

**AGENDA**  
**ALASKA GATEWAY SCHOOL DISTRICT**  
**REGIONAL SCHOOL BOARD MEETING**  
**Eagle Community School – Eagle, Alaska**  
**Monday, September 19, 2011**  
**3:30 PM Regular Meeting**

*MISSION: "EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS."*

<b>CALL TO ORDER</b>	<b>President</b>
<b>ROLL CALL</b>	<b>Secretary-Treasurer</b>
<b>PLEDGE OF ALLEGIANCE</b>	<b>President</b>
<b>HEARING OF VISITORS ON AGENDA ITEMS<sup>1</sup></b>	<b>President</b>
<b>RECEIVING OF DELEGATIONS</b>	<b>President</b>
<b>PRESENTATIONS</b>	<b>President</b>
School Report	<b>Administrator</b>
<b>ACTION ITEMS - ROUTINE MATTERS</b>	
1. Approval of Agenda	<b>President</b>
2. Approval of Minutes	<b>President</b>
<b>ACTION ITEMS - OLD BUSINESS</b>	<b>President</b>
3. Ratification of Poll Vote-GCI Land Lease at Eagle Community School	
<b>ACTION ITEMS - NEW BUSINESS</b>	<b>President</b>
4. Teacher Instructional Grants	
5. iPads for Literacy Project	
<b>REPORTS/INFORMATION/DISCUSSION</b>	
Superintendent's Report	<b>Superintendent</b>
Financial Report	<b>Chief Financial Officer</b>
Executive Director's and Directors' Reports	<b>Executive Director</b>
Principals' Reports	<b>Principals</b>
Advisory School Board Minutes	<b>Superintendent</b>
Correspondence/Miscellaneous	<b>Superintendent</b>
<b>HEARING OF VISITORS ON NON-AGENDA ITEMS<sup>1</sup></b>	<b>President</b>
<b>DISCUSSION, COMMENTS, QUESTIONS BY MEMBERS OF THE BOARD</b>	<b>President</b>
District Property Update	
Nutrition	
<b>FUTURE MEETING DATES</b>	<b>President</b>
Site Selection & Date	
<b>SUGGESTED AGENDA ITEMS</b>	<b>President</b>
<b>EXECUTIVE SESSION-- Matters Required to be Confidential by Law</b>	<b>President</b>
<b>ADJOURNMENT</b>	<b>President</b>

*<sup>1</sup>All members of the public that would like to comment on any matters during Hearing of Visitors on Agenda Items or Hearing of Visitors on Non-Agenda Items need to sign-in with the Board Secretary. The Board President will call on each member of the public in the order he or she signed-in as the meeting progresses to that section of the agenda.*

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Approval of Minutes**

**ISSUE**

- **Approval of Minutes**

**BACKGROUND**

- **Following are the unofficial minutes for the Regular Meeting of August 22, 2011.**

**RECOMMENDATION**

- **The minutes of the August 22, 2011 Regular Meeting be approved as presented.**

Minutes  
Of the  
District School Board Meeting  
Alaska Gateway School District  
Monday, August 22<sup>nd</sup>, 2011  
Tok, Alaska

The meeting was called to order at 6:00 p.m.

Roll Call

Lisa Conrad, Melinda Rallo, Mickey Roberts, Donna Northway and Murv Cudney, Teacher Representative were present. Doug Hosken, William Miller and Jill Kranenburg were absent and excused.

Hearing of Visitors on Agenda Items

Receiving of Delegations

Presentations: Rex Goosby presented on the Tetlin School Property. Lyndell Goosby gave a presentation on Constitution Week.

**Action Items**

1. **Motion to Approve the Agenda.**  
Melinda Rallo moved to approve the agenda with the addition of Six Year Capital Improvement Plan and the Leave Without Pay request.  
Seconded by Donna Northway.  
**Motion Carried Unanimously.**
  
2. **Motion to Approve Minutes of June 21<sup>st</sup>, 2011 Meeting.**  
Melinda Rallo moved to approve minutes of the June 21<sup>st</sup>, 2011 meeting.  
Seconded by Donna Northway.  
**Motion Carried Unanimously.**

**New Business**

3. **Personnel Actions.**  
Melinda Rallo moved to approve the personnel actions as presented.  
Seconded by Mickey Roberts.  
**Motion Carried Unanimously.**
  
4. **Heat Loop to the Multipurpose Building.**  
Melinda Rallo moved to approve Resolution #12-01 as presented.  
Seconded by Mickey Roberts.  
Motion Carried Unanimously.
  
5. **Greenhouse and Food Processing Facility Resolution.**  
Melinda Rallo moved to approve Resolution #12-02 as presented.  
Seconded by Donna Northway.  
**Motion Carried Unanimously.**

6. **“Net Zero” Training & Administrative Center.**  
Melinda Rallo moved to approve Resolution #12-03 as presented.  
Seconded by Donna Northway.  
**Motion Carried Unanimously.**
  
7. **Tetlin School Property.**  
Melinda Rallo moved to do a resolution or letter to transfer a section of the Tetlin School Property to the Tetlin Council.  
Seconded by Mickey Roberts.  
**Motion Carried Unanimously.**
  
8. **Constitution Week.**  
Melinda Rallo recommended purchasing 250 copies of the Constitution and mini-lessons for Constitution Week, and review the curriculum for next year.
  
9. **Six Year Capital Improvement Plan.**  
Melinda Rallo moved to approve the Six Year Capital Improvement Plan as presented.  
Seconded by Mickey Roberts.  
**Motion Carried Unanimously.**
  
10. **Leave Without Pay Request.**  
Melinda Rallo moved to approve the Leave Without Pay request as presented.  
Seconded by Donna Northway.  
**Motion Carried Unanimously.**

Superintendent’s Report

Financial Report

Executive Director and Directors Reports

Principal’s Reports

Advisory School Board and Community School Advisory Committee Minutes

Correspondence/Miscellaneous

Hearing of Visitors on Non-Agenda Items

Discussion, Comments, Questions by Members of the Board: Student Wages, flowchart and financial audit.

Suggested Agenda Items: Land status, Teacher Grant Approval.

Future Meeting Date: September 19<sup>th</sup>, 2011 in Eagle at 3:30 PM.

Melinda Rallo moved to adjourn the meeting at 6:58 PM.

Seconded by Mickey Roberts.

**Motion Carried Unanimously.**

I hereby submit that these minutes have been approved by the District Board of Education sitting in regular session as the official minutes of the August 22<sup>nd</sup>, 2011 meeting.

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Secretary/Treasurer

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Agenda Items: 3**

**ISSUE**

- **Ratification of Poll Vote-GCI Land Lease at Eagle Community School**

**BACKGROUND**

- **Background data included in memo**
- **Eagle Community School Administrator to present information**
- **Eagle resident to address item**

**RECOMMENDATION**

- **Ratify the poll vote as conducted.**



**ALASKA GATEWAY SCHOOL DISTRICT**

**P.O. BOX 226 TOK, AK 99780**

**907-883-5151 Fax: 907-883-5154**

**TODD POAGE, SUPERINTENDENT**

**MEMORANDUM**

September 8, 2011

To Regional School Board Members

RE: Poll Vote

Greetings,

Attached is a revised lease agreement from GCI pertaining to Eagle School. Deb will be calling Board members for a poll vote this afternoon. Please let me know if you have any questions.

- Current GCI least is for \$2,500 per year
- The revised GCI lease would be for \$4,200 per year
- Upgraded satellite for community internet service
- Cell tower for community in 2013
- Community meeting held at the school with full support
- Old satellite will be removed
- New structure will be placed in an area that does not block any windows as the current satellite is directly outside a classroom window.
- GCI needs to begin installing the pad, structure and dish ASAP
- The District currently has a lease with GCI
- The site administration supports the revised lease
- Recommendation is to approve the revised 5 year lease with GCI

Respectfully

Todd Poage,  
Superintendent

Bill - Yes  
Melinda - Yes  
Doug - Yes  
Lisa - Yes  
Jill - (msg)  
Donna - (msg)  
Mickey - (msg)

“THE GATEWAY TO LEARNING”

**“EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS.”**

Dot Lake 907-882-2663 Fax: 907-882-2112	Eagle 907-547-2210 Fax: 907-547-2302	Mentasta 907-291-2327 Fax: 907-291-2325	Northway 907-778-2287 Fax: 907-778-2221	Tok 907-883-5161 Fax: 907-883-5165	Tanacross 907-883-4391 Fax: 907-883-4390	Tellin 907-324-2104 Fax: 907-324-2114
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**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Agenda Item: 4**

**ISSUE**

- **Teacher Instructional Grants**

**BACKGROUND**

- **The deadline as indicated on the application is Thursday, September 8th or October 6th at 5:00 PM in order to make the packet for the corresponding Board meeting.**
- **Submit the completed grant with the site administrator's signature to Deb Sparks.**
- **Site administrators will include all grants in the corresponding ASB/CSAC packets for review.**
- **This year the grant is structured school-wide or by grade levels depending upon enrollment numbers.**
- **Designated funds for Teacher Grants not submitted for by October 6th will be utilized for other projects.**
- **The Business office will be tracking the allocations again this year adhering to each grant's Budget Request Form.**
- **If each school and/or grade level submits an approved grant the total funding needed is \$68,000.**

**RECOMMENDATION**

- **Approve the Teacher Instructional Grants on an individual basis.**

## AGSD TEACHER INSTRUCTIONAL GRANT 2011-12 APPLICATION

*Submission Deadline: 5:00 PM on September 8<sup>th</sup> or October 6<sup>th</sup>*

**Contact Person:** LeAnn Young

**School:** GSC

This application is for:     Equipment     Curriculum     Supplies     Personnel     Other

1. Successfully implement strategies that will increase student skills towards meeting the State and Federally mandated NCLB requirements in the areas of instruction and/or attendance. 2. Replace outdated or worn-out furniture. Please provide the following information regarding your grant application. (Only one grant request per school or grade level will be accepted and signatures from the site administrator and ASB or CSAC are required.)

### ■ Proposed Project Summary

1. Include a budget for purchases/funding requested on the attached spreadsheet not exceeding the maximum grant allocation. A \$6,000 total for the following schools: Dot Lake, Eagle, Mentasta, Tanacross, Tetlin and Gateway Correspondence. A \$4,000 total for the following school grade levels: Northway K-6 and Northway 7-12. A \$6,000 total for the following school grade levels: Tok K-2, Tok 3-5, Tok 6-8 and Tok 9-12.
2. Include a summary of the scope of your proposed project beginning on page 2. Include what the project hopes to accomplish including projected targets with specific academic goals, strategies that focus on student achievement, best practice data research and measurable objectives.

### ■ Project Information

Please provide the following information about your proposed project.

Grade Levels	# Of Students	# Of Teachers	# Of Administrators	# Of Other Staff	# Of Guest Instructors
K-12	44 fulltime/30 part time	.5	.5	.25	5

### ■ Project Management

Please list key staff or guest instructors that will be involved in the project and their role.

Name	Grade or Position	Role
Mary Timm	TNWR	Presenter
Dawn Buffum	AGSD	Presenter
Karla Champagne	GAP	Presenter
Sarah Tucker	Usborne Books	Presenter
Others	K-12	Local experts

### ■ Student Baseline Data

Attach Spring of 2011 AYP Data:

- Highlighting targeted skills for improvement without including any student names and limited to one page in length.

■ Total application will not exceed four pages including this cover page.

\*Hand deliver or send grant application to Deb Sparks by email, mail or fax.

(Must be received by 5:00 PM on September 8<sup>th</sup> or October 6<sup>th</sup> to be distributed with the materials



mailed to the Regional School Board.)

### Proposed Project Summary

There are two parts to the GCS educator grant for the 2011-2012 school year. The first is to replace outdated furniture and the second is for funding to continue our monthly group socials and end of year field trip.

1. The GCS office houses both the principal/teacher of the program and the quarter time secretary. The furniture in the GSC office is borrowed from Tok School. We have only two small desks that are intended to go along with another side desk and no work space. The desks, if replaced, would be returned to their rightful owners as there are several Tok School Teachers with only one part of the two part desks. A picture of our current workspace is included along with a quote from Northern Office Supply for the desks and office chairs we would like to purchase.
2. Most families who live in the area take part in and want to be informed of opportunities around the area for extra-curricular activities and those opportunities that have educational value. Last year we started montly group socials for our correspondence families and they were very well attended. I usually tried to coordinate an educational opportunity with each one. This year, in addition to our monthly get-togethers, we will also be hosting monthly parent meetings/trainings. The first parent meeting of the year is scheduled for September 22<sup>nd</sup> and Dawn Bufman has been invited to present to parents on Achieve3000. Our monthly get-togethers will include an open house to introduce our resource center and we will have local people there to share what their program has to offer families. These will include: Mary Timm, Tetlin National Wildlife Refuge; Karla Champagne, GAP; Sarah Tucker, Usborne books; and Candice Jacobs, Tok School Library. Other monthly get-togethers will include bird banding and an afternoon of education in our local area regarding the Hazardous Fuels Reduction Project and the BioMass Boiler at Tok School. While these montly activities are often free, we do provide lunch on occasion and snacks, drinks and door prizes as incentives to attend. Our last monthly activity is a field trip. Last year we were fortunate enough to have enough funding from allotment money and AYP money to travel to Seward to visit the Sea Life Center and go out on a whale-watching charter. This year, families have expressed an interest to participate in another field trip. At our back-to-school luncheon, we discussed either going to Juneau or to Fairbanks to visit the Eldorado Gold Mine and the Riverboat Discovery. Interested families will donate \$300.00 of their student allotment to the trip. Where we go will depend greatly on the number of participants and whether or not we receive this instructional grant.

## **Student Data**

Students enrolled in correspondence typically do fairly well on the standard based assessments. Since AYP was put into effect, the correspondence department has only failed to meet the requirements one year and this was do to the participation rate. In reviewing the scores of past students there are no observable trends in any of the areas of reading, writing or mathematics that would lend itself to using this data as a target for improvement. Instead, let us continue to focus on participation. Due to our unique situation, parents are relied heavily upon to not only prepare their children for the standard based assessments but also to get them to the nearest testing site. In order to offer an incentive for participating in mandatory testing, the end of the year field trip will be reserved for students who either are not in a grade level that offers mandatoty testing or who participated that year.

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**2011-2012 Teacher Instructional Grant  
Budget Request Form**

#	Category*	Item	Proposed Budget
1	Furniture	Furniture	\$2,943
2	Other	Monthly Group Socials/Field Trip	\$3,057
3			
4			
5			
6			
7			
8			
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14			
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16			
17			
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20			
<b>Total Budget:</b>			<b>\$6,000</b>

\*Equipment, Curriculum, Supplies, Furniture or Other

**Required Signatures**

  
 \_\_\_\_\_  
 School Administrator

\_\_\_\_\_  
 Superintendent

Submitted to ASB/CSAC for Review  
 Parent Mtg. 9/1/11

Approved by Regional School Board

# **Northern** **Office Supply**

## **Furniture Proposal**

***Deanna Kirgis***

Business Development Executive

[deannak@acsalaska.net](mailto:deannak@acsalaska.net)

(907)344-6200 ext 322

(907)240-1013 Cell

(907)344-8658 Fax

[northernofficesupply.com](http://northernofficesupply.com)

*July 26, 2011*



***LeAnn Young***

P.O. Box 454

Tok, Ak. 99780

907-883-2591 Main

907-883-5777 Fax

[lyoung@agsd.us](mailto:lyoung@agsd.us)

Online Catalog: [northernofficesupply.com](http://northernofficesupply.com)

Login and Password: [gateway2](#)

LeAnn,

Thank you for giving us the opportunity to present you with a proposal for your Correspondence area. Included are two desks with returns, a privacy panel to break up your work area and a very comfortable chair. Please let me know if you have any further questions or if you would like to contact me or Dustin please don't hesitate to do so. Above is your password and login for our online store. Please let me know if you would like me or Dustin my teammate to walk you through it. Hope you have a wonderful week. We look forward to giving you and your company amazing service and look forward to doing business together.

Kindly,

Deanna Kirgis

### 38000 Series Left Pedestal Desk, 66w x 30d x 29-1/2h, Light Gray/Light Gray

SKU: HON38292LQQ List Price\*: \$1,140.00/EA AGSD Price\*:\$722.30/EA

- High-pressure laminate top is moisture-, scratch- and stain-resistant.
- Tru-fit mitered drawers operate on heavy-duty steel ball bearing suspensions.
- High-sided file drawer extends fully and accepts hanging files without hang rails; box drawer extends three-quarters.
- Use freestanding or combine with Return to create an "L" Workstation.



### 38000 Series Flush Return, Right, 48w x 24d x 29-1/2h, Light Gray/Light Gray

SKU: HON38216RQQ List Price\*: \$746.00/EA AGSD Price\*:\$472.67/EA

- Not freestanding. Attach to Single Pedestal Desk or "L" Workstation Desk to create an "L" workstation.
- High-pressure laminate top is moisture-, scratch- and stain-resistant.
- Drawers operate on steel ball bearing slides.
- Tru-fit mitered drawers.



### 38000 Series Right Pedestal Desk, 66w x 30d x 29-1/2h, Light Gray/Light Gray

SKU: HON38291RQQ List Price\*: \$1,140.00/EA AGSD Price\*:\$722.30/EA

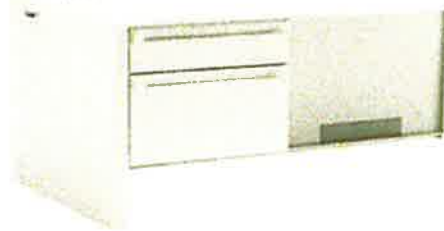
- High-pressure laminate top is moisture-, scratch- and stain-resistant.
- Tru-fit mitered drawers operate on heavy-duty steel ball bearing suspensions.
- High-sided file drawer extends fully and accepts hanging files without hang rails; box drawer extends three-quarters.
- Use freestanding or combine with Return to create an "L" Workstation.



### 38000 Series Flush Return, Left, 48w x 24d x 29-1/2h, Light Gray/Light Gray

SKU: HON38216LQQ List Price\*: \$746.00/EA AGSD Price\*:\$472.67/EA

- Not freestanding. Attach to Single Pedestal Desk or "L" Workstation Desk to create an "L" workstation.
- High-pressure laminate top is moisture-, scratch- and stain-resistant.
- Drawers operate on steel ball bearing slides.
- Tru-fit mitered drawers.



**iFlex Series Privacy Panel, 53w x 15d x 1-1/2h,  
Cherry**

**SKU: BLT90062 List Price\*: \$153.01/EA AGSD  
Price\*:\$136.93/EA**

- · Create a more private area or double as convenient storage space.
- · Logical design and simplistic good looks.
- · Provides the ultimate in flexibility in seating for your office, conference room or board room.
- · Durable surface with color choices to match any decor.



**Elusion Series Mesh Mid-Back Multifunction Chair,  
Black**

**SKU: ALEEL42ME10B List Price\*: \$439.00/EA AGSD Price\*:\$199.99/EA**

- · Multifunction mechanism with seat glide allows back angle adjustment relative to seat, adjustable tilt (free floating or infinite locking positions) and forward tilt.
- · Cool, breathable mesh back.
- · Contoured seat cushion with premium fabric upholstery and waterfall edge to help relieve pressure on legs.
- · Height- and width-adjustable arms with soft polyurethane pads.



This Quote is valid for 30 days. Quote is based on FOB Anchorage. All items are in stock in our Seattle Warehouse as of July 25, 2011. Estimated time for delivery is 7-10 days. If you have any additional questions or would like to contact us please don't hesitate to do so.

**Deanna Kirgis**  
Northern Office Supply  
Business Development Executive

907)344-6200 ext 322 Work  
(907) 240-1013 Mobile  
deannak@acsalaska.net  
8160 Greenwood St.  
Anchorage, Ak. 99518

**Dustin Escalante**  
Northern Office Supply  
Sales Support Specialist

(907) 644-9311 Direct Work  
(907) 344-6200 ext 311 Main Line Work  
dustne@acsalaska.net  
8160 Greenwood St.  
Anchorage, Ak. 99518

Correspondence Office, Tok School



## AGSD TEACHER INSTRUCTIONAL GRANT 2011-12 APPLICATION

*Submission Deadline: 5:00 PM on September 8<sup>th</sup> or October 6<sup>th</sup>*

**Contact Person: Tish Rhodes**

**School: Tanacross**

This application is for:     Equipment     Curriculum     Supplies     Personnel     Other

1. Successfully implement strategies that will increase student skills towards meeting the State and Federally mandated NCLB requirements in the areas of instruction and/or attendance. 2. Replace outdated or worn-out furniture. Please provide the following information regarding your grant application. (Only one grant request per school or grade level will be accepted and signatures from the site administrator and ASB or CSAC are required.)

**■ Proposed Project Summary**

1. Include a budget for purchases/funding requested on the attached spreadsheet not exceeding the maximum grant allocation. A \$6,000 total for the following schools: Dot Lake, Eagle, Mentasta, Tanacross, Tetlin and Gateway Correspondence. A \$4,000 total for the following school grade levels: Northway K-6 and Northway 7-12. A \$6,000 total for the following school grade levels: Tok K-2, Tok 3-5, Tok 6-8 and Tok 9-12.
2. Include a summary of the scope of your proposed project beginning on page 2. Include what the project hopes to accomplish including projected targets with specific academic goals, strategies that focus on student achievement, best practice data research and measurable objectives.

**■ Project Information**

Please provide the following information about your proposed project.

Grade Levels	# Of Students	# Of Teachers	# Of Administrators	# Of Other Staff	# Of Guest Instructors
k-8	14	2	1		

**■ Project Management**

Please list key staff or guest instructors that will be involved in the project and their role.

Name	Grade or Position	Role
Letitia Rhodes	k-8	P/T contact and instructor
Diana Darby	k-8	Teacher all subjects, attending conference and selecting materials

**■ Student Baseline Data**

- Attach Spring of 2011 AYP Data:
- Highlighting targeted skills for improvement without including any student names and



## 2011-2012 Teacher Instructional Grant Budget Request Form

#	Category*	Item	Proposed Budget
1	equipment	tables	\$748
2	equipment	chairs	\$1,362
3	staff development	staff development	\$2,349
4	materials	ibooks and library books	\$1,091
5	equipment	shelves	\$450
6			
7			
8			
9			
10			
11			
12			
13			
14			
15			
16			
17			
18			
19			
20			
<b>Total Budget:</b>			<b>\$6,000</b>

### Required Signatures

\*Equipment, Curriculum, Supplies, Furniture or Other

\_\_\_\_\_

**School Administrator**

\_\_\_\_\_

**Superintendent**

Submitted to ASB/CSAC for Review

Approved by Regional School Board

■ **Total application will not exceed four pages including this cover page.**

\*Hand deliver or send grant application to Deb Sparks by email, mail or fax.  
(Must be received by 5:00 PM on September 8<sup>th</sup> or October 6<sup>th</sup> to be distributed with the materials mailed to the Regional School Board.)

**Proposed Project Summary**

1. We have a library in the school. We have 20 boxes of books to go on the shelves. Unfortunately we do not have enough shelves. We currently have 6 small shelves shoved with books. We would like to display more of our collection.
  2. We would like to purchase new furniture for the students. The ones we have do not adequately fit the little ones and some of the tables are quite old. We would like to purchase two new tables and chairs.
  3. The junior high students are taking a technology class with Ms. Weisz in Tok. Also, Mr. Fastenau was able to get a grant which will allow all the students in Tanacross to use the Ipad. The teachers would like to attend the ASTE conference in the spring which focuses on technology.
  4. We would like to purchase Ibooks or library books with the remainder of the money so we have a variety of materials for students to access.
-

## Rationales:

### Furniture

Everyone likes to work in a clean environment. We are working on deep cleaning and painting the school this year. We would really like some new furniture to go with our new surroundings—makes us feel fresh and special.

### Library and IBooks

Though we made AYP in Language Arts here in Tanacross, we still had several students that were barely proficient, below or far below proficient. The library has a ton of books but many of them are very old with worn covers and ripped pages. I would like to give those books away to the students (two per week) and replace them with new ones. The district is also very technologically advanced and the addition of IBooks is an addition that supports the districts attempts to be modern.

### ASTE Conference

Ms. Darby has attended the ASTE conference for the past two years. The first year she learned about the SmartBoard (which Tanacross has two). The second year she learned about how to use the internet for instruction. She would like to continue to attend and the funding has been cut through other sources. Since I am technologically challenged, it is nice to have someone here who can navigate through the various opportunities available to us. Having Ms. Darby continue in her technological endeavors only benefits the rest of us.

# AGSD TEACHER INSTRUCTIONAL GRANT 2011-12 APPLICATION

*Submission Deadline: 5:00 PM on ~~September 8<sup>th</sup>~~ or ~~October 6<sup>th</sup>~~*

**Contact Person:** Charity Bratz  
Pam Grieve      **School:** Northway

This application is for:     Equipment     Curriculum     Supplies     Personnel     Other

1. Successfully implement strategies that will increase student skills towards meeting the State and Federally mandated NCLB requirements in the areas of instruction and/or attendance. 2. Replace outdated or worn-out furniture. Please provide the following information regarding your grant application: (Only one grant request per school or grade level will be accepted and signatures from the site administrator and ASB or CSAC are required.)

### ■ Proposed Project Summary

1. Include a budget for purchases/funding requested on the attached spreadsheet not exceeding the maximum grant allocation. A \$6,000 total for the following schools: Dot Lake, Eagle, Mentasta, Tanacross, Tetlin and Gateway Correspondence. A \$4,000 total for the following school grade levels: Northway K-6 and Northway 7-12. A \$6,000 total for the following school grade levels: Tok K-2, Tok 3-5, Tok 6-8 and Tok 9-12.
2. Include a summary of the scope of your proposed project beginning on page 2. Include what the project hopes to accomplish including projected targets with specific academic goals, strategies that focus on student achievement, best practice data research and measurable objectives.

### ■ Project Information

Please provide the following information about your proposed project.

Grade Levels	# of Students	# of Teachers	# of Administrators	# of Other Staff	# of Guest Instructors
K-6	18	2	1		

### ■ Project Management

Please list key staff or guest instructors that will be involved in the project and their role.

Name	Grade or Position	Role
Charity Bratz	K-2	Teacher
Pam Grieve	3-6	Teacher
Sherri Demit	K-2	Teacher Aid

### ■ Student Baseline Data

Attach Spring of 2011 AYP Data:

- Highlighting targeted skills for improvement without including any student names and limited to one page in length.

## 2011-2012 Teacher Instructional Grant

### Budget Request Form

#	Category*	Item	Proposed Budget
1	Curriculum	Digital Cameras/ cases /rchg batt.	\$750
2	Curriculum	Flip video Cameras	\$325
3	Curriculum	4GB SD cards for cameras	\$75
4	Curriculum	Student headphones for computers	\$200
5	Curriculum	IXL online subscription	\$199
6	Curriculum	Raz-Kids Online subscription	\$79
7	Other	ASTE conference tech training	\$1,367
8	Curriculum	CD Cassette Recorder / Listening Ctr	\$30
9	Curriculum	Brain Pop & Brain Pop Junior	\$275
10	Equipment	Organizational Storage bins	\$100
11	Curriculum	Color toner for student digital projects	\$300
12	Furniture Replacement	Rolling Teacher center chairs	\$300
13			
14			
15			
16			
17			
18			
19			
20			
<b>Total Budget:</b>			<b>\$4,000</b>

\*Equipment, Curriculum, Supplies, Furniture or Other

#### Required Signatures

  
 \_\_\_\_\_  
 School Administrator

\_\_\_\_\_  
 Superintendent

Submitted to ASB/CSAC for Review

Approved by Regional School Board

What we hope to accomplish is to increase on-task behavior in core curricular areas from grades K-6, which will affect overall academic achievement and improve SBA scale scores and passing percentages by at least 15% through the use of integrated technology in the core curricular areas. These tools reinforce skills and concepts we are already teaching using district curriculum. They will give us valuable real-time data on student mastery and proficiency of state and local standards in the areas of reading and math.

The technology we have chosen provides the teachers with monitoring tools that allow us to view the students' performance in reading and math to hone in on the skills they are struggling with while at the same time providing instant feedback and motivation to the students. Each of these tools are useful beyond just the classroom in that they can also be used at home for a better home-school connection as well as provide reinforcement during school breaks and over summer vacation.

The digital cameras and flip videos are for digital story telling to incorporate technology across the curriculum and give students an additional outlet for their creative writing and artistic abilities. Providing the training, tools, and technology also reinforces the highest level of the new digital Bloom's taxonomy for 21<sup>st</sup> century learners; creativity. Although we both know how to use the tools we are requesting, we would also like to use a portion of our grant to attend ASTE to learn best practices from other educators in Alaska on integrating these tools into our curriculum in ways that help us develop high order thinking and problem solving strategies in our students.

The headphones, technology, updated furniture, and organizational storage units for our new Saxon Math manipulatives, will help enhance the classroom climate in that they will create a more efficient and calm but energizing learning environment for the students and teachers to work in. Having the variety of tools and independent learning opportunities will offer students more academic focus and feedback on their assignments while providing struggling students more uninterrupted one-on-one attention from the teacher. Having the right tech tools allows us to differentiate for every child in a time effective manner that motivates students to be successful learners.

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Agenda Item: 5**

**ISSUE**

- **iPads for Literacy Project**

**BACKGROUND**

- **Legislative appropriation made available by Representative Alan Dick that includes iPads for students in grade levels 3<sup>rd</sup>-5<sup>th</sup> at Dot Lake, Mentasta, Tanacross and Tok**
- **The total project costs \$79,509 of which the District's required portion directly related to professional development is \$16,357.**
- **This accelerates the iPad implementation as presented by the Director of Technology last May at only a 25% cost to the District.**
- **Much of this funding will be utilized as a match for the RUS grant that the District was awarded last year.**

**RECOMMENDATION**

**Approve the iPad to Literacy Project as presented.**

**HD 6 Ipad for Literacy**

**Equipment list by School Alaska Gateway**

Dot Lake	Item Quantity	List Price	Total	Tanacross	Item Quantity	List Price	Total
iPads for Students	6	\$479.00	\$2874	iPads for Students	17	\$479.00	\$8,143.00
iPads for Teachers	1	\$479.00	\$479	iPads for Teachers	1	\$479.00	\$479.00
Apple VFP App allotment	7	\$20.00	\$140	Apple VFP App allotment	18	\$20.00	\$360.00
KidBiz Subscription		\$42.00	\$0	KidBiz Subscription		\$42.00	\$0.00
KidBiz Teacher Subscription		\$75.00	\$0.00	KidBiz Teacher Subscription		\$75.00	\$0.00
Storage, Charge, Sync Device	1	\$891.96	\$891.96	Storage, Charge, Sync Device	2	\$891.96	\$1,783.92
Macbook for Storage Device	1	\$801.91	\$801.91	Macbook for Storage Device	1	\$801.91	\$801.91
Apple Care for Macbook	1	\$163.24	\$163.24	Apple Care for Macbook	1	\$163.24	\$163.24
iPad Cases	7	\$30.00	\$210	iPad Cases	18	\$30.00	\$540.00
VGA Adapter for iPad to Projector	1	\$25.87	\$25	VGA Adapter for iPad to Projector	1	\$25.87	\$25.87
Total School Project Cost			\$5,585.98	Total School Project Cost			\$12,296.94
<b>Mentasta Lake</b>				<b>Tok</b>			
iPads for Students	9	\$479.00	\$4311	iPads for Students	43	\$479.00	\$20,597.00
iPads for Teachers	1	\$479.00	\$479	iPads for Teachers	3	\$479.00	\$1,437.00
Apple VFP App allotment	10	\$20.00	\$200	Apple VFP App allotment	46	\$20.00	\$920.00
KidBiz Subscription		\$42.00	\$0	KidBiz Subscription		\$42.00	\$0.00
KidBiz Teacher Subscription		\$75.00	\$0.00	KidBiz Teacher Subscription		\$75.00	\$0.00
Storage, Charge, Sync Device	1	\$891.96	\$891.96	Storage, Charge, Sync Device	3	\$2,319.10	\$6,957.30
Macbook for Storage Device	1	\$801.91	\$801.91	Macbook for Storage Device	3	\$801.91	\$2,405.73
Apple Care for Macbook	1	\$163.24	\$163.24	Apple Care for Macbook	3	\$163.24	\$489.72
iPad Cases	10	\$30.00	\$300	iPad Cases	46	\$30.00	\$1,380.00
VGA Adapter for iPad to Projector	1	\$25.87	\$26	VGA Adapter for iPad to Projector	3	\$25.87	\$77.61
Total School Project Cost			\$7,172.98	Total School Project Cost			\$34,264.36
<b>Total Equipment</b>				<b>Total District Contribution</b>			
iPads for Students	75	\$479.00		2 Initial Days Apple Professional Development: iPad management and iPad in Language Acquisition	Apple		\$4,014.00
iPads for Teachers	6	\$479.00		6 Sessions Online KidBiz Professional Development	Achieve 3000	3	\$1,390.00
10% Spare iPads for Damage or Repair	8	\$479.00		1 day Professional Development: iPad in Math	District Choice	1	\$2,586.80
Total iPads to Order	89	\$479.00	\$42631	Technical Services	Apple	1	\$2,586.80
Apple VFP App allotment	81	\$20.00	\$1620	Monitoring, Coaching and Mentoring	AASB	1	\$1,500.00
KidBiz Subscription		\$42.00	\$0	Evaluation Completion	AASB	1	\$1,500.00
KidBiz Teacher Subscription		\$75.00	\$0.00	Total District Contribution			\$16,357.60
Storage, Charge, Sync Device	7	\$891.96	\$6,243.72	District Contribution %			21%
Macbook for Storage Device	6	\$801.91	\$4,811.46				
Apple Care for Macbook	6	\$163.24	\$979.44				
iPad Cases	81.00	\$30.00	\$2,430				
VGA Adapter for iPad to Projector	6.00	\$25.87	\$155				
Total School Equipment Cost			\$63,152.26				
Total District Project			\$79,509.86				



**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Superintendent's Report**

**ISSUE**

- **Superintendent's Report**

**BACKGROUND**

- **Superintendent's report submitted in written form**



**ALASKA GATEWAY SCHOOL DISTRICT**

**P.O. BOX 226 TOK, AK 99780**

**907-883-5151 Fax: 907-883-5154**

**TODD POAGE, SUPERINTENDENT**

**MEMORANDUM**

September 7<sup>th</sup>, 2011

To: Board of Education

RE: *Monthly Report*

Below is an update pertaining to some of the issues I have been addressing since the last Board meeting.

**Alaska Gateway REAA Resectioning/Reapportionment**

From what the State has posted on EED's website it seems that Option I is now the being recommended. This is just about a status quo of the current District's Board Election Boundaries.

**Curriculum**

The math textbooks arrived in time to be utilized and distributed during the Districtwide Inservice.

**TRS/PERS Audit**

The Department of Retirement and Benefits submitted a response "draft" to the District's letter. The CFO and myself will review the document to further assess another strategy.

**Site Travel**

During the first two weeks of the school year, I traveled to every school in the District, except Eagle, to compile a list of facility and academic needs. This list of needs from the sites has been provided to the appropriate district personnel for completion, as appropriate. I plan another walk thru of each building with the site administrators after the first semester in an attempt to alleviate general instruction needs and facility issues which should assist with increasing student instruction time.

**Teacher Instructional Grants**

Created and distributed a grant form that focuses on strategies to increase student skills towards meeting the State and Federally mandated NCLB requirements in the areas of instruction, attendance or to replace outdated equipment/furniture. This year the grants will be site and/or grade level specific as discussed during the August Board meeting. These grants need to be submitted by September 8<sup>th</sup> for Round I funding or October 6<sup>th</sup> for Round II funding. Grant applications will be included in the Board packet for the approval process and then funded on a case-by-case basis thru a 502 account established in 2008.

**District Website**

The new version of the District website was launched the 2<sup>nd</sup> week of August. There are still a couple of links and menu dropdowns that need further updating or programing.

***"EDUCATING ALL STUDENTS TO REACH THEIR FULL POTENTIAL AS RESPONSIBLE CITIZENS."***

Dot Lake 907-882-2663 Fax: 907-882-2112	Eagle 907-547-2210 Fax: 907-547-2302	Mentasta 907-291-2327 Fax: 907-291-2325	Northway 907-778-2287 Fax: 907-778-2221	Tok 907-883-5161 Fax: 907-883-5165	Tanacross 907-883-4391 Fax: 907-883-4390	Tetlin 907-324-2104 Fax: 907-324-2114
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"THE GATEWAY TO LEARNING"

### **Energy Audit**

The District will be provided a free energy audit performed by Nortech, a sustainable energy engineering company, this fall. The District responded to a needs survey last winter and the State is paying for energy audits in selected districts. These audits will assist with finding methods to reduce the high cost of energy and allow us to apply for energy grants or a loan program that utilizes the energy savings as the payback. The sites selected for free energy audits by the State are Mentasta, Northway and Tok.

### **Alaska Energy Authority Grant Applications**

The three Round V grants were submitted to the Alaska Energy Authority for potential funding on August 26<sup>th</sup>: Multipurpose Building Heat Loop; Greenhouse; Training & Administrative Building. We are optimistic about the heat loop being funded but not real sure about the how the remaining two will be ranked especially since both are new construction projects.

### **Enrollment**

The Districtwide enrollment is currently at 357 . The number enrolled is 31 students short of the projection for FY12. The official twenty-day count is from October 3<sup>rd</sup> to October 28<sup>th</sup>.

### **Alaska STEPP TRAINING**

STEPP training provided by the State for site administrators will occur on Monday, September 12<sup>th</sup>. STEPP is a free web-based planning tool that provides a framework for assessing present levels, planning for improvement and self-monitoring goals. Site will need to focus on one or two of the following areas this year: curriculum, assessment, instruction, supportive learning environment, professional development or leadership.

### **Constitution Day**

As directed by the Board, materials were ordered for constitution week. These materials arrived and have been distributed to the sites. Items ordered included elementary and secondary kits for each school, an elementary kit for the counselor and a CD of American themed songs for the music instructor.

If you have any questions, concerns and/or additions to the agenda, contact me at your earliest convenience. Thanks.

Respectfully,

Todd Poage,  
Superintendent

### **Other Items:**

Daily contact with directors;  
Personnel issues;  
Site/District finances;  
District Policy;  
Legal issues;  
Complaints;  
Facility Issues;  
State required forms;  
Staffing meetings;  
Board Agendas;  
Board meetings;

Check signatures;  
Lobbying;  
Public Relations;  
Technology;  
NCLB Data;  
EED Requests;  
Site Travel;  
Assisting principals with site issues;  
Budget changes;  
Board Actions; and  
Trainings.

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: CFO**

**Financial Report**

**ISSUE**

- **Financial Report**

**BACKGROUND**

- **CFO's report submitted in written form.**
- **The FY '12 budget serves as the current financial statement.**

September 8th, 2011

TO: Regional School Board

FROM: Robbie MacManus  
CFO

RE: September Board Report

With the new school year started we have been busy with inputting purchase orders for each of the schools and the Correspondence Program, new hires and student counts for each school. Once everyone was settled in at the schools it was determined which vacant positions would need to be filled (classified) and I believe that most of them have been hired. Tanacross was completing interviews on the 8<sup>th</sup>.

This past month has been busy with collecting and inputting all of the new teachers and classified staff information. We are also in the process of switching our life insurance from Life Wise to UNUM; this was approved at the June meeting. At this time we are still waiting on a few staff members to call in to a dedicated line and get their information set up with UNUM.

Our FY12 budget was approved, Alaska Statute 14.17.520 requires a District to meet a 70/30 split, meaning we have to have at least 70% of our budget geared towards instruction. I am happy to say that for the first time Alaska Gateway has met this minimum requirement and we do not have to request a waiver from the State.

Next is the student count, our numbers are holding steady with 362 students currently enrolled, including 13 intensive and 40 fulltime Correspondence. We based our FY12 budget on 388 students, including 6 intensive and 42 FT Correspondence. Don't let these numbers scare you, although we are down in our student count by 26 we are up 7 in our intensive student count, each intensive counts as 13 students. At the time of this report our State budgeted revenue will exceed what we budgeted for FY12, meaning we are still in the black. As we all know these numbers can change weekly so we will see where we are at the end of count.

Impact Aid cards will be sent out to the schools at the end of September; the count period begins October 3<sup>rd</sup> and continues for 20 days, ending on October 28<sup>th</sup>. The Impact Aid cards are used to verify where each student lives and whether their parents work or live on Native or Federal Lands. We cross reference student information with Power School to ensure accuracy of birth dates and other information. The cards serve a dual purpose for our Impact Aid report and verifying Power School information.

I hope everyone is enjoying our beautiful fall colors and somewhat nicer weather.

DATE - 9/08/11  
 TIME - 12:11:06  
 PROG - GNL.570  
 REPT - TLM SCHBRD

ALASKA GATEWAY SCHOOL DISTRICT  
 SCHOOL BOARD REPORT

September 30, 2011

ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
FUND 100 GENERAL FUND					
EXPENSE ACCOUNTS					
100.XXX.XXX.XXX.311 SUPERINTENDENT	128,500	21,416.66	0	107,083	16.67 %
100.XXX.XXX.XXX.313 PRINCIPAL	134,130	11,320.69	0	122,809	8.44 %
100.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	182,224	9,425.66	0	172,798	5.17 %
100.XXX.XXX.XXX.315 TEACHER	2,174,018	79,737.17	0	2,094,281	3.67 %
100.XXX.XXX.XXX.316 EXTRA DUTY PAY/CERTIFIED	6,000	.00	0	6,000	.00 %
100.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	142,683	21,570.68	0	121,112	15.12 %
100.XXX.XXX.XXX.323 AIDES	286,530	875.84	0	286,654	.31 %
100.XXX.XXX.XXX.324 SUPPORT STAFF	172,698	17,182.68	0	155,515	9.95 %
100.XXX.XXX.XXX.325 MAINTENANCE/CUSTODIAL	261,007	20,764.86	0	240,242	7.96 %
100.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	77,409	920.00	0	76,489	1.19 %
100.XXX.XXX.XXX.331 EXTRA DUTY PAY/CLASSIFIED	12,000	.00	0	12,000	.00 %
100.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	996,891	66,647.70	0	930,243	6.69 %
100.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	60,268	907.44	0	59,361	1.51 %
100.XXX.XXX.XXX.363 WORKER'S COMPENSATION	53,603	1,203.81	0	52,399	2.25 %
100.XXX.XXX.XXX.364 FICA/MEDICARE	109,520	6,691.67	0	102,828	6.11 %
100.XXX.XXX.XXX.365 TRS	1,191,323	49,959.52	0	1,141,363	4.19 %
100.XXX.XXX.XXX.366 PERS	308,139	32,412.50	0	275,727	10.52 %
100.XXX.XXX.XXX.390 TRANSPORTATION ALLOWANCE	178,700	.00	0	148,492	.00 %
100.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	30,000	25,007.84	0	30,000	.00 %
100.XXX.XXX.XXX.412 AUDIT	11,368	83.69	0	11,284	.74 %
100.XXX.XXX.XXX.414 LEGAL SERVICES	50,515	8,998.33	0	41,517	18.60 %
100.XXX.XXX.XXX.420 STAFF TRAVEL	38,385	145.80	0	38,239	.38 %
100.XXX.XXX.XXX.425 STUDENT TRAVEL	15,500	.00	0	14,500	.00 %
100.XXX.XXX.XXX.431 WATER & SEWER	15,500	2,670.00	0	12,830	17.23 %
100.XXX.XXX.XXX.432 GARBAGE	351,303	63,003.98	0	288,299	17.93 %
100.XXX.XXX.XXX.433 COMMUNICATIONS	785,000	107,936.47	0	677,064	13.75 %
100.XXX.XXX.XXX.435 ENERGY	750	.00	0	750	.00 %
100.XXX.XXX.XXX.440 OTHER PURCH. SER./ADV.PRIN	40,000	7,861.99	0	32,138	19.65 %
100.XXX.XXX.XXX.442 CONTR. BLD. REPAIR & MAINT	28,500	1,848.23	0	26,652	6.49 %
100.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	6,500	750.00	0	5,750	11.54 %
100.XXX.XXX.XXX.444 CONTR. SITE REPAIR/MAINT	225	245.00	0	20-	108.89 %
100.XXX.XXX.XXX.445 INSURANCE & BOND PREMIUMS	100,000	100,000.00	0	0	100.00 %
100.XXX.XXX.XXX.446 PROPERTY INSURANCE	49,130	53,308.00	0	4,178-	108.50 %
100.XXX.XXX.XXX.447 LIABILITY INSURANCE	232,034	29,248.98	0	1,782	26.83 %
100.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	60,000	4,534.30	0	53,684	10.53 %
100.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	27,500	.00	0	12,377	54.99 %
100.XXX.XXX.XXX.453 JANITORIAL SUPPLIES	500	.00	0	500	.00 %
100.XXX.XXX.XXX.457 SMALL TOOLS & EQUIPMENT	16,000	5,313.28	0	10,687	33.21 %
100.XXX.XXX.XXX.458 GAS AND OIL	0	.00	0	0	.00 %
100.XXX.XXX.XXX.480 TUITION	5,000	400.00	0	4,600	8.00 %
100.XXX.XXX.XXX.485 STIPEND	13,750	9,137.00	0	4,613	66.45 %
100.XXX.XXX.XXX.490 OTHER EXPENSES	52,942	20,774.04	0	21,148	60.05 %
100.XXX.XXX.XXX.491 DUES AND FEES	65,000-	.00	0	65,000-	.00 %
100.XXX.XXX.XXX.495 INDIRECT COSTS	16,920	7,859.92	0	9,060	46.45 %
100.XXX.XXX.XXX.510 EQUIPMENT	217,920	.00	0	217,920	.00 %
100.XXX.XXX.XXX.524 TRANSFER TO SPECIAL REV.	0	.00	0	0	.00 %
100.XXX.XXX.XXX.552 TRANSFER TO CAPITAL FUNDS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	8,574,885	790,163.73	66,527	7,718,195	9.99 %

DATE - 9/08/11  
 TIME - 12:11:06  
 PROG - GNL.570  
 REPT - TLW SCHBRD

ALASKA GATEWAY SCHOOL DISTRICT  
 SCHOOL BOARD REPORT

September 30, 2011

ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
100.XXX.XXX.XXX GENERAL FUND	8,574,885	790,163.73	66,527	7,718,195	9.99 %
FUND 205 STUDENT TRANSPORTATION					
EXPENSE ACCOUNTS	669,952	26,952.10	0	643,000	4.02 %
205.XXX.XXX.XXX PROFESSIONAL & TECHNICAL	669,952	26,952.10	0	643,000	4.02 %
EXPENSE ACCOUNTS	669,952	26,952.10	0	643,000	4.02 %
205.XXX.XXX.XXX STUDENT TRANSPORTATION	669,952	26,952.10	0	643,000	4.02 %
FUND 230 MATH IN CULTURAL CONTEXT					
EXPENSE ACCOUNTS	7,350	4,066.02	0	3,284	55.32 %
230.XXX.XXX.XXX PROFESSIONAL & TECHNICAL	7,350	4,066.02	0	3,284	55.32 %
230.XXX.XXX.XXX SUPPLIES, MATERIALS & MED.	648	.00	0	648	.00 %
EXPENSE ACCOUNTS	7,998	4,066.02	0	3,932	50.84 %
230.XXX.XXX.XXX MATH IN CULTURAL CONTEXT	7,998	4,066.02	0	3,932	50.84 %
FUND 233 TITLE 1, SCHOOL IMPROVE					
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
233.XXX.XXX.XXX AIDES	0	.00	0	0	.00 %
233.XXX.XXX.XXX SUPPORT STAFF	0	.00	0	0	.00 %
233.XXX.XXX.XXX SUBSTITUTE/TEMPORARY	0	448.11	0	448-	9999.99 %
233.XXX.XXX.XXX UNEMPLOYMENT INSURANCE	0	2.24	0	2-	9999.99 %
233.XXX.XXX.XXX WORKER'S COMPENSATION	0	34.28	0	34-	9999.99 %
233.XXX.XXX.XXX FICA/MEDICARE	0	.00	0	0	.00 %
233.XXX.XXX.XXX PERS	0	.00	0	0	.00 %
233.XXX.XXX.XXX PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
233.XXX.XXX.XXX STAFF TRAVEL	0	.00	0	0	.00 %
233.XXX.XXX.XXX STUDENT TRAVEL	0	.00	0	0	.00 %
233.XXX.XXX.XXX SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
233.XXX.XXX.XXX TUITION	0	.00	0	0	.00 %
233.XXX.XXX.XXX INDIRECT COSTS	0	.00	0	0	.00 %
233.XXX.XXX.XXX EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	486.87	0	487-	9999.99 %
233.XXX.XXX.XXX TITLE 1, SCHOOL IMPROVE	0	486.87	0	487-	9999.99 %
FUND 234 FASD					
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
234.XXX.XXX.XXX PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
234.XXX.XXX.XXX STAFF TRAVEL	0	.00	0	0	.00 %
234.XXX.XXX.XXX SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
234.XXX.XXX.XXX DUES AND FEES	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
234.XXX.XXX.XXX FASD	0	.00	0	0	.00 %

DATE - 9/08/11  
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 REPT - TLW SCHBRD

ALASKA GATEWAY SCHOOL DISTRICT  
 SCHOOL BOARD REPORT

September 30, 2011

ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
<b>FUND 235 TOK NATIVE ASSOCIATION</b>					
EXPENSE ACCOUNTS					
235.XXX.XXX.XXX.323 AIDES	711	.00	0	711	.00 %
235.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
235.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	5	.00	0	5	.00 %
235.XXX.XXX.XXX.363 WORKER'S COMPENSATION	15	.00	0	15	.00 %
235.XXX.XXX.XXX.364 FICA/MEDICARE	75	.00	0	75	.00 %
235.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
235.XXX.XXX.XXX.420 STAFF TRAVEL	348	.00	0	348	.00 %
235.XXX.XXX.XXX.425 STUDENT TRAVEL	585	.00	0	585	.00 %
235.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	1,244	.00	0	1,244	.00 %
<b>EXPENSE ACCOUNTS</b>	<b>2,984</b>	<b>.00</b>	<b>0</b>	<b>2,984</b>	<b>.00 %</b>
<b>FUND 236 YOUTH RISK BEHAVIOR SURVY</b>					
EXPENSE ACCOUNTS					
236.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	72	.00	0	72	.00 %
<b>EXPENSE ACCOUNTS</b>	<b>72</b>	<b>.00</b>	<b>0</b>	<b>72</b>	<b>.00 %</b>
<b>FUND 238 DOT LAKE BOOKS/MATERIALS</b>					
EXPENSE ACCOUNTS					
238.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
238.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
238.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
<b>EXPENSE ACCOUNTS</b>	<b>0</b>	<b>.00</b>	<b>0</b>	<b>0</b>	<b>.00 %</b>
<b>FUND 255 FOOD SERVICE</b>					
EXPENSE ACCOUNTS					
255.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	8,629	.06	0	8,629	.99 %
255.XXX.XXX.XXX.326 FOOD SERVICE STAFF	1,044	.86	0	1,044	.99 %
255.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
255.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	3,435	.40	0	3,435	.99 %
255.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	48	.35	0	48	.99 %
255.XXX.XXX.XXX.363 WORKER'S COMPENSATION	145	.09	0	145	.99 %
255.XXX.XXX.XXX.364 FICA/MEDICARE	739	.97	0	740	.99 %
255.XXX.XXX.XXX.366 PERS	2,030	.76	0	2,031	.99 %
255.XXX.XXX.XXX.420 STAFF TRAVEL	62	.16	0	62	.99 %
255.XXX.XXX.XXX.433 COMMUNICATIONS	197	.93	0	198	.99 %
255.XXX.XXX.XXX.437 BOTTLED GAS	502	.40	0	502	.99 %
255.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	10,709	.00	0	10,709	.99 %
255.XXX.XXX.XXX.459 FOOD	30,348	.77	0	30,349	.99 %
255.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %



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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
EXPENSE ACCOUNTS					
255.XXX.XXX.XXX FOOD SERVICE	0	47,183.75	10,709	57,893-	9999.99 %
FUND 256 FRESH FRUIT AND VEGETABLE					
EXPENSE ACCOUNTS					
256.XXX.XXX.XXX.324 SUPPORT STAFF	2,000	.00	0	2,000	.00 %
256.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	200	.00	0	200	.00 %
256.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	33	.00	0	33	.00 %
256.XXX.XXX.XXX.363 WORKER'S COMPENSATION	33	.00	0	33	.00 %
256.XXX.XXX.XXX.364 FICA/MEDICARE	169	.00	0	169	.00 %
256.XXX.XXX.XXX.366 PERS	440	.00	0	440	.00 %
256.XXX.XXX.XXX.459 FOOD	2,122	185.98	0	1,936	8.76 %
EXPENSE ACCOUNTS					
256.XXX.XXX.XXX.FRESH FRUIT AND VEGETABLE	4,997	185.98	0	4,811	3.72 %
FUND 257 BISON-FARM TO SCHOOL					
EXPENSE ACCOUNTS					
257.XXX.XXX.XXX.425 STUDENT TRAVEL	500	92.13	0	408	18.43 %
257.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	500	72.75	0	427	14.55 %
EXPENSE ACCOUNTS					
257.XXX.XXX.XXX.BISON-FARM TO SCHOOL	1,000	164.88	0	835	16.49 %
FUND 259 SUMMIT CONSULTING LIBRARY					
EXPENSE ACCOUNTS					
259.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	5,380	.00	561	4,819	10.42 %
EXPENSE ACCOUNTS					
259.XXX.XXX.XXX.SUMMIT CONSULTING LIBRARY	5,380	.00	561	4,819	10.42 %
FUND 260 TITLE VI-B					
EXPENSE ACCOUNTS					
260.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	.00	0	0	.00 %
260.XXX.XXX.XXX.315 TEACHER	0	5,908.25	0	5,908-	9999.99 %
260.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
260.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
260.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	1,423.80	0	1,424-	9999.99 %
260.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	28.00	0	28-	9999.99 %
260.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	28.00	0	28-	9999.99 %
260.XXX.XXX.XXX.364 FICA/MEDICARE	0	81.20	0	81-	9999.99 %
260.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
260.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
260.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
260.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
260.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
260.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
260.XXX.XXX.XXX.490 OTHER EXPENSES	0	.00	0	0	.00 %
260.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
260.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
260.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
260.XXX.XXX.XXX.527 CONTINGENCY	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	7,469.25	0	7,469-	9999.99 %
260.XXX.XXX.XXX.TITLE VI-B	0	7,469.25	0	7,469-	9999.99 %
FUND 261 TITLE I PART A					
EXPENSE ACCOUNTS					
261.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	2,031.40	0	2,031-	9999.99 %
261.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
261.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
261.XXX.XXX.XXX.324 SUPPORT STAFF	0	3,097.66	0	3,098-	9999.99 %
261.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
261.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	2,042.69	0	2,043-	9999.99 %
261.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	25.67	0	26-	9999.99 %
261.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	25.63	0	26-	9999.99 %
261.XXX.XXX.XXX.364 FICA/MEDICARE	0	266.45	0	266-	9999.99 %
261.XXX.XXX.XXX.365 TRS	0	255.14	0	255-	9999.99 %
261.XXX.XXX.XXX.366 PERS	0	681.48	0	681-	9999.99 %
261.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
261.XXX.XXX.XXX.420 STAFF TRAVEL	0	43.29	0	43-	9999.99 %
261.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
261.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00 %
261.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	0	430.59	0	431-	9999.99 %
261.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
261.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
261.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	8,900.00	0	8,900-	9999.99 %
261.XXX.XXX.XXX.TITLE I PART A	0	8,900.00	0	8,900-	9999.99 %
FUND 263 AK COMMUNITY LEARNING CTR					
EXPENSE ACCOUNTS					
263.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	43,124	7,311.08	0	35,813	16.95 %
263.XXX.XXX.XXX.323 AIDES	41,664	7,171.26	0	34,493	17.21 %
263.XXX.XXX.XXX.324 SUPPORT STAFF	55,194	3,872.20	0	51,322	7.02 %
263.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	2,000	61.86	0	1,938	3.09 %
263.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	33,020	7,397.98	0	25,622	22.40 %
263.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	1,594	92.06	0	1,502	5.77 %
263.XXX.XXX.XXX.363 WORKER'S COMPENSATION	4,787	92.08	0	4,695	1.92 %
263.XXX.XXX.XXX.364 FICA/MEDICARE	11,988	1,408.83	0	10,579	11.75 %
263.XXX.XXX.XXX.366 PERS	18,000	2,667.58	0	15,332	14.82 %
263.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	4,000	.00	0	4,000	.00 %
263.XXX.XXX.XXX.420 STAFF TRAVEL	6,000	5,052.85	0	947	84.21 %
263.XXX.XXX.XXX.425 STUDENT TRAVEL	15,000	773.01	0	14,227	5.15 %
263.XXX.XXX.XXX.433 COMMUNICATIONS	1,300	276.90	0	1,023	21.30 %

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263.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	500	.00	0	500	.00 %
263.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	11,714	125.60	0	11,589	1.07 %
263.XXX.XXX.XXX.491 DUES AND FEES	2,000	1,310.00	0	690	65.50 %
263.XXX.XXX.XXX.495 INDIRECT COSTS	7,951	.00	0	7,951	.00 %
EXPENSE ACCOUNTS	259,838	37,613.29	0	222,225	14.48 %
263.XXX.XXX.XXX.AK COMMUNITY LEARNING CTR	259,838	37,613.29	0	222,225	14.48 %
-----					
FUND 266 MIGRANT ED TITLE 1 PART C					
EXPENSE ACCOUNTS					
266.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	1,787.62	0	1,788-	9999.99 %
266.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
266.XXX.XXX.XXX.323 AIDES	0	4,517.20	0	4,517-	9999.99 %
266.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
266.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	3,226.75	0	3,227-	9999.99 %
266.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	31.52	0	32-	9999.99 %
266.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	31.52	0	32-	9999.99 %
266.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	371.48	0	371-	9999.99 %
266.XXX.XXX.XXX.364 FICA/MEDICARE	0	224.52	0	225-	9999.99 %
266.XXX.XXX.XXX.365 TRS	0	993.79	0	994-	9999.99 %
266.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
266.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
266.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
266.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00 %
266.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	0	.00	0	0	.00 %
266.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
266.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
266.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	11,184.41	0	11,184-	9999.99 %
266.XXX.XXX.XXX.XXX MIGRANT ED TITLE 1 PART C	0	11,184.41	0	11,184-	9999.99 %
-----					
FUND 267 TITLE I TA TEACHER/PRIN TR					
EXPENSE ACCOUNTS					
267.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	975.06	0	975-	9999.99 %
267.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
267.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
267.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	206.62	0	207-	9999.99 %
267.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	4.84	0	5-	9999.99 %
267.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	4.86	0	5-	9999.99 %
267.XXX.XXX.XXX.364 FICA/MEDICARE	0	14.12	0	14-	9999.99 %
267.XXX.XXX.XXX.365 TRS	0	122.48	0	122-	9999.99 %
267.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
267.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	3,500	3,500-	9999.99 %
267.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
267.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
267.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	0	.00	0	0	.00 %
267.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
267.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %

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267.XXX.XXX.XXX.563 UNALLOCATED	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	1,327.98	3,500	4,828-	9999.99 %
267.XXX.XXX.XXX.XXX TITLE IIA TEACHER/PRIN TR	0	1,327.98	3,500	4,828-	9999.99 %
FUND 271 TITLE 1A ARRA					
EXPENSE ACCOUNTS					
271.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	2,031.40	0	2,031-	9999.99 %
271.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
271.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
271.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
271.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	430.46	0	430-	9999.99 %
271.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	10.16	0	10-	9999.99 %
271.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	10.16	0	10-	9999.99 %
271.XXX.XXX.XXX.364 FICA/MEDICARE	0	29.46	0	29-	9999.99 %
271.XXX.XXX.XXX.365 TRS	0	255.14	0	255-	9999.99 %
271.XXX.XXX.XXX.366 PERS	0	689.00	0	689-	9999.99 %
271.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
271.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	0	.00	0	0	.00 %
271.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
271.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
271.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	3,455.78	0	3,455-	9999.99 %
271.XXX.XXX.XXX.XXX TITLE 1A ARRA	0	3,455.78	0	3,455-	9999.99 %
FUND 275 TITLE 1 CHOICE					
EXPENSE ACCOUNTS					
275.XXX.XXX.XXX.390 TRANSPORTATION ALLOWANCE	0	.00	0	0	.00 %
275.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
275.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
275.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
275.XXX.XXX.XXX.XXX TITLE 1 CHOICE	0	.00	0	0	.00 %
FUND 276 TITLE 1 HIGHLY QUALIFIED					
EXPENSE ACCOUNTS					
276.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
276.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
276.XXX.XXX.XXX.450 SUPPLIES/MATERIALS & MED.	0	.00	0	0	.00 %
276.XXX.XXX.XXX.480 TUITION	0	.00	0	0	.00 %
276.XXX.XXX.XXX.490 OTHER EXPENSES	0	.00	0	0	.00 %
276.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
276.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %

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276.XXX.XXX.XXX.XXX TITLE 1 HIGHLY QUALIFIED 0 .00 0 0 0 0 .00 %

FUND 277 E2T2-ENHANCING ED TH TECH

EXPENSE ACCOUNTS

277.XXX.XXX.XXX.314	DIRECTOR/COORDINATOR/CERT	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.315	TEACHER	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.329	SUBSTITUTE/TEMPORARY	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.362	UNEMPLOYMENT INSURANCE	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.363	WORKER'S COMPENSATION	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.364	FICA/MEDICARE	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.365	TRS	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.410	PROFESSIONAL & TECHNICAL	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.420	STAFF TRAVEL	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.450	SUPPLIES/MATERIALS & MED.	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.491	DUES AND FEES	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.495	INDIRECT COSTS	0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.510	EQUIPMENT	0	.00	0	0	0	.00	%
EXPENSE ACCOUNTS		0	.00	0	0	0	.00	%
277.XXX.XXX.XXX.XXX	E2T2-ENHANCING ED TH TECH	0	.00	0	0	0	.00	%

FUND 278 TITLE 1, PROF DEVELOPMENT

EXPENSE ACCOUNTS

278.XXX.XXX.XXX.314	DIRECTOR/COORDINATOR/CERT	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.315	TEACHER	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.329	SUBSTITUTE/TEMPORARY	0	3,900.27	0	0	3,900.27	9999.99	%
278.XXX.XXX.XXX.361	HEALTH/LIFE INSURANCE	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.362	UNEMPLOYMENT INSURANCE	0	19.50	0	0	20-	9999.99	%
278.XXX.XXX.XXX.363	WORKER'S COMPENSATION	0	19.50	0	0	20-	9999.99	%
278.XXX.XXX.XXX.364	FICA/MEDICARE	0	238.37	0	0	238-	9999.99	%
278.XXX.XXX.XXX.365	TRS	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.410	PROFESSIONAL & TECHNICAL	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.420	STAFF TRAVEL	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.450	SUPPLIES/MATERIALS & MED.	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.480	TUITION	0	1,008.00	0	0	1,008-	9999.99	%
278.XXX.XXX.XXX.490	OTHER EXPENSES	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.491	DUES AND FEES	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.495	INDIRECT COSTS	0	.00	0	0	0	.00	%
278.XXX.XXX.XXX.563	UNALLOCATED	0	.00	0	0	0	.00	%
EXPENSE ACCOUNTS		0	5,245.64	0	0	5,246-	9999.99	%
278.XXX.XXX.XXX.XXX	TITLE 1, PROF DEVELOPMENT	0	5,245.64	0	0	5,246-	9999.99	%

FUND 279 E2T2 GATEWAY TO LEARNING

EXPENSE ACCOUNTS

279.XXX.XXX.XXX.314	DIRECTOR/COORDINATOR/CERT	0	.00	0	0	0	.00	%
279.XXX.XXX.XXX.315	TEACHER	0	.00	0	0	0	.00	%
279.XXX.XXX.XXX.329	SUBSTITUTE/TEMPORARY	0	.00	0	0	0	.00	%
279.XXX.XXX.XXX.361	HEALTH/LIFE INSURANCE	0	.00	0	0	0	.00	%

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279. XXX. XXX. XXX. 362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 364 FICA/MEDICARE	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 365 TRS	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 410 PROFESSIONAL & TECHNICAL STAFF TRAVEL	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 420 SUPPLIES, MATERIALS & MED. TUITION	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 480 OTHER EXPENSES	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 491 DUES AND FEES	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 495 INDIRECT COSTS	0	.00	0	0	.00 %
279. XXX. XXX. XXX. 510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS					
279. XXX. XXX. XXX. E2T2 GATEWAY TO LEARNING	0	.00	0	0	.00 %
FUND 280 TITLE IIA ARRA					
EXPENSE ACCOUNTS					
280. XXX. XXX. XXX. 410 PROFESSIONAL & TECHNICAL SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
280. XXX. XXX. XXX. 491 DUES AND FEES	0	.00	0	0	.00 %
280. XXX. XXX. XXX. 495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS					
280. XXX. XXX. XXX. TITLE IIA ARRA	0	.00	0	0	.00 %
FUND 286 CARL PERKINS BASIC					
EXPENSE ACCOUNTS					
286. XXX. XXX. XXX. 315 TEACHER	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 324 SUPPORT STAFF	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 364 FICA/MEDICARE	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 366 PERS	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 410 PROFESSIONAL & TECHNICAL STAFF TRAVEL	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 420 STUDENT TRAVEL	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 425 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 491 DUES AND FEES	0	.00	0	0	.00 %
286. XXX. XXX. XXX. 495 INDIRECT COSTS	0	.00	0	0	.00 %
EXPENSE ACCOUNTS					
286. XXX. XXX. XXX. CARL PERKINS BASIC	0	.00	0	0	.00 %
FUND 287 RUS RURAL UTILITIES SERVI					
EXPENSE ACCOUNTS					
287. XXX. XXX. XXX. 410 PROFESSIONAL & TECHNICAL	0	.00	8,514	8,514-	9999.99 %

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ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
<b>FUND 350 INDIAN EDUCATION</b>					
<b>EXPENSE ACCOUNTS</b>					
350.XXX.XXX.XXX.314 DIRECTOR/COORDINATOR/CERT	0	.00	0	0	.00 %
350.XXX.XXX.XXX.323 AIDES	0	48.41	0	48	9999.99 %
350.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	0	.00	0	0	.00 %
350.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.24	0	0	9999.99 %
350.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.24	0	0	9999.99 %
350.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	3.76	0	4	9999.99 %
350.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
350.XXX.XXX.XXX.365 TRS	0	.00	0	0	.00 %
350.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
350.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
350.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
350.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
350.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00 %
350.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	772.51	320	1,093	9999.99 %
350.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
350.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
<b>EXPENSE ACCOUNTS</b>	<b>0</b>	<b>825.10</b>	<b>320</b>	<b>1,146</b>	<b>9999.99 %</b>
350.XXX.XXX.XXX.XXX INDIAN EDUCATION	0	825.10	320	1,146	9999.99 %
<b>FUND 370 DW TEACHER RENTAL</b>					
<b>EXPENSE ACCOUNTS</b>					
370.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
370.XXX.XXX.XXX.431 WATER & SEWER	0	.00	0	0	.00 %
370.XXX.XXX.XXX.435 ENERGY	0	711.10	0	711	9999.99 %
370.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	0	.00	0	0	.00 %
370.XXX.XXX.XXX.444 CONTR. SITE REPAIR/MAINT	0	.00	0	0	.00 %
370.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	2,679.25	0	2,679	9999.99 %
370.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00 %
370.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
<b>EXPENSE ACCOUNTS</b>	<b>0</b>	<b>3,390.35</b>	<b>0</b>	<b>3,390</b>	<b>9999.99 %</b>
370.XXX.XXX.XXX.XXX DW TEACHER RENTAL	0	3,390.35	0	3,390	9999.99 %
<b>FUND 372 COMMUNITY ENGAGEMENT</b>					
<b>EXPENSE ACCOUNTS</b>					
372.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	1,500	.00	0	1,500	.00 %
372.XXX.XXX.XXX.420 STAFF TRAVEL	1,000	.00	0	1,000	.00 %
372.XXX.XXX.XXX.425 STUDENT TRAVEL	5,400	.00	0	5,400	.00 %
372.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	1,500	.00	0	1,500	.00 %

ACCOUNT NUMBER / TITLE	CURRENT BUDGET	YEAR TO DATE ACTIVITY	OUTSTANDING ENCUMBRANCES	UNCOMMITTED BALANCE	% OF BUDGET COMMITTED
372.XXX.XXX.XXX.491 DUES AND FEES	3,040	.00	0	3,040	.00 %
372.XXX.XXX.XXX.495 INDIRECT COSTS	381	.00	0	381	.00 %
EXPENSE ACCOUNTS	12,821	.00	0	12,821	.00 %
372.XXX.XXX.XXX COMMUNITY ENGAGEMENT	12,821	.00	0	12,821	.00 %
FUND 373 STUDENT ACTIVITIES					
EXPENSE ACCOUNTS					
373.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00 %
373.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00 %
373.XXX.XXX.XXX.441 RENTALS	0	.00	0	0	.00 %
373.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	0	.00	0	0	.00 %
373.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
373.XXX.XXX.XXX.458 GAS AND OIL	0	.00	0	0	.00 %
373.XXX.XXX.XXX.490 OTHER EXPENSES	0	.00	0	0	.00 %
373.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
373.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
373.XXX.XXX.XXX STUDENT ACTIVITIES	0	.00	0	0	.00 %
FUND 374 STIMULUS ARRA/SFSF - TODD					
EXPENSE ACCOUNTS					
374.XXX.XXX.XXX.315 TEACHER	0	.00	0	0	.00 %
374.XXX.XXX.XXX.323 AIDES	3,396	.00	0	3,396	.00 %
374.XXX.XXX.XXX.325 MAINTENANCE/CUSTODIAL	6,985	.00	0	6,985	.00 %
374.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	10,279	18.50	0	10,261	.18 %
374.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	156	.00	0	156	.00 %
374.XXX.XXX.XXX.363 WORKER'S COMPENSATION	155	.00	0	155	.00 %
374.XXX.XXX.XXX.364 FICA/MEDICARE	794	.00	0	794	.00 %
374.XXX.XXX.XXX.366 PERS	2,284	.00	0	2,284	.00 %
374.XXX.XXX.XXX.495 INDIRECT COSTS	620	.00	0	620	.00 %
EXPENSE ACCOUNTS	24,669	18.50	0	24,650	.07 %
374.XXX.XXX.XXX STIMULUS ARRA/SFSF - TODD	24,669	18.50	0	24,650	.07 %
FUND 375 TITLE VI B ARRA FUNDS					
EXPENSE ACCOUNTS					
375.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
375.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
375.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
375.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
375.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
375.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
375.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
375.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %



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<b>FUND 375</b>					
EXPENSE ACCOUNTS					
375.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
375.XXX.XXX.XXX.425 STUDENT TRAVEL	0	.00	0	0	.00 %
375.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
375.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
375.XXX.XXX.XXX.495 INDIRECT COSTS	0	.00	0	0	.00 %
375.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS					
375.XXX.XXX.XXX.TITLE VI B ARRA FUNDS	0	.00	0	0	.00 %
<b>FUND 376</b>					
EXPENSE ACCOUNTS					
CASH FOR CLASS (MENTASTA)					
376.XXX.XXX.XXX.323 AIDES	0	.00	0	0	.00 %
376.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
376.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
376.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
376.XXX.XXX.XXX.420 STAFF TRAVEL	0	143.81	0	144-	9999.99 %
376.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
EXPENSE ACCOUNTS					
376.XXX.XXX.XXX.CASH FOR CLASS (MENTASTA)	0	143.81	0	144-	9999.99 %
<b>FUND 377</b>					
EXPENSE ACCOUNTS					
WELLNESS COURT					
377.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
377.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
377.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
377.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
377.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
377.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	0	.00	0	0	.00 %
EXPENSE ACCOUNTS					
377.XXX.XXX.XXX.WELLNESS COURT	0	.00	0	0	.00 %
<b>FUND 379</b>					
EXPENSE ACCOUNTS					
TETLIN PRE-SCHOOL					
379.XXX.XXX.XXX.324 SUPPORT STAFF	2,700	.00	0	2,700	.00 %
379.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	40	.00	0	40	.00 %
379.XXX.XXX.XXX.363 WORKER'S COMPENSATION	40	.00	0	40	.00 %
379.XXX.XXX.XXX.364 FICA/MEDICARE	207	.00	0	207	.00 %
379.XXX.XXX.XXX.365 TRS	594	.00	0	594	.00 %
379.XXX.XXX.XXX.450 SUPPLIES, MATERIALS & MED.	670	562.25	0	108	83.92 %
EXPENSE ACCOUNTS					
379.XXX.XXX.XXX.TETLIN PRE-SCHOOL	4,251	562.25	0	3,689	13.23 %
<b>FUND 380</b>					
EXPENSE ACCOUNTS					
EDUCATION JOB FUND (TODD)					

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<b>EXPENSE ACCOUNTS</b>					
380.XXX.XXX.XXX.315 TEACHER	62,408	5,536.20	0	56,872	8.87 %
380.XXX.XXX.XXX.323 AIDES	28,700	.00	0	28,700	.00 %
380.XXX.XXX.XXX.324 SUPPORT STAFF	8,915	.00	0	8,915	.00 %
380.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	2,000	.00	0	2,000	.00 %
380.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	20,664	3,390.00	0	17,274	16.41 %
380.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	1,800	26.00	0	1,774	1.44 %
380.XXX.XXX.XXX.363 WORKER'S COMPENSATION	1,800	26.00	0	1,774	1.44 %
380.XXX.XXX.XXX.364 FICA/MEDICARE	4,500	75.41	0	4,425	1.68 %
380.XXX.XXX.XXX.365 TRS	10,600	619.39	0	9,981	5.84 %
380.XXX.XXX.XXX.366 PERS	9,966	.00	0	9,966	.00 %
<b>EXPENSE ACCOUNTS</b>					
151,353	9,673.00		0	141,680	6.39 %
<b>FUND 502 SPECIAL CAPITAL PROJECTS</b>					
380.XXX.XXX.XXX.EDUCATION JOB FUND (TODD)	151,353	9,673.00	0	141,680	6.39 %
<b>EXPENSE ACCOUNTS</b>					
502.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	2,800	2,946.58	0	147-	105.24 %
502.XXX.XXX.XXX.324 SUPPORT STAFF	2,500	.00	0	2,500	.00 %
502.XXX.XXX.XXX.328 CONSTRUCTION LABOR	38,000	37,836.44	0	164	99.57 %
502.XXX.XXX.XXX.329 SUBSTITUTE/TEMPORARY	4,500	3,268.78	0	1,231	72.64 %
502.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	3,000	4,330.69	0	1,331-	144.36 %
502.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	1,176	214.41	0	962	18.23 %
502.XXX.XXX.XXX.363 WORKER'S COMPENSATION	1,176	603.21	0	573	51.29 %
502.XXX.XXX.XXX.364 FICA/MEDICARE	4,338	3,369.96	0	968	77.68 %
502.XXX.XXX.XXX.366 PERS	2,500	2,801.38	0	301-	112.06 %
502.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	229,872	2,347.00	0	229,872	.00 %
502.XXX.XXX.XXX.420 STAFF TRAVEL	9,600	.00	0	7,253	24.45 %
502.XXX.XXX.XXX.425 STUDENT TRAVEL	750	.00	0	750	.00 %
502.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRINT	1,000	.00	0	1,000	.00 %
502.XXX.XXX.XXX.442 CONTR.BUD. REPAIR & MAINT	111,000	300.00	0	110,700	.27 %
502.XXX.XXX.XXX.443 EQUIPMENT REPAIR & MAINT.	2,000	.00	0	2,000	.00 %
502.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	729	13,540.00	0	12,811-	1857.03 %
502.XXX.XXX.XXX.450 SUPPLIES MATERIALS & MED.	184,140	12,391.40	0	162,035	12.00 %
502.XXX.XXX.XXX.451 TEACHER SUPPLIES	1,000	.00	0	1,000	.00 %
502.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	58,287	11,870.65	0	46,148	20.83 %
502.XXX.XXX.XXX.491 DUES AND FEES	2,500	.00	0	2,500	.00 %
502.XXX.XXX.XXX.510 EQUIPMENT	149,327	1,649.98	0	141,677	5.12 %
<b>EXPENSE ACCOUNTS</b>					
810,195	97,470.48		15,983	696,742	14.00 %
<b>FUND 503 DW PLAYGROUND EQUIPMENT</b>					
<b>EXPENSE ACCOUNTS</b>					
503.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
503.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
<b>EXPENSE ACCOUNTS</b>					
0	.00		0	0	.00 %

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<b>FUND 511 TETLIN SITE IMPROVEMENTS</b>					
<b>EXPENSE ACCOUNTS</b>					
511.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	0	.00	0	0	.00 %
511.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
511.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
511.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
511.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
511.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
511.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
511.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
511.XXX.XXX.XXX.414 LEGAL SERVICES	0	.00	0	0	.00 %
511.XXX.XXX.XXX.416 ENGINEER/ARCHITECT SERVS	0	.00	0	0	.00 %
511.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
511.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00 %
511.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00 %
511.XXX.XXX.XXX.527 CONTINGENCY	0	.00	0	0	.00 %
<b>EXPENSE ACCOUNTS</b>					
511.XXX.XXX.XXX.TETLIN SITE IMPROVEMENTS	0	.00	0	0	.00 %
<b>FUND 512 TETLIN BLDG IMPROVEMENTS</b>					
<b>EXPENSE ACCOUNTS</b>					
512.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	0	.00	0	0	.00 %
512.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %
512.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00 %
512.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00 %
512.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00 %
512.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00 %
512.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00 %
512.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00 %
512.XXX.XXX.XXX.414 LEGAL SERVICES	0	.00	0	0	.00 %
512.XXX.XXX.XXX.416 ENGINEER/ARCHITECT SERVS	0	.00	0	0	.00 %
512.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00 %
512.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00 %
512.XXX.XXX.XXX.441 RENTALS	0	.00	0	0	.00 %
512.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	0	0	.00 %
512.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00 %
512.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
512.XXX.XXX.XXX.527 CONTINGENCY	0	.00	0	0	.00 %
<b>EXPENSE ACCOUNTS</b>					
512.XXX.XXX.XXX.TETLIN BLDG IMPROVEMENTS	0	.00	0	0	.00 %
<b>FUND 515 MENTASTA BLDG UPGRADES</b>					
<b>EXPENSE ACCOUNTS</b>					
515.XXX.XXX.XXX.321 DIRECTOR/COORD. CLASS.	0	.00	0	0	.00 %
515.XXX.XXX.XXX.324 SUPPORT STAFF	0	.00	0	0	.00 %

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515.XXX.XXX.XXX.361 HEALTH/LIFE INSURANCE	0	.00	0	0	.00%
515.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00%
515.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00%
515.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00%
515.XXX.XXX.XXX.366 PERS	0	.00	0	0	.00%
515.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00%
515.XXX.XXX.XXX.414 LEGAL SERVICES	0	.00	0	0	.00%
515.XXX.XXX.XXX.416 ENGINEER/ARCHITECT SERVS	0	.00	0	0	.00%
515.XXX.XXX.XXX.419 CHIEF ADMIN CONTRACT SVCS	0	.00	0	0	.00%
515.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00%
515.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00%
515.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00%
515.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00%
515.XXX.XXX.XXX.527 CONTINGENCY	0	.00	0	0	.00%
EXPENSE ACCOUNTS					
515.XXX.XXX.XXX.XXX.MENTASTA BLDG UPGRADES	0	.00	0	0	.00%
FUND 518 TOK PLAYGROUND EQUIPMENT					
EXPENSE ACCOUNTS					
518.XXX.XXX.XXX.328 CONSTRUCTION LABOR	0	.00	0	0	.00%
518.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00%
518.XXX.XXX.XXX.523 Bld./IMPROVEMTS PURCHASED	0	.00	0	0	.00%
EXPENSE ACCOUNTS					
518.XXX.XXX.XXX.XXX.TOK PLAYGROUND EQUIPMENT	0	.00	0	0	.00%
FUND 520 NORTHWAY HOUSING DUPLEX					
EXPENSE ACCOUNTS					
520.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	.00	0	0	.00%
520.XXX.XXX.XXX.452 MAINTENANCE SUPPLIES	0	.00	0	0	.00%
EXPENSE ACCOUNTS					
520.XXX.XXX.XXX.XXX.NORTHWAY HOUSING DUPLEX	0	.00	0	0	.00%
FUND 521 BIO MASS PROJECT					
EXPENSE ACCOUNTS					
521.XXX.XXX.XXX.325 MAINTENANCE/CUSTODIAL	0	.00	0	0	.00%
521.XXX.XXX.XXX.362 UNEMPLOYMENT INSURANCE	0	.00	0	0	.00%
521.XXX.XXX.XXX.363 WORKER'S COMPENSATION	0	.00	0	0	.00%
521.XXX.XXX.XXX.364 FICA/MEDICARE	0	.00	0	0	.00%
521.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	0	19,366.00	0	19,366-	9999.99%
521.XXX.XXX.XXX.414 LEGAL SERVICES	0	.00	0	0	.00%
521.XXX.XXX.XXX.416 ENGINEER/ARCHITECT SERVS	0	.00	0	0	.00%
521.XXX.XXX.XXX.420 STAFF TRAVEL	0	.00	0	0	.00%
521.XXX.XXX.XXX.433 COMMUNICATIONS	0	.00	0	0	.00%
521.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	0	.00	0	0	.00%
521.XXX.XXX.XXX.442 CONTR.BLD. REPAIR & MAINT	0	.00	0	0	.00%

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521.XXX.XXX.XXX.444 CONTR.SITE REPAIR/MAINT	0	.00	0	0	.00 %
521.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	0	.00	0	0	.00 %
521.XXX.XXX.XXX.491 DUES AND FEES	0	.00	0	0	.00 %
521.XXX.XXX.XXX.510 EQUIPMENT	0	.00	27,454	27,454-	9999.99 %
EXPENSE ACCOUNTS	0	19,366.00	27,454	46,820-	9999.99 %
521.XXX.XXX.XXX.BIO MASS PROJECT	0	19,366.00	27,454	46,820-	9999.99 %
FUND 522 LOADER					
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
522.XXX.XXX.XXX.510 EQUIPMENT	0	.00	0	0	.00 %
EXPENSE ACCOUNTS	0	.00	0	0	.00 %
522.XXX.XXX.XXX.LOADER	0	.00	0	0	.00 %
FUND 523 BIOMASS POWERHEAD					
EXPENSE ACCOUNTS	146,749	101,174.83	0	45,574	68.94 %
523.XXX.XXX.XXX.410 PROFESSIONAL & TECHNICAL	180	180.00	0	0	100.00 %
523.XXX.XXX.XXX.440 OTHER PURCH.SER./ADV.PRIN	20,000	398.77	0	19,601	1.99 %
523.XXX.XXX.XXX.450 SUPPLIES,MATERIALS & MED.	47,564	.00	47,564	0	100.00 %
EXPENSE ACCOUNTS	214,493	101,753.60	47,564	65,175	69.61 %
523.XXX.XXX.XXX.BIOMASS POWERHEAD	214,493	101,753.60	47,564	65,175	69.61 %
REPORT TOTAL	10,744,886	1,177,602.77	250,176	9,317,108	13.29 %

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Directors' Reports**

**ISSUE**

- **Executive Director and Directors' Reports**

**BACKGROUND**

- **Executive Director and Directors' reports submitted in written form.**

**To: Regional School Board  
Alaska Gateway School District**  
**From: Scott MacManus, Executive Director**

**Date: September 19, 2011**

## **Activities report for August and September, 2011**

### **Curriculum & Instructional Activities**

- New Teacher In-service
  - New Teacher inservice took place on the 12<sup>th</sup> and 15<sup>th</sup> of August
    - >included an introduction to cold weather travel,
    - >Local culture & customs,
    - >District instructional policies and practices.
- Fall In-service
  - The regular in-service took place August 17<sup>th</sup>, 18<sup>th</sup>, and 19<sup>th</sup> and focused on:
    - > Saxon Math
    - > Math manipulatives
    - >Achieve3000 Leveled Reading Program
    - >PD260 Online Professional Development Program
    - >iPad One to One training
    - >Instructional Assessment benchmarking and probes (AIMSweb)
    - >Use of Curriculum Management and Lesson Planning system (ClassBright)
    - >Continued training on integrating technology into instruction
    - >Improvement of PLC's
- Distribution of Textbook Materials
  - >Saxon Math material were available and distributed to teachers
  - >Supplemental reading program, Triumphs
- Developed A+ protocols for Instructional use of the A+ CAI (Computer Assista
- Working on completion of district-wide Staff Handbook
- Classroom Snapshots
- Continue work on District Resource Center catalogue
- Alaska STEPP program training being coordinated
- October In-service for Saxon and One to One Technology being coordinated
- Robotics program is being implemented in Tok, Tetlin, and Northway.

### **State and Federal Grants**

- FY12 NCLB Application initial submission approved by EED
- FY12 Perkins Application completed
- FY11 Quality Schools Report

### **Biomass Power Project**

- Heating Phase is completed with final payouts done.
- Plenum wall and venting is currently under construction at plant.
- Powerhead equipment is built and will be arriving in Tok approximately Sept. 20.
- Powerhead installation scheduled for the last week of September
- Estimated turn up to take place in mid October.

**General:** Programing issues, personnel, budgeting, including site visits

# Board Report for September 2011

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This has been a good start to the school year for the Maintenance Department as all of the site administrators seem pleased with the work that was completed over the summer. Todd has completed some site inspections and the items that have been brought to our attention are minor and few, which is a good thing for me. That means we have addressed all of the major concerns at the sites.

All of the heating and ventilation equipment at all of the sites are on line and running smooth. We had System House (a control specialist) come down and go through the heat systems at Northway and Tetlin. He reviewed the programming at both sites and gave some training to the custodians and the site administrators, so they have a better understanding of how their heating systems work.

We have the dry sprinkler system back on line at Tok School, and had an investigator from the insurance company come down to inspect the system and review why it tripped in the first place. His report will be in next month. We have patched most of the holes that we had to cut in order to repair the broken lines, and have a few more in the music room to repair. We will repair them as the music teacher is at the outlying sites so we will not be interrupting her program.

This year we will be replacing all of the toilet paper and paper towel dispensers throughout the district. The towels we usually get have been discontinued and are no longer available. We have switched to a soft pull system which means you will get one paper towel at a time, this is supposed to cut down on the amount that is used. The dispensers were free with the purchase of the paper products. The paper was actually cheaper per foot than the ones that we were using. We will switch everyone over as soon as they finish using their old stock.

This month I have finished my Capital Improvement Grant Applications and sent them in to the Department of Education with a lot of help from Debbie who put the books together for me. We completed four applications for Tanacross, Eagle, Northway, and the new Training and Administration Center.

We have also hauled furniture to Northway and Tetlin, hauled freezers and salt to Eagle, hauled the broken freezers out of Mentasta, hauled smart boards and text books to almost every site, repaired the propane tank in Tanacross, replaced one of the main circulating pumps at Tok School, replaced the broken windows in Tanacross School, repaired the leaky roof at Tetlin School, installed a garage door opener and the new sign in Mentasta, and moved more file cabinets at the Central Office.

Chris Rauch

Maintenance Director

Alaska Gateway School District



## **Technology Board Report September 2011**

The numbers and funding levels for the elementary iPad for math and literacy project have been finalized. We'll soon be receiving iPads for our elementary students in grades 3-5 at Tok School, Dot Lake School, Tanacross School, and Mentasta School. We put in to be funded for all sites, but the project administrators only had sufficient funding for the four sites listed. We'll be conducting two full days of training on the 23<sup>rd</sup> and 24<sup>th</sup> of September, which is a Friday-Saturday. The teachers agreed to work the Saturday to help minimize the time out of the classroom associated with the training for this program. There will also be a day of training specifically on how to use the iPads for math education, and several 90 minute sessions for the teachers on the use of Achieve 3000 on the iPad for literacy training. Overall we will receive 75 student iPads, and 6 teacher iPads, plus 8 iPads to cover repair and replacement needs. The legislative funding is covering approximately 80% of the total cost of the project, leaving us responsible for approximately \$16,000 for the entire project, plus some sub funding associated with the training.

The year is off to a good start in general. I'll be working over the next several weeks to complete our E-Rate BEAR forms for reimbursement on last years' telecommunication services. Since we've already been funded for this year, we're done with paperwork associated with this year for a while. I will be starting the paperwork for next year's service very soon. Since it's a bid year for Internet service, (which is a mountain of work), I want to get an early start on the process to hopefully have the paperwork mostly wrapped up prior to winter break. There will be some additional work to be done on finalizing the contract with the provider after the decision is made.

The new iPad program is off to a good start. Tracie Weisz is piloting the distance-learning portion of the new technology class with Tanacross via videoconference in the mornings. It's going to be a learning process for a while, but things seem to be going very well so far.

## Special Education

### Board Report

9-8-2011

The special education department has had a busy couple of weeks. With myself as the new coordinator, and a new special education teacher in Dr. Kent Coffey everything is new. My compliments go out to the existing Para-professional staff that we are working with, and we are expecting great things from the new people we have hired. It has been a busy time incorporating our teaching styles and ideas with the kids' style of learning, and existing programs.

Dr. Coffey, the new special education teacher is here on sabbatical from the University of Mississippi. He has been, and will be a great resource for all he comes in contact with. He has great ideas and implements them quickly and with ease. He will be with us until Christmas break, when he returns to the warm confines of Mississippi.

Dr. Coffey and I have been impressed and happy with the level of commitment, and dedication the staff has shown for the students with special needs. Special education students present a challenge to all involved, after the first couple of weeks I can see that the kids are in good hands.

I appreciate everybody's help while I settle in as the new Coordinator of Special Education. I am traveling to Juneau and Anchorage late this month for training in the Alternate Assessment, and also Director of Special Education Training.

Kevin Moore



Alaska Gateway School District  
Child Nutrition Services  
Ann Pennington, Director

Sep 2011 Board Report

During the summer we received a small grant from the Farm to School division of the Dept. of Agriculture. The grants were given out to help schools try to incorporate more “local” foods into the food programs. Our grant was for a field trip with the 4<sup>th</sup> and 5<sup>th</sup> grader up to Delta to see and learn about the Stevens Village Bison Herd. The following link is a small article written covering the field trip. We took 45 AGSD students and seven adults up to see the herd on 9/2/11. We are in the process of arranging to get some bison meat for a lunch for the schools. All of the travel and meal are funded by the grant.

[http://newsminer.com/view/full\\_story/15399627/article-Alaska-students-learn-life-of-the-herd-via-the-buffalo-man?](http://newsminer.com/view/full_story/15399627/article-Alaska-students-learn-life-of-the-herd-via-the-buffalo-man?)

We are pretty much back into the swing of things. GAP started this week and now we are back up to serving all the meals: breakfast, mid-morning snack through the fresh fruit and vegetable program, lunch, and afternoon snack for the kids staying for GAP. We are fortunate to be able to get some different fruits right now. 3 Bears has been ordering some “exotic” fruit for the kids to try out and we have been able to spread it around to some of the other schools. Soon enough it will be back to the old stand bys!

We have been searching for a cook in Tetlin and it seems as though we are going to hire Angela Sam for the position. She has been subbing out there and doing a great job. She will come into Tok for some training and we hope to have her stay with the staff for years to come.

With the board meeting scheduled for Eagle I am hopeful to be able to stock them up a bit more than they currently are. Since Arctic Sun Distributors have gone out of business we do not have a vendor willing to make the trip up to Eagle at a reasonable cost to us. So we are attempting to stock up the school prior to the road closure. Sandy does a great job preparing meals with limited inventory.

[print](#)

## Alaska students learn life of the herd via the buffalo man

by Reba Lean / rlean@newsminer.com

09.05.11 - 11:39 pm



DELTA JUNCTION — A chilly wind rippled the long grass at the Stevens Village Bison Herd farm outside of Delta on Friday. Dozens of kids excitedly marched their way across acres of land, in anticipation of spotting a herd of buffalo.

“There they are,” one kid said, and dozens of small brown dots appeared in the grass, hundreds of yards away and behind a fence.



### Head of the herd



The kids were fourth- and fifth-grade students from Tok, Tanacross, Mentasta Village and Tetlin on a field trip funded by a Farm to School grant to learn about the bison herd from the “buffalo man,” Randy Mayo.



Mayo is the first chief of Stevens Village Tribal Council and also takes care of the herd and farm.

Years ago, Stevens Village’s subsistence food supply was running low. People with low incomes could not afford to spend days out at a time

looking for moose that might fill their freezers for a season. The tribal council decided they wanted to transplant a food source they could tend to and grow in their area.

When looking for a food source that would be both low in cholesterol and high in protein, Mayo said the Stevens Village residents had to ask themselves, “What will be low-maintenance and can pretty much take care of itself when it gets cold?”

The answer was wood bison, which is an indigenous animal to the area. Unfortunately, it is now an endangered species, and Stevens Village would not have been allowed to hunt them nor transplant them.

Plains bison turned out to be the final answer, and the tribal council purchased land in Delta to keep the herd. There are now about a hundred head of buffalo.

“We didn’t do this to feed everybody all the time,” Mayo said. “We’re always going to be a hunting and gathering people.”

The students and their chaperones lined up against the fence, watching the bison herd from afar. Several outgoing males jogged closer to the group to get a better look at the spectators.

“They are naturally curious,” said Steve Becker, assistant professor of tribal management at University of Alaska Fairbanks’ Aleutians Campus. He explained many of the bison’s traits to the students.

Kids speculated what the bison might be thinking as they peered across the field, through the fence at the group of people.

“Who are these people?” Blake Sanford, 9, of Tok thought they might wonder.

“Am I going to end up a lunch in 15 minutes?” Kyleigh Salinas, 10, also of Tok guessed.

Soon enough, the buffalo wandered away again, curiosity apparently satisfied.

*Contact staff writer Reba Lean at 459-7523*

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Date: September 6, 2011  
To: Regional School Board *[Signature]*  
From: Pam Gingue, GAP Coordinator  
Re: Program Update

**GAP:**

- Tok, Northway Site Managers and Program Coordinator attended the 21<sup>st</sup> CCLC Summer Institute in Washington, DC; Y4Y professional development online resources introduced by DOE;
- Presented GAP, Preschool, etc. info. to administrators and new staff during their respective inservice times;
- Eagle, Tetlin, Northway, and Tok Site Managers all returning from last year;
- Summer program ran from June 6<sup>th</sup> thru July 15<sup>th</sup>; Summer activities included swimming, 3-day Robotics Camp, Basketball Camp for all ages; Field trip to Deadman Lake with Mary Timm, TNWR;
- Facilitated opening activity at inservice; GAP staff attended inservice – reviewed GAP program info. And program requirements for year;
- Dawn Buffum provided a training to GAP staff on reading and ways to work with students in that area;
- Assisted site manager with Tok School Open House and enrollment;
- GAP has begun at all school sites; Will provide enrollment #s in October board report.

**PRESCHOOL:**

- Met with preschool staff from Northway during inservice and via email, telephone with Eagle; provided information & supplies for program start-up at sites;
- Preschool sites began services 9/6 in Northway with 9 total students; Began in Eagle week after with 5 preschool students;
- Jeanne Tatangelo hired as Eagle preschool teacher; Wanita Cook continuing as Northway preschool teacher from last year.

**OTHER:**

- Received word that AASB Former QS2 proposal approved for this school year; funds help support youth retreats, 3 students to attend Nov. AASB Leadership Conference and related activities;

**UPCOMING ACTIVITIES:**

- "Walk to School" Day Oct. 5<sup>th</sup> and "Lights On Afterschool" Oct. 20<sup>st</sup>; national activities to promote safe routes to school and support of afterschool programs;
- Final section of 21<sup>st</sup> CCLC Annual Performance Report will be completed by November deadline.

# COUNSELOR'S GUIDEPOST

SEPTEMBER 2011

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 Tok, AK 99780

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## UPCOMING TESTS:

- HSGQE Retests (Gr. 11 & 12) - Oct. 4, 5, 6 (Tues., Wed., Thurs.)
- PSAT/NMSQE (Gr. 10 & 11) - Oct. 12 (Wed.) Register w/Mrs. Lundy (\$14)
- ASVAB test - (Gr. 11 & 12) Oct. 18, 9:00 A.M. @ Tok School (Tues.)
- ACT exam (Gr. 11 & 12) - Oct. 22 (Sat.) Register by Sept. 16 online (\$49.50)

## SENIOR SEPT. CHECKLIST

- Meet with Mrs. Lundy to review academic requirements for graduation and discuss post-high school plans.
- Pick up ACT/SAT exam application, complete and mail (or file online)
- Begin checking on scholarship offerings.

## SCHOLARSHIPS

This section of the Counselor's Guidepost is devoted to up-to-date information about various scholarship opportunities. This issue is focused on the **Alaska Performance Scholarship** (sometimes referred to as the Governor's Scholarship).

This is an annually renewable merit-based award granted to students who qualify based on high school courses, GPA, and ACT/SAT/WorkKeys test scores. Awards are as follows: Level 1 (\$4,755 - 3.5 GPA), Level 2 (\$3,566 - 3.0 GPA), Level 3 (\$2,378 - 2.5 GPA). Students may use the award to pursue either collegiate studies or a technical/trade certification. Awards will be dispersed Sept. 6, but 2011 graduates may still apply if all requirements were met by July 2011. An

## AGSD Students are "Cool"

BeCool is a popular conflict management program being used in schools all over the country. Mrs. Lundy will be using this program with the elementary and middle school students throughout the district. Through videos, discussion, and role-playing, students will learn assertiveness strategies needed to cope with criticism, teasing, bullying, and anger.

Please stop by the counselor's office at Tok School to meet Mrs. Lundy, the new guidance counselor, and ask any questions you may have. She travels to the outlying village schools several days each week, so please check the schedule below for office hours.



## GUIDANCE OFFICE HOURS

**Weeks 1 & 3 of the month:** Monday (8:30-10:30; 1:00-4:00)  
 Wednesday (8:30-9:30; 11:30-4:00)  
 Friday (9:30-11:30; 2:30-4:00)

**Weeks 2 & 4 of the month:** Tuesday (8:30-9:30; 10:30-12:30; 2:00-4:00)  
 Wednesday (8:30-9:30; 11:30-4:00)  
 Thursday (8:30-11:30; 3-4)

*"Thoughts lead on to purposes; purposes go forth in action; actions form habits; habits decide character; and character fixes our destiny." - Tryon Edwards*

## BOOKMARK THESE SITES!

- <http://www.jobs.state.ak.us/hotjobs/index.html>
- <http://akcis.intocareers.org/>
- <http://earnandlearnak.org>
- <http://www.futureproofyourcareer.com/>
- <http://career-advice.monster.com/job-search/Career-Assessment/jobs.aspx>
- [http://www.bls.gov/oes/current/oes\\_stru.htm](http://www.bls.gov/oes/current/oes_stru.htm)
- <http://www.bls.gov/oco>

## Mark your calendar

- ☛ UAAPreview Days:  
Oct. 14, 15
- ☛ UAF College Fair  
Oct. 26

### SCHOLARSHIPS cont.

Eligibility Determination Request Form must be submitted to the Alaska Department of Education and Early Development if using scores for tests taken in June.

The Alaska Commission on Postsecondary Education and the Alaska Department of Education & Early Development are hosting WebEx/ Teleconference meetings for anyone who would like to receive an overview on Sept. 12, 15, and 26. Internet and telephone access is needed to participate and 24-hour advance register is required. Go to [APS.edu.gov](http://APS.edu.gov) for more information. If you are unable to participate but would like more information mailed or faxed, please call 1-800-441-2962.

### FINANCIAL AID INFORMATION

Financial aid is money that helps cover the cost of post-high school training, but to get the financial help a student must apply for it and file a Free Application for Federal Student Aid (FAFSA). Various types of aid are offered

through both federal and state agencies, local clubs and organizations, employers, and educational institutions.

Scholarships and grants are gift-aid, which means they do not have to be repaid. Grants are usually awarded based on financial need. Scholarships are awarded for a variety of reasons:

- academic achievement
- school activities & leadership
- community service
- talent or skill
- organizational affiliation

Loans are money that must be repaid after graduation or if the student is attending school less than half-time. Families are often wisely cautious about taking out student loans; however, loans can be a prudent investment in the future. They enable students to gain training they might not otherwise be able to acquire. Loans must be repaid, however, even if the student does not finish the educational program. This section of the Counselor's Guidepost will keep you informed on these issues.

### Travel Dates

- Aug. 29 - Northway
- Aug. 31 - Eagle (VTC)
- Sept. 1 - Tetlin
- Sept. 6 - Mentasta
- Sept. 7 - Correspondence  
(by appointment)
- Sept. 8 - Tanacross (A.M.)  
- Dot Lake (P.M.)
- Sept. 9 - Fairbanks (College Board Counselor's Conference)
- Sept. 12 - Northway
- Sept. 14 - Eagle (VTC)
- Sept. 16 - Tetlin
- Sept. 20 - Mentasta
- Sept. 21 - Correspondence  
(by appointment)
- Sept. 22 - Tanacross (A.M.)  
- Dot Lake (P.M.)
- Sept. 26 - Northway
- Sept. 28 - Eagle (VTC)
- Sept. 30 - Tetlin



## **Addendum to Sept. Newsletter for RSB**

**PSAT testing:** Tok School currently does not qualify as a Level 2 test site for the PSAT. Students who want to take this test are arranging to take it at Delta High School or one of the schools in Fairbanks (West Valley and Monroe Catholic are giving it on Saturday for those who prefer not to miss a day of school during the week.)

**Traveling for Training:** I will be traveling to Anchorage for the Department of Education and Early Development training for district test coordinators being held on September 13 & 14. On September 9, I will be attending Fall Counselor's Workshop Conference in Fairbanks sponsored by the College Board.

**The Counselor's Guidepost:** The Counselor's Guidepost will be published monthly as my way of keeping students, parents, educators, and the community informed about the work of the guidance office. It is being sent to all principals. Principals have been asked to forward the newsletter to their teachers and families either electronically or in hard copy. It is being posted on the Tok School bulletin board at Three Bears grocery store as well. I have given copies to all middle and high school students as I have visited their classrooms.

**Emailing students:** I have encouraged students to put my email in their address books so they can contact me with questions or concerns. Many schools are setting up gmail accounts for their students. When those are established, I will be able to contact individual students with pertinent vocational information.

Instructional Coach  
Board Report  
September 8, 2011

As the new Instructional Coach, I feel that I was very blessed to be following in the footsteps of Jane Broome, as she left all necessary files and materials well organized, which has made my transition very smooth.

In-service training for new staff and returning staff over the use of Achieve 3000 was conducted on 8/ 15 & 18, via webinars. All current students and staff have their passwords and usernames. Further training is scheduled in October.

Judy Eldridge, the district reading consultant, met with elementary teachers during the week of in-service training to discuss leveled grouping and the use of the intervention program, Triumphs. She also discussed areas where I can support the elementary teachers as they continue progressing in their PLC meetings. On her next visit we will review with the teachers their students' data from AIMSweb, SBA, and Diagnostic Assessment (as needed) to help them establish flexible leveled reading groups.

AIMSweb fall benchmark is currently being administered to all students in grades K-8. With the exception of absent students, Dot Lake, Tanacross and Eagle are completed. Tok and Mentasta will be finished this week and Northway and Tetlin are expected to be completed next week. LeAnn Young will coordinate with me to schedule a time for interested parents to bring their students to the school for testing. This is being tentatively scheduled for the last week of September. Following the completion of AIMSweb assessment this month I will begin visiting schools to work with teachers on student goal setting as well as instructional coaching.

The fall writing assessment will be provided to classroom teachers on 9/19/2011 with the goal of having the writing assessment scored by the end of the month.

Renaissance Learning: Accelerated Reader has been set up for all schools in the district and teachers can begin allowing students to take the quizzes.

Battle of the Books—Registration for Battle of the Books will be sent into the State Coordinator this month and those schools who have already registered have received their books.

Finally: It is my goal to work with GAP this year so they can provide tutoring to students who are below level in reading. To date I have met with the GAP staff for a two hour training over reading basics, and will meet with them following completion of testing to provide training in specific reading interventions.

Dawn M. Buffum  
Instructional Coach

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Principal Reports**

**ISSUE**

- **Principals' Reports**

**BACKGROUND**

- **Principals' Reports submitted in written form.**



Home of the Lynx

# Gateway Correspondence

August, 2011

Welcome back to school! Supplies are pouring into my office and I am doing my best to get everything checked off and into your hands. I plan on scheduling meetings with all of you within the next few weeks to review your ILP's and answer any questions you may have about your curriculum. I am looking forward to working with you and your children.

## Gateway Correspondence School made AYP last year!

**Congratulations Parents, your hard work earned the program a check from the district in the amount of \$3,250! This money will be used to host our monthly family get-togethers and our end of the year field trip. Study hard....the SBA's and HSGQE will be this April!**

## A New Face in Correspondence!

Carrie Gerber and her family moved to North Pole this summer. Teresa Paulsen has joined our program as the new correspondence secretary. For those of you who do not know Teresa, she has been employed at the Tok School secretary for the past four years. She is very excited to get to know each of you and looks forward to the upcoming school year.



## Get to Know You Luncheon

- When:** Thursday, September 1st (11:00 am-1:00 pm)  
**Where:** Fast Eddy's  
**What:** Meet other families in the program. Find out about exciting opportunities.

## GSC Parent Resource Room

We are very excited about the parent resource room located in the back of the correspondence office. As you all may remember, we received an instructional grant from the school district last year to put a parent resource room together. I think you will be very pleased with the variety of materials we have available to you. We will schedule an open house in early October to reveal the resource room and all it has to offer. Materials that can be checked out by parents include; science kits, math manipulatives, DVD's, leveled reading books, games, etc.

## Highlight Family!

Each month I would like to feature a family in this section of our newsletter. This is a way to tell your story and learn a little bit about others who share your homeschooling interests. If you would like to be in the spotlight please send me a picture and a brief article about your family.

**Mark Your Calendars.....We are invited to go bird banding with Tetlin National Wildlife Refuge! September 13th!**

## Activity Logs!

Activity logs are now required for any course that does not cover a specific body of knowledge. All credit earned comes from either learning a specific body of knowledge (i.e. the content of Biology or Algebra I) or accumulating hours. Logs are required for all classes that are based on the accumulation of hours. Some examples of these courses are PE, life skills, art, and music. I'll give you this paperwork at our beginning of the year meeting.

### Monthly Parent Meetings!

Along with our monthly family get-togethers we will be hosting monthly parent meetings to discuss things like; handbook policies, testing requirements, program forms, program website, work study programs, guidance counseling, resource room, indian education plan of service, curriculum options, etc. These meetings will be informal and will give you an opportunity to have a voice in decisions that are made that impact your child's education and receive important information. Our first parent meeting will be: **Thursday, September 22nd. The topic is: Achieve 3000 Parent Training**

State of Alaska Grade Level Expectations-Check out these documents. This is a list of everything your child should know and be able to do by the end of their current grade.

<http://www.eed.state.ak.us/tls/assessment/GLEHome.html>

### End of Year Field Trip

The preliminary plan for this year is to either go to Juneau to tour the capital and southeast or Fairbanks (Riverboat Discovery and Eldorado Gold Mine) depending on funds. For those of you who did not get a chance to attend last years trip we had a blast. I hope to duplicate the fun factor and spend some time learning at the same time. **In order to attend the field trip you will need to allocate \$300 from your child's allotment in order to reserve a space.** Parents are welcome to accompany their children. I will be asking for folks to sign up at the beginning of the year luncheon.



## Walter Northway School

PO Box 519  
Northway, AK 99764  
(907) 778-2287  
Fax: (907) 778-2221

### Home of the Warriors

#### September 2011 Report to the School Board

##### **ASB**

Our ASB still has only 3 members. They were not able to appoint willing replacements for the two vacant seats last winter. Our next meeting is set for 13, September 2011. At this time I am still soliciting for agenda items.

##### **PLC**

Our first PLC meeting was used to analyze SBA and report card data, comparing the two and discussion. Our second PLC meeting was used to brainstorm and discuss ways to make the best use of our GAP to improve student test scores.

##### **Enrollment:**

37 students in grades K-12 plus 9 preschool.  
18 students K-6 and 19 7-12 graders.

##### **GAP:**

We just started our GAP for the year yesterday. The turnout was good and attitudes were positive.

##### **Maintenance:**

No major issues. The heating/ventilation contractor who originally installed our automated system spent a day with our maintenance man, Doug, doing training and working on several problems that we have been having.

##### **Staff:**

We are starting the year with a very strong staff. I have never worked with a better group of teachers. I have scheduled a series of all-staff meetings almost once per month during the school year for the purpose of building team spirit and cooperation/communication to improve on consistency and our learning/working environment.

##### **Students:**

Preschool just started with a total of 9 students. The new ones are kind of like popcorn bouncing off the walls, but the preschool teacher is motivated and planning to use all of her recent training and skills to develop orderly students from them. Overall student behavior has been above average so far and it seems like students are starting to succumb to our staff-wide efforts to discourage negative comments, hitting, pushing, tripping, name-calling, etc...

Franklin Cook

**Dot Lake School  
Principal's Report  
9-6-11**

**Physical Plant-** The grounds have been mowed and cleaned up by Maintenance well before school startup. Our grass seeding project has benefitted from a cool wet July and looks excellent at this time. Elementary room warm water at the wash up sink is repaired. The gym is in great shape with the floor refinished. Water damage from the broken pipe last year is still evident and needs to be addressed. Our copier, damaged by the water leakage has been repaired but has fallen into disrepair again.

Our village washeteria burned down on Sunday, August 28<sup>th</sup>. We have opened the school for public use of showers and bucket water during weekdays until such time as repairs are effected that render this assistance no longer necessary.

**Staffing-** Our entire staff has returned which makes for a smooth transition into the new year. We have benefitted from the Inservice and look forward to peer observation exchange with Eagle School. We anticipate enacting this while the road can be traveled.

**Students-** We have a new student at the high school level but have lost one family of three to transfer and one student to Mt. Edgecumbe. We will be having three former students back from last year within the month. The number concentration lies in the upper grades at present. We will be setting aside time each week to address items of student interest and work toward positive solutions for recognized concerns.

**GAP-** Gateway After School Program started Labor Day Weekend. We hope to have a good turnout again this year for this worthwhile opportunity for our students.

**PLC-** Our Professional Learning Community meeting took place on Wednesday, 8-31-11 and diagnosed the negative aspects of last spring's Connectedness Survey. This was done with an attempted directional correlation to test results from standardized testing.

**Governance-** We anticipate discussion by the parent/guardian segment of our village regarding the relative advantage of going from an Advisory School Board (ASB) to a Community School Advisory Committee (CSAC). This is an attempt to involve more school connected adults in activities and issues related to their children's education.

**Activities-** We will have a school 'welcome back' picnic and meeting on Friday, 9-9-11. The bird banding has been a popular field trip for our students and we hope to make this available soon. Other trips and activities will be utilized when beneficial and available.

# Tetlin School Principal's Report No. 1

September 6, 2011

Our new school year started on August twenty-third with enthusiasm and high expectations even though it appeared as if we would be washed away with the frequent rains or bogged down in mud. We held a back to school picnic for students, parents, community members and staff. Bad weather however kept many parents and community members from attending. The school is off to a great start with 31 students currently enrolled, eight positive staff members.

## Returning Staff:

Natalie Sam-----Teacher Aide/Secretary  
Eva Churchwell-Thomas-----Instructional Aide  
Gage Easton-----Instructional Aide  
Craig Paul-----Custodian  
Jacklynn Horton-----Primary Teacher K-2  
Murv Cudney-----Upper Grades 7-12

## New Staff:

Angela Sam-----Cook  
Bernie Grieve-----Principal/Teacher 3-6

## Enrollment:

Tetlin School has thirty-one students enrolled. There are seventeen students in K-5, and fourteen students in grades 6-12.

K - 4	6 - 2
1 - 2	7 - 6
2 - 6	8 - 2
3 - 3	9 - 3
4 - 1	11 - 1
5 - 1	12 - 0



**Physical Plant:**

Over the summer, and during the first few days of school, the maintenance department has been very busy completing scheduled maintenance projects. Our sewer line needs some adjustments, which have been scheduled so that it is ready for the winter weather. The school is organized and inviting to students, parents and staff, and we anxiously await the start of the Head Start Program. The Systems House (Control Specialist) made adjustments to our heating system to make sure that we are ready for the winter heating system. We held our first fire drill on August 31, and the building was cleared in one minute in an orderly fashion.

**Goals For the Year:**

Our goals for the 2011-2012 school year are to focus on key areas that should ultimately raise the achievement level at our school. A school meeting was held on the first day of school to inform parents, students, and staff of the expectations for the new school year. To address these goals, weekly newsletters will be sent home with students so that parents are always aware of important events that will be taking place throughout the school year. During our meeting the following key areas were addressed that we will be focusing on this year are:

**Goal 1: Attendance**

- Parents and students have been reminded of the importance of attendance and what should be done if they are absent
- Students and parents will be updated on any attendance issues
- We are continuing incentive programs with rewards from the school store for good attendance, being prompt, putting forth effort in daily work and modeling good behavior
- New incentives have been added this year, which include \$40 gas/fuel card for students that perfect attendance on a monthly basis (Trial Period through November).
- A perfect attendance drawing at the end of the year for student choice of \$100 in gas/fuel, Mountain Bike, or Amazon Gift Card.
- The GAP Program is up and running every morning for elementary, and open gym for students two nights each week.

## **Goal 2: Accountability / Goal 3: Improved Test Scores (Meet AYP)**

As part of the school improvement process, these two goals will focus on accountability of students, parents and staff alike. When we have 100 % accountability from all members involved in a child's education the ultimate result will be improved test scores and our school meeting AYP. Students will be accountable for grades, test scores, assignments as well as their actions.

## **Goal 4: Communication**

Communication between parents, students, and teachers is the key to a successful school operation. It is our goal through newsletters, meetings and parent contact to create a strong bond that will keep the communication flowing.

## **Professional Learning Community:**

Our Professional Learning Communities (PLC) are off to a good start with our focus on analyzing student testing data in relation to report card grades. In essence, we are crunching numbers over the last three years to find student strengths and weaknesses, and what we need to focus on in order for students to be successful.

**Letter of Understanding**  
 Consortium for Digital Learning *iPads for Literacy* Project

Lisa Conrad, School Board President  
 Todd Poage, Superintendent  
 Alaska Gateway School District  
 PO Box 226  
 Tok, AK 99780

Dear Ms. Conrad and Superintendent Poage,

August 22, 2011

The Association of Alaska School Boards (AASB) is pleased that your district is participating in the *iPads for Literacy* project, designed and administered by the Consortium for Digital Learning (CDL) and made possible through a commitment by Representative Alan Dick.

Students in grades 1-5 at select elementary schools and classrooms across House District 6 will participate in digital learning demonstration projects utilizing high access mobile technology within targeted instructional strategies that focus on language acquisition, reading fluency and comprehension, and math numeracy. The numbers used for students and teachers as the basis for this project came from communications from your district. The total amount of funding has been allocated to the participating districts specifically to equip the selected schools and class groupings containing the third grade as designated in attached Appendix outlining the school-by-school projects. Any additional equipment for expansion beyond these configurations needed or desired is the district's responsibility.

**Project Components**

The specifics of your district's digital learning project are based on figures each district provided. Actual numbers will be determined after school starts. Anticipated enrollment numbers are outlined in the table below:

<b>Total Project Summary Alaska Gateway School District</b>	
Number of Schools	4
Number of Students	75
Class Configuration	1-6
Number of Classrooms	7
<b>Grant Reimbursables</b>	
Number of Student iPads (# students)	75
Number of Teacher iPads (# teachers in participating classrooms)	6
Spare iPads for Replacements (10%)	8
Apple iTunes App Store Allotment (VVP program)	81
iPad covers	81

<b>Total Project Summary Alaska Gateway School District</b>	
iPad charge, sync, and storage tray (10 iPads)	4
iPad charge, sync, and storage cart (30 iPads)	3
VGA Adapter for teacher projector	6
MacBook for syncing and digital portfolios	6
<b>District Match Contribution</b>	
2 Days Apple Professional Development	\$4,014.00
KidBiz 3000 professional development ( 3 -2 sessions Online and Face to Face, total of 6)	\$4,170.00
One Apple Professional Service Day for iPad network integration and app management	\$2,586.80
One day Professional Development: Ipad in Math	\$2,586.80
AASB Monitoring, Coaching and Mentoring & Evaluation Compilation	\$3,000.00
KidBiz 3000 subscription licenses	
KidBiz 3000 teacher licenses	
CDL Grant Contribution (hardware reimbursement, AASB coaching and mentoring)	\$63,152.26
<b>District Contribution (staff professional development, technical support)</b>	<b>\$16,357.60</b>
<b>Total Project Cost</b>	<b>\$79,509.86</b>

Initially, your district will be responsible for all associated project costs. Once project hardware has been ordered and received, CDL will reimburse the district for hardware costs.

### **Project Timeline**

The attached timeline outlines necessary steps to ensure your project is deployed by October 3, 2011. To meet this deadline, districts must complete two initial tasks by August 29: purchase hardware and schedule professional development days.

### **DISTRICT TASK 1: Purchase Hardware through online CDL Store**

To take advantage of bulk hardware pricing among participating districts, all hardware purchases must be made through the secure CDL order website at <http://cdlstore.aasb.org/>. Please place your order for the components listed in the table above as soon as possible. District costs incurred from project hardware purchases will be reimbursed by CDL. Equipment will be the sole property of the district.

If this is the first time your district has ordered from the CDL website, a District Administrator name and password will need to be issued. You will need to provide contact information for one person who is authorized to place technology equipment orders on behalf of the district. We will need their name, title, mailing address (street address, not PO Box), email and phone number. This information will be used to create a District Administrator (DA) profile, allowing the authorized person to securely access the CDL website's ordering functions. The DA will be provided with login instructions when their system profile has been set up. **Please send DA information to Steve Nelson ASAP.**

If your district has previously placed an order using the CDL website and already have a DA profile in the system, that authorized person may use the same login information to access the website at <http://cdlstore.aasb.org/> and place a new order.

When entering the components into the order website, a separate PO is needed for each vendor (Apple, - all equipment and supporting peripherals; Achieve 3000 - Kidbiz components; and AASB Coaching, Mentoring and Evaluation).

All apps for your district iPad project will be purchased through Apple's App Store Volume Purchase Program (VPP). To participate, a person designated by your district must enroll to become a Program Manager by visiting <http://www.apple.com/itunes/education/>. The Program Manager will set up and manage your district's VPP profile, which allows the purchase of apps at volume pricing and distribution to end users at multiple schools. This step should be completed as soon as possible.

Needed Apps for iPad	(These are recommended apps for this project; districts can add more apps to the iPads at their discretion?)	
iTalk Recorder Premium - \$1.99 (for iPhone)	Math Bingo - \$.99	Nine Gaps - \$.99
Qwiki - Free	Rocket Math - \$.99	Sums Stacker (for iPhone) - \$.99
Doodle Buddy - Free	PopMath Maths Plus - \$.99	Motion Math HD - \$2.99
	Multiplication (for iPhone) - \$.99	Number Line (for iPhone) - Free
	Math Games Bingo + Racing - \$.99	Brain Thaw (for iPhone) - \$.99

**DISTRICT TASK 2: Schedule Professional Development Days**

Project specifications prescribe professional development for all participating school staff to be ordered on the CDL store website:

- 2 Onsite days (consecutive) of Apple sessions: iPad Basics, Classroom Management, and iPad in Language Acquisition.
- 6 Online sessions of KidBiz 3000 differentiated program targeted on reading comprehension.
- At least one day of professional services to assist the integration of iPads into your network environment.

One Day professional development of district's choice of vendor for *iPad in Math* at a later date before the first of year.

It is the district's responsibility to purchase and schedule these professional development days. CDL will assist in making scheduling arrangements with vendor workshop facilitators if needed. Please check your school calendar and schedule these in-service dates directly with the vendor. Contact information is on the FAQ sheet. To meet the October 3 project deployment deadline, Apple and KidBiz 3000 staff professional development should be completed before the iPads are issued to students.

To help facilitate a successful and sustainable digital learning project, 1 day of AASB coaching and mentoring is required with key project stakeholders, which may include School Board members, Superintendent, Assistant Superintendent, Principals, IT Director and other key staff. Please contact us to schedule a date after you have placed your order on the website.

**Project Assessment**

It is certain that this project will be included in a research analysis and, ultimately, a research study. Triangulation of data with DIBELS/AIMSweb, supported by other formative assessments and SBA's, are anticipated. We greatly appreciate your district's commitment to embracing the demands of this digital learning project, including rigorous assessment and timeliness in submitting necessary documentation when requested. Vital project information provided by your district will be included in a report to lawmakers for their review during the upcoming legislative session.

Pre-assessment of students should be completed before iPads are issued to them. Another formative assessment is required before the district's winter break. Any pre-assessment should include either DIBELS or AIMSweb.

Assessments for reading fluency, such as MAP, Star Reading, etc. will provide supplemental data. A component of KibBiz 3000 is substantiating Lexile scores for each child. The KidBiz 3000 program keeps track of progress and time spent with the program at school and at home as each student does the program.

It is crucial that every district will need to participate in these assessments. Most districts are doing some sort of formative assessments. If you aren't participating in any of these assessments, please contact AASB as soon as possible and we will work with you to assure this measure of district cooperation is attainable.

A teleconference will be held this week to answer questions and provide additional details about the project deployment process. You will be contacted soon regarding the date and time.

CDL views this as an important step towards advancing digital learning for all Alaska students. We're excited to be working with you to ensure a successful outcome of your district's demonstration project.

Best regards,

Bob Whicker, CDL Director  
Steve Nelson, CDL Project Coordinator



# TOK SCHOOL

*Alaska Gateway School District*

PO Box 249 -- Tok, Alaska 99780

Phone: (907) 883-5161 Fax: (907) 883-5165

Ralph Lindquist, Principal

## ***Home of the Wolverines***

Choice Alaska Greetings From Tok School!

This is my first actual report to the School Board and I have many, many good things to report. I know that I will forget some things. I hope that I am able to represent the positive school climate that we are working at developing this year at our school.

2011-12 Goals: We have two goals that go hand in hand, for this school year – Communication and Parent Involvement. Communication between school and home is foundational for our school's success. Good communication between school and home will create feelings of acceptance and partnership, create trust, build confidence, foster appreciation of teachers and caregivers and lay the groundwork for resolving issues. Parents need, and want, to feel part of their child's daily school lives.

So far, we have done the following:

- Began distribution of a weekly newsletter – The Monday Note. This includes important dates, student work product, reporting on events and other communications to the parents and the community.
- Open House was a great success. However, communication needs to happen all year long!
- Donuts for Dads will be coming in September.
- Taking steps to improve our activities program – parents love to see their kids perform.
- We have additional ideas that we need to develop, and will.

Another area that will assist in realizing our goals is through meaningful student recognition and awards.

**Staff:** The Tok School Staff is our biggest asset. We have a exceptional staff of seasoned veterans and talented first and second year teachers. I am pleased to report that all are providing excellent instruction with genuine care and concern for their students.

As you may have noticed, several staff and students contributed information for this report. We will continue to build a strong education team and encourage participation and ownership from both staff and students.

**Student Council:** We have an active Student Council with great plans for the 2011-12 school year. (Report Attached – Ruby Walden)

**Music (Kathleen Hiersche):**

- MS/HS Choir/Band Concert: OCT 20<sup>th</sup>
- Pep Band music to be played at Pep assemblies
- 4th and 5th grade will start work on a Rock 'n Roll Musical to be performed Dec/Jan
- Kindergarten -3rd Grade is preparing a Halloween concert :OCT 28<sup>th</sup>

**Principal Intern:** Bonnie Dompierre will be starting her Principal Internship here at Tok School. Mr. Lindquist will be her host, Mentor Principal. This is a good example of how many of the staff at Tok School are continuing to grow professionally

**Instruction Programs (Mr. Curtiss):**

- A+ Program -- The kids are now actually in the program (for the most part) and are plugging away with a burst of enthusiasm.

The A+ program that AGSD offers holds a tremendous opportunity for students. By taking part in this program, students are able to take courses that are not normally offered by our schools. Through A+, our students are becoming even more well-rounded individuals by taking the initiative to garner greater knowledge; thus, applying themselves in a way that the "real" world will continuously ask of them.

**Alaska Statewide Mentor Project ASMP:** John Luck, a retired teacher, is one of 23 mentor teachers working across the state with first- and second-year teachers. Alaska Statewide Mentor Project (ASMP) -- The (ASMP) is the product of a partnership between the University of Alaska, the Alaska Department of Education, and K-12 school districts. ASMP's goals include improved teacher retention and enhanced student achievement. The mentor's job is to provide individualized support to teachers new to the profession by providing them with tools and resources to move their practice forward in a non-evaluative atmosphere. Matthew Byrd, Dion McGill and Curtis O'Rourke-Stedman are Tok teachers participating in the ASMP.

**Tok School Library (Candice Jacobs):** is looking forward to a great year this year. During in-service, I was able to box up surplus books and give them to the outlying schools to use. The first couple of weeks of school have been spent cleaning up the stockpile from summer vacation and helping the students get back into the swing of checking out books and book care. Thanks to Lisa Murkowski, I have received many books on a variety of subjects. I am looking forward to getting these books available for students to check out of the library. I am gearing up for our first Book Fair in October. Hopefully, we will have many Middle School and High School students willing to participate in Battle of the Books this year, along with all the elementary students. The list of books looks great this year!!

**PLC's at Tok School – Fall 2011 (Tracie Weisz):** Teachers at Tok School have met 3 times in their PLC's (Professional Learning Communities) this school year. Each Wednesday, school is released at 2:00pm. From 2:15pm to 3:15pm, teachers in grades K-5, and teachers in grades 6-12 meet to discuss and plan based on items on a pre-arranged agenda set by the teachers. The focus of the PLC's is to review data and



discuss other student factors, and then implement plans to increase student achievement in needed areas. Following is a list of items teachers have reviewed, discussed and planned around this year:

### K-5

- Discussed needs of the elementary in order to brainstorm ideas for instructional grants.
- Reviewing AIMSweb data from last spring and making determinations about how to place students for Treasures program.
- AIMSweb testing schedule for this year – preparing for this and looking more closely at the assessment component within the Treasures Program that is similar to DRA.
- Reviewing new information available online to support science curriculum.
- Discussing ways they can use the new PD 360 videos as part of their PLC's.

### 6<sup>th</sup>-12<sup>th</sup>

- iPad implementation in 6-8 and laptop implementation in the high school – ongoing discussion about how things are working, how students are utilizing the devices, and any issues we may need to iron out right away.
- Ensure that all 6-12 teachers are trained in how to use Remote Desktop as a classroom management/teaching tool.
- Teacher web sites – agreed that all 6-12 teachers will have web pages that can be utilized by students and parents for assignments, class materials, and other information. These web pages will increase efficiency within the classroom, and also improve communication between classroom and home. Links to these sites are now on the Tok School webpage.
- Review of last year's SBA scores and other data. Teachers put student names into charts so the entire 6-12 staff could easily see areas of progress/success, and areas of need. From here, 6-12 staff is now working on specific plans to address various learning levels within these groups.
- Within the PLC agenda, there is specific focus now on reading and math in the middle school, on 2<sup>nd</sup> year 9<sup>th</sup> graders, and on students who have not yet passed the HSGQE.

Custodial/Maintenance Report (Kelly Goneau) -- The school is up and running. For this month Tony and I have done daily cleaning schedule along with:

- Cleaned up back entry by elementary wing
- Monthly water samples sent in (Aug/Sept)
- Fixed exhaust fan in kitchen
- Fixed sink in kitchen
- Weekly sprinkler system check (drain dry system)
- Fix and assemble furniture in classrooms
- Made and hung hangers for garden hoses
- Put hoses and sprinkler away for winter
- Put soccer goals out on track field
- Stored paper products
- Changed cores in Mr. Lindquist office
- Changed locks in gym equipment room

Items that are not complete:

- Replace all paper towel and toilet paper dispensers with new
- Mow new lawn (weather and lawn mower permitting)
- Snake out sewer line in kitchen
- Clean out and organize storage units outside
- Clean and ready the hockey/shooting range for season
- Fix High school boy's toilet when parts arrive

Activities: Tawnia Cronk has been confirmed as the Tok School, Activities Director by the Tok School ASB. She brings a unique combination of experience and enthusiasm to the position. She has hit the ground running and has already accomplished a lot with scheduling. She is an excellent ambassador for our school in how she handles the necessary communications with other schools. We are indeed fortunate to have someone of Tawnia's caliber as a part of our learning community.

Finally, my wife and I have appreciated the warm welcome extended to us here in Tok, Alaska. It is great to be a Tok Wolverine!

I appreciate the opportunity to serve... thank you!

The best is yet to come!

Ralph Lindquist, Principal

Attachments: Enrollment Report  
Current Monday Note  
Student Council Report  
Unofficial ASB Minutes  
Calendar



# The Monday Note

**Tok School**  
Home of the Wolverines

Volume I, Issue I  
Tuesday, September 6, 2011

## Open House Great Success!

From the

*Principal's Pen*



Thank you everyone for making last week's Open house a great success! I am told that it was one of the largest turnouts in recent years. Two of our elementary classes had over 90% of their parents attend. It is very important that all of our school family takes every opportunity to come together, compare notes, express our thoughts and ideas and work very hard to do what is best for our kids.

I so much appreciate your phone calls and visits to our school and my office. I enjoy the positive comments and genuine concerns that you have shared. Working together we are going to have a great year.

At the recent ASB Meeting there was a concern voiced about the supervision for our elementary kids, as they wait until 8:15 am, when they are allowed to go to class. There were several good suggestions offered to address the concern. I am asking the Student Council to help with that supervision. Part of being a member of Tok Student Council involves a community service commitment. In addition to that, I would like to ask for parent volunteers to help out. That would consist of 15 minutes (8:00-8:15) for one day a week. If you would like to volunteer, please let the office (April) know of what day you might be able to help. Thank you in advance for your support.  
Mr. Lindquist, Principal



### BUS PASS NOTICE

Tok Student Handbook: "if a child needs to ride a bus other than his/her regularly assigned bus, the child must have a bus pass. Bus passes may be requested either in writing or by telephone no later than 1:00 pm of the day of travel."

**Thank you for your Cooperation!!!**

Curtiss' Writing Corner:

### Learning About My Family — Want To Know More

After all I learned about my family, I feel intrigued to learn more. I want to learn more about why my ancestors moved from where they originated to come to America, if it was because of a famine or just the thrill of exploring a new land. I want to learn the origin of my name to see if it goes back to great rulers of European countries.

All I can think about when I think of my family is what if... What if on my mother's side my grandmother was related to the chief of her tribe or why didn't my grandfather go to college, if he was highly educated? Or, the adventures that my father's father must of had while in the Air Force, or what did his mother's parents do while they lived Germany? My family is one of my greatest mysteries and I'm closer to solving it everyday.

Contributed By: Alexa Peet — Mr. Curtiss' English Class

### Tawnia Cronk **New Tok School Athletic Director**

The Tok Advisory School Board ratified Tawnia Cronk's appointment as the 2011-12 Tok School Athletic Director, at last Wednesday night's meeting.

Tawnia, is a "local" girl, born and raised in Glennallen, Alaska and she moved to Tok in 2007. She's been involved in Tok School Activities (basketball, volleyball, assisting the athletic director and running tournaments) since she moved here. Sports are her passion, but when not in the gym she loves being outdoors trapping, hunting, fishing and hiking. She looks forward to meeting all the parents and student athletes this year and hopes to see everyone in the stands supporting their Tok Wolverines! Good Luck, Tawnia!



**Coaches Needed!**

The following is a list of (possible) activities being offered by Tok School. Some coaching positions are open, some are not, and some we don't know. If you are interested please contact Tawnia Cronk, AD.

Rifle: Ted Dunning

Wrestling: Dion McGill

Volleyball: Tawnia Cronk

Boys BB: Open

Girls BB; Open

Jr Hi Boys BB: Open

Jr Hi Girls BB: Open

Jr Hi VBall: ???

Track: ???

Hockey: ???



**September 11**



**September 16**

Good news, grades 9-12 can now take home their computers, if they fill out the contract and pay the deposit.

**Welcome to our 2011-12 Student Council Officers**

**Ruby Walden, President    Cassie Omta, Vice-President**

**Lonnie Dorton, Secretary    Julia Boulanger, Treasurer**

**Lindsey Paulsen, Member-at-Large    Ms Bloomquist, Advisor**

**Constitution Day** is a special day when schools across the country are required to teach about the U.S. Constitution. This will be observed Friday, September 16. In the past, Tok students have visited the Tok Court, or have had Magistrate Roghair visit classrooms and introduce iCivics to students in our community.

iCivics is the online civic education program founded by U.S. Supreme Court Justice Sandra Day O'Connor (Ret.). Chief Justice Carpeneti is chair of iCivics in Alaska and has visited classrooms with fellow judges to play the online game "Supreme Decision" with students. This is an effective, fun and easy way to engage young people in thoughtful discussion about how our legal system works.

Contributed By: Lauren E. Burnham

**GAP**

**Starts Today!!!**

**Happy Birthday to "Piggly Wiggly" They began their business 95 years ago today.**

**Who's Eating Ruby Apricots and Santa Claus Melons???**  
**Your kids are, during Morning snacks!!!**

Mrs. Weisz' class will be bird banding this Thursday.

**Open Gym**  
**Tuesday and Thursday**  
**Boys 4-6 pm**  
**Girls 6-9pm**

**This Year's Rifle Begins**  
**Monday, September 12**  
**Coach Ted Dunning Watch for Details...**



Archery will start Thurs. after school. Students will meet in Mr. "William Tell" Monroe's shop classroom. Mr. Monroe has the range set up and is looking for interested students who want to have some fun and learn an Alaska skill. Everyone should "quiver" with excitement!!!

# MENTASTA

## MENTASTA OFF TO A GREAT START:

We would like to thank the summer maintenance crew for the work they did on Menatasta School. It is nice to have operating windows, sinks, repaired drywall, new emergency lights, new gym trim, and repaired floor tiles. The building looks awesome. It is also nice to not have the continual drone of APT's generators. Mr. Poage has informed staff that there now is the loss of the supplemental heat provided by those generators, and our fuel cost will now go up. At this time, we would like to request nice wood fire places for our classrooms(smile).

All three staff are excited to return and continue where we left off. There has been additional changes to our schedule to help meet the K-12 student's needs. In order for each teacher to have direct contact with all students, we have developed and implemented a Friday afternoon block where Lisa Lucien teaches fine arts, Jen Smith language and culture and Craig Roach teaches shop, where students are currently making bird feeders. Every four and a half weeks groups will rotate.



Bob John sharing stories with GAP students

## Current enrollment is exciting

Mentasta's current enrollment is 32 students. K-2 has 10 students; 3-5 has 10 and 6-12 has 12 students. There are four new kindergardeners; We would to welcome Kael Adams an 8th grader and TreAnn Ewan a ninth grader. These students are a fabulous addition to our school!

## Open House

Open house was Wednesday September 7. It was a great success; The food was excellent. Thank you Ruth Packard. Parents enjoyed meeting and talking with teachers, touring classrooms, and reviewing student work.



**PLC TIME:** Staff has spent time establishing meeting norms, consolidating test data, looking over last years test scores and comparing them with previous years test score results. The plan is to use data to help change teaching strategy that will increase student learning. This is a challenging task, but through collaboration and planning we are certain that our PLC time will to continue to benefit each Mentasta student!



Students building bird feeders.

School is not all work!



# Mentasta Students Take Field Trip to Delta



Miss Smith's 3rd-5th grade class is off to a great start this year! Students are getting used to their new classroom routines and expectations. Each day they learn a new language arts center activity and soon will be working independently or with partners while Miss Smith meets with small groups. Students are also being introduced to the Triumphs Reading curriculum and Saxon Math books for the first time. This quarter, Miss Smith's class will be learning all about Italy - the language, culture and how to make basic Italian dishes. They also experienced their first field trip on September 2 to the Steven's Village Bison Herd. Students learned about the nutritional and cultural importance of bison, as well as what they eat and how they're cared for. And it was a great day to be outside!

# My Friend Wall



Sarah



Roy



Sapphire



Gary



Ruth



Antwan



Brandon

My Class Of 2011 | 6-12  
by D'Angelo John 7th Grade Tech Class



Interview with Saphire David  
(double click to play)

Kael



Kael doesn't know what  
she wants to be.



Tre' Ann



Tre' Ann wants to be  
a coach.



Brandon

"I wanna be a rock star"



Sarah

Sarah wants to be a chef.

# Sapphire



Sapphire wants to be  
Bat Girl Cynthia



wants to be a  
dump truck  
driver.

Antwan's Interview



# Josh



When Josh grows up he  
wants to be a Police officer

# Ruth



Ruth  
wants to  
be a  
nanny

# Antwan

wants to be  
a helicopter  
pilot.

Antwan



# Gary



doesn't know what he wants  
to be.

Gary's Interview



# Roy

wants  
to  
be  
a

# Navy

# Saai



# Roy



AUGUST 20011

# TANACROSS TIMES

News for  
the month  
of August

Welcome back to school. We are excited to start a new year. Here are the events and news from the school for this first, short month.

## Buffalo Trip

On the first of September the fourth and fifth grade students have been invited to see the buffalo heard in Delta. Ann Pennington and the Food Service group coordinated the trip. The students will get to see the buffalo, learn about foods that can be made with the buffalo, the history of the herd and more interesting facts. We hope they have a wonderful time.

## REMINDERS

School doors open at 8:10  
Breakfast is served from 8:15 to 8:30

If students are a little late, they can finish up and then join the activities.

If the doors are still locked at 8:10 simply knock on the door. We are usually busy preparing for the day and are not always aware of the time.

Also, students who wish to use the internet access have to sign an internet agreement form. These were sent home the first week so you could be aware of what your children are signing at school. They are due Friday, so if you do not want your child on the internet, call the office and let us know. Otherwise, students will be signing them this week.

The first Family Meeting / Parent Advisory Committee (PAC) Meeting will be held on September the 2nd at 3:45 at the Tanacross School Library. Coffee and Cookies will be served.

Agenda Items  
- Student Handbook adoption  
- Budget for Student Activities Account  
- Math Curriculum for the year  
- Homework schedule and expectations  
- Scheduling for GAP, Kindergarten and junior high technology class  
- Change of school calendar  
- New aides  
- Questions for the staff

# More Tancross Times

## Elementary k-5

8:10 doors open

8:15-8:30 Breakfast

8:30-9:30 GAP

CLASSES START

9:30-11:30 Reading Block

11:30-12:00 Lunch

12:00-1:25 Math

1:25-2:05 Writing

KINDERGARTEN RELEASE

2:05-2:45 - Science

2:45-3:30 - P.E.

## Junior High 6-8

8:10 doors open

8:15-8:30 Breakfast

CLASSES START

8:30-9:30 Technology Class with Tok School

9:30-11:30 Reading Block

11:30-12:00 Lunch

12:00-1:25 Math

1:25-2:05 Writing

2:05-2:45 - Science

2:45-3:30 - P.E. (Optional) They can participate or go home parent choice.



Eagle Community School  
POB 168  
Eagle, Alaska 99738  
907-547-2210  
Ann Riley Millard, Site Administrator

Principal's Report to Parents, Staff, Advisory Committee, and Regional School Board  
September 8, 2011

Facilities & Maintenance

Our facility is in great shape. The summer maintenance items we requested were completed in a timely manner. I want to thank the Regional School Board for our new playground equipment. One item that was inadvertently left off of the summer maintenance requests was enclosing the well across the driveway from the school. I have attached pictures and request that this be given a high priority.

GCI has requested that we alter the lease agreement we currently have with them to build a '60 cell tower and earth station on the west side of the school across the driveway. I have attached pictures that show the location of the new tower. At least one parent has expressed concern that the radio frequency radiation will be a health hazard for the students who are attending. I have collected information and will present this at the Regional School Board meeting in Eagle on Sept. 19. Copies of the documents I have collected are available from me by calling 907-547-2210 or 2321.

Membership

At present we have 20 students enrolled in Kdg through 11<sup>th</sup> grade. We anticipate that we will have 5 pre-kindergarten students starting in October. A list is attached.

School/Program Activities

The secondary courses offered this year are English, Math, PE/Health, World History, Environmental Science and Anatomy & Physiology, and 4-H.

Elementary students are enrolled in Language Arts, Math, PE, Art, Music, Social Studies, and Science.

Our 4-H program will be ordering courses using Correspondence program support. The SchoolYard Habitat project will continue to work on improving bird habitat around the school. One of our bird houses had eggs in it before we left for the summer! This project is funded by Fish & Wildlife.

Our students are doing field studies of previously established flood plots and fire plots. This longitudinal data collection is being done in cooperation with the National Park Service.

Special Activities

Our primary students are receiving PE, art, and academic support from Jeanne Tatangelo.

Elementary students have music with Kathleen Hiershe weekly via video conference.

#### AC Meeting

The PAC met to distribute the money for the Student Activities. Minutes are attached.

The PAC also requested that the RSB reconsider the parent and staff's request for a change in our vacation days. We want to leave a day earlier on vacation before Christmas, return 3 days earlier after New Year's Day, take two vacation in April on the Friday before and the Monday after Easter, and move our spring break one week earlier in March. In every case we would have our end of quarter prior to the District's calendar and so would have all of the required paperwork finished. A copy of our proposed calendar is attached.

#### Upcoming events

Sept. 12-16 - Hunter's Safety course

Sept. 19 - Regional School Board meeting at Eagle

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**ASB Minutes**

**ISSUE**

- **Advisory School Board Minutes**

**BACKGROUND**

- **ASB and CSAC Minutes submitted in written form.**

**Unofficial Minutes**  
**Advisory School Board Meeting**  
**Tok School**  
August 31, 2011

**The meeting was called to order at 5:08 p.m.**

**ROLL CALL**

Members present: Sherry Sparks, Cheryl Hosken, Loretta Goneau and Diane Titus. Liz Webb absent/excused. Staff present: Ralph Lindquist, April Hess

**PLEDGE OF ALLEGIANCE**

**ADVISORY SCHOOL BOARD SPECIAL RECOGNITION**

Discussed staff input on special recognition.

**ACTION ITEMS-ROUTINE MATTERS**

**Add Out of District Travel, Delta Buffalo Farm to new business**

**Approval of Agenda:**

Cheryl Hosken moved to approve agenda. Loretta Goneau seconded. Motion passed.  
Loretta made a motion to amend Athletic Director to new business. Cheryl seconded, motion passed.

**Approval of Minutes:**

Loretta Goneau moved to approve minutes from the May 11, 2011 meeting. Cheryl Hosken seconded.  
Motion passed.

**REPORTS/INFORMATION**

**Student Report:** none

**Principals Report:**

Principal Lindquist gave a report on:

Student Enrollment numbers

Handbook distribution

New Staff

Open house success

2011/2012 Activities Calendars

2 PLC Meetings

Conclusion: Very pleased with Teachers and Students at Tok School

**Activity Fund Report:**

Board reviewed written report. Board would like to work with athletic director and coaches, on having a firm fundraising plan with no negative balances this year.

**GAP Report:** Board reviewed written report prepared by Karla Champagne. Funding available until May.

**Indian Education Report:** Board reviewed written report prepared by Diana Ervin.

**Parent Involvement:** Ralph Lindquist would like to get more parent involvement by good communication. Steps that are being taken to accomplish this are: Monday Note, Drop box on the web site for comments, Parent Questionnaire .

Cheryl Hosken made a public comment that our principal is doing a great job so far on communication and Wanda McQuiliann as a parent agreed.

#### **Correspondence - None**

PTSA members Carrie Beeman and Rebecca Wade were present and expressed concern on behalf of the PTSA regarding elementary wing being locked in the a.m. before school and the lack of supervision from 8:00 to 8:30 a.m. PTSA will brainstorm a solution to recommend to the board. PTSA is also concerned about needing more supervision on the playground at recess.

#### **DISCUSSION ITEMS – OLD BUSINESS**

##### **Van:**

Board reviewed proposal for two vans that are available in Fairbanks; Board has received 3 estimates, Ralph is to follow up on purchasing new van.

**Accreditation Project Steering Committee:** Principal Lindquist will be following up on update.

PTSA members Carrie Beeman and Wanda Mcquillian were present and expressed concern on behalf of the PTSA regarding elementary wing being locked in the a.m. before school and the lack of supervision from 8:00 to 8:30 a.m. PTSA has brainstormed some idea's to recommend to the board: morning GAP, open gym, activities in the lunch room. Ruby Walden suggested that leadership class use that time to fulfill volunteer hours. By having story time. The Board asked Mr. Lindquist to follow up and take care of this problem. PTSA invited the board to the next meeting on the 4<sup>th</sup> Monday at 5:30pm.

##### **Activity Accounts:**

Loretta moved to zero out all negative balances in athletic departments, to be taken out of building use accounts not to exceed \$6000.00. Cheryl seconded. Motion passed. Cheryl made a motion to amend Students, Administration, Athletic Director and Coaches that this is a one time donation, in the future fundraising will need to take place. Diane Seconded. Motion passed.

#### **DISCUSSION ITEMS – NEW BUSINESS**

**Class /Staff Schedule:** Ralph Lindquist reports that the schedules are distributed throughout the school and were sent home with handbook package. Also will be on website.

**Principals Job description/ Evaluation –** Board wanted to show Mr. Lindquist what he will be evaluated on in February.

##### **Action Items – New Business**

Volunteer coach was hurt last year, Cheryl moved to ratify poll vote taken via email on May 13, 2011 for one time donation of \$200.00 to help pay dental bill of AJ Moore. Three members (Cheryl, Liz, and Sherry) approved donation and two (Loretta and Diane) did not respond. Loretta seconded. Motion carried.

**Out of district travel**

**Loretta moved to approve trip to Delta, Cheryl Seconded. Motion passed.**

**New Athletic Director: Ralph Lindquist, contacted 3 certified staff members, no one was interested in the position. He recommended Tawnia Cronk be appointed. Cheryl moved to motion to support recommendation, Loretta seconded, motion passed.**

**Student Council – Ruby Walden reported a summary of what Student council has accomplished this year: Open house, snack table, questionnaire, bake sale. Secretary and Member at large will be voted on 9/1/2011. First meeting will take place 9/2/11. Concerns for the meeting, fundraising, vending machines, PTSA concerns, concessions, home coming and pep assemblies. Cheryl asked that the principal take care of PTSA Concerns, she is willing to serve on committee if needed.**

**FUTURE MEETING DATES:                      Worksession: September 21<sup>st</sup> , 2011 at 5pm.**

**SUGGESTED AGENDA ITEMS:**                      Presentation from Scott MacManus  
Elections posted  
PTSA Concerns  
Praise for positive activity accounts  
New van update

**ADJOURNMENT:** Cheryl Hosken moved to adjourn. Loretta Goneau seconded.  
Meeting adjourned at 6:00 p.m.



## **Student Council:**

### **What we 've done**

- **Began Student Leadership Class**
- **Re-elected Secretary & Member at Large Positions**
- **Hosted activities and bake sale at Open House**

### **Goals for 2011-2012**

- **Fundraising**
- **Increase student interest / involvement**
- **Keep stocking vending machines**
- **PTSA concerns/activities**
- **Concession stand concerns and issues**
- **Set dates for homecoming**
- **Ideas for first pep rally**

### **Officers and Advisor**

- **Advisor – Cary Bloomquist**
- **President – Ruby Walden**
- **Vice President – Cassie Omta**
- **Secretary – Lonnie Dorton**
- **Treasurer – Julia Boulanger**
- **Member-at-Large – Lindsey Paulsen**

Minutes of Parent Advisory Committee

August 24, 2011

2:15 PM

Meeting was called to order at 2:15 PM in Eagle Community School lunchroom.

In attendance were: Tim Beaucage, Regina Bailey, Stacey Pare, Marlys House, Marge McElfresh, Maralyn Hinckley, Jeanne Tatangelo, Ann Millard.

Upcoming events:

Hunter's education: John Zabielski and Tim Beaucage will teach hunter's education during the mornings from Aug. 29-Sept. 2. Eagle Community School and AGSD Correspondence students can participate.

Day field trips to check flood plot, fire plot, and visit the Sonor fish-counting station and Andy Bassich's cabin on Sept. 7, 8, and 15.

Regional School Board meeting to be held at Eagle Community School on Sept. 19.

Items for information:

Only supervised Eagle Community School students are allowed on the playground between 8:00 AM and 4:00 PM on days when school is in session.

Students have been observed on the roof of the school. Parents are encouraged to remind their children that this is dangerous and illegal. Further trespassing will be reported to the troopers.

Parents may order books for the Scholastic Book Clubs using the forms on display in the library. Ann will be responsible for collecting the forms and turning in the orders.

We will be scheduling parent-teacher conferences after school the week of Aug. 29-Sept. 2. At this time we will review SBA results and any other assessments we have for students as well as schedules and 4-year plans for high school students.

AGSD purchases student insurance which covers field trips. Information is provided in the take home packet. The K-4<sup>th</sup> grade will be meeting with Jeanne from 12:30-2:00 daily for enrichment activities beginning on Sept. 6. K-5<sup>th</sup> will have art on Wed. from 12:30-2:00. K-5<sup>th</sup> grade will have music from 10:45-11:15 on Fridays with Kathleen Hiershe via video conference. Music as an elective is offered to students in 6<sup>th</sup>-11<sup>th</sup> grades at 1:30-2:00 on Fridays.

Pre-school will begin on October 10 for 4 & 5 year olds. The emphasis will be on preparation for kindergarten next year.

Action items:

Parents requested that we re-submit Eagle's calendar. The only difference is the distribution of the vacation days. Eagle will have all end of quarter information submitted prior to the date required by AGSD. The motion was made by Stacey Pare and seconded by Regina Bailey. It was passed unanimously.

Parents distributed the \$3924 for student activities as follows: \$1000 for materials and supplies in vocational education, \$724 to equipment and materials (formerly Flood 09), \$500 to community activities, \$500 to travel, \$200 to Donations/Library/Radio, \$1000 to Science Grant/4-H. The motion was made by Stacey Pare and seconded by Maralyn Hinckley. The motion passed unanimously.

Parents agreed to spend money for helmets for the smaller children for the climbing wall and to purchase archery equipment as requested by Jeanne Tatangelo.

Copies of the first half of the 2011-2012 Student Handbook were distributed to the parents present. This will be sent home with the students whose parents were not in attendance.

**To: District Board Members  
Alaska Gateway School District**

**Date: 9/19/11**

**From: Superintendent**

**Correspondence/Miscellaneous**

**ISSUE**

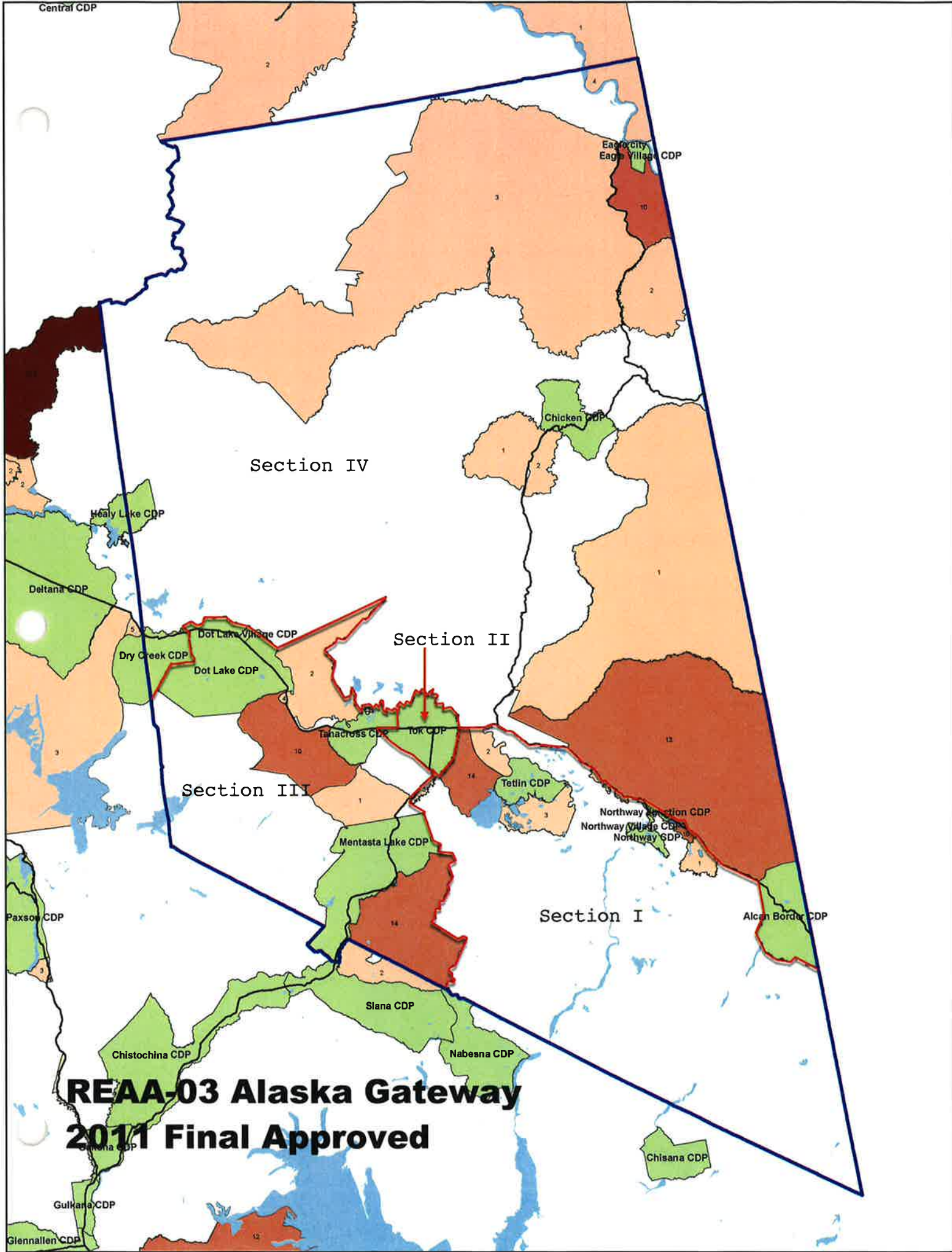
- **Correspondence/Miscellaneous**

**BACKGROUND**

- **REAA-03 Sectional Boundaries**
- **2012 AASB Calendar of Events**
- **AASB Board of Directors Nomination Form**

**REAA-03 Alaska Gateway 2011 Final Approved**

		# of Seats		Pop per seat	% Deviation
<b>Section I</b>		<b>1</b>	<b>A</b>	<b>395</b>	<b>17.96%</b>
Northway CDP	71				
Northway Junction CDP	54			Total Population	2,344
Areas (E of Northway)	20			# Board Seats	7
Area (W of Northway)	3				
Northway Village CDP	98			Target Pop	335
Tetlin CDP	127				<b>Spread</b>
Areas (W of Tetlin)	19				<b>6.08%</b>
Areas (S of Tetlin)	3				<b>17.96%</b>
	<b>395</b>				<b>24.04%</b>
<b>Section II</b>		<b>4</b>	<b>B, C, D, E</b>	<b>314.5</b>	<b>-6.08%</b>
Tok CDP	1,258				
	<b>1,258</b>				
<b>Section III</b>		<b>1</b>	<b>F</b>	<b>354</b>	<b>5.72%</b>
Dot Lake CDP	13				
Areas (SE of Dot Lake)	14				
Dot Lake Village CDP	62				
Mentasta Lake CDP	112				
Area (S of Mentasta Lake)	14				
Area (N of Mentasta Lake)	1				
Tanacross CDP	136				
Area (N of Tanacross)	2				
	<b>354</b>				
<b>Section IV</b>		<b>1</b>	<b>G</b>	<b>337</b>	<b>0.64%</b>
Chicken CDP	7				
Areas (SE of Chicken)	1				
Areas (SW of Chicken)	3				
Eagle (city)	86				
Area (N of Eagle)	4				
Areas (S and W of Eagle)	29				
Eagle Village CDP	67				
Alcan Border CDP	33				
Areas (N of Northway Junction)	13				
Dry Creek CDP	94				
	<b>337</b>				



**REAA-03 Alaska Gateway**  
**2011 Final Approved**

# 2012 Calendar of Events



<b>JAN</b>	17	Legislative Session Begins
<b>FEB</b>	3	NSBA Executive Director's Winter Institute - Washington, DC
	3	NSBA Executive Director's Liaison Committee Meeting - Washington, DC
	4-5	NSBA Leadership Conference - Washington, DC
	5-7	NSBA FRN Conference - Washington, DC
	10	AASB QS2 Meeting - Baranof Hotel, Juneau, AK
	11-14	AASB Leadership/Legislative Fly-in - Baranof Hotel, Juneau, AK
	16-18	AASA National Conference - Houston, TX
<b>MAR</b>	<i>TBD</i>	AASA Fly-in, <i>TBD</i> , Juneau
	23	June Nelson Memorial Scholarship Committee - Baranof Hotel, Juneau, AK
	24	AASB Board of Directors Meeting - Baranof Hotel, Juneau, AK
	24-27	AASB Spring Academy/Legislative Fly-In - Baranof Hotel, Juneau, AK
<b>APR</b>	16	Legislative Sessions Ends
	19	NSBA Fed. Member Exec. Directors' Liaison Comm. - Boston, MA
	19	NSBA Fed. Member Exec. Directors' Conf. Institute - Boston, MA
	20	NSBA Delegate Assembly Business Meeting - Boston, MA
	21-23	NSBA 72 <sup>nd</sup> Annual Conference & Exposition - Boston, MA
	<i>TBD</i>	Teacher Job Fair - Anchorage
<b>JUNE</b>	29-7/1	NSBA Pacific Region Summer Meeting - Salt Lake City, UT
<b>JULY</b>	21-23 or 28-31	AASB Board of Directors Summer Meeting - Sitka, AK
	29-8/2	NSBA Exec. Director's Summer Institute - New York City, NY
<b>AUG</b>	<i>TBD</i>	NSBA Presidents' Retreat - <i>TBD</i>
<b>SEPT</b>	15-16	AASB Fall Boardsmanship Academy - Anchorage, AK
<b>NOV</b>	1- 4	AASB Annual Conference - Anchorage, AK
	5	AASB Board of Directors Meeting - Anchorage, AK
<b>DEC</b>	<i>TBD</i>	NSBA Pacific Region Winter Meeting - <i>TBD</i>
	6-7	AASB Secretary Workshop - Anchorage, AK ( <i>Thurs/Fri</i> )
	7-8	AASB Winter Boardsmanship Academy - Anchorage, AK ( <i>Fri/Sat</i> )

**AASB**

1111 W. 9th Street  
Juneau, Alaska 99801

ph: (907) 463-1660 fax: (907) 586-2995

AASB Use Only  
PM \_\_\_ BY \_\_\_



## Board of Directors Nomination Form

Nominations must be received by October 14, 2011

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_

Nominee is a current board member of  
\_\_\_\_\_ School District.

Dates of Service \_\_\_\_\_

Year Current Term Expires \_\_\_\_\_

Offices held on local school board with dates:

Other Education-related public service at the local, state or national level (Boards, commissions, task forces, committees) with dates and leadership positions held, if any:

Other Non Education-related public service or cultural activities at the local, state or national level, with dates and positions held, if any:

Ways in which nominee has demonstrated advocacy for children:

### Background Information

Education \_\_\_\_\_

Present Occupation \_\_\_\_\_

Previous Occupation(s) \_\_\_\_\_

Membership in professional or other organizations, if any.

Dates - Offices Held:

This nomination form should be accompanied by a one page written statement from the nominee regarding that individual's views on:

1. The appropriate role of the AASB.
2. Three major issues facing AASB in the near future.
3. How AASB could better serve school boards?
4. Ways AASB can help school boards meet Board Standards.

If nominee is selected by Nominating Committee, this statement will be made available for the General Membership at the Annual Conference.

Formal action was taken by the \_\_\_\_\_

School Board on \_\_\_\_\_

to submit the name of this nominee.

Signed \_\_\_\_\_

School Board President or designee

**Nominations must be received in the AASB office by October 14, 2011.**

Please return to:

**AASB Nominations Chairman  
c/o Ildi Nylen  
1111 West 9th St.,  
Juneau, Alaska 99801**

Tel: 907-586-1083 Fax: 586-2995

Nominations form should be accompanied by a copy of the Board of Directors Job Description Code of Ethics, signed by nominee.

# Board of Directors Job Description

## Constitutional Responsibilities

The Board of Directors establishes policies to supervise, control and direct the business of AASB within the limits of, and consistent with, the Resolutions and Beliefs, and Constitution and Bylaws approved by the Delegate Assembly. Within these limits, the Board of Directors:

- Actively promotes the purposes of the Association;
- Interprets AASB's Constitution and Bylaws;
- Adopts such policies, rules, and regulations for the conduct of its business as it shall deem advisable;
- Employs and annually evaluates the Executive Director;
- Adopts and periodically adjusts the Association's budget;
- Provides oversight for the operation of the Legal Assistance Fund and AASB Scholarship Fund;
- Proposes changes to the dues structure to the general membership;
- Sets/approves/adopts the amount AASB will charge for all meetings, services and materials.

## Corporate Responsibilities

In the exercise of its corporate responsibilities, the Board of Directors adopts and maintains a Board Policy Manual which sets forth procedures and guidelines for the Board's operations and Director's participation in AASB activities. In order to accomplish the overall mission of the Board of Directors and to achieve its corporate objectives, each member of the Board has several kinds of individual responsibilities. Members should:

- prepare well for each Board meeting, through full and careful study of the agenda and its support materials, other relevant materials and through discussion of agenda items, where appropriate, with school board association staff members, fellow school board members, and others as desired in the formulation of preliminary personal views on each topic in advance of the Board meeting. These judgments are to serve as a base point for further discussion in the meeting;
- attend the entire board meeting by arranging travel schedules in advance to permit on-time arrival and staying through the full meeting;
- participate effectively in the Board meeting by ensuring that the concerns formulated in the preparation stage are heard by the whole Board. Each Director is expected to retain an open mind until all the facts and view points on issues are before the Board. Conclusions on action items are sought that are believed to be in the best interests of AASB. And, once a decision is made, the director is expected to support such Board conclusions, even when one may have some reservations about them;
- evaluate and follow-up on the actions taken in

the Board meeting, by keeping track (through published AASB reporting documents) of how the actions of the Board are being implemented in the short- and long-run, and bringing up any concerns with the President, Executive Director or Board of Directors, as appropriate;

- establish two-way communication through the Board Liaison Network and with their respective school boards to explain and discuss actions taken by the Board of Directors, and;
- provide personal liaison to the member boards through the Board Liaison Network or caucus leadership, or in such other ways as are determined by the President or Board of Directors;
- fulfill responsibilities of any collateral assignment as an AASB committee member or AASB appointed representative to other agency committees or task forces in accordance with the purpose of the committee or the nature of the representation on behalf of AASB and consistent with the precepts of preparation, attendance, participation and evaluation set forth above, and;
- participate actively in the legislative activities of AASB, in the most effective manner, to be jointly decided with the Executive Director, and;
- diligently participate in the annual evaluation of the Executive Director by completing the evaluation instrument and returning it to the designated officer in a timely manner, participating fully and constructively in the Board's evaluation discussion, and assisting in setting professional performance goals for the Executive Director, and;
- accept occasional public speaking assignments such as chairing caucuses and introducing speakers at meetings and giving reports as appropriate before the Board or general membership, and;
- acknowledge and abide by the AASB Board of Directors Job Description and Code of Ethics.

Additionally, the Board Member serves as an Ambassador of the Association. As such, each member of the Board functions as a representative of AASB to member school districts and the general public. Each Director must assume responsibility for explaining AASB's programs, the basis for governance decisions, AASB's vision for the future as described in the AASB's Long Range plan, and AASB's missions and goals, together with the action plans approved by the Board to realize that vision and attain those missions and goals.

Finally, the Board member serves as an advocate for AASB both at home and at the state level. Each member of the Board is part of the governance team selected by the AASB general membership. He or she is expected to be a vigorous, knowledgeable and articulate advocate of AASB and its programs, as approved by the Board of Directors, so that the value of

membership in AASB can be made fully and clearly known in the district from which the Director comes, as well as to all other school boards around the state. As a result of this advocacy, the attitudes, opinions and conclusions about AASB, formulated by school board members around the state, can be made with full understanding of all the facts that Directors can make available.

## Code of Ethics

As a member of the Association of Alaska School Boards Board of Directors I will strive to improve public education, and to that end I will:

- Attend all three regularly scheduled AASB board meetings and other teleconference meetings, insofar as possible, and become informed concerning the issues to be considered at those meetings;
- Recognize that I should endeavor to make policy decisions only after full discussion at publicly held board meetings;
- Render all decisions based on the available facts and my independent judgment, and refuse to surrender that judgment to individuals or special interest groups;
- Encourage the free expression of opinion by all board members, and seek systematic communications between the board and member school boards;
- Work with other AASB board members to establish effective board policies and to delegate authority for the administration of the association to the Executive Director;
- Communicate to other AASB board members, and the Executive Director, expressions of member and public reaction to AASB resolutions, policies and programs;
- Inform myself about current educational issues by individual study and through participation in programs providing needed information, such as those sponsored by my state and national school boards association;
- Support the employment of those persons best qualified to serve as association staff, and insist on a regular and impartial evaluation of all staff;
- Avoid being placed in a position of conflict of interest, and refrain from using my board position for personal or partisan gain;
- Remember always that my first and greatest concern must be the educational welfare of the students attending the public schools.

My signature below indicates that I have read and agree to abide by the AASB Board of Directors Job Description and Code of Ethics.

Name \_\_\_\_\_

Date \_\_\_\_\_





# BOARD OF DIRECTORS

## Election Procedures

*The Association of Alaska School Boards is governed by a Board of Directors comprised of 15 members elected at large from throughout the state. To qualify for a seat on the Board as a director, a nominee shall be a member of a Board of Education which is in good standing with the Association.*

*The Nominating Committee will review all nominations, interview candidates and recommend a balanced slate of candidates to the membership at the AASB Annual Conference in November.*

*Criteria considered by the Nominating Committee will include demonstrated leadership and experience, candidate's statewide perspective and vision of the future for school boards, adaptability, and time available to devote to AASB Board service. Additionally the Nominations Committee will consider how the candidate will complement the geographical representation, urban, rural and ethnic makeup of the Board.*

*Nominations must be made by official action of the school board on which the nominee is a member.*

### Nominating Procedures

1. All nominations must be received in the AASB office by **October 14, 2011**.
2. Prepare **background information** accurately and completely, stating:
  - a. Name and address;
  - b. Length of term for which candidate is being nominated;
  - c. Name of local school board;
  - d. Dates of service, year current term expires;
  - e. Offices held;
  - f. Other education-related public service at local, state, or national level;
  - g. Other non-education related public service or cultural activities at the local, state, or national level;
  - h. Evidence of demonstrated advocacy for children;
  - i. Personal data: education, present and previous occupations, membership in professional or fraternal organizations.
3. Nominations forms should be accompanied by a **written statement** from the nominee regarding that individual's views on areas relating to AASB listed on the nominations form.
4. Nominee should submit a **signed copy** of the AASB Board of Directors Code of Ethics.
5. Record of **official action of the school board** of which the nominee is a member and signature of the school board president or designee.
6. Submit nomination to:

**Nominations Committee Chairperson  
c/o Ildi Nylen  
Association of Alaska School Boards  
1111 West 9th Street,  
Juneau, AK 99801**

**Note:** Faxed or scanned copies must request confirmation. Please submit the original signed documents following a fax or e-mail submitted to meet the October 14, 2011 deadline.

Eagle Community School  
Student Membership List  
2011-2012

Student Name	Birthdate	Gender
<b>PK</b> Seriana Winkle	08/4/2007	F
Thomas Malcolm	09/2/2007	M
Shannon McDougall	04/9/2007	M
Ty Scott	04/2007	M
Lilly Roberts	11/06/2005	F
<b>Kdg</b> Taylor Beaucage	09/27/2005	F
<b>1<sup>st</sup></b> Shian Scott	5/27/2005	F
<b>2<sup>nd</sup></b> Kirsten Nelson	05/02/2004	F
Jewel Smith	7/18/2003	F
<b>3<sup>rd</sup></b> Tristan Beaucage	6/23/2003	M
Ian Malcolm	8/12/2003	M
<b>4<sup>th</sup></b> Alex Helmer	4/6/2002	M
Jade Smith	07/04/2001	F
<b>5<sup>th</sup></b> Joshua Beaucage	7/27/2001	M
Violet Burnette	5/24/2001	F
Tyrese Roberts	1/27/2001	M
<b>6<sup>th</sup></b> Valerie Scott	11/19/1999	F
<b>7<sup>th</sup></b> Artesia Roberts	08/08/1999	F
<b>9<sup>th</sup></b> Shane Robb	7/04/1997	M
Dakota Smith	03/02/1997	M
Jacob Smith	08/20/1997	M
<b>10<sup>th</sup></b> Justin Danico	04/23/1995	M
Trevor Easter	12/23/1994	M
<b>11<sup>th</sup></b> Elva House	4/12/1996	F
Tiffany Helmer	11/03/1994	F