## V. Recognition of Student Board Members Service and Mr. Bolt's Service

Glenn Bolt- In his $6^{\text {th }}$ year of service
Molly Hensel - 3 years of service
Zoe Knops - 1 year of service

## VI. Consent Agenda

A. Staffing Report- Ann Nottestad has provided the staffing report for your approval

One late addition to the staffing report is that we'd like to post a $1 / 2$ time physical education position to pick up several PE classes at the high school. This addition is due to many more kids taking PE classes because of the new courses offered: team sports, strength and conditioning, lifetime and recreational sports. The new hire would pick up a grade level at the elementary school to eliminate an overload situation there.

The cost of this half-time position is expected to be $\$ 20,502$. This cost will be offset by eliminating a phy. ed. overload at the elementary school $(\$ 2,845)$ and the elimination of two aide positions at the MS $(\$ 24,738)$. The estimated savings of these moves will be $\$ 7,081$,
B. Gifts and Donations- Karen Stenjem and Mary Kay have provided this report.
C. Approval of Minutes of Past Meeting(s) - Mary Kay has provided these in your packet.
D. Treasurer's Report and Monthly Vouchers- Mark will answer or investigate any questions you may have on the vouchers.

## VII. Action on Selecting Board Member to Vacant Seat- Tracy

We had only one applicant, Courtney Reed-Jenkins. Her letter of interest and supporting materials are included in your packet.

## VIII. Athletic Director Annual Report- Mike Klingbeil

Mr. Klingbeil, our athletic director, will be in attendance to give a report on the year in athletics; including participation, accomplishments and athletic code violations.

## IX. Communications Committee Report- Ms. Sullivan

A. Summary of Community Survey- Bernie will summarize the results of the survey. We had 440 community members participate. A hard copy of the results is included in your packet.
B. Discussion and possible action on holding a November 8 referendum and approval of questions. This is on the agenda in case the board wants to approve the referendum questions now, after seeing the survey results, or wait until the July board meeting. Approving in July keeps to our original timeline.
C. Discussion and Possible Action on Participating in Chamber of Commerce Community Profile and Business Resource Guide The committee met with Terri Groves who was representing the Chamber of Commerce (we are members) regarding is in the process of publishing a promotional pamphlet for the community. The Chamber would like the district to purchase space in the pamphlet. Generally, the committee liked the idea as a way to attract new families to our district. I would like the Board to take action to approve a full page ad. The cost of this ad will be $\$ 1,276$. We will also be writing an editorial section that promoted the district this will be included with no additional fee.
D. Discussion and Possible Action on Using of Apptegy to develop a Cambridge School District Ap and other community engagement services (website, parent emergency notifications services, social media, etc.)

We would like to replace School Messenger (emergency message service and CMS for Schools (hosts our webpage) with a new service called Apptegy. This service will provide us with one stop shopping for updating our webpage, our social media sites, and a new school ap. We feel the new Ap will be widely used and well received by our families. The cost of startup for this will be $\$ 8,700$ (one-time fee) and the annual subscription cost will be $\$ 5,900$ but there is an offsetting cost of approximately $\$ 4,500$ that we will no longer be paying School Messenger and CMS. We hope to have the new website and the Ap in place for the start of the school year.

## X. Finance Committee Report - Mr. Bolt

## A. Action on 16-17 Student Meal Prices

In order to close the gap between what we spend and what we take in in our food service program Jessica Stevens and Mark Worthing are recommending a 15 cent increase to meal prices at each school next year. The raise in the meal price is to cover higher food and personnel costs and to meet the mandatory minimum price level called for in the National School Lunch Program. The program has run a deficit the last few years and the general fund has to make up the difference. The deficit has ranged from $\$ 1,000$ to $\$ 11,000$ and we expect it to be on the higher end of that range for the current year.

A 15 cent increase will increase revenue by about $\$ 6,000$ over the course of next year.

## XI. Discussion and Possible Action on Playground Equipment for 4K/EC students

Chris and Krista have been working with the PTO and Lee Recreation to purchase playground equipment designated for our $5 \mathrm{k} / 4 \mathrm{~K} / \mathrm{EC}$ students. The equipment in place at the elementary school is not conducive, in size, for our smallest students. The PTO has pledged $\$ 10,000$ for the project. The total cost of the project is estimated to be $\$ 17,588$ (includes equipment cost, installation and woodchips) plus the cost of fencing that is an important part of the project because of the student using the equipment. The balance of the cost will come from the following funds:

Knights of Columbus (donation to special education) - $\$ 700$ towards fencing or sandbox Elementary School Budget - $\$ 7,558$ carry over from this year's budget and some in next year's budget

## A. Action on the Human Growth and Development Curriculum Revisions

There have been minor changes made to the human growth development curriculum by the teachers and community members that reviewed it. The committee work is part of what is required by state statute every three years. The main changes are these:

- Updated vocabulary list to give more recent definition of LGBTQ+
- Reduced the number of trusted adults from 5 to 2
- Update information about Human Papillomavirus Vaccine
- Document much more specifically when and as part of what unit these topics were covered
- Formatting


## XIII. Policy Committee Report- Ms. Smithback-Travis

## A. First Reading on Updated Staff Handbooks

The principals have included drafts of their updated handbooks or summaries of suggested changes for your review. They will summarize the changes for you at the meeting on Monday and answer any questions you may have.

## XIV. CAP School Board Representative Report- Ms. Smithback-Travis

## XV. Summer School Report- Mr. Holt

Summer school will be in its third week when we meet on Monday and it is going very well. Mr. Holt will give some of the highlights so far.
XVI. Administrative/PTO Reports- Administrators will highlight some items from their monthly reports at this time.

## Key Meetings/Dates:

June $20 \quad$ Board Meeting $6 \mathbf{p m}$ (Don't forget 5 pm at the SLC for a tour of the facility)
June 22 Grip and Rip It Golf Outing LRCC 11:30
July 13 Finance Committee Meeting 4 pm
July 13 Communications Committee Meeting 5 pm
July 18 Board Meeting 6 pm
Aug. 10 Registration Day 2-7 p.m.
Aug 15 Board Meeting 6 pm
Sept. 19 Board Meeting and Annual Meeting

# SCHOOL DISTRICT OF CAMBRIDGE <br> Cambridge, Wisconsin 

BOARD OF EDUCATION MEETING "AMENDED" AGENDA
Monday, June 20, 2016
Severson Learning Center, 37 Oakland Road. - 5:00 p.m. and then Cambridge High School Library - Approximately 6:00 P.M.
I. Convene at the Severson Learning Center to Tour the Facility
II. Call Regular Meeting to Order at the CHS Library
III. Public Comment
IV. Blue Jay Good News Jar
V. Recognition of Board Member, Glenn Bolt and Student Board Members Service
VI. Consent Agenda
A. Staffing Report
B. Gifts and Donations Report ~NONe
C. Approval of Minutes of Past Meeting(s)
D. Treasurer's Report and Monthly Vouchers
VII. Action on Selecting Interim Board Member for Upcoming Vacant Seat
VIII. Athletic Director Annual Report- Mr. Klingbeil
IX. Communications Committee Report- Ms. Sullivan
A. Summary of Community Survey - Mr. Nikolay
B. Discussion and Potential Action on November 8, 2016, Referendum
C. Discussion and Possible Action on Using Apptegy to Develop a Cambridge School District Ap and Other Communication Tools
D. Discussion and Possible Action to Participate in a Chamber of Commerce Community Profile and Business Resource Guide
E. Other Items from May 31 and June 14 Committee Meetings
X. Finance Committee Report - Mr. Bolt
A. Action on 15-16 Student Meal Price Increase
B. Other Items from May 31 Committee Meeting
XI. Discussion and Possible Action on Playground Equipment for 4 K Students - Mr. Holt
XII. Curriculum Committee Report- Ms. Sullivan
A. Action on Human Growth and Development Curriculum
B. Update from June 14 Committee Meeting
XIII. Policy Committee Report- Mr. Wright
A. First Reading on Updated Staff Handbooks
B. Other Items from June 2, Committee Meeting
XIV. CAP School Board Representative Report- Ms. Smithback-Travis
XV. Update on 2016 Summer School- Mr. Holt
XVI. Administrative/PTO Reports- Principals
XVII. Motion to Convene in Executive Session per ss. 19.85 (1) (c) to consider employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility. (Discussion of Administrative Contracts and Compensation for 2015-16) and 19.85(1)(f) Considering financial, medical, social or personal histories, of disciplinary data of specific person, preliminary consideration of specific personnel problems where if discussed in public, would be likely to have a substantial adverse effect upon the reputation of any person referred to in such histories or data, or involved in such problems or investigations (personnel matter).
XVIII. Reconvene in Open Session to Take Action on Administrative Contracts for 2016-17 School Year

IXX. Adjourn
This meeting notice may be supplemented in order to comply with Wisconsin's open meetings law. If this notice is supplemented, the final notice will be posted and provided to the media no later than 24 hours prior to this meeting or no later than 2 hours prior to the meeting. in the event of an emergencv.

## School District of Cambridge

Staffing Updates for June 20, 2016 Board Meeting

## New Hire/Contracts

- Joanne Jablonski, CES $4^{\text {th }}$ Grade Teacher
- Mike Damp, NMS One-year Science Teaching position
- Raquel Parish, SLC Summer Coordinator
- Adam Gunnelson, SLC Summer Intern
- Kade Vethe, SLC Summer Intern
- Jason Benisch, CHS Business Education Teacher
- Chad Holpfer, CAP Park, Recreation \& Youth Director
- Susan DeMars, Speech \& Language Pathologist
- Mark Dolley, NMS Business Education Teacher (pending from Krista)


## Resignations

- Shannon Stone, NMS Geography/Language Arts
- Shane Leadholm, CHS Business Education Teacher
- Kelly Brunker, Instructional Coach \& New Teacher Mentor
- Donna Simdon, NMS Food Service Server
- Bernadette Daggett, NMS Food Service Server
- Jody Wilke, CAP Park, Recreation \& Youth Director


## Retirement Notices

- Cathy Rockney, NMS Food Service Cook


## Vacancy Not Yet Posted

- (2) Food Service Server positions for NMS, effective Fall 2016, following Donna Simon \& Bernadette Daggett's resignations
- Food Service Cook position for NMS, effective Fall 2016, following Cathy Rockney's retirement
- Pending approval, 0.5 FTE Physical Education Teacher, CES \& CHS


## Vacancies Posted, Not Yet Filled

- CES Special Education Assistant, effective Fall 2016, following Sandy Scheel's retirement at the end of 2015-16 school year
- CES 4K Educational Assistant, effective Fall 2016, following Gale Garrison's retirement at the end of 2015-16 school year
- NMS Geography/Language Arts Teacher, effective Fall 2016, following Shannon Stone's resignation

Leave of Absence/Maternity/Paternity Leave Request ~ None
Coaching/Advisor Changes $\sim$ None
Internal Position Changes ~ None
Non-Renewal Notice ~ None

## SCHOOL DISTRICT OF CAMBRIDGE

## BOARD OF EDUCATION MEETING MINUTES

## Monday, May 16, 2016

## Cambridge High School Library - 6:00 P.M.

Call to Order. Tracy Smithback-Travis, Board Vice President, called the meeting to order at 6:00 p.m. Seven of seven members present. Public Comment. None.
School Board Vote on Board Officer Positions.
President. Motion made by Glenn Bolt, second by Jim Womble to open nominations for Board President. Motion made by Peg Sullivan, second by Glenn Bolt to nominate Tracy Smithback-Travis as Board President. Motion made by Jim Womble, second by Glenn Bolt to close nominations. Motion made by Thomas Wright, second by Glenn Bolt to move to appoint Tracy Smithback-Travis as Board President Motion unanimously carried, Tracy Smithback President appointed Board President.
Vice President. Motion made by Glenn Bolt, second by Peg Sullivan to open nominations for Board Vice-President. Motion made by Heidi Thuli, second by Thomas Wright to nominate Jim Womble as Board Vice-President. Motion made by Peg Sullivan, second by Glenn Bolt to close nominations. Motion made by Peg Sullivan, second by Glenn Bolt to move to appoint Jim Womble as Board Vice-President. Motion unanimously carried, Jim Womble appointed Board Vice-President.
Clerk. Motion made by Glenn Bolt, second by Jim Womble to open nominations for Board Clerk. Motion made by Heidi Thuli, second by Glenn Bolt to nominate Peg Sullivan as Board Clerk. Motion made by Jim Womble, second by Glenn Bolt to close nominations. Motion made by Jim Womble, second by Mike Huffman to move to appoint Peg Sullivan as Board Clerk. Motion unanimously carried, Peg Sullivan appointed Board Clerk.
Treasurer. Motion made by Peg Sullivan, second by Glenn Bolt to open nominations for Board Treasurer. Motion made by Peg Sullivan, second by Heidi Thuli to nominate Mike Huffman as Board Treasurer. Motion made by Glenn Bolt, second by Peg Sullivan to close nominations. Motion made by Glenn Bolt, second by Peg Sullivan to move to appoint Mike Huffman as Board Treasurer. Motion unanimously carried, Mike Huffman appointed Board Treasurer.
Blue Jay Good News Jar. Several good news items were read by Board Members.
Student Representative Reports. Molly Hensel, Student Council Board Representative, reported only 9 days of school left and three days of exams. ACT, Aspire Testing and AP Exams underway or complete. Band and Choir have performed last concerts of the year. AP Biology Field Trip to Chicago coming up Memorial Day weekend and the New York Trip group will depart after graduation.
Consent Agenda. Motion made by Peg Sullivan, second by Thomas Wright to move to approve consent agenda as presented. Motion unanimously carried, consent agenda approved.
Staffing Report. Mr. Nikolay stated is a busy time, with much activity hiring for fall. New Hire/Contracts: Nathan Korth, NMS Physical Education Teacher, Kelly Cunningham, JV Volleyball Coach, Shane Leadholm, Boys Freshman and JV \& Varsity Assistant Basketball Coach. Resignations: Cathy Pettibone, Speech \& Language Pathologist, effective end of school year. Retirement Notices: None. Vacancy Not Yet Posted: CES Special Education Assistant, effective Fall 2016, following Sandy Scheel's retirement at the end of 2015-16 school year, CES 4K Educational Assistant, effective Fall 2016, following Gale Garrison's retirement at the end of 2015-16 school year. Vacancies Posted, Not Yet Filled: CES $4^{\text {th }}$ Grade Teacher, effective Fall 2016, following Amanda Wycklendt's resignation, NMS Business Education Teacher, effective Fall 2016, following Holly Senzig's resignation, NMS One-year Science Teaching position, due to Jennifer Scianna's move to the Severson Learning Center, Speech \& Language Pathologist, effective Fall 2016, following Cathy Pettibone's resignation at the end of 2015-16 school year. Leave of Absence Maternity/Paternity Leave Request: Megan Becker, CES Special Education Aide, beginning of 2016-17 school year through November 2 ${ }^{\text {nd }}$. Coaching/Advisor Changes: None. Internal Position Changes: Shannon Stone from NMS AIM Teacher (interventionist) to Geography/Language Arts effective 2-16/2017 school year, Maria Orlando from NMS Geography/Language Arts to AIM Teacher (interventionist) effective 2-16/2017 school year. Non-Renewal Notice: None. Gifts and Donations Report. Dozer 52 Football Scholarship Fund - $\$ 152.00$ - Donations to Spirit Squad for Dip for Dozer volunteer work. Anonymous - $\$ 2,000.00$ - Spirit Squad Donation. W.E.E.B. - WI Env. Educational Board Grant - $\$ 2,500.00$ SLC Trail sign project, shelter enhancements.
Approval of Minutes of Past Meeting(s). As presented.
Treasurer's Report and Monthly Vouchers. As presented.
Advance Learner District Plan Report- Sharon Daly. Mrs. Daly reported. First "written plan". R.T.I. (Response to Intervention) initiatives helped to implement the change-over from the Gifted and Talented model. Based on R.T.I. philosophies with a more advanced academic model than TAG.
CAP Annual Report - Bridgette Hermanson. Mrs. Hermanson presented to the Board and public present the annual CAP report/2015 year in review; on activity highlights and budget summary.
Discussion and Action on Settlement with the Cambridge Education Association for 2016-17 Base Wages- Mr. Nikolay.
Since Act 10 the only thing that can be negotiated with the C.E.A. is the base wage. C.P.I. max is $.12 \%$. Motion made by Jim Womble second by Glenn Bolt to move to approve settlement on base-wage for 2016/2017. Motion unanimously carried, base wage approved as presented.

Discussion and Action on 2016-17 Supplemental Compensation for Teaching Staff- Mr. Nikolay. Non-negotiated. This is the Board's judgment and gesture of good will. The Board met in closed session to discuss and the Finance Committee met with the CEA to discuss. Propose a $\$ 2.00 / \mathrm{hr}$. increase in internal teacher to teacher sub coverage, standard hourly rate and summer school pay, and a $2 \%$ increase to salary schedule. Motion made by Glenn Bolt, second by Thomas Wright to move to approve the supplemental compensation for teaching staff as presented. Motion unanimously carried, compensation approved.
Discussion and Action on Support Staff Compensation for 2016-17 School Year- Mr. Nikolay. The Board is proposing a 2.5\% increase for the 2016/2017 school year. Motion made by Glenn Bolt, second by Peg Sullivan to move to approve the support staff compensation increase as presented. Motion unanimously carried, increase approved.
Action on Nursing Contract for 2016-17 School Year with Fort Health Care- Mr. Nikolay. Annually the nursing services contract for the district comes up for review. The district receives great results from these services. Contract has a $2.5 \%$ increase and the district has requested 10 additional hours for this coming school year. Motion made by Peg Sullivan, second by Glenn Bolt to move to approve the nursing contract as presented for 2016/2107. Motion unanimously carried, contract approved.
Discussion and Possible Action on Contract with CESA 2- Mr. Nikolay. This contact allows the district to obtain services and programming it wouldn't otherwise be able to provide affordably in house. Krista Jones, Director of Student Services, outlined the services the contract would be providing. Motion made by Peg Sullivan, second by Jim Womble to move to approve the CESA \#2 contact as presented. Motion unanimously carried, contact approved.
Action on 2016-17 Open Enrollment Applications- Mr. Nikolay. Mr. Nikolay briefly explained the open enrollment application process. Recommendation to approve all applications. Motion made by Glenn Bolt, second by Peg Sullivan to move to approve the open enrollment applications as presented. Motion unanimously carried, application approved.
Discussion and Possible Action to Approve Authorized Signers on the SLC Account with Badger Bank. Periodically signatures need to be updated to be able to access monies. Due to changes in personnel and Board Members we need to approve new authorized signers. Motion made by Peg Sullivan second by Heidi Thuli to move to change authorized signature of two Board Members. Motion made by Peg Sullivan to amend motion to include include five (5) signatures, including the Board of Education President and Treasurer, second by Heidi Thuli. Motion unanimously carried, signature authorization approved.
Finance Committee Report. Mr. Glenn Bolt reported on the May Finance Committee Meeting. Discussion and Possible Action on Contract with Delta Dental for 2016-17 School Year. Motion made by Glenn Bolt, second by Jim Womble to move to approve Delta Dental contract as presented. Motion unanimously carried, contract approved for 2016/2017.
Discussion of Referendum Questions for November 2016 Election. What will the November, 2016 referendum question(s) look like? Survey notices out to community. Mr. Nikolay handed out referendum timeline.

Other Items from May 4 Meeting. None.
Curriculum Committee Report. Ms. Sullivan reported on the May Curriculum Committee Meeting.
Action on Advanced Learner Plan- Sharon Daly. Motion made by Peg Sullivan, second by Tracy Smithback-Travis to move to approved plan as presented. No discussion. Motion unanimously carried, plan approved.

First Reading on Human Growth and Development Curriculum. This is first reading as presented by the HG \& D review committee. Will come back to the June meeting as an item for action.
Severson Learning Center Committee Report. Ms. Smithback-Travis reported on the May meeting. Next meeting in front of the Board meeting on June $20^{\text {th }}$, with an SLC tour scheduled.
CAP School Board Representative Report. Tracy Smithback-Travis referred Board to Executive Directors report.
Action to Set Annual Meeting Date, Time and Location (September 19, 2016 7:00 p.m. CHS Library) - Mr. Nikolay.
Motion made by Peg Sullivan, second by Heidi Thuli to set the date of September 19, 2016, 7:00 p.m., as the date of the Annual Meeting anc Budget Hearing. Motion unanimously carried.
Discussion of Anticipated Open Board Member Seat. Glenn Bolt has tendered his resignation from the Board effective after the June 20, 2016, meeting. Propose to follow same format as previously established when filling an open seat. Motion made by Peg Sullivan, second by Thomas Wright to follow procedures and policy we have previously followed to fill position. Motion unanimously carried.
Update on 2016 Summer School- Mr. Holt. Brief update.
Administrative/PTO Reports- Principals. Chris Holt, Krista Jones, John Leadholm, Keith Schenider and Bernie Nikolay reported on events and happenings in and around the district. Mr. Nikolay announced Hall of Honor Inductees. Outstanding Alumni - Mark and Kristi Davis, Community Member of the Year - Mrs. JoAnn Williams. Hall of Fame Inductees: The 1980 Volleyball State Championship Team; Wendy Johnson, Becky Grieser, Jodi Lund, Amber Norville, Lisa Johnson, Cindy Fossen, Kathleen Joyce, Vicki Johnson, Judi Lund, Stephanie Simdon, Liz May and Kim Horton. Riley Didion. The Adas Brothers; Tom, Dave, Phil and the Late Pat.
Board member representatives at graduation will be: Glenn Bolt and Tracy Smithback-Travis.
Adjourn. Motion made by Glenn Bolt, second by Peg Sullivan to move to adjourn meeting. Motion unanimously carried, meeting adjourne at $8: 55$ p.m.
Respectfully Submitted:
Mary Kay Raether, Board Secretary
Approved as Presented/With Changes as Noted:

# School District of Cambridge <br> Bank Reconciliation <br> May 31, 2016 

Operations: Funds 10, 23, 27, 38, 50, 80

| Beginning Balance | $\mathbf{2 , 7 8 7 , 6 1 1 . 7 8}$ |
| :---: | ---: |
| Deposits | $86,653.63$ |
| Interest | 868.87 |
| Accounts Payable | $-432,135.60$ |
| Net Payroll | $-331,276.20$ |
| Ending Balance | $\mathbf{2 , 1 1 1 , 7 2 2 . 4 8}$ |
| Bank | $570,837.59$ |
| Investment - WISC | $1,540,884.89$ |
| Ending Balance | $\mathbf{2 , 1 1 1 , 7 2 2 . 4 8}$ |

## Debt Service: Fund 39

Beginning Balance $\quad 35,965.35$
Deposits 0.00
Interest 13.71
Accounts Payable 0.00
Ending Balance $\quad 35,979.06$

| Bank | $35,979.06$ |
| :--- | ---: |
| Investment - Local Government | 0.00 |
| Ending Balance | $\mathbf{3 5 , 9 7 9 . 0 6}$ |


| Student Activity: Fund 60 |  |
| :--- | ---: |
| Beginning Balance | $\mathbf{1 1 5 , 2 3 5 . 3 7}$ |
| Deposits | $23,420.79$ |
| Interest | 46.78 |
| Accounts Payable | $-19,575.57$ |
| Ending Balance | $119,127.37$ |


| Scholarships: Fund $\mathbf{7 2}$ |  |
| :--- | ---: |
| Beginning Balance | $\mathbf{8 4 , 1 8 9 . 5 3}$ |
| Deposits | $4,000.00$ |
| Interest | 56.49 |
| Accounts Payable | 500.00 |
| Ending Balance | $\mathbf{8 7 , 7 4 6 . 0 2}$ |


| Severson Learning Center: Fund 10711102 |  |
| :--- | ---: |
| Beginning Balance | $\mathbf{5 6 , 6 5 3 . 0 0}$ |
| Deposits | 500.00 |
| Interest | 2.49 |
| Accounts Payable | 0.00 |
| Ending Balance | $57,155.49$ |

School District of Cambridge 2015-2016 Budget Status Report

6/20/2016

## General Fund 10 Expenses

| Salaries/Benefits | Budget | FY Activity | FY Activity \% | Budget Remaining |
| :--- | :---: | :---: | :---: | :---: | :---: |
| Salaries | $4,580,709.00$ | $3,907,443.75$ | $85.30 \%$ | $673,265.25$ |
| Benefits | $2,112,612.00$ | $1,779,478.57$ | $84.23 \%$ | $333,133.43$ |
| Substitute Pay | $107,759.00$ | $140,908.40$ | $130.76 \%$ | $(33,149.40)$ |
| Total | $\mathbf{6 , 8 0 1 , 0 8 0 . 0 0}$ | $\mathbf{5 , 8 2 7 , 8 3 0 . 7 2}$ | $\mathbf{8 5 . 6 9 \%}$ | $\mathbf{9 7 3 , 2 4 9 . 2 8}$ |


| Purchased Services/Supplies, Equipment, Etc. | Budget | FY Activity | FY Activity \% | Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Elementary School | 157,489.00 | 148,766.34 | 94.46\% | 8,722.66 |
| Middle School | 61,572.00 | 51,776.29 | 84.09\% | 9,795.71 |
| High School | 196,981.00 | 152,803.74 | 77.57\% | 44,177.26 |
| District Instructional Activities | 166,016.00 | 139,691.33 | 84.14\% | 26,324.67 |
| Library | 33,044.00 | 32,879.12 | 99.50\% | 164.88 |
| Technology | 139,458.00 | 58,739.38 | 42.12\% | 80,718.62 |
| District Operations (administrative costs, fiscal, transportation, utilites, human resources, maintenance, etc.) | 1,858,440.00 | 1,806,563.38 | 97.21\% | 51,876.62 |
| Other Funds Transfer (27/50) | 1,159,656.00 | 4,443.56 | 0.38\% | 1,155,212.44 |
| Total | 3,772,656.00 | 2,395,663.14 | 63.50\% | 1,376,992.86 |
| Grand Total Fund 10 | 10,573,736.00 | 8,223,493.86 | 77.77\% | 2,350,242.14 |

## Special Education Fund 27 Expenses

| Salaries/Benefits | Budget | FY Activity | FY Activity \% | Budget Remaining |
| :---: | :---: | :---: | :---: | :---: |
| Salaries | 1,034,507.00 | 912,136.27 | 88.17\% | 122,370.73 |
| Benefits | 510,607.00 | 457,197.35 | 89.54\% | 53,409.65 |
| Substitute Pay | 17,900.00 | 18,760.20 | 104.81\% | (860.20) |
| Total | 1,563,014.00 | 1,388,093.82 | 88.81\% | 174,920.18 |
| Purchased Services | Budget | FY Activity | FY Activity \% | Budget Remaining |
| All Special Education | 234,002.50 | 284,602.31 | 121.62\% | $(50,599.81)$ |
| Grand Total Fund 27 | 1,797,016.50 | 1,672,696.13 | 93.08\% | 124,320.37 |



| $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ | POST DATE | CHECK DATE | VENDOR | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 94058 | 05/02/2016 | 05/02/2016 | GOLF COURSES OF LAWSONIA | GOLE INVITE / MAY 4, 2016 | 145.00 |
| 94059 | 05/02/2016 | 05/02/2016 | LUTHER PREP SCHOOL | GOLE / MAY 6, 2016 | 120.00 |
| 94056 | 05/03/2016 | 05/03/2016 | GOVE, DAVE | OFFICIAL V SOFTBALL 5/3/16 | 60.00 |
| 94057 | 05/03/2016 | 05/03/2016 | KOEHN, RANDY | OFEICIAL V SOFTBALL 5/3/16 | 60.00 |
| 94062 | 05/05/2016 | 05/05/2016 | ACE PORTABLES INC | PORTABLE TOILET/SLC | 100.00 |
| 94063 | 05/05/2016 | 05/05/2016 | ALPHA BAKING CO INC | FOOD SERVICE APRIL 2016 | 269.10 |
| 94064 | 05/05/2016 | 05/05/2016 | ASCD | CHRIS HOLT SELECT MEMBERSHIP | 89.00 |
| 94065 | 05/05/2016 | 05/05/2016 | BADGER WELDING SUPPLIES | Cut off wheels for use in CHS Metals Shop. | 55.50 |
| 94066 | 05/05/2016 | 05/05/2016 | BADGER SPORTING GOODS | Winchester Super X 32 S\&W Black Powder Blanks | 460.77 |
| 94067 | 05/05/2016 | 05/05/2016 | BELL, KATIE | CLASSROOM SUPPLIES | 25.73 |
| 94068 | 05/05/2016 | 05/05/2016 | CAPITOL CONFERENCE-ATTN J | TOP 10 HONORS BANQUET: 10 PLAQUES © <br> \$16 (\$160); 27 MEALS @ \$20 (\$540) / 9 <br> SENIORS, PRINCIPAL, 17 PARENTS | 700.00 |
| 94069 | 05/05/2016 | 05/05/2016 | CHAMPIONSHIP AWARDS LTD | BOARD OF EdUCATION NAME PLATES / LOGOS | 45.00 |
| 94070 | 05/05/2016 | 05/05/2016 | COMMERCIAL AIR, INC | COOLER SERVICE | 583.96 |
| 94071 | 05/05/2016 | 05/05/2016 | COMMON THREADS FAMILY RES | EOURTH QUARTER TUITION - HALE TIME PLACEMENT/ADDITIONAL STAEF SUPPORT / SL | 20,680.50 |
| 94071 | 05/05/2016 | 05/05/2016 | COMMON THREADS EAMILY RES | FOURTH QUARTER TUITION - HALE TIME PLACEMENT/ADDITIONAL STAFE SUPPORT / CS | 10,620.00 |
| 94072 | 05/05/2016 | 05/05/2016 | CULIIGAN | APRIL 2016 SOLAR SALT | 95.88 |
| 94073 | 05/05/2016 | 05/05/2016 | DEEREIELD SCHOOL DISTRICT | DEEREIELD CLASSIC TRACK INVITATIONAL BOYS AND GIRLS ENTRY EEE @ \$80 EA / MAY 6, 2016 | 160.00 |
| 94074 | 05/05/2016 | 05/05/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for CHS IMC | 16.03 |
| 94075 | 05/05/2016 | 05/05/2016 | GFS GORDON FOOD SERVICE I | FOOD SERVICE | 2,864.08 |
| 94076 | 05/05/2016 | 05/05/2016 | HOLT, CHRISTOPHER | FORWARD TESTING SNACKS EOR STUDENTS | 52.18 |
| 94077 | 05/05/2016 | 05/05/2016 | KEMPS LLC | ACCT\# O-53305 INVOICES 52028901240 (\$28.53) / 52028901288 ( $\$ 52.98$ ) | 81.51 |
| 94077 | 05/05/2016 | 05/05/2016 | KEMPS LLC | ```ACCT # 53302-53303: 53302 INVOICE 52028901239 ($32.50), 52028901289 ($44.73) / 53303 INVOICE 52028901238 ($195.60), 52028901287 ($195.60)``` | 468.43 |
| 94078 | 05/05/2016 | 05/05/2016 | LAKE RIPLEY COUNTRY CLUB | GOLE INVITE \& SUPPLIES | 552.00 |
| 94079 | 05/05/2016 | 05/05/2016 | LYNX SYSTEM DEVELOPERS IN | REPLACE TIMING SYSTEM REPOSITIONER | 715.00 |
| 94080 | 05/05/2016 | 05/05/2016 | NASCO | Nasco April 2016 Order | 5.48 |
| 94081 | 05/05/2016 | 05/05/2016 | OPERATION FRESH START INC | 3RD QUARTER BILIING FOR 2015-2016 | 1,268.75 |
| 94082 | 05/05/2016 | 05/05/2016 | PARKER, DENISE | OUTSIDE TRAVEL/MAR \& APR, 2016 - 92 MI X . 54 | 49.68 |
| 94082 | 05/05/2016 | 05/05/2016 | PARKER, DENISE | OFEICE SUPPLIES | 36.97 |
| 94083 | 05/05/2016 | 05/05/2016 | SCHNEIDER, KEITH | MILEAGE - APRIL 2016 308 MI @ . 54 | 166.32 |
| 94084 | 05/05/2016 | 05/05/2016 | SCHOOL SPECIALTY INC | 4K School Supplies | 879.01 |
| 94085 | 05/05/2016 | 05/05/2016 | WASTE MANAGEMENT | CES/MAY 2016 | 512.96 |
| 94085 | 05/05/2016 | 05/05/2016 | WASTE MANAGEMENT | NMS/MAY 2016 | 304.62 |
| 94085 | 05/05/2016 | 05/05/2016 | WASTE MANAGEMENT | CHS/MAY 2016 | 494.75 |
| 94086 | 05/05/2016 | 05/05/2016 | WISCONSIN COPY | MONTHLY USAGE / APRIL 2016 | 918.24 |
| 94087 | 05/06/2016 | 05/06/2016 | BATES, DONALD | OFFICIAL V BASEBALL 5/6/16 | 60.00 |
| 94088 | 05/06/2016 | 05/06/2016 | BURHANS, JEROME | OFEICIAL JV BASEBALL 5/6/16 | 40.00 |
| 94089 | 05/06/2016 | 05/06/2016 | POIRER, KEITH | OFEICIAL JV BASEBALL 5/6/16 | 40.00 |
| 94090 | 05/06/2016 | 05/06/2016 | SKEMP, GREG | OFEICIAL V BASEBALL 5/6/16 | 60.00 |
| 201500260 | 05/06/2016 | 05/06/2016 | DIVERSIFIED BENEFIT SERVI | MEDICAL/DEPENDENT CARE | 2,360.32 |
| 94091 | 05/09/2016 | 05/09/2016 | ACE HARDWARE - CAMBRIDGE | ACCT 302: APRIL 2016 | 152.22 |
| 94060 | 05/09/2016 | 05/09/2016 | BIG FOOT HIGH SCHOOL | V GOLF ENTRY FEE / INVITATIONAL $5-9-2016$ | 110.00 |
| 94061 | 05/09/2016 | 05/09/2016 | LODI SCHOOL DISTRICT | INVITE FEE / JV GOLE INVITE 5-9-2016 | 50.00 |


| $\begin{array}{r} \text { CHECK } \\ \text { NUMBER } \end{array}$ |  | CHECK <br> DATE | VENDOR | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 94095 | 05/10/2016 | 05/10/2016 | BALGORD, GARY | Official girls soccer 5/10/16 | 85.00 |
| 94096 | 05/10/2016 | 05/10/2016 | Melendez, Steven | Official girls soccer 5/10/16 | 85.00 |
| 94097 | 05/10/2016 | 05/10/2016 | PHILLIPS, JAMES JR | Official girls soccer 5/10/16 | 85.00 |
| 94092 | 05/10/2016 | 05/10/2016 | POYNETTE SCHOOL DISTRICT | fine arts weekend / 16 Students @ 150 EA, 2 ADULTS (S. DALY, J. KINDSCHI) @ \$150 EA | 2,700.00 |
| 94093 | 05/10/2016 | 05/10/2016 | United states treasury | EIN: 39-6001256 / EORM 941-X / 2014 QUARTER 4 | 29.95 |
| 94094 | 05/10/2016 | 05/10/2016 | WOLE MINI STORAGE | MAY \& JUNE RENTAL 354A \& 356A | 220.00 |
| 94098 | 05/12/2016 | 05/12/2016 | BELLEVILLE SCHOOL DISTRIC | track invite entry fee / MAy 13, 2016 | 175.00 |
| 94099 | 05/12/2016 | 05/12/2016 | CASS, KATIE | CHOREOGRAPHY FOR MAY CONCERT | 250.00 |
| 94100 | 05/12/2016 | 05/12/2016 | CHITWOOD, MATTHEW | ASEP COURSE REIMBURSEMENT | 127.55 |
| 94101 | 05/12/2016 | 05/12/2016 | DING'S DOCK | 6TH GR annual CANoe trip / estimate of 80 people | 1,400.00 |
| 94106 | 05/12/2016 | 05/12/2016 | Jensen, Cynthia | FIELD TRIP 5.16.16 LUNCHES | 345.00 |
| 94102 | 05/12/2016 | 05/12/2016 | JONES, KRISTA | FORWARD EXAM SNACKS | 67.84 |
| 94103 | 05/12/2016 | 05/12/2016 | nedrelo, DAn | CAMP LUCERNE, PRESENTOR BALANCE DUE / herpetologist/MAy 26, 2016 | 375.00 |
| 94104 | 05/12/2016 | 05/12/2016 | SMITH, MARIA | APRIL 2016 PARENT TRANSPORTATION: COMMON THREADS / 608 MI @ . 54 | 328.32 |
| 94105 | 05/12/2016 | 05/12/2016 | TOMCZAK, DEANNA | Classroom supplies | 9.98 |
| 94107 | 05/13/2016 | 05/13/2016 | THRIVENT FINANCIAL E/LUTH | ```Payroll accrual 05/13/2016 - xxx xx 0690-171701622545 ($35), 222200130034 ($35)``` | 70.00 |
| 94120 | 05/13/2016 | 05/13/2016 | Abendroth water condition | APRIL 2016 | 25.00 |
| 94121 | 05/13/2016 | 05/13/2016 | Badger welding supplies | MONTHLY CYLINDER RENTAL / APRIL | 12.00 |
| 94121 | 05/13/2016 | 05/13/2016 | BADGER WElding Supplies | Equipment and materials for CHS Metals shop. | 300.85 |
| 94109 | 05/13/2016 | 05/13/2016 | CAmbridge community activ | Payroll accrual | 15.42 |
| 94122 | 05/13/2016 | 05/13/2016 | CAMbridge gas | APRIL 2016 (DISCOUNT \$-47.81) | 4,733.57 |
| 94110 | 05/13/2016 | 05/13/2016 | CAMBRIDGE SCHOOL DISTRICT | Payroll accrual | 250.00 |
| 94123 | 05/13/2016 | 05/13/2016 | CAMBRIDGE WATER \& SEWER | ELEM/APRIL 2016 | 2,222.81 |
| 94123 | 05/13/2016 | 05/13/2016 | CAMBRIDGE WATER \& SEWER | HS/APRIL 2016 | 1,560.57 |
| 94123 | 05/13/2016 | 05/13/2016 | CAMBRIDGE WATER \& SEWER | MUSEUM SOUTH/APRIL 2016 | 41.05 |
| 94123 | 05/13/2016 | 05/13/2016 | CAMBRIDGE WATER \& SEWER | MS/APRIL 2016 | 781.79 |
| 94123 | 05/13/2016 | 05/13/2016 | CAMBRIDGE WATER \& SEWER | GREENHOUSE/APRIL 2016 | 26.00 |
| 94124 | 05/13/2016 | 05/13/2016 | CHAMPIONSHIP AWARDS LTD | AWARDS FOR BAND | 339.36 |
| 94125 | 05/13/2016 | 05/13/2016 | COUNTRYSIDE JEWELRY | PRO BERGHOLZ AWARD PLATES | 12.00 |
| 94126 | 05/13/2016 | 05/13/2016 | diversified benefit Servi | flex plan doc amendment / addition of LIMITED PURPOSE FSA | 100.00 |
| 94127 | 05/13/2016 | 05/13/2016 | FOLLETT SChOOL SOLUTIONS, | Library books for CHS IMC | 1,061.82 |
| 94128 | 05/13/2016 | 05/13/2016 | FORT HEALTHCARE | INV \#: IVC003232-APRIL 2016 | 4,376.00 |
| 94129 | 05/13/2016 | 05/13/2016 | ERONTIER | MONTHLY INVOICE | 989.18 |
| 94130 | 05/13/2016 | 05/13/2016 | GES GORDON EOOD SERVICE I | FOOD SERVICE | 3,018.80 |
| 94131 | 05/13/2016 | 05/13/2016 | healy awards inc. | 5 Letter Plaques | 334.11 |
| 94132 | 05/13/2016 | 05/13/2016 | HOMETOWN NEWS LP | APRIL 2016 | 327.44 |
| 94133 | 05/13/2016 | 05/13/2016 | JONES SChool supply | BAND CERTIficates | 7.25 |
| 94134 | 05/13/2016 | 05/13/2016 | KEMPS LLC | ACCT\# 0-53305 INVOICES 52028901338 ( $\$ 8.10$ ) / 52028901382 ( $\$ 24.30$ ) | 32.40 |
| 94134 | 05/13/2016 | 05/13/2016 | KEMPS LLC | ```ACCT # 53302-53303: 53302 INVOICE 52028901339 ($24.40), 52028901383 ($46.13) / 53303 INVOICE 52028901337 ($179.26), 52028901381 ($153.70), 52028901397 ($32.80)``` | 436.29 |
| 94135 | 05/13/2016 | 05/13/2016 | London lumber co | APRIL 2016 / SLC SHELTER SUPPLIES - <br> TECH ED: 79466, 79467, 79486, 79510 | 2,384.33 |


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|  |  |  |  | (CREDIT), 79537, 79564, 79565 |  |
| 94108 | 05/13/2016 | 05/13/2016 | THRIVENT FINANCIAL F/LUTH | Payroll accrual 05/13/2016 - XXX XX | 50.00 |
|  |  |  |  | 0757 - LC3125622 (\$50) |  |
| 94136 | 05/13/2016 | 05/13/2016 | MCGINNITY, KATE | CONSULT SERVICES FOR MARCH \& APRIL / 9 | 1,125.00 |
|  |  |  |  | HRS |  |
| 94118 | 05/13/2016 | 05/13/2016 | MCMILLAN, RICHARD | OFFICIAL V BASEBALL 5/13/16 | 60.00 |
| 94137 | 05/13/2016 | 05/13/2016 | NASSCO INC | SUPPLIES | 518.20 |
| 94138 | 05/13/2016 | 05/13/2016 | NEFF COMPANY | SENIOR BAND/CHOIR AWARDS | 536.24 |
| 94139 | 05/13/2016 | 05/13/2016 | NOTTESTAD, AnN | 4/12 STEVENS PT (246), 4/16 AFG (64), | 201.96 |
|  |  |  |  | 5/10 AFG (64) =374 @.54 |  |
| 94140 | 05/13/2016 | 05/13/2016 | OPPORTUNITIES INC | REGISTRATION / 2016 MOVING FORWARD | 75.00 |
|  |  |  |  | EVENT / 5 STUDENTS |  |
| 94141 | 05/13/2016 | 05/13/2016 | PROFESSIONAL PEST CONTROL | NMS/MAY 2016 | 55.00 |
| 94141 | 05/13/2016 | 05/13/2016 | PROFESSIONAL PEST CONTROL | CES/MAY 2016 | 53.00 |
| 94141 | 05/13/2016 | 05/13/2016 | PROFESSIONAL PEST CONTROL | CHS/MAY 2016 | 55.00 |
| 94142 | 05/13/2016 | 05/13/2016 | SKATETIME SCHOOL PROGRAMS | IN HOUSE INLINE SKATING PROGRAM | 1,035.00 |
| 94143 | 05/13/2016 | 05/13/2016 | STAPLES BUSINESS ADVANTAG | Classroom supplies. | 95.49 |
| 94143 | 05/13/2016 | 05/13/2016 | STAPLES BUSINESS ADVANTAG | Office supplies | 563.19 |
| 94143 | 05/13/2016 | 05/13/2016 | STAPLES BUSINESS ADVANTAG | Office supplies CREDIT | -219.99 |
| 94143 | 05/13/2016 | 05/13/2016 | Staples business advantag | Office supplies | 249.99 |
| 94143 | 05/13/2016 | 05/13/2016 | Staples business advantag | Office supplies | 219.99 |
| 94144 | 05/13/2016 | 05/13/2016 | THE RICHARDSON SCHOOL | TUITION / APRIL 2016 | 5,434.00 |
| 94119 | 05/13/2016 | 05/13/2016 | VANDEVOORT, DAVID | OFEICIAL V BASEBALL 5/13/16 | 60.00 |
| 94111 | 05/13/2016 | 05/13/2016 | WI SCTE | WITHHELD FROM 5/13/2016 PAYROLL RE: | 625.83 |
|  |  |  |  | 1414 FA 000084 - REMIT ID: 6598143 |  |
| 94145 | 05/13/2016 | 05/13/2016 | WI DEPT OE JUSTICE | APRIL 2016 / 38 TRANSACTIONS | 266.00 |
| 94146 | 05/13/2016 | 05/13/2016 | DIVISION OF UNEMPLOYMENT | APRIL 2016 | 279.84 |
| 201500262 | 05/13/2016 | 05/13/2016 | AMERIPRISE EINANCIAL SERV | Payroll accrual | 1,000.00 |
| 201500263 | 05/13/2016 | 05/13/2016 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 625.00 |
| 201500263 | 05/13/2016 | 05/13/2016 | AMERICAN FUNDS SERVICE CO | Payroll accrual | 100.00 |
| 201500261 | 05/13/2016 | 05/13/2016 | DIVERSIFIED BENEFIT SERVI | DEPENDENT CARE | 955.89 |
| 201500264 | 05/13/2016 | 05/13/2016 | AXA EQUITABLE | Payroll accrual | 150.00 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 320.00 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 14,298.67 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLI TAX P | Payroll accrual | 19,216.25 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 44.10 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLI TAX P | Payroll accrual | 3,344.09 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 14,298.67 |
| 201500267 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 3,344.09 |
| 201500269 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 83.70 |
| 201500269 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 75.00 |
| 201500269 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 19.58 |
| 201500269 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLI TAX P | Payroll accrual | 83.70 |
| 201500269 | 05/13/2016 | 05/13/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 19.58 |
| 201500265 | 05/13/2016 | 05/13/2016 | WEA TAX SHELTERED ANNUITY | Payroll accrual | 75.00 |
| 201500268 | 05/13/2016 | 05/13/2016 | WI TAX PAYMENT-PAYROLL-EL | Payroll accrual | 55.00 |
| 201500268 | 05/13/2016 | 05/13/2016 | WI TAX PAYMENT-PAYROLI-EL | Payroll accrual | 9,287.04 |
| 201500270 | 05/13/2016 | 05/13/2016 | WI TAX PAYMENT-PAYROLL-EL | Payroll accrual | 50.22 |
| 201500266 | 05/13/2016 | 05/13/2016 | WISCONSIN RETIREMENT SYST | Payroll accrual | 1.68 |
| 201500266 | 05/13/2016 | 05/13/2016 | WISCONSIN RETIREMENT SYST | Payroll accrual | 11,088.27 |
| 201500266 | 05/13/2016 | 05/13/2016 | WISCONSIN RETIREMENT SYST | Payroll accrual | 3,018.01 |
| 201500266 | 05/13/2016 | 05/13/2016 | WISCONSIN RETIREMENT SYST | Payroll accrual | 3,736.15 |
| 201500266 | 05/13/2016 | 05/13/2016 | WISCONSIN RETIREMENT SYST | Payroll accrual | 13,148.75 |
| 94112 | 05/14/2016 | 05/14/2016 | CHECKAI, JOEL | OFFICIAL V BASEBALL 5/14/16 - DOUBLE | 120.00 |
|  |  |  |  | HEADER |  |
| 94113 | 05/14/2016 | 05/14/2016 | MAAS, MARLIN | OFFICIAL V BASEBALL 5/14/16 - DOUBLE | 120.00 |


| $\begin{gathered} \text { CHECK } \\ \text { NUMBER } \end{gathered}$ | POST DATE | CHECK DATE | VENDOR | INVOICE DESCRIPTION | AMOUNT |
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| 94114 | 05/14/2016 | 05/14/2016 | MEYERS, LONNIE | HEADER |  |
|  |  |  |  | OFFICIAL JV BASEBALL 5/14/16 - DOUBLE | 80.00 |
|  |  |  |  | HEADER |  |
| 94115 | 05/14/2016 | 05/14/2016 | POIRER, KEITH | OFFICIAL JV BASEBALL 5/14/16 - DOUBLE | 80.00 |
|  |  |  |  | HEADER |  |
| 94116 | 05/16/2016 | 05/16/2016 | NEVILLE, ROBERT | OFFICIAL V SOFTBALL 5/16/16 | 60.00 |
| 94117 | 05/16/2016 | 05/16/2016 | RAISBECK, OWEN | OFFICIAL V SOFTBALL 5/16/16 | 60.00 |
| 94147 | 05/17/2016 | 05/17/2016 | THE OAKS | HS/GOLF/CONFERENCE MAY 18, 2016 | 165.00 |
| 201500273 | 05/18/2016 | 05/18/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 46.50 |
| 201500273 | 05/18/2016 | 05/18/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 45.42 |
| 201500273 | 05/18/2016 | 05/18/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 10.88 |
| 201500273 | 05/18/2016 | 05/18/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 46.50 |
| 201500273 | 05/18/2016 | 05/18/2016 | USA FEDERAL PAYROLL TAX P | Payroll accrual | 10.88 |
| 201500274 | 05/18/2016 | 05/18/2016 | WI TAX PAYMENT-PAYROLL-EL | Payroll accrual | 18.16 |
| 94148 | 05/19/2016 | 05/19/2016 | KNAPTON, NEIL | OFFICIAL V SOFTBALL 5/19/16 | 60.00 |
| 94149 | 05/19/2016 | 05/19/2016 | KUHL, ANDREW | OFFICIAL V SOFTBALL 5/19/16 | 60.00 |
| 94154 | 05/20/2016 | 05/20/2016 | TYCO INTEGRATED SECURITY | CES/JUNE - AUG 2016 | 1,158.31 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | ELECTRIC/CHS PUMPHOUSE | 233.05 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | GAS HEAT/MS GYM | 62.70 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | ELECTRIC/CHS CONCESSION | 28.07 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | POLE RENTAL / 2015-16 | 630.00 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | GAS HEAT/NMS | 276.54 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | GAS HEAT/CHS | 359.14 |
| 94156 | 05/20/2016 | 05/20/2016 | ALLIANT ENERGY/WP\&L | GAS HEAT/ELEM | 562.88 |
| 94157 | 05/20/2016 | 05/20/2016 | BADGER SPORTING GOODS | SOCCER SUPPLIES | 284.70 |
| 94158 | 05/20/2016 | 05/20/2016 | BELLE FLORAL AND GIFTS LL | SENIOR FLOWERS | 64.00 |
| 94159 | 05/20/2016 | 05/20/2016 | BETTENHAUSEN, DEREK | CLASSROOM SUPPLIES | 37.40 |
| 94160 | 05/20/2016 | 05/20/2016 | BUCKY'S PORTABLE TOILETS | RENTAL/MAY 10 - JUNE 62016 | 125.00 |
| 94161 | 05/20/2016 | 05/20/2016 | CESA \#9 | VIRTUAL SCHOOL/1 COURSE/1 EXTENSION | 445.00 |
| 94162 | 05/20/2016 | 05/20/2016 | CHAMPIONSHIP AWARDS LTD | CHOIR CHAMPIONSHIP AWARDS | 280.94 |
| 94163 | 05/20/2016 | 05/20/2016 | CHARTER COMMUNICATIONS | CES SERVICE FROM 05/16/16 THROUGH | 16.63 |
|  |  |  |  | 06/15/16 |  |
| 94163 | 05/20/2016 | 05/20/2016 | CHARTER COMMUNICATIONS | SERVICE FROM 05/16/16 THROUGH 06/15/16 | 31.02 |
| 94164 | 05/20/2016 | 05/20/2016 | dane county clerk | ELECTION COSTS 04/05/2016 | 1,156.83 |
| 94165 | 05/20/2016 | 05/20/2016 | DPI BUSINESS OFFICE | EDUCATOR EFFECTIVENESS SYSTEM STATE | 3,400.00 |
|  |  |  |  | MODEL FEES |  |
| 94166 | 05/20/2016 | 05/20/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for NMS IMC | 1,021.26 |
| 94166 | 05/20/2016 | 05/20/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for NMS IMC | 1,185.69 |
| 94166 | 05/20/2016 | 05/20/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for CES IMC | 1,302.66 |
| 94167 | 05/20/2016 | 05/20/2016 | GERLACH, KATHRYN | MUSIC | 26.79 |
| 94167 | 05/20/2016 | 05/20/2016 | GERLACH, KATHRYN | SUPPLIES | 62.72 |
| 94168 | 05/20/2016 | 05/20/2016 | GES GORDON FOOD SERVICE I | FOOD SERVICE | 2,250.06 |
| 94168 | 05/20/2016 | 05/20/2016 | GES GORDON FOOD SERVICE I | FOOD SERVICE | 65.56 |
| 94150 | 05/20/2016 | 05/20/2016 | HALDIMAN, TIM | OFFICIAL V BASEBALL 5/20/16 | 60.00 |
| 94169 | 05/20/2016 | 05/20/2016 | ITU ABSORB TECH, INC. | DUST MOPS - CHS | 108.00 |
| 94169 | 05/20/2016 | 05/20/2016 | ITU ABSORB TECH, INC. | DUST MOPS - NMS | 78.40 |
| 94169 | 05/20/2016 | 05/20/2016 | ITU ABSORB TECH, INC. | DUST MOPS - CES | 78.52 |
| 94170 | 05/20/2016 | 05/20/2016 | JEFferson county Clerk | APRIL 2016 ELECTIONS | 402.46 |
| 94171 | 05/20/2016 | 05/20/2016 | JOHNSON BLOCK CO INC | PROFESSIONAL SERVICES FOR PERIOD ENDING | 2,600.00 |
|  |  |  |  | 4/30/2016; 2016 DPI MEMBERSHIP AUDIT |  |
| 94172 | 05/20/2016 | 05/20/2016 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 15.94 |
| 94172 | 05/20/2016 | 05/20/2016 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 171.99 |
| 94172 | 05/20/2016 | 05/20/2016 | J.W.PEPPER \& SON INC | HS BAND MUSIC | 344.99 |
| 94172 | 05/20/2016 | 05/20/2016 | J.W. PEPPER \& SON INC | HS BAND MUSIC | 226.99 |
| 94173 | 05/20/2016 | 05/20/2016 | KARD RECYCLING SERVICE IN | MOBILE CONE SHRED | 69.00 |
| 94174 | 05/20/2016 | 05/20/2016 | KEEPER GOALS | SOCCER GOALS | 2,195.00 |


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| 94175 | 05/20/2016 | 05/20/2016 | KEMPS LLC | ```ACCT # 53302-53303: 53302 INVOICE 52028901440 ($28.40), 52028901487 ($48.50) / 53303 INVOICE 52028901437 ($186.50), 52028901485 ($210.60)``` | 474.00 |
| 94175 | 05/20/2016 | 05/20/2016 | KEMPS LLC | ACCT\# 0-53305 INVOICES 52028901439 ( $\$ 36.50$ ) / 52028901486(\$40.60) | 77.10 |
| 94176 | 05/20/2016 | 05/20/2016 | KYOCERA MITA INC. | APR 2016 | 1,210.28 |
| 94177 | 05/20/2016 | 05/20/2016 | LEADER PRINTING CO INC | CHS CONCERT PROGRAMS | 161.13 |
| 94178 | 05/20/2016 | 05/20/2016 | MCGINNITY, KATE | CONSULT SERVICES FOR MAY / 5.5 HRS | 687.50 |
| 94151 | 05/20/2016 | 05/20/2016 | MEYERS, LONNIE | OFFICIAL JV BASEBALL 5/20/16 | 40.00 |
| 94179 | 05/20/2016 | 05/20/2016 | MID STATE EQUIPMENT | KIT BINS/BLADE | 238.89 |
| 94179 | 05/20/2016 | 05/20/2016 | MID STATE EQUIPMENT | SPINDLE BINS | 210.93 |
| 94179 | 05/20/2016 | 05/20/2016 | MID STATE EQUIPMENT | BLADES | 74.31 |
| 94180 | 05/20/2016 | 05/20/2016 | MIDWEST SCHOLASTIC | VALEDICTORIAN/SALUTATORIAN MEDALS | 20.00 |
| 94181 | 05/20/2016 | 05/20/2016 | MURRAY, JANICE | LICENSE RENEWAL | 100.00 |
| 94182 | 05/20/2016 | 05/20/2016 | NORTH AMERICAN MECHANICAL | CES/AC 1 TRIPPING | 273.75 |
| 94182 | 05/20/2016 | 05/20/2016 | NORTH AMERICAN MECHANICAL | CES/REPLACE FREEZE STAT | 635.00 |
| 94183 | 05/20/2016 | 05/20/2016 | NASCO | Dissection | 67.58 |
| 94184 | 05/20/2016 | 05/20/2016 | SPRINT | APRIL 07 - MAY 06, 2016 | 129.91 |
| 94185 | 05/20/2016 | 05/20/2016 | NIKOLAY, BERNARD | MILEAGE: APR 4-MAY 13/316 MI@. 54 | 170.64 |
| 94186 | 05/20/2016 | 05/20/2016 | O'BRION AGENCY, LLC | CES / PAPER | 1,010.00 |
| 94152 | 05/20/2016 | 05/20/2016 | PFAFE, BEN | OFFICIAL JV BASEBALL 5/20/16 | 40.00 |
| 94187 | 05/20/2016 | 05/20/2016 | POLSTER, GERALD | CES LOST BOOK RETURNED/T | 6.99 |
|  |  |  |  | POLSTER/SKATEBOARDING |  |
| 94153 | 05/20/2016 | 05/20/2016 | ROBERTS, WILLIAM | OFFICIAL V BASEBALL 5/20/16 | 60.00 |
| 94188 | 05/20/2016 | 05/20/2016 | SCHOOL SPECIALTY INC | 5 th grade classroom supplies | 394.74 |
| 94188 | 05/20/2016 | 05/20/2016 | SCHOOL SPECIALTY INC | 5 th grade classroom supplies | -62.82 |
| 94189 | 05/20/2016 | 05/20/2016 | STEVENS, JESSICA | FOOD SERVICE/COSTCO | 143.70 |
| 94190 | 05/20/2016 | 05/20/2016 | $T \& T$ STONE INC | SNOW REMOVAL 2015-16 | 1,500.00 |
| 94190 | 05/20/2016 | 05/20/2016 | $T \& T$ STONE INC | 5.87 TON ROCK | 85.00 |
| 94191 | 05/20/2016 | 05/20/2016 | USIC LOCATING SERVICES IN | APRIL 2016 / 2 TICKETS | 104.34 |
| 94098 | 05/20/2016 | 05/20/2016 | BELLEVILLE SCHOOL DISTRIC | TRACK INVITE ENTRY FEE / MAY 13, 2016 | -175.00 |
|  |  |  |  | EVENT CANCELLED |  |
| 201500275 | 05/20/2016 | 05/20/2016 | DIVERSIFIED BENEFIT SERVI | MEDICAL/INDEPENDENT PREMIUM | 900.07 |
| 94192 | 05/23/2016 | 05/23/2016 | BINAGI, MWITA | OFFICIAL GIRLS SOCCER 5/23/16 | 85.00 |
| 94193 | 05/23/2016 | 05/23/2016 | BROKL, JERRY | OFFICIAL JV BASEBALL 5/23/16 | 40.00 |
| 94194 | 05/23/2016 | 05/23/2016 | DURAN, ROBERTO | OFFICIAL GIRLS SOCCER 5/23/16 | 85.00 |
| 94195 | 05/23/2016 | 05/23/2016 | HAGEN, CHRIS | OFFICIAL SOFTBALL 5/23/16 | 60.00 |
| 94196 | 05/23/2016 | 05/23/2016 | HALDIMAN, TIM | OFFICIAL V BASEBALL 5/23/16 | 60.00 |
| 94197 | 05/23/2016 | 05/23/2016 | HALDIMAN, TRENT | OFFICIAL V BASEBALL 5/23/16 | 60.00 |
| 94198 | 05/23/2016 | 05/23/2016 | MADERIOS, SHAWN | OFFICIAL SOFTBALL 5/23/16 | 60.00 |
| 94199 | 05/23/2016 | 05/23/2016 | MCKAY, BRIAN | OFFICIAL GIRLS SOCCER 5/23/16 | 85.00 |
| 94201 | 05/23/2016 | 05/23/2016 | NOVAK, PETER | OFEICIAL GIRLS SOCCER 5/23/16 | 85.00 |
| 94200 | 05/23/2016 | 05/23/2016 | PEAFE, BEN | OFFICIAL JV BASEBALL 5/23/16 | 40.00 |
| 94192 | 05/23/2016 | 05/23/2016 | BINAGI, MWITA | OFFICIAL GIRLS SOCCER 5/23/16- | -85.00 |
|  |  |  |  | official cancelled |  |
| 94202 | 05/24/2016 | 05/24/2016 | FAOUZI, ABDUL | OFEICIAL GIRLS SOCCER 5/24/16 | 85.00 |
| 94203 | 05/24/2016 | 05/24/2016 | KIM, ERIC | OFFICIAL GIRLS SOCCER 5/24/16 | 85.00 |
| 94204 | 05/24/2016 | 05/24/2016 | PRICE, AARON | OEFICIAL GIRLS SOCCER 5/24/16 | 85.00 |
| 93382 | 05/26/2016 | 05/25/2016 | WALLACE, MICHAEL | OfEICIAL V RES BBB 1/23/16 - found uncashed ck over 90 days - Reissued Ck | -40.00 |
| 94205 | 05/26/2016 | 05/26/2016 | ESPINOZA, MANUEL | OFEICIAL GIRLS SOCCER 5/26/16 | 85.00 |
| 94206 | 05/26/2016 | 05/26/2016 | JONES, LEE | OFEICIAL GIRLS SOCCER 5/26/16 | 85.00 |
| 94207 | 05/26/2016 | 05/26/2016 | VERGERONT, TOM | OEFICIAL GIRLS SOCCER 5/26/16 | 85.00 |
| 94208 | 05/26/2016 | 05/26/2016 | WALLACE, MICHAEL | OfEICIAL V RES BBB 1/23/16-Reissue of | 40.00 |


| CHECK <br> NUMBER | POST DATE | CHECK <br> DATE | VENDOR | INVOICE <br> DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 94209 | 05/27/2016 | 05/27/2016 | THRIVENT FINANCIAL F/LUTH | ```Payroll accrual 05/27/2016 - XXX XX 0690-171701622545 ($35), 222200130034 ($35)``` | 70.00 |
| 94214 | 05/27/2016 | 05/27/2016 | ACE PORTABLES INC | PORTABLE TOILET/SLC | 100.00 |
| 94215 | 05/27/2016 | 05/27/2016 | AP EXAMS | AP EXAMS 2016 | 5,418.00 |
| 94216 | 05/27/2016 | 05/27/2016 | ALLIANT ENERGY/WP\&L | ELECTRIC/NMS | 3,349.47 |
| 94216 | 05/27/2016 | 05/27/2016 | ALLIANT ENERGY/WP\&L | ELECTRIC/ELEM | 8,620.33 |
| 94216 | 05/27/2016 | 05/27/2016 | ALLIANT ENERGY/WP\&L | ELECTRIC/FARM | 62.48 |
| 94216 | 05/27/2016 | 05/27/2016 | ALLIANT ENERGY/WP\&L | GAS HEAT/GREENHOUSE | 18.74 |
| 94216 | 05/27/2016 | 05/27/2016 | ALLIANT ENERGY/WP\&L | ELECTRIC/CHS | 4,670.70 |
| 94217 | 05/27/2016 | 05/27/2016 | BIRKREM, VALERIE | RENEWAL SPECIAL EDUCATION LICENSE | 100.00 |
| 94211 | 05/27/2016 | 05/27/2016 | CAMBRIDGE COMMUNITY ACTIV | Payroll accrual | 15.42 |
| 94212 | 05/27/2016 | 05/27/2016 | CAMBRIDGE SCHOOL DISTRICT | Payroll accrual | 250.00 |
| 94218 | 05/27/2016 | 05/27/2016 | CASTLE BRANCH, INC. | CNA-STUDENT SCREENING | 136.00 |
| 94219 | 05/27/2016 | 05/27/2016 | CenterPoint Energy Servic | NMS / APRIL 2016 | 1,290.79 |
| 94219 | 05/27/2016 | 05/27/2016 | CenterPoint ENERGY SERVIC | CES / APRIL 2016 | 2,848.69 |
| 94219 | 05/27/2016 | 05/27/2016 | CenterPoint ENERGY SERVIC | CHS / APRIL 2016 | 2,108.90 |
| 94220 | 05/27/2016 | 05/27/2016 | FIRST STUDENT INC | GIRLS SOCCER/MAY 2016 | 1,320.54 |
| 94220 | 05/27/2016 | 05/27/2016 | FIRST STUDENT INC | SPECIAL EDUCATION/MAY 2016 | 9,938.07 |
| 94220 | 05/27/2016 | 05/27/2016 | FIRST STUDENT INC | MAY 2016 | 41,347.48 |
| 94221 | 05/27/2016 | 05/27/2016 | FOLLETT SCHOOL SOLUTIONS, | Reference Books for NMS IMC | 269.52 |
| 94221 | 05/27/2016 | 05/27/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for CES IMC | 51.41 |
| 94221 | 05/27/2016 | 05/27/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for CHS IMC | 1,429.89 |
| 94221 | 05/27/2016 | 05/27/2016 | FOLLETT SCHOOL SOLUTIONS, | Library books for CHS IMC | 32.06 |
| 94222 | 05/27/2016 | 05/27/2016 | FORECAST 5 ANALYSTICS, IN | 5CAST - LICENSE AGREEMENT 5/16/2016- | 2,500.00 |

$9422305 / 27 / 201605 / 27 / 2016$ GES GORDON FOOD SERVICE I FOOD SERVICE 661.24

94224 05/27/2016 05/27/2016 GRANGER, NATALIE

94224 05/27/2016 05/27/2016 GRANGER, NATALIE

94224 05/27/2016 05/27/2016 GRANGER, NATALIE

94225 05/27/2016 05/27/2016 KEMPS LLC

94225 05/27/2016 05/27/2016 KEMPS LLC

94226 05/27/2016 05/27/2016 KLEMP, MARCIA
94227 05/27/2016 05/27/2016 LEOPOLD, JASON
94210 05/27/2016 05/27/2016 THRIVENT EINANCIAL F/LUTH

94228 05/27/2016 05/27/2016 MOON, CYNTHIA
94229 05/27/2016 05/27/2016 NASSCO INC
94230 05/27/2016 05/27/2016 SCHNEIDER, KEITH
94231 05/27/2016 05/27/2016 SPROUTING ACRES
94232 05/27/2016 05/27/2016 VOIGT MUSIC CENTER INC

94232 05/27/2016 05/27/2016 VOIGT MUSIC CENTER INC
94232 05/27/2016 05/27/2016 VOIGT MUSIC CENTER INC

94213 05/27/2016 05/27/2016 WI SCTE

94233 05/27/2016 05/27/2016 WILL ENTERPRISES
201500278 05/27/2016 05/27/2016 AMERIPRISE EINANCIAL SERV Payroll accrual
83.70

155 MI @ $\$ .54$
TRANSPORTATION REIMB TO-FR MARSHALL / 83.70
155 MI @ \$. 54
TRANSPORTATION REIMB TO-FR MARSHALL / 83.70
155 MI @ \$. 54
ACCT \# 53302-53303: 53302 INVOICE 435.33
$52028901535(\$ 24.30), 52028901583$
(\$54.23) / 53303 INVOICE 52028901533
( $\$ 170.30$ ), 52028901581 ( $\$ 186.50$ )
ACCT\# 0-53305 INVOICES $52028901534 \quad 44.55$
( $\$ 12.05$ ) / 52028901582 (\$32.50)
RENEWAL SPECIAL EDUCATION LICENSE 100.00
CHS ENGLISH EIELD TRIP TICKETS/FEE 329.00
50.00

0757 - LC3125622 (\$50)
RENEWAL SPECIAL EDUCATION LICENSE 100.00
SUPPLIES $\quad 450.26$
STAFE MTG 46.43
FOOD SERVICE 130.00
New Instruments- perc. equipment and 17.50
wind instruments for student use.
MS BAND SUPPLY 7.20
New Instruments- perc. equipment and 7.00
wind instruments for student use.
WITHHELD EROM 5/27/2016 PAYROLL RE: 625.83
1414 FA 000084 - REMIT ID: 6598143
2016 CAMP LUCERNE T-SHIRTS
503.40

1,000.00

05.16.02.00.03-010082 Monthly Voucher Report for BOE (Dates: 05/01/16-05/31/16) PAGE: 8

FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 10 | GENERAL FUND | 161,949.18 | 0.00 | 161,609.87 | 323,559.05 |
| 27 | SPECIAL EDUCATION FUND | 36,318.34 | 0.00 | 50,781.50 | 87,099.84 |
| 50 | FOOD SERVICE FUND | 3,434.39 | 0.00 | 12,255.92 | 15,690.31 |
| 80 | COMMUNITY SERVICE FUND | 5,682.65 | 0.00 | 103.75 | 5,786.40 |
| *** | und Summary Totals *** | 207,384.56 | 0.00 | 224,751.04 | 432,135.60 |



| CHECK <br> NUMBER | CHECK DATE | VENDOR | INVOICE DESCRIPTION | AMOUNT |
| :---: | :---: | :---: | :---: | :---: |
| 12659 | 05/05/2016 | JENSEN, CYNTHIA | DECA SUPPLIES | 6.25 |
| 12659 | 05/05/2016 | JENSEN, CYNTHIA | SCHOOL STORE VENDING REMOTE BATTERY AND FOOD | 79.94 |
| 12660 | 05/05/2016 | KEMPS LLC | BRUISERS NEST SUPPLY | 36.25 |
| 12660 | 05/05/2016 | KEMPS LLC | BRUISERS NEST SUPPLY | 36.25 |
| 12661 | 05/05/2016 | PARKER, DENISE | CLASS OF 2016/FLOWERS | 14.87 |
| 12662 | 05/05/2016 | PEPSI COLA COMPANY | NMS SPRING DANCE SUPPLY | 292.93 |
| 12662 | 05/05/2016 | PEPSI COLA COMPANY | BRUISERS NEST SUPPLY | 77.66 |
| 12663 | 05/10/2016 | PIGGLY WIGGLY | ACCT: 570 05-01-2016 STATEMENT | 732.37 |
| 12664 | 05/11/2016 | ADAMS, SHELLY | SUPPLIES GIRLS SOCCER / PARENT'S NIGHT / CONCESSIONS | 413.86 |
| 12665 | 05/13/2016 | ROCKIN JUMP MADISON | $\begin{aligned} & \text { EVENT RESERVATION \# 6,599 - MAY 13, } \\ & 2016 \end{aligned}$ | 169.00 |
| 12666 | 05/13/2016 | BADGER SPORTING GOODS | first basemans glove / m Chitwood BASEBALL | 220.00 |
| 12667 | 05/13/2016 | EDGE DJ Entertainment | NMS DANCE - MAY 13, 2016 | 200.00 |
| 12667 | 05/13/2016 | EDGE DJ Entertainment | NMS DANCE - MAY 20, 2016 | 200.00 |
| 12668 | 05/13/2016 | KEMPS LLC | BRUISERS NEST SUPPLY | 43.44 |
| 12668 | 05/13/2016 | KEMPS LLC | BRUISERS NEST SUPPLY | 28.96 |
| 12669 | 05/13/2016 | PEPSI COLA COMPANY | BRUISERS NEST SUPPLY | 117.98 |
| 12670 | 05/13/2016 | WSMA | CHS State medals | 493.80 |
| 12671 | 05/17/2016 | HEGGE, JON | $\begin{aligned} & \text { OFFICIAL - TRACK - CONFERENCE MEET } \\ & 5 / 17 / 16 \end{aligned}$ | 150.00 |
| 12672 | 05/17/2016 | HOMB, LOREN | $\begin{aligned} & \text { OFFICIAL - TRACK - CONFERENCE MEET } \\ & 5 / 17 / 16 \end{aligned}$ | 150.00 |
| 12673 | 05/17/2016 | MANKE, KEITH | $\begin{aligned} & \text { OFFICIAL - TRACK - CONFERENCE MEET } \\ & 5 / 17 / 16 \end{aligned}$ | 150.00 |
| 12674 | 05/20/2016 | MT OLYMPUS THEME PARK | CES/SAFETY PATOL- MAY 20, 2016: 38 <br> STUDENTS + 2 ADULTS $=40 \times \$ 6$ | 240.00 |
| 12675 | 05/24/2016 | GOLF COURSES OF LAWSONIA. | 2016 WIAA BOYS GOLF TOURNAMENT MARKESAN REGIONAL - MAY 24, 2016 | 150.00 |
| 12676 | 05/20/2016 | BADGER SPORTING GOODS | TRACK \& FIELD JACKET | 47.52 |
| 12676 | 05/20/2016 | BADGER SPORTING GOODS | JV Football Game Jerseys | 2,568.54 |
| 12677 | 05/20/2016 | BZDAWKA, ERIN | OFFICE MAX / PROM SUPPLIES | 63.97 |
| 12678 | 05/20/2016 | DANE COUNTY HUMANE SOCIET | CES DONATION | 40.00 |
| 12679 | 05/20/2016 | FULL COMPASS SYSTEMS LTd | CHS SOUND EQUIPMENT | 3,484.09 |
| 12680 | 05/20/2016 | GROUP TRAVEL PLANNERS INC | NYC MUSIC TRIP/TRIPLE \& DOUBLE OCCUPANCY PYMTS | 1,740.00 |
| 12681 | 05/20/2016 | KEMPS LLC | BRUISERS NEST SUPPLY | 36.20 |
| 12681 | 05/20/2016 | KEMPS LLC | BRUISERS NEST SUPPLY | 36.20 |
| 12682 | 05/20/2016 | KINDSCHI, JESSICA | PROM SUPPLIES | 85.92 |
| 12683 | 05/20/2016 | UST MAMIYA | 2 - pole vaults | 1,120.00 |
| 12684 | 05/20/2016 | WSMA | S \& E MEDALS | 608.60 |
| 12685 | 05/23/2016 | BOURGEOIS, PATRICIA | CHS SUB SANDWICHES FOR BAND PRIOR TO SYTTENDE MAI PARADE | 226.80 |
| 12686 | 05/23/2016 | MARSHALL MEN'S BASKETBALL | 13TH ANNUAL 'MARSHALL SUMMER CLASSIC" V \& JV BB TOURNAMENTS | 375.00 |
| 12687 | 05/23/2016 | NEW GLARUS BOYS BASKETBAL | 9TH ANNUAL NEW GLARUS KNIGhtS BB BOURNEY - SAT., JUNE 11 - ONE TEAM | 150.00 |
| 12688 | 05/23/2016 | ROCKY ROCOCO | 408 SLICES / CONF TRACK CONCESSIONS 5.17 .16 | 714.00 |
| 12689 | 05/23/2016 | UW-OSHKOSH SPORTS CAMPS | 2016 SUMMER BASKETBALL TEAM CAMP - JUNE 25-26, 2016-1 TEAM | 375.00 |
| 12690 | 05/23/2016 | YMCA OF NORTHERN ROCK COU | 2016 SUMMER HIGH SCHOOL BASKETBALL | 700.00 |
| 12691 | 05/26/2016 | C.A.R.T | 2016 NMS RUN-SWIM-RUN PROCEEDS DONATION | 960.00 |
| 12692 | 05/26/2016 | GOMEZ-IBANEZ, GEORGIA | K-5 ENVIRONMENTAL EDUCATION SUPPLIES | 312.50 |



FUND SUMMARY

| FUND | DESCRIPTION | BALANCE SHEET | REVENUE | EXPENSE | TOTAL |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 60 | AGENCY FUND | 19,575.57 | 0.00 | 0.00 | 19,575.57 |
| *** | and Summary Totals *** | 19,575.57 | 0.00 | 0.00 | 19,575.57 |

## 2015-16

Number of Code Violations: 23
Type of Code Violations
13 Major
7 Minor
3 Self Refer
Number of Repeat Offenders: 11
8 Major
3 Minor
~34 Athletic Contests lost due to suspension

## 2014-15

Number of Code Violations: 29
Type of Code Violations
14 Minor
15 Major
Number of Repeat Offenders: 12
8 Major
4 Minor
Length of Code Violations
$\sim 54$ Athletic Contests lost due to suspension

## 2013-14

Number of Code Violations: 11
Type of Code Violations
4 Minor
7 Major
Number of Repeat Offenders: 2
2 Major
Length of Code Violations
~14 Athletic Contests lost

## 2012-13

Number of Code Violations: 35
Type of Code Violations
17 Major
17 Minor
1 Self-Referral
Number of Repeat Offenders: 3
3 Major
Length of Code Violations
~83 Athletic Contests lost

## Impressions:

Decline in the number of violations from the previous year
Fewer minor infractions from the previous year
The majority of the violations in 15-16 occurred during the winter months with out of season athletes
Larger proportion of repeat offenders
Most minor infractions involve behavior
Most major infractions involve AODA issues

## 2016 Athletic Department Year in Review

## Department Highlights

- The education-based experiences that helped our student-athletes grow and develop
- Replaced the outside storage cart with an new electric cart
- Added electrical to outside storage shed
- Developed the soccer field and added covered player benches
- Replaced the baseball batting cage
- Replaced the volleyball pole stands
- Added an additional baseball tarp
- Home plate club project to add a watering system to baseball \& softball
- Hosted the conference track meet


## Fall Sport Highlights

## Football

Coach: Mike Klingbeil ( $10^{\text {th }}$ Season)
Record: 7-5, 3-2 (conf $2^{\text {nd }}$ place), lost in the $3^{\text {rd }}$ round of the WIAA Playoffs
Key Accomplishments:
Playoff Qualifier
All-State Player - JT Parish
All-Star Game Participant- JT Parish
Conference OL \& DL of the Year- PJ Jarlsberg
Conference Defensive Player of the Year- Caleb Martin
Key Challenges:
Activity Code Violations \& Suspensions

## Boy's Soccer

Head Coach - Gavin Chura ( $1^{\text {st }}$ Season)
Overall Record - 4-9-3
Conference Record - 3-3-3
Key Accomplishments:

- Finishing the last six games with just one loss to Sugar River in the post season
- Drawing against Lake Mills half way through the season with a shutout and what I believe to be a turning point in our season in which the guys truly started to come together as a team and the belief in one another reached a new level.
- Having several players receive All-Conference honors including two underclassmen

Key Challenges:

- Having enough players to field JV and Varsity - many JV players were also playing Varsity so managing their fitness and energy was key, especially for more important games.
- Being a new coach, towards the beginning of the season it was a slight challenge to get the players to fully understand and buy into the system and style of play I was striving for. However, after a couple weeks this was no longer an issue.


## Volleyball

Coach: Erica Moeser (Final season)
Record: 6-12 (2-8)
NEW Coach: Glenn Bolt ( $1^{\text {st }}$ Season)

## Cross Country

Coach: Matt Polzin
Both boys and girls were conference champions
During the regular season, girls were only beaten twice, both times by teams that went on to finish in the top 10 at the Division 1 State meet
Boys went to state as a team for the first time in co-op program history. First time for either Deerfield or Cambridge since 1980.
Boys finished 11th at the State meet
Key challenges
Managing expectations in a year where they were high. Also developing young talent to hopefully keep the success going

## Girl's Golf

Coach: Rob Pero ( $3^{\text {rd }}$ Season)
Key Accomplishments:
$3{ }^{\text {rd }}$ place Academic All-State
Individual Sectional Qualifier
Key Challenges:
Increasing Participation

## Girl's Swimming

Coach: Hannah Peppey ( $1^{\text {st }}$ Season)
Key Accomplishments:
2 State Qualifiers
Higher Conference finish
Key Challenges
Replacing Graduating Seniors

## Winter Sport Highlights

## Boy's Basketball

John Leadholm-Boys Basketball
Overall Record 13-11
Conference Record 6-4, 3rd Place

Key Accomplishments: Won the Holiday Tournament, JT Parish All Time Leading Scorer 1507 Points, 400th Win for Coach Leadholm

Key Challenges: Overcame a mid season slump, developed our underclassmen (mostly sophomores) and they made great strides due to illness and injury of upperclassmen.

## Girl's Basketball

Coach: Mike Jeffery - 14th season (26th season at the District)
Overall Record: 10-14, Conference Record: 3-7
Young team improved over the course of the year - had a chance to beat the top (2) teams in the conference the second half of the year and lost Regional Semi-Final game on the road in overtime.

Challenges were the young roster, starting (3) sophomores with only (1) Senior, and low numbers. The low numbers issue will be helped with an incoming (10) player freshman class.

## Wrestling

Coach: Peter Moe (10th year) Overall record and conference record--0-12/0-4 Key accomplishments--Improving beginner and young wrestlers that had few years of experience. One wrestler was 20-2 before before a season ending injury. One wrestler was a conference runner-up. One former wrestler continues to wrestle at the Division I college level. Jeremiah Moody graduated last year and is wrestling at the University of Iowa; he has been an All-American in freestyle and greco wrestling over the past two years as well.
Key challenges--Building back numbers. Last year's senior class graduated seven wrestlers two of which were state qualifiers(Jeremiah placed 3rd), as well as two conference champions. Replacing those seven seniors was a big obstacle as only six wrestlers were out many which were underclassmen and first year wrestlers. The coaches and the Cambridge Wrestling Club are working hard to rebuild numbers and promote wrestling. The middle school numbers were up this season from four wrestlers in 2015 to 14 wrestlers this last season. Youth numbers were strong this last season with 15 5th- 8 th graders and $204 \mathrm{k}-4$ th graders. Three youth wrestlers represented Cambridge at the folkstyle youth state wrestling meet. As long as numbers stay strong numbers should improve at the high school level over the next few years. Summer school fundemenatl wrestling started this year to help promote the sport of wrestling.

## Boy's Swimming

Coach: Nathan Lipperer (Final Season)
New Coach: TBD

## Spring Sport Highlights

## Track

Head Coach - Sean Currie - MS - 2 yrs.; HS - 4 yrs.
Dual Conference Meet Record - Boys 3-1; Girls 0-4
Conference meet - Boys $-3^{\text {rd }}$ place; Girls $-5^{\text {th }}$ place

## Conference Meet

- Cambridge hosted Capitol Conference meet - all 11 teams
- Boys $-3^{\text {rd }}$ overall; Girls $-5^{\text {th }}$ overall

All- Conference - 1 st team - Boys( $1^{\text {st }}$ or $2^{\text {nd }}$ place per bylaws)

- 1st place $4 \times 800$ Relay - Jay Nikolay, Will Kaashagen, Gus Kaiser, Zach Gennerich
- 1st place $4 \times 200$ Relay - JT Parish, Spencer Deforest, Rudy Hommen, Carson Kaashagen
- 1st place $4 \times 400$ Relay - JT Parish, Will Kaashagen, Spencer Currie, Carson Kaashagen
- $1^{\text {st }}$ place -200 m - JT Parish
- 2nd place - 400 m run - Carson Kaashagen
- $1^{\text {st }}$ place $-800 \mathrm{~m}-$ Spencer Currie
- $1^{\text {st }}$ place -1600 m - Spencer Currie
- 2nd place - High Jump - JT Parish

All- Conference - 1st team - Girls

- 2nd place - High Jump - Elyssa Stein
- 1st place $-400 \mathrm{~m}, 800 \mathrm{~m}, \& 1600 \mathrm{~m}$ - Sydney Currie

Conference South - Performer of the Year

- Girls - Sydney Currie

State Qualifiers

- Boys - JT Parish - 200m \& High Jump; Carson Kaashagen - 800m
- Girls - Sydney Currie - 400m \& 800m; Elyssa Stein - High Jump

State champions

- 800 m run - Sydney Currie

Key Challenges

- Timing system - Staff did a tremendous job getting ready and supporting the system but need more experience and training in the future for special circumstances. Referees were patient but some were getting frustrated with the delays of troubleshooting the system during the meet.
- Weather - several meets were canceled due to weather(Marshall Invite, MG Invite and Sugar River Invite) - nothing can be done to change this.


## Girl's Soccer

Coach: Megan Cunningham ( $2^{\text {nd }}$ Season)
Record: 10-9-2 Conf: 6-2
Key Accomplishments:
Strong finish in the Conference
Won a home regional
Key Challenges:
Replacing graduating seniors

## Baseball

Coach Varsity - Matt Chitwood 5th season
Overall record 15-8
Conference record 11-5
Key Accomplishments
2nd straight Regional championship. 4th straight winning season. 11 conference wins alone is a huge accomplishment. Our team had 2-1st team, and 4-2nd team all conference selections.

Key Challenges
By far the biggest challenge we face every year, is the lack of time we have to prepare for our season. We are not allowed to start practicing as a team till late March, and start conference play right away. The fact that in order to succeed our pitchers need to have their arms in shape for games. That can't be accomplished in 14-16 days. Especially when for the 2nd time in 3 years we have started practice on the 1st day of spring break. This year with the Europe trip being at the same time we averaged $7-8$ players for the 1 st week of practice. Another challenge we face every time we play an away game is the amount of time we have to get ready once we arrive at the field. It puts us at a distinct disadvantage. Half of an hour is not enough time to stretch, warm up, and throw, and do any pre-game hitting drills which are very important to our success. We aren't talking about hours and hours of lost class room time each season, we don't play that many away games.

## Boy's Golf

Coach: Brent Nottestad, 3rd year
Standings: Second in Capitol Conference
Key Accomplishments: Won Regional title
Key Challenges: Playing in the same conference with Lodi.
19 kids out for golf. 10 and 11 previous two years. Little tougher to manage all those kids on range, course and putting green.

## Softball

Coach: Dean Freeland (2 ${ }^{\text {nd }}$ Season)
Coaching Year 2016
Overall \& Conference Record 4-12
Key Accomplishments 4 player on $1^{\text {st }} / 2^{\text {nd }}$ Team all-conference. Many schools did not get players on all-conference even though they had more nominations. 3 seniors who did not get much playing time the 3 years prior(d/t no JV)persevered and had break out years which I was extremely proud of.
Key Challenges Biggest Challenge is our numbers. Having only 10 players puts us at a severe disadvantage, with where kids have to play and motivation.

# SCHOOL DISTRICT OF CAMBRIDGE Board of Education Communications Committee <br> Tuesday, June 14, 2016 <br> 7:00 a.m. - District Office Conference Area 

## AGENDA

1. Call to Order
2. Approval of Minutes
3. Public Comment
4. Discussion of Communication Tool: Apptegy
5. Discussion of Chamber of Commerce Advertising Request
6. Community Survey Update
7. Next Meeting: Date, Time, Location.
8. Adjournment.

Other School Board Members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Communication Standing Committee Meeting. These meetings are for review and discussion of District Communication activities and development of year-long and long-range planning.

# Board Communications Committee Meeting <br> Tuesday, June 14, 2016 7:00 a.m. <br> District Office Conference Room 

## Minutes

Present: Peg Sullivan, Bernie Nikolay, Jim Womble, Mike Huffman, Heidi Thuli, Chris Holt, Steven Frey, Mary Kay Raether, Krista Jones, Keith Schneider, Terri Groves of Town Square Publications

Approved the minutes from the May 31, 2016 meeting.

No public comments.

Discussion of Communication Tool: Apptegy We were joined, over the phone, by Casey Mikula, of Apptegy. Casey gave an overview of the Apptegy services, including consolidation of our social media, webpage and parent notification system onto one platform. It would also redesign our website and provide a new district ap for us to communicate with our families. The cost of the service would be $\$ 8,700$ for set up in the first year and $\$ 5,700$ annually. The annual cost would be offset by about $\$ 4500$ by no longer using our current website host and School Messenger. The committee was very impressed with what Apptegy can do to help our communications and will bring it to the full board for consideration at the June 20 meeting.

Chamber of Commerce Advertising Request /Community Profile and Business Resource Guide and Fold-Out Map- The committee met with Terri Groves who was representing the Chamber of Commerce (we are members) regarding is in the process of publishing a promotional pamphlet for the community. The Chamber would like the district to purchase space in the pamphlet. Generally, the committee liked the idea as a way to attract new families to our district. The committee would like the Board to take action to approve a full page ad. The cost of this ad will be $\$ 1,276$. We will also be writing an editorial section that promotes the district - this will be included with no additional fee.

Survey Update- We reviewed the survey results which had 440 responses. The consensus was that the response was very favorable for success for our exceed the revenue question as well the smaller projects that may be part of a second question.

Meeting adjourned at 9:15 a.m.
Submitted by B. Nikolay
June 17, 2016

## apptegy

## Cambridge School District, WI

Prepared for Bernie Nikolay by Casey Mikula on June 1, 2016

## We Give You Superpowers

Apptegy was founded to help schools build stronger relationships with their communities. We believe that by making it really simple for schools to engage with parents, students, faculty, and community members; schools will see more community interaction and student success.

In our mobile and increasingly connected world, schools have been stuck updating a myriad of different tools to make sure parents hear their messages. At Apptegy, we've developed a platform which allows you and your team to manage all of your communication channels from a single place. This means you'll share more stories with your community without creating more work for your staff.

We build beautiful mobile apps for Android and iPhone that focus on what really matters: the user experience. No pinching and zooming to read cafeteria menus or redirections to websites within the app. A user experience that delights parents and community members means they will continue to come to the app for meaningful information.

Get access to the most powerful communication tool on the education market: our Thrillshare publishing platform. With Thrillshare, you can share a message once and it will automatically update your website, iPhone app, Android App, Facebook, Twitter, as well as send text messages, voice calls, emails, and push notifications.

Mobile apps, websites, and a district's social media presence are only valuable if they are kept updated. Thrillshare makes it easy to assign roles and privileges to your team to update the information that they care most about. Coaches can update sports scores, teachers can share what is happening in class, and principals can post upcoming events.

By eliminating the technological barrier required to communicate, opportunities for content creation are shared with your whole team. With this level of customization and control, you can be confident about the message that is shared with your community.

Become a storytelling superhero and see the power that comes from sharing the amazing things that are happening in your schools, one story at a time.

## PRICING

| Name | Price | QTY | Subtotal |
| :---: | :---: | :---: | :---: |
| Mobile App Development <br> One-time app development for iOS and Android apps | \$10,200.00 | 1 | \$10,200.00 |
| App discount <br> App development discount for signing after Monday's board meeting | -\$1,500.00 | 1 | -\$1,500.00 |
| Thrillshare <br> Thrillshare Publishing Platform (clesktop and mobile), renewed annually. This price will be locked in for 2 years (until July 1, 2018) | \$5,910.00 | 1 | \$5,910.00 |
| Content Migration <br> Apptegy will migrate all of the static pages on the website. This excludes events, menus, staff, and documents or files. | \$0.00 | 1 | \$0.00 |
|  |  |  | $\begin{aligned} & \$ 14,610.00 \\ & \$ 14,610.00 \end{aligned}$ |

Software and Service Agreement:
This Software \& General Service Agreement, effective \{today's date\} is between Apptegy ("COMPANY"), an Arkansas Corporation having its principal offices at 425 W . Capital Suite 3100 Little Rock, AR 72201 and ("CLIENT")

## 1. Scope of Agreement

This General Service Agreement is subject to the terms and conditions set forth in this document. COMPANY agrees to provide any applicable Services at the prices and for the term set forth in this agreement. CLIENT agrees to abide by the terms and conditions for this agreement and to pay COMPANY the complete price for the Services

## 2. Restrictions and Responsibilities

CLIENT General will not, directly or indirectly: reverse engineer, decompile, disassemble or otherwise attempt to discover the source code, object code or underlying structure, ideas, know-how or algorithms relevant to the Services or any software, documentation or data related to the Software

## 3. Warranties \& Disclaimers

COMPANY shall use reasonable efforts consistent with prevailing industry standards to maintain the services in a manner which minimizes errors and interruptions in the services. Services may temporarily unavailable for scheduled maintenance of for unscheduled emergency maintenance, either by COMPANY or third-party providers, or because of other causes beyond COMPANY'S reasonable control. However, company does not warrant that the services will be interrupted or error free.
4. Confidentiality; Proprietary Rights

Each party (the "Receiving Party") understands that the other party (the "Disclosing Party") has disclosed or may disclose business, technical or financial information relating to the Disclosing Party's business (hereinafter referred to as "Proprietary Information" of the Disclosing Party). Proprietary information of Company includes non-public information regarding features, functionality and performance of the Service. Proprietary Information of Customer includes non-public data provided by Customer to Company to enable the provision of the Services ("Customer Data"). The Receiving Party agrees to take reasonable precautions to protect such Proprietary Information.

## 5. Term \& Termination

This agreement shall continue in full force and effect based on the term agreed upon in the pricing table and shall be automatically renewed for additional periods of the same duration as the Initial Service Term, unless either party requests termination at least thirty $(30)$ days prior to the end of the current term. Renewal date is July 1, 2017.

## 6. Payment of Fees

Customer will pay Company all applicable fees described in the pricing table for software $\&$ services. Company will bill Client $50 \%$ upfront and the remaining $50 \%$ will be billed 1 week after the apps are available in the apple and google app stores.

## 7. Severability

If any of the provisions of this agreement shall be invalid or unenforceable, such invalidity or unenforceability shall not invalidate or render the entire agreement unenforceable, but rather the entire Agreement shall be construed as if not containing that particular invalid or unenforceable provision or provisions, and the rights and obligations of the parties shall be construed and enforced accordingly.


Do a day of play.
Dear Chamber Member,
The Cambridge Chamber of Commerce has partnered with Town Square Publications to produce a printed multi-year community guide. This editorial-based publication will help you market your business directly to visitors, area business owners and neighborhood residents. 2,000 copies of the guides will be inserted into designated upscale Chicagoland area zip codes of influence within the Daily Herald Newspaper.

The Cambridge Community Guide and Map is a remarkable advertising tool, highly visible and is a publication that businesses and residents keep on hand for easy reference. It will also be mailed to all inquiries from the Chamber office.

In addition, the guide will be replicated online via www.cambridgewi.com and the National Community Profile Network at Town Square Publications, further extending the exposure of your advertising message and increasing your search engine optimization.

Don't miss the opportunity to promote your business to visitors, residents and business owners!

Our representative from Town Square Publications is Terri Groves. You may reach her by completing the information below and emailing to tgroves@tspubs.com, call her at (608) 206-3119 or fax to Terri at (800) 621-0256 to review the details. Special pricing is available for Chamber Members.

Our goal is to amplify your marketing efforts, get your business noticed and keep it successful. Purchase your advertising space with the most effective publication in the Cambridge community. Be sure potential customers know who you are and how to find you.

Bringing you tools for success,

## Tobi Bolt

Chamber Board

# YESI I am interested in advertising in the Cambridge Chamber of Commerce Community Profile and Business Resource Guide with Fold-Out Map! 

## Business Name

## Contact

## Address

City, State, Zip

## Phone

For more information, please call Terri at (608) 206-3119, email her at tgroves@tspubs.com or fax this sheet to Terri Groves at (800) 621-0256

# Board of Education Board Finance Standing Committee Meeting 

## Tuesday, May 21 2016, 4:30 p.m.

District Office

## AGENDA

1. Call to order - Roll Call
2. Approval of Minutes.
3. Public Comment.
4.. Buildings and Grounds

- Simonson St Fencing - Lumber for the fence should be in next week

6. Budget Discussions

- Referendum Planning
- Addition of . 5 FTE Physical Education Teacher
- HS Gym Floor Repair/Refinish
- Athletic Hall Flooring
- Update on WRS Payment
- Student Fees
- Update on H.S.A. - United Community Bank

7. Old Business

- SLC Site Plan

8. Items for future agenda.
9. Next Meeting:
10. Adjourn.

Other School Board members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Finance Standing Committee Meeting. These meetings are for review and discussion of monthly financial activities and development of year-long and long-range financial planning. Financial action may only be taken at the regularly scheduled Board of Education meetings of each month.

## Finance Committee

5-31-16

1. Call to order: $4: 33$
2. Approval of Minutes: Approved
3. Public Comment: None
4. Buildings and Grounds

- Simonson St Fencing - Fence is completed. Lot doesn't need to be paved but needs to be dust free. Coaches will be provided keys to the gate to help during the summer season.

5. Budget Discussions

- Referendum Planning - 270 people have responded to the survey that was sent out to the community. Of the responses received to date the results have been favorable
- Addition of . 5 FTE Physical Education Teacher - The course offerings in Phy Ed Department have been revamped. The addition of three courses at the high school and an overload at the elementary school create the demand for an additional half time position.
- HS Gym Floor Repair/Refinish - Mark distributed a quote for refinishing and repairing the floor in the small gym. Another quote should be coming in shortly to compare.
- Athletic Hall Flooring - The committee was provided with pricing on two different options for flooring in the hallway. The committee discussed other options to look into. Randy will get a price on a terrazzo floor.
- Update on WRS Payment - Payment should be processed at the end of June
- Student Fees - Committee will recommend $\$ .15$ increase to the meal prices
- Update on H.S.A. - United Community Bank - Staff have been turning in their paperwork to the bank and District. No major issues to date.

6. Old Business

- SLC Site Plan -

7. Items for future agenda: NAMI Controls Work, Referendum Planning
8. Next Meeting: To be scheduled
9. Adjourn: $5: 39$

In order to assist families in planning for registration for the 2016-2017 school year we wish to provide you with information on the Student Fees that will be due on the day of PK-12 Registration, (or on-line) being held on Wednesday, August 10, from 2:00-7:00 p.m., at Cambridge High School. The 2016-2017 student fees are as follows:

GENERAL STUDENT FEES:
[Includes admission into (non-tournament) high school sporting events]

- Cambridge Elementary School
- Nikolay Middle School
- Cambridge High School $\$ 30.00$
$\$ 35.00$
$\$ 35.00$


## ATHLETIC FEES:

- Nikolay Middle School
- Cambridge High School
- Family Maximum


## DRIVER'S EDUCATION FEE:

- CESA \#2 (held evening's at CHS)
- CESA \#2 Internet Course

HIGH SCHOOL STUDENT PARKING FEE:
SCHOOL FOOD SERVICE FEES:

- Lunch Purchased on a Daily Basis: Sr. Citizens: $\quad \$ 3.00 /$ day
Non-School Child $\$ 3.25 /$ day Sr. Citizens: $\quad \$ 3.00 /$ day
Non-School Child $\$ 3.25 /$ day

Grades K-5: \$2.75 day
Grades 6-12: \$3.00/day
Adult: \$3.65/day
(Free and Reduced Lunch available to qualifying families upon application approval-**include link w/updated**)

- Milk Break (one break per day)
- BREAKFAST FEES K-5:
-Student \$1.75/day
-Adult
-Reduced Breakfast Fee K-5
INSTRUMENT RENTAL FEE:
- Percussion Equipment
- School Owned Instruments
$\$ 50.00$
$\$ 75.00$
(\$.40 per carton of milk K-12)
E.C.-4K - School Year: $\$ 57.20$
$1^{\text {st }}$ Trimester - $\$ 18.00$
$2^{\text {nd }}$ Trimester - $\$ 20.40$
$3^{\text {rd }}$ Trimester - $\mathbf{\$ 1 8 . 8 0}$
K-Grade 5 - School Year: $\$ 70.40$
$1^{\text {st }}$ Trimester - $\$ 22.00$
$2^{\text {nd }}$ Trimester - $\$ 25.20$
$\mathbf{3}^{\text {rd }}$ Trimester - $\$ 23.20$
\$1.75/day
\$2.15/day
\$0.30/day
"CAMBRIDGE BLUE JAY" ANNUAL ATHLETIC PASSES:
Adult Pass: $\$ 30.00$ Adult Fall or Winter Season Pass: $\$ 20.00$ Senior Citizens: No Charge ( 62 and over)


# School District of Cambridge Board of Education - Curriculum Committee Meeting AGENDA 

## Tuesday, June 13, 2016 - 4:00 p.m. - District Office Conf. Room

1. Call to Order
2. Approval of Minutes of Prior Meetings)
3. Public Comment
4. HGD Update
5. PD Update
6. Tech Plan Update
7. FAB Lab Update
8. State \& District Assessment Update
9. PE Needs
10. CSD Data Review
11. Textbook Purchases
12. Summer Curriculum Hours
13. Others
14. Establish Next Meeting Date, Time and Location
15. Next Meeting
16. Adjournment

Other School Board Members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Curriculum Committee Meeting. These meetings are for review and discussion of District Curriculum activities and development; year-long and long-range planning. Action may only be taken at the regularly scheduled Board of Education meetings of each month.

> The School District of Cambridge prepares citizens who learn from the past, achieve in the present, and envision the future.

# SCHOOL DISTRICT OF CAMBRIDGE Board of Education - Policy Committee Meeting Thursday, June 2, 2016-7:00 a.m. District Office Conference Room 

1. Call to Order
2. Approval of Minutes of Prior Meeting(s)
3. Public Comment
4. Review of Support Staff and Certified Handbook Changes
5. Discussion of Parent Request for Boys' Volleyball Co-op Participation
6. Adjourn

Other School Board Members may attend this meeting resulting in a quorum being present. However, no action is taken at the Board Policy Standing Committee Meeting. These meetings are for review, discussion and development of Board Policy. Policy action may only be taken at the regularly scheduled Board of Education Meetings of each month.

The School District of Cambridge prepares citizens who learn from the past, achieve in the present, and envision the future.

# Policy Committee Meeting Minutes 

June 2, 2016 7:00 a.m.

## District Office

Present: Peg Sullivan, Tom Wright, Bernie Nikolay, Krista Jones, Keith Schneider, Mike Klingbeil

No minutes approved.

## Public Comment- None

## Discussion of Parent Request to Add HS Boys' Volleyball as a Co-Op Sport

Parents of a freshman boy inquired about establishing a co-op team in boys' volleyball with Fort Atkinson. We have no policy on how these are established. Mike did research the possibility and reported to the committee:

1. Fort Atkinson is willing to co-op with us in boys' volleyball
2. The deadline for submitted request to WIAA is in February
3. We already have a discrepancy between boys' and girls' athletic participation which is potentially a Title IX issue for us. Adding another boys' sport would exacerbate the problem
4. Mike will contact the family and tell them no decision has been made and the district will attempt to craft a policy that will help guide this and future decisions on forming co-op athletic programs
5. Concern exists related to diluting the participation in our existing sports when we add new programs, it is especially challenging in small schools like CHS

## Review of Support Staff and Certified Staff Handbook Changes

Minor revisions were made to the certified staff handbook, including changes to the retirement benefits and health insurance benefits. It was decided to modify but not change the language as it relates to Chain of Command when the principal/dean is not in the building. One other suggestion to be implemented is to an employee code of conduct like the one now in the support staff handbook. Telephone usage policy will be added to the handbook. A meeting will be held in the fall to review the changes with the support staff.

The support staff handbook was given a complete overhaul. Bernie met with representatives of the support staff to review the changes and these meetings resulted in some modifications to the handbook. The committee pointed out some format issues, an issue related to service to the district and wanted to make sure the anti-diṣcrimination language was reflective of recent changes to our non-discrimination policy Telephone usage policy will be added to the handbook.

Bernie will make the changes that were suggested by the committee and ready the handbooks for a first read at the June board meeting.

Meeting adjourned at 8:00 a.m.
Submitted by B. Nikolay, June 3, 2016

## CAP Directors Report

June 2016

## Youth Center

The Youth Center averaged 17 students daily in May \& June and served a total of 56 students. We have had 102 students attend in 2016.

## Seniors

Lunches:
May 12 - Utica Christian School Youth Choir \& Hand Bells - 15 attended May 26 - High School Show Choir - 24 attended


Park


The bathhouse project was mostly completed in time for the park opening on May 28, with the exception of the landscaping. The new shelter has already been used several times.

- Here is a look at our increased sales compared to this time last year:

|  | Adults | Kids | Gate Sales | Concessions | Passes |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathbf{2 0 1 6}$ | 1771 | 787 | 7944.00 | 1110.00 | 154 |
| $\mathbf{2 0 1 5}$ | 521 | 208 | 2324.00 | 450.00 | 42 |

## Food Pantry

The US Postal Drive was held on May 14 and the Food Pantry received 2500 pounds of food! The Food Pantry Garden is off to a good start. We have had a slight problem with ground hog which has taken toll on some plants. We have harvested radishes and strawberries so far from garden. The Food Pantry averaged 27 households in May.

## Community Café

The United Community Bank served 310 at the June 2 Community Meal. It was outside at the bank and included a DJ and door prizes for added fun!

## Aquatics

Weekly Usage Report

- $4 / 29-5 / 5=288$
- $5 / 6-5 / 12=296$
- $5 / 13-5 / 19=271$
- $5 / 20-5 / 26=367$
- $5 / 27-6 / 2=215$


## Programming

- On May $20^{\text {th }}$, NMS held their annual Run-Swim-Run. 200 kids had the opportunity to run or bike to the pool, swim and run/bike back to the NMS. The kids had the option to opt out of the swim but we still had over 100 participate in the swim portion of the event.
- Lesson numbers:

| Session 1 <br> $1 / 11-2 / 19$ | Session 2 <br> $2 / 29-4 / 15$ | Session 3 <br> $4 / 25-6 / 6$ |
| :---: | :---: | :---: |
| 74 | 84 | 82 |

- We are hiring: Lifeguards, Head Lifeguards, Swim Instructors, Masters Swimming Coach, Blue Fins Coach
- Summer school swim lessons started on June $6^{\text {th }}$, regular weekly lessons start the week of June $13^{\text {th }}$.


## CAP CARE

May - Current enrollment - 54
Wait list - 3
The annual CAP CARE bake sale raised $\$ 500$ which will be put towards purchasing new rest cots for the 2016-2017 school year.

Day Camp began 6.6.16. Current numbers are low compared to last year. The staff has a lot of exciting activities planned for this summer.

## Preschool Programs <br> First Friends

First Friends finished the school year with an average of 15 kids per day. This program was a great success during the 2015-2016 school year and we anticipate it will continue to be next year.

## Art \& Play

Art \& Play takes place at different parks throughout the summer and is for kids ages 3-4 years old. Enrollment is looking good for this summer.

## Youth Athletics

The Cambridge Little League tournament is scheduled for Friday and Saturday, June 17 \& 18. We have a record 17 teams registered to participate. Many hands are needed to make the event a success. Please consider volunteering or donating concession items at
https://docs.google.com/spreadsheets/d/1m3ukLH3GLwAy-
yPa_rLMW8VB11duBxCBqkocxzwtds4/edit?usp=sharing

## Adult Athletics

Since last month's board report, the Fitness Center has gained 3 new memberships. Currently, the Fitness Center has 87 memberships.

Weekly Usage Report
5/9-5/14: 22
5/16-5/21: 34
5/23-5/28: 17
5/30-6/4: 8 (Memorial Day Closed and Exam Week)
6/6-6/11: 20
Zumba starts on Monday June 20. Kasey Kautzer will be teaching the class, which has hit its minimum and will be running.

## Other Items

Planning is underway for the Lake Ripley Ride (July 30) and the Try Cambridge Tri (August 21). Many volunteers are needed for both events; please consider volunteering. Sign up is available at the CAP website under each event.

## New Hires

Sydnee Farruggio - Concessions
Hannah Hoffmann - Concessions
Alison Kinnaird - Concessions

## Rehires

Adam Krueger - Ripley Park
Gabrielle Clary - Swim Instructor

Respectfully Submitted, Bridgette Hermanson, Executive Director

Canbridge Elomentary Solool
Learn from the past, Achieve in the present, and Envision the future.

TO: The Cambridge Board of Education<br>FROM: Christopher Holt<br>DATE: June 13, 2016<br>SUBJECT: Cambridge Elementary Principal Report

* I am proud of the staff for their dedication toward implementing our new ELA resources this year. It is/was a challenging task to implement a new reading, writing, spelling, speaking, etc. curriculum/s and I applaud the staff for all of their efforts. At this point we will work diligently to identify our "nonnegotiables" and firm up our transparent scope and sequence for all. Ultimately, our efforts will be noticed in our targets, lessons, themes and report cards as we strive toward constant betterment for all.
* The following successful activities were embraced by our PLC since our last meeting:
- The CES Peer Mediators (grades $4 / 5$ ) had a very successful year and celebrated by traveling to Rock \& Jump for their end of year celebration. Thank you to Kelly Cunningham and Kristin Gowen for their leadership.
- Chef in the Classroom experiences were very well received by the students of CES. This year every classroom was able participate! Thank you to Chef Gowen and Chef Chesebro for sharing their talents with all of us.
- The $4^{\text {th }} \& 5^{\text {th }}$ Grade Concert was very well attended and students enjoyed sharing their talents. Concerted efforts were made not only in the classroom, but also for/during concerts, to study/perform music that reaches cross-curricular topics. Thank you to Holly Dow for having a successful concert year and for successfully linking music and education! The school was very much "alive" with music!
- The All School Art Show was also very well attended by students, families and community members. Student art was displayed throughout the school with the highlight (perhaps) being the black light art in the "rainforest art room." Thank you to Sarah Krajewski (also) for efforts made to reach cross-curriculums linking art and education! Again, the school was very much "alive" with art!
- EMS/Safety Day was highly successful for our $2^{\text {nd }}$ graders. Thank you to local EMS and county folks for helping ensure safety for our students.
- The NMS FFA Animal Show at CES was fantastic. This pilot event is something we wish to do annually in the future. Thank you to Emily Klingbeil for her leadership in organizing this event. Also, thank you to the motivated NMS students who provided the spark for this learning opportunity.
- " 3 rd Grade Green Thumb Garden Day" at CES was another success! This is the 2 nd year of our school garden which is a community effort. Thank you to Robin Kantzler, Lesli Rumpf, Ben Timp, Ms. G.I and others for all of the planning and garden expertise in pulling off a successful gardening experience for all students. The bounty reaped from the garden goes to both local day cares, the food pantry, Chef in the classroom, Try-It Tuesday... and even to CES classrooms for an extra healthy snack. It is wonderful to see the students plant the seeds, care for the plants and enjoy eating the food.
- The CES Safety Patrol trip to Mr. Olympus (Wisconsin Dells) was a successful and enjoyable experience. Safety Patrol is something that I rely upon daily during the school year at CES. I appreciate the students who volunteer their time to help keep our school safe. Also, thank you to Mary Beth Steven for her leadership and guidance.


## Cambridge Elementary Soliool

Learn from the past, Achieve in the present, and Envision the future.

- Camp Read-A-Lot is a long standing tradition at CES. The library was filled with tents to promote the love of reading. Thank you to the LMC staff for this effort and encouraging the love for reading.
- Our 4K Family Pot Luck, concert and family celebration was very well received and the students had a lot of fun sharing their talents with those in attendance. Thank you to Katie Bell and Jenna Adas for all of their efforts not only on this evening but throughout the year.
- Field Day was a great success! It was held on the last day of school and the weather was perfect. It takes a lot of coordination and effort to pull off a full-scale field day like it is done at CES. Thank you to everyone (to many people to name here) who spent hours organizing this event. Also thank you to the volunteers who helped run the different games.
* Mrs. Jones and I have been working with the Early Childhood and 4 K teams to create a small but important playground area for our youngest Blue Jay kiddos. With strong PTO support we will be asking for your permission to have this additional playground area created for our students.
* The Vertical Leadership Team has created next year's building schedule. We will maintain WIN in efforts to ensure that students are being challenged at their individual learning levels and to ultimately help close achievement gaps. With our adjustments we are excited to see it in action this fall!
* I would like to acknowledge and thank the staff of CES for their dedication, passion and professionalism displayed consistently throughout the 2015-2016 school year. I feel fortunate to be a small part of this amazing team.

Submitted by,
Chris Holt, Principal

## Cambridge School District

Administrative Report
Krista Jones, NMS Principal/Director of Student Services
June 20, 2016

## Nikolay Middle School

- Our annual Bike-Swim-Run was held on Friday, May 20th - with great weather for this year's event! This year's recipient of the NMS Bike-Swim-Run donations was CART (Cambridge Area Resource Team). We were able to present a check to CART for approximately $\$ 960.00$.
- On Wednesday, May 25th, our 7th graders enjoyed a new extended learning opportunity. They spent all day engaged in activities between the SLC and Historic School, connecting real life experiences and authentic learning to the novel Harris and Me, which they read during the last quarter of 7th grade Language Arts class. This event was the "brain child" of ELA teacher Jason Leopold and evolved to include CHS FFA members, community members, and staff members. One student told me, "This has been the best day of the school year!"
- On that same day, our 8th graders also enjoyed a new learning opportunity. Shannon Stone organized 2 college visits - one to Madison College and one to UW-Madison. As we move toward the development of Academic Career Plans (ACPs) for every student in grades 6-12, opportunities such as this are valuable for our students and help students to become college and career ready.
- On Wednesday, June 1st, a host of elementary classrooms walked over to enjoy our 6th grade World's Fair. For the 5th graders, we also conducted a building tour and provided a "taste" of information about how middle school is similar and different from elementary school. Feedback from the 5th grade students and teachers indicates this was a very valuable transition activity.
- Our end of the year assembly was, by all accounts, one of the best yet at NMS! We recognized student accomplishments (academic, attendance, athletic), enjoyed Target Time competitions, and learned that our staff dodgeball team needs a great deal of training if we are to ever emerge victorious over the students! The highlight, by far, was the surprise visit from Mrs. Hughes - in person, with her family!
- We continue to work through the hiring process! As of, the writing of my board report, we are in the process of reference checks for the NMS Business Ed position. Interviews for the NMS ELA position are scheduled for Thursday, June 23rd.


## Student Services

- Our student services team met on June 8th for summer curriculum work. One outcome of that work was the implementation plan for SBIRT. We decided to focus our implementation of SBIRT on attendance at NMS and attendance and ATODA Activity Code violations at CHS. We are also researching resources to enhance education and prevention efforts around alcohol, and other drugs - specifically at the upper elementary and middle school levels. ATODA education is a component of our district's Human Growth \& Development curricular plan, but we have identified gaps in our prevention education/instruction.
- The student services team talked about three long-term goals (1-3 year goals). The first goal was mentioned in the previous bullet point - enhancing our ATODA education. The second goal is to continue to develop trauma-sensitive schools. The third goal is to identify
students in grades 6-9 who are at-risk of dropping out of school through the use of DEWS (Drop-Out Early Warning System). DEWS is a data resource available through the DPI WISEDash data reporting platform. DEWS imports attendance, mobility, state assessment, and discipline data for all students by district. There are benchmarks in each of these data reporting areas that are indicative (research-based) of students who drop-out of school. The goal will be to develop a plan of action for each of these students, if necessary. At a minimum, we will be able to more intentionally "watch" the performance of specific students as they progress through middle and high school.
- We welcome Susan DeMars as a new Speech/Language Pathologist, replacing Cathy Pettibone. We thank Cathy for the service she provided to many students over her career in the district. Sue comes to us with 10 years of experience from the Wisconsin Heights School District - serving students from 4K- high school. Here in Cambridge, Sue's caseload includes students in 3rd grade through high school.
- We conducted 28 initial evaluations to determine special education eligibility under the Individuals with Disabilities Education Act; 22 of those evaluations resulted in eligibility and placement to receive special education and related services ( $79 \%$ placement rate).


## June BOE Report from Keith Schneider <br> 1 message

Keith Schneider [kschneider@cambridge.k12.wi.us](mailto:kschneider@cambridge.k12.wi.us)
Wed, Jun 15, 2016 at 10:55 AM
To: Mary Kay Raether [mraether@cambridge.k12.wi.us](mailto:mraether@cambridge.k12.wi.us)
Cc: Administration [administration@cambridge.k12.wi.us](mailto:administration@cambridge.k12.wi.us)

## Academics:

*CHS graduated 66 students on June 5. Of the 66, 63 students participated in commencement exercises. One student did not qualify for his diploma but we have outlined a plan for make up this summer.
*Our AFS student (Sarah Hansch) will be staying in Cambridge through the month of June. We wish her well as she heads back to Germany at the end of the month.
*Our CHS Building Leadership Team is scheduled to meet twice over the summer. We would like to expand the use of our writing rubric in our school. Other areas of discussion include: building data, goal setting, professional development needs of CHS and others.
*CHS currently has six students attending summer school for credit recovery in the areas of math and English.
*Erin Bzadwka taught our ACT Prep class the first week of summer break. Several students took the class (as part of summer school). They tested on Saturday, June 11!

## Extra-Curricular:

*Congratulations to our Spring Sports teams on a great Spring! Our boy's golf team was 9 strokes to moving on to state. Our boy's baseball team was two games away from state. Our track and field teams sent several studentathletes to LaCrosse. Congratulations to Sydney Currie on her state record time in the 800M. Our soccer team played hard but lost to Big Foot in Regional Final action. What a great year! Mr. Klingbeil will be giving a report on athletics at the meeting.

Curriculum:
*Summer curriculum work has begun. By summer's end, nearly 400 hours will be worked by staff on curriculum related items. Each proposal was submitted and then reviewed by the Admin Team and hours were distributed accordingly.

## Employment:

*We are finalizing our Business Education position at CHS.
*We have an open Mentor/Coach position that closes on June 24.
*CHS has two advisor positions open (Freshman Class).

Keith A. Schneider<br>CHS Principal \& District Curriculum Director<br>Cambridge High School<br>403 Blue Jay Way<br>Cambridge, WI 53523<br>608.423.3261 (phone)<br>608.423 .9598 (fax)<br>www.cambridge.k12.wi.us<br>\#gobluejayscsd<br>@CHS_Bluejays

# School Board Report: June, 2016 <br> Submitted By: John Leadholm 

Nikolay Middle School:

1. Krista Jones and I have begun the process of making revisions to the NMS Student Handbook. Feedback from the NMS Staff has helped with the suggested changes.
2. Krista and I attended the June PTO Meeting. New officers have been elected. There will not be a PTO Meeting in July, but will resume in August.
3. The 3 Building Principals and I will be attending the Principal Academy in Marshall on Monday, June 27. Shana Lewis, a Public Schools Attorney will be a keynote speaker to address legal changes within the schools.

Cambridge High School:

1. Summer School classes being offered at CHS this summer are:
A. Language Arts Credit Recovery
B. Math Credit Recovery
C. Bigger, Faster, Stronger
D. Middle School Math and English Reinforcement
E. Rocketry
2. Keith Schneider, Janelle Bamlett, Denise Parker and I are in the process of making revisions to the CHS Student Handbook. Feedback from the CHS Staff and the Building Leadership Team has helped in this process.
3. The Advanced Biology Class took their annual trip to Chicago to view the following museums: Museum of Science and Industry, The Shedd Aquarium, The Field Museum, and the Adler Planetarium. Pam Leverson, John Leadholm, Keith Schneider, and Dawn Spaanem chaperoned this two day trip.
4. The CHS Music Department took 73 students and adults to New York. The students participated in a workshop, attended two musicals, visited the Apollo Theater, The Cotton Club, Ellis Island, The Statue of Liberty, The Freedom Tower, Central Park, and many other sites.
5. The CHS PBIS Team and the Building Leadership Team have met several times in June. These teams are working on Student and Staff Incentives, changes to the Waiver System for Final Exams, and possible changes to Infraction Language used in Skyward.
6. JT Parish is representing CHS in the annual Wisconsin Basketball Coaches Association All-Star Game in Wisconsin Dells on Saturday, June 17.

Proceeds from this event go to the MACC (Midwest Athletes Against Childhood Cancer). Congratulations to JT on this prestigious award!
7. The annual "Grip It and Rip It" Golf Outing will be held on Wednesday, June 22 at Lake Ripley Country Club. Proceeds from this event are used to help the Cambridge Athletic Department. The Cambridge Booster Club sponsors this event.

