



Regular Board Meeting Agenda

Hope Public Schools
Administration Building
117 East 2nd Street
Hope, AR 71801

Monday, March 28, 2016 05:30 PM

(1) Call to Order

(2) Reports

(2.a) Approval of Minutes

[February 15th Brd Minutes.docx](#)

[February 22nd Special Session Brd Minutes.docx](#)

[February 8th Brd Minutes.docx](#)

(2.b) Approval of Expenditures

[Operating Fund.pdf](#)

[-February Balances Review 2016.xlsx](#)

[Detailed Statement of Changes.pdf](#)

[Check Register.pdf](#)

[Detailed Expenditures.pdf](#)

(2.c) Superintendent's Report

Recognition of the Hope High School Robotics Team

Recognition of Hope High Senior, Lily Garcilazo, ALT Magazine top 10 Senior 2016

[3-18 Bobcat Overture plate.pdf](#)

(3) Unfinished Business

(3.a) Model Policy Changes from ASBA

(Action)

[4.35.Update_1-23-15.docx](#)

[4.22.Update_1-23-15.docx](#)

[4.57-Immunizations_1-23-15.docx](#)

[4.47.Update_1-23-15.docx](#)

[4.37.Update_1-23-15-2.docx](#)

[4.32.Update_1-23-15.doc](#)

[4.18.Update_1-23-15.docx](#)

[4.56.2F-Home_Schooled_Students'_Letter_to_Participate_In_An_Extracurricular_Activity_1-23-](#)

[15.doc](#)

[4.11.Update_1-23-15.doc](#)

[4.4.Update_1-23-15.docx](#)

[1.19-Board_Member_Length_of_Term_and_Hold_Overs_1-23-15.docx](#)

[1.2.Update_1-23-15 \(1\).docx](#)

[4.2.Update_1-23-15.doc](#)

[1.20-Duties_of_the_Legislative_Liaison_1-23-15.doc](#)

[4.55.Update_1-23-15 \(2\).docx](#)

(3.b) BHE Construction Bids

(4) New Business

(4.a) ASBA Model Policy Updates (Sections 5, 6, 7)

First Reading

[5.2.Update_1-7-16.docx](#)

[5.4Update_11.2.15.docx](#)

[5.8.Update_1-7-16.docx](#)

[5.11.Update_1-7-16.docx](#)

[5.15.Update_1-7-16.docx](#)

[6.4.Update_1-7-16.docx](#)

[7.5.Update_1-7-16.docx](#)

[7.10.Update_1-7-16.docx](#)

[7.19.Update_1-7-16.docx](#)

[7.11.Update_1-7-16.docx](#)

[7.15.Update_1-7-16.docx](#)

[7.13.Update_1-7-16.docx](#)

[7.24-Advertising_On_School_Buses_1-7-16-11.30.15.docx](#)

[7.22.Update_1-7-16.docx](#)

(4.b) E-Rate Approval

(4.c) Child Nutrition Box truck Bid

[Child Nutrition Box Truck Bid.PDF](#)

(4.d) 2016-17 School Calendar

(4.e) School Board Legal Liability Insurance

[School Board Legal Liability.PDF](#)

(4.f) School Bus Purchase Recommendation

[Recommendation -Purchase Bus.PDF](#)

(5) Other

(5.a) Facilities Rental Request

[ROC Facilities Rental Request.PDF](#)

(5.b) Audit Report (Final)

(6) Personnel

(6.a) Certified Hires

1. Administration Rehire List
2. Recommendation for HS Math/Science Facilitator - Mikki Curtis

[16-17 Administrator Rehire List](#)

(6.b) Classified Resignation

1. Norma Garcia - Food Services
2. Bonnie Hackler - HHS Aide

[Resignation-Garcia.PDF](#)

[Classified Resignation \(2\).PDF](#)

(7) Adjournment