

## **Board Committee Meeting Topics**

**When:** November 9, 2020

**Time:** 5:45 p.m.

**Location:** HS/MS Media Center

**Buildings & Grounds** (*Steve Sura*)

**Financial Statements** (*Julie Freeze*)

**Bills of the Month** (*Julie Freeze*)

**Minutes on District Website**

- Board Comments

**Covid Update:** county cases per day have tripled, (2) Winn teachers out, dance studio cases, etc.

**Substitute Shortage**

**District Language Arts/Mathematics Curriculum Studies/Adoptions.** (*Laurie Richards*)

- Board Committee Presentation
- Selection of Programs/Curriculums
- Board Curriculum/Program Approval/Adoptions

**Contract Reopeners (Establishing the Date/s)**

- Drivers
- Custodial
- Other Groups

**Second Trimester School Planning Team Report/Recommendation** (*Jason Wolf*)

- Pre-K-5 (status quo)
- 6-12 (Hybrid)

**Board Meeting Live Broadcast**

**Other**