50 |
| 11997 | 01/14/2015 | JENSEN, CYNTHIA | SCHOOL STORE SUPPLIES PURCHASED FRIN | 35.48 |
| | | | SHOPKO & SAMS | |
| 11997 | 01/14/2015 | JENSEN, CYNTHIA | CONCESSION SUPPLIES PURCHASED 1/5/15 | 24.44 |
| 11998 | 01/14/2015 | NASCO | 10 Exercise Balls | 150.75 |
| 11999 | 01/14/2015 | PEPSI COLA COMPANY | SUPPLY BRUISERS NEST | 140.93 |
| 11999 | 01/14/2015 | PEPSI COLA COMPANY | CREDIT MEMO - SUPPLY BRUISERS NEST | -10.40 |
| 12000 | 01/14/2015 | PIGGLY WIGGLY | ACCT: 00000000301 | 112.58 |
| 12001 | 01/14/2015 | SOUTHEASTERN PERFORMANCE | DEBUTANTE DRESS-BLACK | 80.00 |
| 12002 | 01/14/2015 | WALSWORTH PUBLISHING COMP | 2015 YEARBOOK DEPOSIT | 1,967.45 |
| 12003 | 01/21/2015 | ELEGANCE & DESIGN STUDIO | FLOWERS/BOYS BASKETBALL PARENTS NIGHT | 84.00 |
| | 01/21/2015 | | ACCT: 53304 BRUISER'S NEST - INV | 71.10 |
| | | | 4072913 (\$63.20) - INV 4073403 (\$7.90) | |
| 12005 | 01/21/2015 | PEPSI COLA COMPANY | SUPPLY NIKOLAY MS STUDENT COUNCIL | 167.93 |
| | | PEPSI COLA COMPANY | SUPPLY BRUISERS NEST | 104.40 |
| | | PIGGLY WIGGLY | CHARGE 12-08-2014 - FRESHMEN CLASS OF | 75.93 |
| 12007 | 01/21/2015 | riddir widdir | 2018 | 73.33 |
| 12007 | 01/21/2015 | PIGGLY WIGGLY | | 131.72 |
| | | PIGGLY WIGGLY | CHARGE 12-03-2014 - SOCCER | |
| 12007 | 01/21/2015 | PIGGLY WIGGLY | CHARGE 12-19-2014 - SOPHOMORE CLASS OF | 32.64 |
| 10007 | 01/01/0015 | | 2017 | |
| | | PIGGLY WIGGLY | CHARGE 12-18-2014 - SKILLS USA | 424.88 |
| | | | PAYMENT/CREDIT 12-19-2014 - SKILLS USA | |
| | | | DECA MECHANICAL PENCILS | 33.00 |
| | | Charles and Charle | WATER/GATORADE FOR BBB | 28.38 |
| | | | EXPENSES DORIAN | 949.92 |
| 12011 | 01/23/2015 | GERLACH, NATHAN | SODA/JUICE 8TH GR PEP BAND NIGHT | 30.99 |
| 12012 | 01/23/2015 | JENSEN, CYNTHIA | DECA DONUTS FOR COMPETITION | 14.46 |
| 12013 | 01/23/2015 | UW BAND TICKET OFFICE | 7:30 PM FRIDAY APR 17, 2015/98 | 1,084.00 |
| | | | TICKETS@\$11 EA | |
| 12014 | 01/23/2015 | WISCONSIN FARM BUREAU FOU | FARM FORUM CONFERENCE/2015-4 STUDENTS, | 490.00 |
| | | | 1 ADVISOR | |
| 12015 | 01/27/2015 | BADGER POPCORN | CHS CONCESSIONS/SUPPLIES | 216.40 |
| 12016 | 01/27/2015 | DECA DISTRICT 3 | DECA COMPETITION FEES FOR JAN | 285.00 |
| | | | COMPETITION 2015 | |
| 12017 | 01/27/2015 | GERLACH, NATHAN | PIZZA 8TH GR PEP BAND NIGHT/MARCHING | 273.09 |
| | | | BAND TREAT | |
| 12018 | 01/27/2015 | | ACCT: 53304 BRUISERS NEST SUPPLY | 63.20 |
| | | | BRUISERS NEST SUPPLY | 114.79 |
| | | | REGISTRATION DAIRY AND BEEF WELL-BEING | |
| 22020 | | | · | 0.0.00 |

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SCHOOL DISTRICT OF CAMBRIDGE 11:54 AM 02/12/15

05.14.10.00.00-010080nthly Voucher Report for BOE-student activity (Dates: 01/01/15 - 01/31/15) PAGE:

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| NUMBER | DATE | VENDOR | DESCRIPTION | AMOUNT |
| | | | CONFERENCE APRIL 30, 2015 | |
| 12021 | 01/27/2015 | WACPC INC | APPARREL/REGIONALS 2015 | 130.00 |
| 12022 | 01/28/2015 | PIZZA HUT | BBB TEAM DINNER/PIZZA | 302.00 |
| 12023 | 01/28/2015 | UW-WHITEWATER | 27 TICKETS TO MEN'S BASKETBALL GAME | 27.00 |
| 12023 | 01/28/2015 | UW-WHITEWATER | 27 TICKETS TO MEN'S BASKETBALL GAME | -27.00 |
| 12024 | 01/28/2015 | UW-WHITEWATER | 30 TICKETS TO MEN'S BASKETBALL GAME | 30.00 |
| | | - | | |
| | | | Totals for chacks | 14 636 20 |

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FUND SUMMARY

| FUND DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
|-----------------------------|---------------|---------|---------|-----------|
| 60 AGENCY FUND | 14,636.20 | 0.00 | 0.00 | 14,636.20 |
| *** Fund Summary Totals *** | 14,636.20 | 0.00 | 0.00 | 14,636.20 |

******************* End of report ****************

To:

Cambridge School Board

From:

Emily Klingbeil - FFA Advisor

Date:

February 6, 2015

RE:

Washington Leadership Conference -1st Read

This letter is requesting approval for approximately 6 FFA students to attend the Washington Leadership Conference (WLC) in Washington D.C. this summer. During the five-day event, attendees learn how to become effective leaders by teaching them to know their purpose, value people, take action, and serve others. They leave WLC with the knowledge and the confidence to act in ways that help their schools, community, and their country. Cambridge students will travel to the conference by charter bus with students from several other Wisconsin FFA chapters. I will provide the board with a final list of participants after all registration forms are collected. This event has become a tradition of the Cambridge FFA and a favorite for students. Thank you for your support!

Trip Details:

Dates:

June 22 - 28

Transportation:

Charter Bus organized by the Pulaski FFA Chapter.

Lodging:

Omni Shoreham Hotel

2500 Calvert St. Washington, D.C. 20008

Supervision:

Each bus will be supervised by 1-2 FFA Advisors. Once at the conference all

leadership and supervision is provided by National FFA.

Cost:

\$975 per student. Fee includes transportation, lodging and conference registration. The FFA Alumni will be covering at least \$800 of the fee. The remaining cost along with travel food and all other expenses will be the

responsibility of the student.

Participants:

Approx. 6 students. Applications are due March 3rd.

If you have any further questions, please feel free to contact me at eklingbeil @cambridge.k12.wi.us. 608-423-3261 ext. 3151

5

TO: Cambridge School Board

RE: 2015 National FFA Convention Trip - October 27th - October 31st, Louisville, KY - First Read

I am submitting this letter to request permission for the Cambridge FFA to attend the 88th National FFA Convention in Louisville, Kentucky, October 27th – October 31st. The National FFA will be hosting over 50,000+ FFA members from across the nation at this year's convention. This trip is a reward to Cambridge FFA members for their participation at the local and state level whereby they get to expand their career experiences. Students will have the opportunity to develop their leadership skills, explore careers and experience the FFA on a national level. You can find more information about the convention and the National FFA Organization at www.ffa.org.

Instructional Purposes of the Trip

- Witness Midwest and National Agriculture.
- Investigate careers at the career show that highlights over 400 exhibitors.
- Tour agricultural companies
- Network with agriculture organizations and other FFA members.
- Attend leadership sessions and workshops to develop chapter/individual.
- Attend an educational tour that highlights agricultural career pathways.
- Represent Cambridge on a National level.
- Investigate current agriculture and FFA issues.
- Define qualities of effective leaders.

Participants

- Jennifer Scianna Middle School Science Teacher and FFA Volunteer Advisor
- Additional chaperone Yet to be determined.
- 8-14 FFA members including officers, Star Greenhand winner, Star Chapter winner and Top Fruit salesperson.

Financial Arrangements

- FFA members pay \$220. This money covers transportation on a charter bus, tours, performances and convention registration. The total cost per student will be over \$400 with the Cambridge FFA and the FFA Alumni (lodging) making up the difference. Scholarships and payment plans are available to students if needed. This is a little more than last year as we are traveling on a charter with other schools and participants continue to be interested in more and more tours and activities!
- Meals and any additional sightseeing activities and souvenirs are the responsibility of each student.

Travel and Lodging

We will be sharing a charter bus with the Fort Atkinson FFA Chapter and leaving early on Tuesday October 27th. We will return at approximately 7:00 pm on Saturday, October 31st. Parents are responsible for dropping off their child and picking them up. Students will be missing 1.5 days of school and are responsible for getting their school work ahead of time and completing it in a timely fashion.

Plans are being made to stay at a local Louisville area hotel. More details to follow.

Detailed schedules, lodging information and participant lists won't be available until September. Your early approval will allow me to solidify bus plans with Fort Atkinson and set up various tour reservations, etc. well ahead of time. Please contact me with any questions.

Sincerely,

Emily Klingbeil Cambridge FFA Advisor eklingbeil@cambridge.k12.wi.us

Cambridge Community Activities Program & The School District of Cambridge Community Pool Collaboration Agreement

Agreement made by and between the Cambridge Community Activities Program, a not-for-profit organization with its principal office located at PO Box 54, Cambridge, WI 53523 (the "CCAP"); and the School District of Cambridge with its principal offices located at 403 Blue Jay Way, Cambridge, WI 53523-9547 (the "District"), as follows:

WHEREAS, the parties hereto have a continuing interest in making available an Aquatics Program at the District Pool; and

WHEREAS, the District will provide an aquatics facility at the Cambridge Elementary School; and

WHEREAS, the CCAP can provide staff management, facility management and programming for the District Pool; and

WHEREAS, the parties hereto desire to collaborate for the future on provision of an Aquatics Program.

NOW, THEREFORE, for good and valuable consideration, receipt of which is hereby acknowledged, the parties agree as follows:

- 1. The CCAP is responsible for providing and maintaining the life saving equipment as mandated by Wisconsin Administrative Code HFS 172.
- 2. The pool will not be used unless a CCAP lifeguard as properly certified per Wisconsin Administrative Code HFS 172 is on duty.
- 3. The pool must meet the aquatic safety requirements that the CCAP determines are necessary for safe use of the pool.
- CCAP encourages area residents, pool users and others with vested interest in the Cambridge Area Community Pool to communicate with the Aquatics Director. All information in regards to the Cambridge Area Community Pool is available if requested.
- 5. Significant policy decisions will be made cooperatively between the CCAP and the District with the CCAP being represented by the CCAP Director, and the District being represented by the Cambridge Superintendent of Schools or designee. These two representatives will determine if an issue needs to be brought before the CCAP Board or the Cambridge School Board.
- 6. This agreement became effective August 26, 2006. The agreement will be reviewed at the administrative level by the parties each year prior to the end of

February. If both parties determine no changes are necessary, or agree on changes desired by the other party, the agreement shall be automatically renewed for successive one-year terms beginning July 1. Any changes to the contract will be brought before the governing boards prior to July.

- 7. The CCAP shall provide management, appropriately certified staff, and all programming.
- 8. The CCAP will provide up to 10 hours per week for the District to access the pool during the school day for curriculum instruction implement the physical education curriculum and other district initiatives. The District will be responsible for instructing their curriculum during those hours. Curriculum time shall be calculated on a weekly basis, and will not be cumulative. Additional curriculum time shall be billed to the District at \$10.00 per hour per required lifeguard. The District shall provide curriculum supplies. Whenever possible, programming during the school day will be worked around the curricular needs of the District. When school is not in session, the CCAP will accommodate school groups whenever possible.
- 9. <u>During a medical emergency, tThe District is responsible for activating a "code blue"/medical emergency response team when eurriculum-instruction is being conducted by the school district. This is at the discretion of the eurriculum teacher hired by the District. The eurriculum-teacher hired by the District shall also be responsible for taking any children to the office, contacting parents, and filling out the appropriate paperwork if necessary. This does not exclude the CAP professionally trained rescuer from providing care.</u>
- 10. The District shall be responsible for any maintenance of the pool, any capital expenditures or repairs, and for all costs associated with HVAC. Capital expenditures are to be defined as necessary repairs and/or upgrades to the building/pool and also including any permanent equipment which could not be used outside the realm of the Cambridge Community pool, except for that stated in #1. Capital expenditures will be determined as "necessary" by the District.
- 11. The District shall be responsible for all utility costs. The CCAP shall assign a point person to work with HVAC contractor on issues related to the pool. The CCAP agrees to collaborate with the school district in maximizing energy efficiency in the pool and pool area. mmendations of contractor stating that if the pool will not be in use for 4 hours or more the pool cover will be deployed.
- 12. The CCAP will be responsible for cleaning the pool area and lockers rooms on a daily basis. The District will be responsible for cleaning the locker rooms when they have been used by student groups or outside groups not using the pool.
- 13. The CCAP will be responsible for cleaning and minor maintenance of the interior of the pool facility. CCAP will also provide program equipment, chemicals,

- testing and other operational supplies. The CCAP will perform water testing, circulating pump cleaning, chemical changeovers and filter backwashing.
- 14. The CCAP shall establish fees and policies in accordance with CCAP policy. The District shall be notified in writing of all approved CCAP policies and changes therein. CCAP policies shall be consistent with all applicable laws and District/Board policies; in the event of conflict between a CCAP policy and the Agreement, the terms of this Agreement shall control. CCAP will have the final say of fees for non-school usage.
- 15. The District shall allow the CCAP to access the designated CCAP budgeted Fund 80 monies as approved by the Board of Education as needed throughout the fiscal year. The CCAP agrees to allow the District to review all costs and revenues associated with the pool operation.
- 16. The CCAP shall at all times during the term of this agreement indemnify, hold harmless and defend the District against any and all liability, loss, damages or expenses which the District may sustain/incur or be required to pay by reason of the CCAP furnishing goods or services required to be provided under this agreement. Likewise, the District shall at all times during the term of this agreement indemnify, hold harmless and defend the CCAP against any and all liability, loss, damages or expenses which the CCAP may sustain/incur or be required to pay by reason of the District acting under the terms of this agreement.
- 17. This agreement shall be amended only by mutual agreement of the parties, set forth in writing, and attached to this agreement.
- 18. This agreement shall bind the parties, as well as their respective successors and assigns. This agreement shall be governed by and be construed and interpreted in accordance with the laws of the State of Wisconsin.
- 19. The CCAP agrees to indemnify and hold the District harmless from any and all claims of third parties which may arise from, or be related to programming offered by the CCAP under the terms of this agreement. The CCAP shall maintain general liability insurance, including contract liability coverage with limits not less than one million dollars per occurrence, and shall name the District as an additional insured, and shall provide the District with a Certificate of Insurance confirming such coverage.
- 20. No remedy or election hereunder shall be deemed exclusive, but shall, whenever legally permissible, be available with all other remedies at law or in equity.
- 21. This document constitutes the entire agreement between the parties and supersedes any other prior written or oral agreement of the parties.

School District of Cambridge

| Date | President Board of Education |
|------|--|
| | |
| Date | Clerk, Board of Education |
| Date | Witness |
| | Cambridge Community Activities Program |
| Date | President of CCAP Board |
| Date | Secretary of CCAP Board |
| Date | Witness |



Revisions/additions to the Medication Policy 1/15

- 1. Addresses the level of competencies of training staff on Medications per DPI.
- 2. Includes food supplements and natural products.
- 3. 9-12th graders who are deemed responsible by School Nurse, parents, school administrators may self- carry non-prescription medications. (Exception is Emergency meds such as epi pen and inhalers) with MD written consent.
- 4. Where medications are to be stored is added; a locked cabinet (exception to this is Emergency meds such as epi pen and inhalers)
- 5. Includes when the medication can safely be given if it is a scheduled medication (i.e. Medication can be given a half hour before or half hour after scheduled time) if this criteria is not met it is considered a medication error.
- 6. ***Overall the new medication policy is more thorough and inclusive.



3CHOOL DISTRICT OF CAMBRIDGE

MEDICATION ADMINISTRATION PROCEDURES

POLICY #453.4

Medication should be administered to school children by parents/guardians whenever possible. When medication cannot be given at home, medication may be administered by school employees under appropriate procedure's developed and administrated by the School Nurse and/or principal. Students in grades 9-12 who are reliable may assume responsibility for their own medication with the approval of the parent(s)/guardians and physician, upon notification of the School Nurse/Principals. The exception to this would be controlled substance medication such as Adderall, Oxycodone, etc.

No prescription medication will be administered by school employees unless and until parent/guardian signs the medication consent and medication administration instructions from the health care practitioner are provided to the School Nurse and/or principal.

Non-prescription medications will be administered by designated school employees only with written parent/guardian consent and a labeled original container.

An accurate and confidential system of record keeping shall be established for each student receiving medication.

LEGAL REFERENCE: Sections 118.125 **Wisconsin Statutes**

> 118.29 118,291 121.02(1)(g)

PI 8.01(2)(g), Wisconsin Administrative Code

CROSS REFERENCE: 453.4-Rule, Guidelines for Administering Medication to Students

347-Rule, Guidelines for Maintenance and Confidentiality of Student Records

453.1, Emergency Nursing Services 453.3, Communicable Diseases

PROVED IN PART: 8/90

3/22/10

REVISED: 3/22/10

POLICY #453.4

APPROVED:

MEDICATION ADMINISTRATION PROCEDURES

1. Training of Designee

The School Nurse, in collaboration with a school administrator, has the authority to authorize medication administration to a school employee in compliance with Wisconsin State Statue 441.06(4) and Wisconsin Administrative Code N 6,03(3) if the following are met:

- a. The task must be commensurate with the education, preparation, and demonstrated abilities of the delegate.
- b. The School Nurse will provide direction (training) and assistance to the delegate. DPI-approved medication training is required for medication administered via inhaled, injectable, gastrostomy and jejunostomy routes of medication administration.
- c. The delegate must submit verification of completion of the DPI training to the school nurse and complete a hands-on competency skill testing before being allowed to administer any medication in a route other than oral. Staff training will occur at a minimum every two years or as defined by DPI.
- d. School personnel will be informed on a need-to-know basis when a student is taking medication for serious or chronic health conditions so that they can observe for side effects to the medications.

2. Consent to Administer

A. Prescription Medications

Students requiring prescription medication at school will have an Administering Medication to Students form completed with the following information on file in School's main office:

- · Student name, date of birth
- · Medication name, dose, route, frequency, time/conditions and duration
- Reason for Medication
- Listing of possible side effect and/or special instructions
- Name of Practitioner
- Parent/guardian signature, practitioner signature, and date

Prescription medications must be supplied in a pharmacy-labeled container indicating the correct dosage and administration instructions. It is the parent's responsibility to supply the medication to the school. It is the parent's responsibility to have the prescribing provider complete the Administering Medication to Students form and submit to school staff. This form must be completed annually. Medications will not be administered to a student until the above steps have been completed, in accordance with Wis. State Statue.

The School Nurse will be informed by school personnel of all students receiving medications and any changes in dosage. The Nurse will review the medication record periodically and use professional judgment in contacting the practitioner, school personnel, or parents to resolve inconsistencies in administration directions.

B. Non-prescription Medications

Non-prescription medications (over-the-counter) which is FDA approved may be administered. The Administering Medication to Students form must be completed by the parent/guardian and be on file at school authorizing school personnel to administer. This form must be completed annually.

Non-prescription drugs must come to school in the original manufacture's packaging with ingredients and recommended therapeutic dose and labeled with the student's name.

School Staff will not administer non-prescription medication to a student that exceeds manufacture's recommendation dose unless the Administering Medication to student form is singed by a license practitioner.

C. Food Supplements, Natural Products

For the safety and protection of student, food supplements and natural products will not be given in the school setting by school staff unless approved by the FDA and prescribed by a licensed practitioner. The following criteria must be met:

- An original container is provided
- Use for student is indicated
- Appropriate dosing for student is clearly stated on the label/packaging insert
- Possible side effects are listed
- Singed parent/guardian statement
- Signed practitioner consent if non-FDA approved

3. Self-Administered Medication.

- A. Students with asthma may possess and self-administer metered dose inhalers or dry powder inhalers for the purpose of preventing or alleviating the onset of asthmatic symptoms. The student must have a completed Administering Medication to Student form signed by the physician and parent/guardian on file in the school office that states the student may self-administer the prescribed inhaler.
- B. Responsible 9th-12th grade students, as determined by the parent, school nurse, and administrator, may possess and self-administer non-prescription medications as long as a completed Administering Medication to Student form is on file in the school office. Students are not allowed to self-administer prescription medication with the exception of emergency medication such as inhaler, insulin and epinephrine auto-injector (epi-pen) unless authorized by the school nurse. Students are not allowed to carry any self-administered controlled substances.
- C. At no time is a student allowed to share medication with another student.

4. Medication Storage and Transport

Medication will be stored in a secure location. Medication which needs to be accessible to the student will be stored in an appropriate location per student need (.ie., emergency medications). Medication will be stored to maintain quality (i.e., Refrigeration).

At no time shall any student be allowed to possess or transport a controlled substance (i.e.: Ritalin, Tylenol with codeine) while at school. It is the parent/guardian responsibility for safe transport of all medication (prescription and non-prescription) to the school office for medication that the school staff will be administering.

^{*}Parents/guardians may come to school to administer natural products.

The parent/guardian will pick up unused portions of medication within seven days after the completion of the school year or when medications have been discontinued during the school year. After written/verbal notification, medications will be destroyed.

5. <u>Documentation</u>.

An accurate individual student medication administration log will include:

- Demographic date such as name, level/grade, school year.
- · Mediation name, dose, date/time given
- Signature of person administering.
- Dose changes, dated, with the signature of designee.
- Documentation of medication must be completed immediately after the administration to the student to assure accuracy and safety.
- Documentation of medication errors must be completed immediately. A medication Incident Report should be completed along with notification of parents, school nurse and building administrator.

6. Rights and Responsibilities

Designated school personnel have the responsibility to:

- See that the medication is given within 30 minutes before or after the time specified by parent and practitioner.
- Maintain the medication administered at school in a secure place which also maintains medication quality (i.e., refrigeration for liquid antibiotics).
- Report to the school nurse any dose changes, inconsistencies, or medication side effects.
- Document all medication administered or reason medication may not be administered (absent, refusal, no meds at school) and notify school nurse.
- Report errors and or missed medications to the school nurse immediately.

Designated school personnel will refuse to administer medication to students when the medication administration procedures as described in Section 2 above have not been completed.

The professional school nurse has the responsibility to:

- Review medications and any changes in medications administered at school.
- Use professional judgment in carrying out the policy.
- Provide training, supervision, and evaluation of the administration of medications in the school.
- Maintain records of staff completion of medication administration training as outlined by DPI.

7. <u>Distribution of Policy and Liability Waiver</u>

- All School employees who are authorized to administer drugs to a student will have access to this policy
 and will be advised that, pursuant to the provision in Wisconsin State Statue 118.29, they are immune
 from civil liability for any acts or omissions in administering a drug or prescription drug to a student in
 accordance with this policy unless the act or omission is found by a court to constitute a high degree of
 negligence.
- The district administrator or any school principal who authorized an employee to administer a drug or
 prescription drug to a student is immune from civil liability for the act of authorization unless it
 constitutes a high degree of negligence.

LEGAL REFERENCE: CROSS REFERENCE:

APPROVED: 3/22/10

APPROVED IN PART: 8/90

REVISED: 3/22/10 DRAFT: 1/19/14 POLICY #453.4-RULE

Board of Education

Board Finance Standing Committee Meeting

Wednesday, February 11 2015, 4:00 p.m.

District Office

AGENDA

- 1. Call to Order-Roll Call
- 2. Approval of Minutes of the Last Meeting
- 3. Public Comment
- 4. Road Safety Working Group Update
- 5. Simonsen Street Parking Update
- 6. Buildings and Grounds
 - o Controls Upgrade Elementary School Update
- 7. 2014-2015 Budget Discussion
- 8. Old Business
 - o Sewer Lateral Update
 - WEA Lawsuit Update
 - Historical School
- 9. Items for Future Agenda
- 10. Next Meeting, Date, Time and Place
- 11. Adjournment

Other School Board members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Finance Standing Committee Meeting. These meetings are for review and discussion of monthly financial activities and development of year-long and long-range financial planning. Financial action may only be taken at the regularly scheduled Board of Education meetings of each month.

School District of Cambridge Finance Meeting February 11, 2015

Call to order: The meeting was called to order at 4:01 p.m. Members of the committee present were Phil Adas, Greg Engelstad and Glen Bolt. Present from the district was Bernie Nikolay, Mark Worthing, Keith Schneider and Randy Staubli.

Approval of Minutes: Minutes were approved as presented.

Public Comment: None

Road Safety Working Group Discussion: Bernie attended the working group meeting on Wednesday, February 11. The group felt that flashing lights would be a project worth doing and would be something that could get done in the near future. Mike Rumpf who is on the committee mentioned that the group should apply for a grant from the Cambridge Foundation to help pay for the project. Sidewalks were also discussed and the issues that are involved due to multiple municipalities that are involved. There will be more discussion at future meetings including the funding.

Simonsen Street Parking: Bernie mentioned that Joe called the Village to see if there was a way to come to an agreement that both the District and Village would be comfortable with. The Village voted (though not an official and binding vote) to allow the project to move forward without paving and lights.

Buildings and Grounds update: Glen updated the committee on the NAMI proposal. He also explained the upgrades and what they mean for the District. This will be discussed at the February board meeting with the intention of having it as an action item to be voted on in March.

2014-15 Budget Discussion: The soccer field light project project was discussed. The lights are on schedule for a mid-March delivery and an installation shortly after. Project should come in \$8,000-\$13,000 under the original proposal. Mark distributed an updated forecast based on the proposed new state budget. Mark updated the committee on the lawn mowing services for the District. After getting quotes from local contractors it was determined that it would be cheaper to hire a seasonal employee to replace William Strobusch. Mark also distributed the utility usage information.

Old Business

- Sewer Lateral Update Bernie has the signed paperwork so this item is complete.
- WEA Lawsuit No update
- Historical School Discussion Historical society has switched its focus from purchasing to a long term lease.

Items for Future Agenda: Road Safety Group, Simonsen Street Parking, Post Employment Benefits

Next Meeting – Tentatively Wednesday, March 11 at 4:30 pm

Meeting Adjourned at 4:50 p.m.

TO: Village Board

FR: Steve Struss, Village President

DT: January 8, 2015

RE: Transportation Safety Working Group: Task Description & Appointments

TRANSPORTATION SAFETY WORKING GROUP

I am forming a temporary working group to assemble and present a prioritized list of future projects, and funding options, relating to transportation safety issues in the Village of Cambridge. The purpose of the working group is to partner with the School District, downtown business owners and citizens at large to arrive at cost-effective ways to enhance vehicle, pedestrian and bicycle safety in the community.

- CHARGE: The appointed working group is tasked with assembling a prioritized project list with funding considerations, reporting back to the Village Board, the School District Board and Chamber of Commerce with a written report.
- REVIEW OF PRIOR TRANSPORTATION RELATED REPORTS, STUDIES AND CITIZEN INPUT: The Village Comprehensive Plan, school student travel patterns and other available information are to be reviewed and considered along with citizen comments and staff recommendations.
- TIMELINE: This temporary working group is to complete its work by May 15, 2015 with staff completing a concise written report focused on funding potential opportunities.

APPOINTED WORKING GROUP MEMBERS

- 1. Village President or designee
- 2. Bernie Nikolay, School District Superintendent
- 3. Second School District appointee (selected by School District) R nidge He Hay markly
- 4. Ken Kemler, Keystone Grill
- 5. Derek Nelson, Chamber of Commerce Representative
- 6. Christianne Laing, Chamber of Commerce Representative
- 7. Police Officer Tony Reynolds
- 8. Village Engineer Warren Myers, or designee

The Village Administrator and Village Clerk are to provide staff support for this temporary working group.

VIII A

Road Safety Working Group Summary

- Presented the school district's priority list for pedestrian/student safety around and between schools.
- The flashing, push button activated, beacon was discussed with all supporting the concept, deferring to the district for location- likely Lawn St.
 - Mike Rumpf stated this would have a good chance of being funded by the Cambridge Foundation- timing might be an issue if we wait for Foundation Funding
- All supported the idea of flashing lights in our school zones to slow down traffic, flashing during designated times before and after school
 - Police, Village and school district to discuss details
 - Mike Rumpf encouraged district to seek Foundation support
- Sidewalks- Warren Meyers, Town and Country Engineering, went over many issues related to putting in sidewalks
 - o Multiple jurisdictions
 - o Homeowner protests
 - Ways to fund them, Steve Struss and Mo Hansen went over this in more detailassessments, grants, Village paying for them, school
 - School Needs could be mostly met with sidewalk on our own property on Blue Jay Way, the Kottke Residence, Also, a sidewalk down Simonon St. to 18 was discussed with much support – Warren Meyers estimate \$100 linear foot
 - o Mike encouraged Foundation grant request for project
- Village and Chamber representatives discussed their interest in slowing down traffic from Pleasant St. to Spring St. to enhance safety and the shopping experience for the downtown

Next meeting is February 25 when Margarette Burlingham, LandDesing LLC, will be invited to discuss funding sources, grant options, etc.

Simonson Street Parking Lot

\$500 annual "lease" payment to the Village

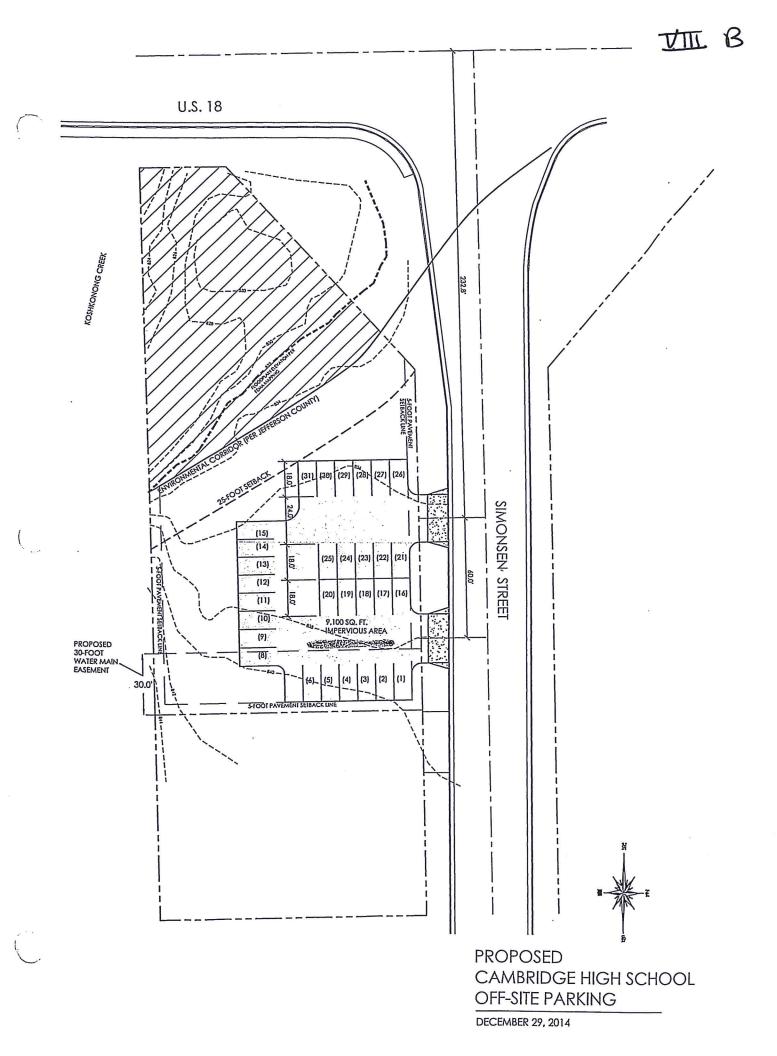
Keep lot to less than 10,000 square feet to avoid DNR Chapter 30 General Permit, would only need erosion control plan

Estimated parking spaces: 31

Gravel surface: Approximately \$4,000

Blacktop surface: Approximately \$20,000

Cost to date for architect work: Up to \$3,000













Elementary School Pool DDC Upgrade Notes Cambridge School District | Cambridge, WI

The main emphasis of the project scope consists of upgrading the existing DDC controls to Andover Controls, wiring them to a communication bus that is connected onto the Cambridge School District network so that the Elementary School controllers can be interfaced to the Andover Workstation located at the High School.

How this upgrade has been estimated and proposed has been revised and this letter will hopefully detail the changes and concerns from the past estimate to the most recent.

1) Control enclosures:

- a. Prior was estimated using new enclosures that were prefabricated at the North American Mechanical shop. Prefabrication included the installation of the controllers, necessary power supplies, terminal strips and wire raceway. These prefabricated panels would then be installed near to the HVAC equipment to be controlled.
- b. New estimate does not include new enclosures but reusing existing. The existing DDC controller would be replaced with new Andover controller
- c. CONCERNS: will the Andover controller (with any expansion modules, needed power supplies) fit within the existing enclosure. Will existing wire lengths of inputs/outputs be sufficient to wire into the new controller or will room be available to install terminal strips for connecting this wiring.

2) Engineering:

- a. Prior was estimated to have the engineering done before the panel prefabrication and DDC upgrade was to be performed in order to give the control installer some direction. Inputs and outputs for a typical HVAC system were proposed for the engineered documents.
- b. New estimate is to replace and rewire each existing input and output as it is found in the panel. The control installer and/or engineer will need to take detailed notes of each and every input/output and associated device in order to put together accurate record drawings.
- c. CONCERNS: time and accuracy needed to record inputs, outputs, panel and field devices.

3) Programming:

- a. Prior programming time was estimated based on the engineered documents. These engineered documents would be typical inputs/outputs and control sequences for the HVAC systems to be upgraded.
- b. Programming time will not occur until an accurate collection of inputs and outputs are detailed. And without existing sequences being known, some assumptions may be needed as to made as to how outputs may be controlled or interlocked.
- c. CONCERNS: again some assumptions may need to be made and programs, interlocks, schedules will need to be corrected/modified with input from the maintenance staff.

4) Input wiring:

a. Prior estimate included prefabricated and new panels, in which the input wiring of temperature sensors, limit devices, alarm devices and status devices would need to be rerouted to this new panel with may entail new wiring/conduit for some devices. Temperature sensors are to be replaced; limit, alarm and status devices are to be checked out for proper operation and possibly reused.

Elementary School Pool DDC Upgrade Notes Cambridge School District | Cambridge, WI

- b. New estimate is to reuse existing wiring/conduit to all sensors, limit, alarm and status devices again with hopes that the wiring can be terminated to the new controllers or terminal blocks can be installed for terminating the wiring. Existing temperature sensor are to be replaced; limit, alarm and status devices are to be checked out for proper operation and reused.
- c. CONCERNS: Will existing wire lengths of inputs be sufficient to wire into the new controller or will room be available to install terminal strips for connecting this wiring.
- 5) Output wiring/pneumatic tubing:
 - a. Prior estimate included prefabricated and new panels, in which the output wiring/tubing of valve actuators, damper actuators, and relay outputs would need to be rerouted to this new panel with may entail new wiring/tubing/conduit for some devices. Besides one pneumatic heating valve that is noted to be upgraded to electronic, all electric-pneumatic transducers, pneumatic valve actuators, damper actuators and relays are to be checked out for proper operation and reused.
 - b. New estimate is to reuse existing wiring/tubing/conduit to all valve actuators, damper actuators, and relays with hopes that the wiring can be terminated to the new controllers or terminal blocks can be installed for terminating the wiring.
 - c. CONCERNS: Will existing wire lengths of outputs be sufficient to wire into the new controller or will room be available to install terminal strips or relocate transducers for connecting this wiring.
- 6) Communication Bus wiring:
 - a. Prior estimate included new communication bus wiring between upgraded HVAC controllers.
 - b. New estimate, and with the reusing of enclosures and replacement of controllers assumes reusing the existing communication bus.
 - c. CONCERNS: Will existing communication bus wire length within each enclosure be sufficient to terminate to the new Andover controller as this is one wire that you do not want to splice. Is there any communication issues with existing communication bus. How is the communication bus routed from one mechanical room to the other.
- 7) Viewing the Elementary School graphics and controllers; making set point changes
 - a. Prior and current estimates includes the upgraded controllers communicating to the High School Andover Workstation via the Cambridge School District network (note a network connection and IP address will be needed at the Andover Network Controller which is currently proposed to be in the Pool Mechanical Room but this final location open to discussion). For staff to access the Elementary School graphics on the High School Single User Workstation, a remote software package is required. Our NAMI support staff utilizes Team Viewer which features online communication to the Workstation that can be used for monitoring, set point modifications, scheduling changes and for online training. Team Viewer has multiple software package options depending on the number of participants/computers needing simultaneous access. Team Viewer requires a onetime payment (not monthly) but may require future upgrade costs.

Please note that besides the few proposal options for upgrading the controls to major equipment (air handlers, boilers, chillers), there is also one for upgrading VAV boxes. Currently there are 71 VAV boxes at the Elementary School (based upon a balance report). Each VAV is current pneumatically controlled, thus an upgrade would entail replacing all the pneumatic controls, devices, sensors, and tubing with electronic/DDC. This would also entail the labor of a plumber/fitter for the replacement of the pneumatic reheat control valve with electronic. Unsure if your budget allows the replacement of all 71 at one time, the proposal is for the upgrading of a minimum of 10 at a time as this allow for efficiencies of labor, material, tools.

Also please note that the new proposal options are all "labor and material not to exceed" prices as based upon the possible concerns and unknowns detailed above. This would be the maximum price to perform the upgrade work, but material and labor will be tracked to report to you any efficiencies and lower costs as the project progresses.

EASEMENT FOR SANITARY SEWER

THIS EASEMENT made and entered into this \(\frac{1}{16} \) day of \(\frac{1}{16} \) by and between Cambridge Public Schools, hereinafter referred to as OWNER, and Village of Cambridge, hereinafter referred to as VILLAGE.

Cambridge Public Schools, the OWNER, owns real estate described as Outlot Thirty-Two (32), Plat of Revised and Consolidated Assessor's Plat of Cambridge, in the Village of Cambridge, Dane County, Wisconsin. PIN: 111/0612-121-7332-2.

The OWNER, for good and valuable consideration, grants a permanent and perpetual easement to the VILLAGE for the installation, maintenance, operation, inspection, repair, and replacement of a sanitary sewer line, sanitary sewer laterals and manholes under and through the land described below and as set forth in a map attached as Exhibit A and the easement is further evidenced by a yellow highlighted line.

All costs associated with the installation, maintenance and repair of the sanitary sewer line, sanitary sewer laterals and manholes together with land restoration shall be the responsibility of the Village of Cambridge.

The legal description for the sanitary sewer easement is as follows: An easement 22 feet in width with the center line being described as a straight line evidenced by the installed eight inch (8") sanitary sewer line extending from a point ten feet (10') of the westerly edge of Manhole S-65-A to the easterly edge of real estate owned by Cambridge Public Schools. The width of the easement represents seven feet (7'), more or less, north

of the sanitary sewer line to the existing concrete wall representing the northerly border of Outlot Thirty-Two adjacent to Manhole S-65-A and Manhole S-65 and approximately 178 feet, more or less, leading easterly from Manhole S-65 to the easterly boundary of Cambridge Public Schools real estate and further represented by fifteen feet (15') South of the existing sanitary sewer line from Manhole S-65-A to Manhole S-65 and approximately 178 feet, more or less, to the easterly boundary of Cambridge Public Schools real estate. Part of PIN 111/0612-121-7332-2.

The OWNER shall retain ownership of the sanitary sewer line located westerly of manhole S-65-A and currently serving their building.

Dated this G 7th day of February, 2015.

CAMBRIDGE PUBLIC SCHOOLS

VILLAGE OF CAMBRIDGE

Steven R. Struss, Village President

Steven R. Struss, Village President

STATE OF WISCONSIN DANE COUNTY

Personally came before me this by day of February, 2015, the above named STEVEN R. STRUSS, to me known to CHARLE THE TENERS TO ME STRUMENT AND THE TENERS TO

Michael D. Rumpf

Notary Public, State of Wisconsin My commission is permanent

STATE OF WISCONSIN DANE COUNTY

| Personally came before me this 10th day of 1th., 2015, the abovenamed Bernard Nikolay, to me known to be the person who executed the foregoing instrument and acknowledge the same. |
|---|
| NOTAR, BELLEN M. GAERTHEN |
| PUBLIC Notary Public, State of Wisconsin Notary Public, State of Wisconsin Expires 9/10/2017 |

THIS INSTRUMENT WAS DRAFTED BY:

Michael D. Rumpf State Bar No. 01015663 P.O. Box 1 Cambridge, WI 53523 608-423-3254

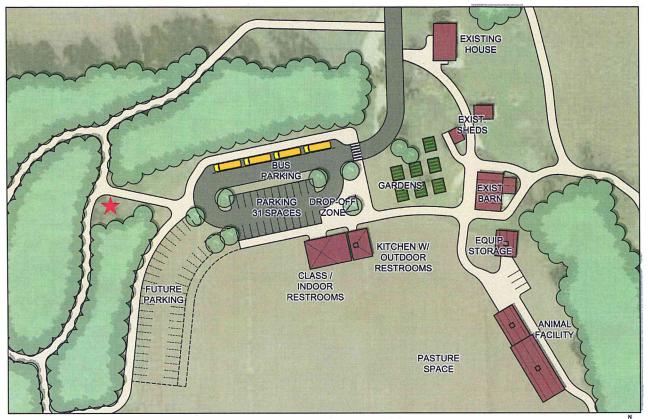
Board of Education SLC Standing Committee Meeting – Site-Plan Sub Committee Thursday, January 29, 2015 5:30 p.m. – Severson Learning Center

AGENDA

- 1. Call to Order
- 2. Designation of Secretary
- 3. Public Comment
- 5. Additions to new or old business
- 6. Old Business
 - a. Site Planning plan of action for sharing the Rettler drawings with groups, process of gathering feedback, etc.
- 7. New Business
- 8. Action Items (standing agenda item)
 - a. Items for Board of Education
 - b. Items for Board of Education Committee Meetings
- 9. Next meeting Date
- 10. Adjournment

Other School Board Members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Severson Learning Center Standing Committee Meeting. These meetings are for review and discussion of monthly activities and development of year-long and long-range planning. Action may only be taken at the regularly scheduled Board of Education meetings of each month.

The School District of Cambridge prepares citizens who learn from the past, achieve in the present, and envision the future



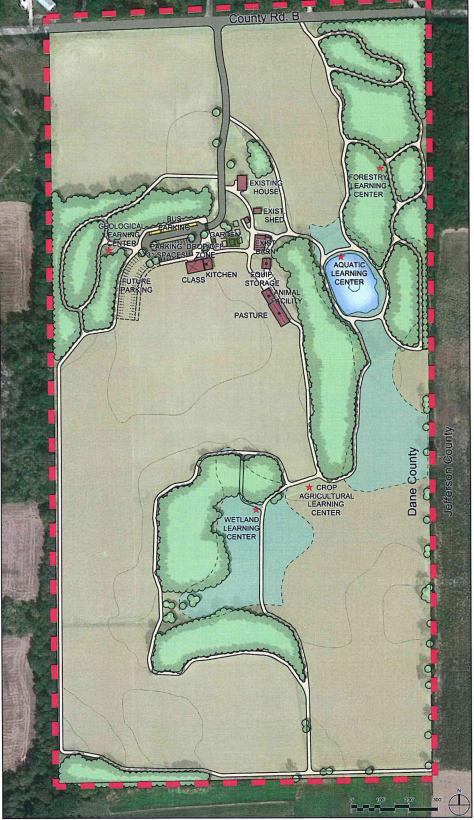




SEVERSON LEARNING CENTER - AERIAL SITE RENDERING (N.T.S.)









Class activities = Max. 30 Students (1,200 S.F.)
Grade Activities * Approx. 75 Students (1,500 S.F.)
Workshops / Meelings = 150 Students (2,500 S.F.)
Workshops / Meelings = 150 Students (2,500 S.F.)
Summer School = 3 or 4 separate groups of 20 kids each (2,000 S.F.)
Used for crafts, projects, demonstrations, meetings, presentations, etc.
Indoor space in crose of indement weather
hot regional FFA contrests, events, etc.
Storage = 250 S.F.

Animal Space, Housing (3300 S.F.) + Demonstration (1,500 S.F.)

Approx. housing needs: 15 Pigs. 4 Steers, 5 Sheep/Goats, and Chickens / Rabbits at a time (1500 + 800 + 400 + 50 * Approx. 2,800 S.F.) Feed Strateg Space = 200 S.F.
Equipment / Tack Space = 200 S.F.
Animal Demonstration / Work Space = Indoors/covered, dirt floor (1,500 S.F.
Indoors/ Outloof Piestable

Garden Usage (150 S.F.)

Kitchen Needs (600 S.F.)

Senring Nichen / Concession type facility for all day workshops = 150 S.F. Washing, processing garden produce (counter area) = 100 S.F. Small Class took demos. Could be feet to outdoor privine area = 350 S.F. (Potentially could connected to CR building or use Demonstration Space) Are there considerations to think of now if a Charter school is even

Restrooms (200 S.F.)

Access when the rest of the buildings are locked. Most class activities would have 15-00 people consite at a time (For educational uses. 1 MC required per 50 persons. (2) Single-WC Totels Rooms: 100 S.F. - "Custodian" space: 100 S.F. - 200 S.F. of 100 S.F. - 200 S.F. of 100 S.F. of

Equipment Storage (1,000 S.F. + Future)

Minimally Space for: tractor, mower, 4 wheeler, (2) gators, small traile maintenance equipment = 800 - 1,000 S.F.

imum of 4 buses & 20-30 cars at once, with options to expan

Other Maybes

Covered picnic shalter space for classes to eat lunch on field trips Natural Resources Tree House/ Club House Sleeping Space for overnight retreats

secing Space for overragin to some sistle Options: Small group, 10-20 people = 2,000-2,500 S.F. with fireplace Entire School Grade Level, 75 Students = Could use classifi-







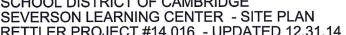




3317 Business Park Drive, Stevens Point, WI 54482 Telephone: 715 - 341 - 2633, Fax: 715 - 341 - 0431

SCHOOL DISTRICT OF CAMBRIDGE SEVERSON LEARNING CENTER - SITE PLAN RETTLER PROJECT #14.016 - UPDATED 12.31.14





CAP Directors Report 2-18-15

Youth Center

The Youth Center averaged 36 students in January. We also served 107 different youth in January. There is a Youth Center dance planned for Saturday, February 21 after the Daddy Daughter Dance.

Seniors

The January luncheon was canceled due to cold temps. There are currently 15 seniors signed up for the February lunch.

Park

Jody will begin the staffing process for the summer later this month.

Aquatics

Kiley is working with the school to arrange for elementary school students to have the option of swimming on late start Wednesdays. This option will be for students in grades 3, 4, and 5, and will likely run for 6-8 weeks.

The Blue Fins Sweetheart Swim Invitational was held on February 7; it was a huge success! We hosted five teams, and had approximately 150 swimmers entered into the swim meet. There was a lot of cheering and smiles from the swimmers all day long.

CAP CARE

CAP CARE will be participating in the 4k child development days on Friday, February 20. We will have a table set up to answer any questions and hopefully sign up children for next fall.

Our next Parents Night Out is this upcoming Friday night, February 13. This PNO will be a Valentines Edition with the kids watching "Lady and the Tramp" and enjoying a small spaghetti dinner. We already have 15 kids registered for the night.

Food Pantry

The Pantry has averaged 31.5 households for the past month. Nancy is working on Easter Ham Baskets. These will be distributed on April 1, the Wednesday before Easter. She is also working with CART to have spring and summer clothes available to hand out the same evening. The Pantry continues to have plenty of wonderful volunteers!

Community Café

The February Café was hosted by the Dip for Dozer. They served 222 community members and Nancy continues to hear feedback regarding how nice it is to have the café at the high school.

Youth Athletics

Lil Jays Boys Basketball recently concluded their regular season schedule. Highlights from the season include both 6th grade boys' teams meeting in the championship round, and the 7th grade boys' team winning their end of season tournament. The rest of our teams fared well in their respective brackets, and represented Cambridge with pride. CAP season officially ends as of 2/23 with a few teams moving on to tournament season under the directions of the Cambridge Hoops Club.

Fit Zone is currently active with 10 registrants. Led by Nicole Carl, this group has been exploring food, exercise, and healthy habits that they can put into practice in their daily lives.

Youth baseball and softball coaches meeting are planned for this month. Introductory meetings are to discuss local planning items and logistics, to review fundamentals of coaching, and to educate coaches on why kids participate in sports today.

The Spirit Clinic started this week and has 37 girls participating. The high school Spirit Squad, along with Ms. Brickson, works with the girls to put together a performance for half-time of a CHS game. The performance will be held on Tuesday, February 17 during the girls' game.

Adult Athletics/Fitness Center

In collaboration with the School District of Cambridge, we are now providing staffing and supervision for the Fitness Center after school from 3 pm - 5 pm, Monday through Friday. This collaboration of resources allows high school coaches the ability to send athletes into the Fitness Center without having to provide additional coaching support during practices. Out of season athletes and students are required to turn in a form completed by their parent/guardian in order to utilize the facility. Each student is then issued a scan card that is used each time they visit. The data collected will be used to track usage trends for students, and also to inform coaches of athlete use.

Registration has officially closed for the Fort Healthcare Slimdown Challenge. Working in conjunction with the Cambridge Wellness Collaborative we were able to collect 40 participants to sign up. The forty participants will enable us to receive a \$500 mini grant from Fort HeatlhCare. These grants are provided to the Cambridge Wellness Collaborative to be used for ongoing community awareness and education projects such as Try it Tuesday; Walk/Bike to School; or towards physical items like Water bottle Refill Stations.

Other Items

We are busy planning the Daddy Daughter Dance, which will be held on February 21. The dance has become a popular annual event.

Bridgette attended a workshop in Madison as a member of the Jefferson Country Healthy Community Collation. The workshop was a part of the Healthy Wisconsin Leadership Institute.

Planning is underway for the summer CAP brochure.

We have also begun planning for the Lake Ripley Ride, Try Cambridge Tri and Touch-a-Truck events.

We launched a new registration system with our current brochure cycle. The change has been an adjustment for both staff and patrons. Overall, we have been happy with the new system and believe it was a positive decision.

Respectfully Submitted, Bridgette Hermanson, CAP Executive Director



Cambridge Elementary School

Learn from the past, Achieve in the present, and Envision the future.

TO:

The Cambridge Board of Education

FROM:

Christopher Holt

DATE:

February 12, 2015

SUBJECT:

Cambridge Elementary Principal Report

- On February 11th the PBIS Tier II team attended a training/conference at CESA 2 in Whitewater. The CES Tier II team has made great strides implementing different strategies involved at this level. We currently have 5 students on CICO (check-in, check-out) and will venture into the mentoring program with a few of our youngsters. It is exciting to see our staff use data to track and improve desired behavior within our environment. It is also awesome to see the communication efforts being made to like the behaviors to the home and community environments.
- On February 17th CES will be having an Art and Science Fair. I do know that a few of you are VIP folks and we certainly want to thank you for volunteering your time, interest and expertise! Please considering coming to the Fair. Also, thank you to Mary Beth Steven and Deb Hanson for promoting and organizing this opportunity of learning and displaying student knowledge and talent!
- Child Development Days and 4K Registration is being held at CES on Friday, February 27th. All children 2.9 years of age to age 5 are invited to attend. Staff will be available for education and health information, informal assessments will be given in regards to child development and 4 year old registration information will be collected. If you know of anyone whom falls within this age range, please encourage them to attend.
- The staff at CES is busy preparing for Parent/Teacher Conferences which are scheduled on March 5th and 6th. We embrace P/T Conferences as an opportunity to form partnerships with our families. Please also note that report cards will be given out at conferences (as the trimester ends at the same time).
- One new initiative starting soon is called Educlimber. Educlimber is a data collection tool that CES will start using this year to progress monitor and design differentiated curriculum for all. I certainly appreciate and staff's enthusiasm for such a tool. It is awesome to be a small part of this very important team.

Submitted by, Chris Holt, Principal

X- NMS

School District of Cambridge Board of Education Report Nikolay Middle School Pupil Services February 16, 2015

Nikolay Middle School

- We welcome both Emily Rigg and Molly Szymkowski to our Nikolay Middle School staff.
 Emily is a student teacher from UW-Whitewater spending the semester with science teacher Jenn Scianna. Molly started February 3rd as a part-time paraprofessional on our special education team.
- On Saturday, February 7th, the NMS Science Olympiad team traveled to UW-Oshkosh to compete in their Regional competition. Six events placed in the top 6 overall! Our Science Olympians represented both the Cambridge School District and Nikolay Middle School well in both their skills and character. Coach Hughes and our parents overheard several comments complimenting the behavior and character of our team.
- On Wednesday, February 11th, the middle school PBIS Tier 2 team participated in the second of our three scheduled trainings for the year.
- On Tuesday, February 17th, our music department will present their mid-winter concert. The concert begins at 6:30 and will feature both our instrumental and vocal ensembles. On Friday, February 13th, a representation of our band and choir students visited the 5th graders at CES to promote enrollment in band and choir at the middle school.
- We are in the beginning stages of planning our 5th to 6th grade transition activities. As indicated by the parent satisfaction survey responses, we are working to enhance the transition activities for both our incoming 6th graders and outgoing 8th graders.
- Work continues on our master schedule for next year. We have decided that health will move into our schedule as an exploratory at the 7th grade level. Currently, our 7th graders move through 3 exploratories on a trimester rotation. This change will align our 6th, 7th, and 8th grade exploratory rotations making the rotation quarterly at all 3 grades.

Pupil Services

• The Pupil Services team sent this email to staff on February 4th:

As you may already know, the pupil services team has been working on helping students to be connected with an adult at school. We surveyed the students (4K-12) and now have compiled a list of students who have identified themselves as not having an adult

at school they have connected with (as of November 2014). As we move forward in the process, we would like to bring you up to speed so you are aware of our next steps:

- 1. We are beginning to meet with students to start the process of helping them get connected to an adult. We will be asking students to give us some ideas of who they feel like they would like to connect with.
- 2. We may be approaching you if you were identified and ask your willingness to participate. We will ask that you target this student and provide a small amount of extra attention. We are not expecting this to be a large time commitment, i.e., may be only 1-3 minutes a couple times a week at first. Please look for and greet that student just to let them know you notice them, care about them and are happy they are at school. We want it to feel "natural" for you and the student: "glad you're here", "glad to see you", smile.

Also, if you would like to read more about what school connectedness is and the impact it has on students, please visit the website below

http://www.cdc.gov/healthyyouth/protective/pdf/connectedness.pdf

• In late March, our two school counselors (Kelly & Denise), social worker (Kristin), and school psychologist (Kay) will be attending a workshop at UW-Baraboo entitled "First Aid for Mental Health". The workshop is designed to assist and support school staff in addressing mental health needs of students.

Respectfully Submitted,

Krista Jones
Principal, Nikolay Middle School
Director of Pupil Services

NMS/CHS Deans Report

School Board Report: February, 2015

Submitted by: John Leadholm

NMS and CHS Dean of Students

Nikolay Middle School:

- 1. 8th Grade Registration for High School is now complete. Mr. Schneider, Mr. Leadholm, and Mrs. Parker met with all the 8th grade students and walked them through the process of registration. In addition, there was also a Parent Registration Meeting held for the 8th grade parents to explain this process and to offer a question and answer period.
- 2. The 7th and 8th grade girls' basketball teams have wrapped up their seasons. On Saturday, February 14 the Maunesha League Tournament was held at CHS.
- 3. The 2nd Quarter Incentive, called "Winterfest" was held on Friday, January 23. Only 7 students did not qualify for this event. Students had the option to choose from swimming at the CES Swimming Pool, bowling at Lake Ripley Lanes, playing board games at NMS, or watching a movie at NMS. A fun time was had by all.
- 4. Plans are now underway for the 3rd quarter incentive, which will be the annual Milwaukee Brewers game. This game will occur in April.
- 5. A fire drill was held on Monday, January 19. All students and staff exited the building within our designated time frame.
- 6. The next band/choir concert will be on Tuesday, February 17.

Cambridge High School:

- 1. Mr. Leadholm is continuing to work with several students who have attendance concerns. Parental contacts have been made and plans have been developed with some of these students to help with their daily attendance.
- 2. Mr. Leadholm and Mrs. Parker have also been working with several students who are having difficulty academically. Academic Contracts have been

- drafted and shared with these students and their parents. It is our goal to not allow these students to become credit deficient.
- 3. The Mid-Quarter for the 3rd grading period is Wednesday, February 25. Grades are used at this point to help determine eligibility for extra-curricular activities.
- 4. A fire drill was held on January 29. All students and staff properly exited the building within the allotted time.
- 5. The winter sports seasons are beginning to wrap up. Wrestling is now in the WIAA tournament play, while swimming and the boys and girls basketball teams are finalizing their conference contests with Regionals to begin in late February and early March.
- 6. Solo and Ensemble Regional Competition will be on Saturday, February 28 at Marshall. We have many students who will be participating in this event.

***Substitute Training:

It was brought to the attention of the Administrative Team that it would be helpful to provide more guidelines for our subs when they work for the Cambridge School District. John Leadholm, Ann Nottestad and Steve Andersen have developed a binder for every teacher in the district to have as a resource in their classroom for the substitutes to follow. A "Substitute Training" event was held on Wednesday, February 11 to explain the expected procedures to follow when subbing followed by a SMART Board Training session. Another Substitute Training session will be held in August.

From: To: Keith Schneider Mary Kay Raether

CC: Date: Administration 2/12/2015 4:40 PM

Subject:

February BOE Report for CHS

CHS Academics:

*CHS celebrated Black History Month by adding a larger banner near the office as well sharing short biographies of the civic leaders on that banner. Through daily announcements, Facebook posts and website updates, CHS recognizes the efforts of those who changed our nation.

*Last week was HOSA week. We had celebrated with PJ Day, Jersey Day, and Pink/Red Day. Students could also purchase chocolate covered strawberries last Friday.

*Our Science Olympiad Team had lots of success on Saturday, Feb. 7. Cambridge A Team was 4th and B Team was 13th in the south division. Those teams earning a first place included Aurelia Lorvick, Molly Hensel, Libby Scott (Code Busters), Adam Gunnelson, Andrew Fuchs (Invasives), Libby Scott, Emily Zahn (Mission Possible), Adam Krueger, Molly Hensel (Scrambler). We had a total of 14 "top 5" finishing teams! Thank you Ms. Leverson for your leadership. Complete results can be found at https://avogadro.ws/hosted/wi-south-c/public/results

*2015-2016 scheduling is in full swing! Mrs. Parker, Mr. Leadholm and myself shared the scheduling information with current Grade 8, 9, 10 and 11 students over the past two weeks. All scheduling information is posted on the school's webpage. Our current CHS students will enter their course requests next week via Skyward Student Access.

*PT Conferences will be held March 3/4.

CHS Athletics:

*Congratulations to our Conference Wrestling Champions: Ben Andersen and Jeremiah Moody. Our wrestling team fought hard all season and all the boys improved throughout the season. State wrestling is scheduled for 2.26.15-2.28.15.

*Boys swimming sectional is scheduled for this Saturday and State level swimming is scheduled for 2.20.15. We wish our Cambridge & Jefferson swimmers good luck.

*Boys and Girls Basketball is nearing the end of their seasons. Both teams have had a really good Jan/Feb and we wish them well as they enter "March Madness."

*A big thanks to our Spirit Squad for their support of our winter sport teams!

*Sign ups for spring sports have been spotted at the CHS Office. If any students is interested in a spring sport, please stop in at the office for more information.

C.R

*On Feb. 20, our teachers and assistants will have professional development for the full day. Our assistants will have the ability to receive training on ParaEducator PD Now (an online training tool designed specifically for para-professionals in school districts). Our teachers will received training on telepresence and then break off for specialized training. CES will work with eduClimber while NMS and CHS will have inservice training on grading practices.

*Our upcoming March 16 inservice (4-5:45p) will involved additional training on Educator Effectiveness. We will target collecting evidence as well as scoring SLOs. This is the third training we have provided staff on Educator Effectiveness (the State's new teacher effectiveness tool).

*Our district has purchased eduClimber. This web-based tool is a data collection warehouse where all of our data can be collected, stored, and analyzed. We are able to monitor student growth and set goals for our students. This "one-stop shopping" tool puts all of our data at our fingertips without having to have 16 screens of data open at once. This is a local product developed with educators in mind. CES will be receiving training this week and will begin using the data on our Feb. 20 inservice.

Keith

Keith A. Schneider, Principal Cambridge High School 403 Blue Jay Way