### Garretson School District 49-4 Garretson, SD

## Agenda for Regular School Board Meeting Garretson High School Library November 9, 2020

- 1. Call to Order 5:45 PM
- 2. Pledge of Allegiance
- 3. Welcome to visitors and guests
- 4. Approval of agenda with proposed additions or corrections
- 5. Public Comments
- 6. Consent Agenda
  - a. Approval of Minutes, Bills and Financials
    - 1. Minutes from previous meetings
    - 2. Cash Balance Report
    - 3. Claims Report
    - 4. Invoice Listing
    - 5. Imprest Checks
    - 6. Check Register
    - 7. Payroll Report
    - 8. Check Reconciliation Report
    - 9. Bank Statements
  - b. Approval of agreements and / or contracts
    - 1. Addendum to contract with Inter-lakes Coop (Headstart)
  - c. <u>Fuel Quotes</u> (10-27–2020)

|                | Palisasdes Oil | Vollan Oil |
|----------------|----------------|------------|
| 10% E gasoline | \$1.449        | \$1.4346   |
| #2 Diesel      | \$1.529        | \$1.5318   |

d. Acknowledge Home School Applicants

None

e. Personnel actions

None

f. Surplus property

None

- 7. Old Business
  - a. None
- 8. New Business
  - a. Conflicts of Interest, per SDCL 3-23

None

- b. Recognize American Education Week (Nov. 16-20)
- c. ASBSD Delegate Assembly:
  - 1. 2021 ASBSD Draft Standing Positions
  - 2. 2021 ASBSD Draft Legislative Resolutions
- d. Consider process for superintendent evaluation:
- e Girls Wrestling Program
- f. BinaxNOW antigen COVID-19 test
- g. . Information Items:
  - 1. DK: Payment Procedures
  - 2. DN: School Properties Disposal Procedure
- h. First Reading
  - 1. DBDA: General Fund Balance
  - 2. DC: Taxing and Borrowing Authority / Limitations

- 3. DFA: Revenues from Investments
- i. Second Reading
  - 1. GBL: Personnel Records
  - 2. GBL-E: Permission for the transfer and/or release of confidential employee information (delete)
  - 3. GBL-F: Notice of release of personnel record (delete)
  - 4. JB: Equal Educational Opportunity
  - 5. JEA: Compulsory Attendance
  - 6. JEAA Students Alternative Instruction
- 9. Administrative Reports

  - a. <u>Superintendent's Report</u>b. <u>Winter Sports Recommendations</u>
  - c. Prairie Lakes Coop
- 10. Adjourn

#### SCHOOL BOARD MINUTES

## Regular Garretson School District #49-4 5:45 p.m. October 12, 2020

Present: Shannon Nordstrom, Kari Flanagan, Rachel Hanisch, Ruth Sarar, Tony Martens, Guy Johnson, Superintendent, & Jacob Schweitzer, Business Manager. Others present: Principal Teresa Hulscher, Principal Chris Long, & Garrick Moritz.

At 5:46 p.m., the Board convened in the Library for its regular meeting of the Garretson School Board. All votes are unanimous, unless specifically noted in the minutes.

President Nordstrom led the Pledge of Allegiance and welcomed guests and visitors. President Nordstrom called for any additions or corrections to the Board agenda. Superintendent Johnson noted that there were a few additions to the financial statements. They are listed as follows; the Balance Sheet Report, the Revenue Summary Report, the Summary Expenditure Report by Function, and the Trust & Agency Account Activity Fund Balance Report.

**Action 21-036:** Motion by Martens, second by Sarar, to approve the agenda as presented with the additions to the financial statements. Motion carried.

Action <u>21-037</u>: Motion by Martens, second by Flanagan, to approve the following consent agenda items as presented. Approval of payments for September 2020 claims, approval of September 2020 minutes, approval of September 2020 payroll, approval of financial statements for August & September 2020, approval of the third quarter Balance Sheet & Revenue Summary Report, approval of the following Administration Contracts: Guy Johnson, \$97,227; Teresa Hulscher, \$71,315; Chris Long, \$70,701; Matt Schrank, \$58,285; & Jacob Schweitzer, \$61,800, and the approval of fuel quotes, E-10 gasoline from Palisades Oil - \$1.579 and Vollan Oil - \$1.59, #2 Diesel from Palisades Oil - \$1.568 and Vollan Oil - \$1.57. Motion carried.

Garretson School District #49-4 CLAIMS paid October 12, 2020

#### GENERAL FUND

A-OX WELDING SUPPLY CO. INC., AG. SUPPLIES/CYLINDER RENTALS, \$199.09; ALL AROUND WELDING, BUS REPAIRS, \$930.00; ALLIANCE COMMUNICATIONS, OCTOBER 2020 INTERNET/PHONE SERVICES, \$724.00; BENZ, JOSH, FB OFFICIAL V. FLANDREAU 9/18/20, \$125.00; BRANDON ACE HARDWARE, MISCELLANEOUS SUPPLIES, \$53.15; CARLSON, GRANT, SOCCER OFFICIAL V. WEST CENTRAL 9/8/20, \$184.84; CAROLINA BIOLOGICAL SUPPLY CO., MIDDLE SCHOOL SCIENCE SUPPLIES, \$61.55; CARROLL INSTITUTE, SEPTEMBER & OCTOBER 2020 CONTRACT, \$1,030.00; CLIMATE SYSTEMS, INC., BUILDING MAINTENANCE, \$628.85; CORE EDUCATIONAL COOPERATIVE, FALL 2020 ONLINE COURSES, \$650.00; DAKOTA AUTO PARTS, TRANSPORTATION SUPPLIES, \$5.69; DAKOTA TIMING, LLC, JESSE JAMES CROSS COUNTRY MEET TIMING SERVICES, \$1,275.00; DAKTRONICS, INC., NETWORK INFRASTRUCTURE MAINTENANCE, \$2,250.00; DEVINE, KELLEY, VB OFFICIAL V. ALCESTER-HUDSON 9/29/20, \$118.52; EDGENUITY INC., 2020-2021 CTE ACADEMY, \$3,950.00; ELECTRIC CONSTRUCTION CO., REPLACED LIGHTING CONTACTOR- GYM LIGHTS, \$1,321.43; FIEST, DAN, VB OFFICIAL V. CHESTER AREA 9/24/20, \$95.00; FILIPOVIC, RADO, SOCCER OFFICIAL V. VERMILLION 9/15/20, \$125.00; FIRST BANK & TRUST CREDIT CARD, AMAZON-BATTERIES, \$36.79; FIRST BANK & TRUST CREDIT CARD, AMAZON-BOOKS, \$285.43; FIRST BANK & TRUST CREDIT CARD, AMAZON-MOUSE FOR BUSINESS OFFICE, \$26.61; FIRST BANK & TRUST CREDIT CARD, AMAZON- NUMBER SENSE ROUTINE BOOK, \$25.41; FIRST BANK & TRUST CREDIT CARD, AMAZON- ELEMENTARY READING CURRICULUM SUPPLIES,

\$273.65; FIRST BANK & TRUST CREDIT CARD, AMAZON- ELEMENTARY READING CURRICULUM TOTES, \$180.81; FIRST BANK & TRUST CREDIT CARD, DOLLAR GENERAL-BATTERIES, \$16.77; FIRST BANK & TRUST CREDIT CARD, FIRST BANK & TRUST-FEES/INTEREST, \$55.06; FIRST BANK & TRUST CREDIT CARD, PROFESSIONAL CRISIS MANAGEMENT, \$21.95; FIRST BANK & TRUST CREDIT CARD, SHELL-FUEL, \$44.21; FIRST BANK & TRUST CREDIT CARD, SMORE.COM- ONLINE NEWSLETTER SUBSCRIPTION, \$149.00; FIRST BANK & TRUST CREDIT CARD, STAPLES.COM-PLEXIGLASS HOLDERS, \$77.96; FIRST BANK & TRUST CREDIT CARD, USPS-POSTAGE, \$12.55; FIRST BANK & TRUST CREDIT CARD, WALMART- STAFF MEETING SUPPLIES, \$148.59; FIRST DAKOTA INDEMNITY CO., WORKER'S COMPENSATION INSURANCE, \$903.00; GARRETSON FOOD CENTER, HIGH & MIDDLE SCHOOL SCIENCE SUPPLIES/TRASH BAGS, \$35.07; GARRETSON SCHOOL DISTRICT TRUST & AGENCY ACCOUNT, SEPTEMBER 2020 IMPREST ACCOUNT REIMBURSEMENT, \$2,484.64; GLENN, MEGAN, SOCCER OFFICIAL V. SIOUX FALLS CHRISTIAN 9/24/20, \$110.00; GRAHAM TIRE, TIRES- TRACTOR MOWER, \$273.70; GRIPENTROG, BRENDA, SOCCER OFFICIAL V. DAKOTA VALLEY 9/12/20, \$110.00; HAUFF MID-AMERICA SPORTS, CROSS COUNTRY/TRACK MEDALS/OTHER SUPPLIES, \$368.95; HEINEMANN, BENCHMARK 1-GRADES K-2, \$1,389.40; HILLYARD, CLEANING SUPPLIES/GARBAGE BAGS/OTHER SUPPLIES, \$2,663.87; HOBART, BUILDING MAINTENANCE, \$177.00; HORACE MANN, SEPTEMBER 2020 FLEX ADMIN. FEES, \$51.75; INTERSTATE ALL BATTERY CENTER, IPAD MAINTENANCE/REPAIRS, \$350.00; JENSEN, SCOTT, SOCCER OFFICIAL V. DAKOTA VALLEY 9/12/20, \$209.84; KERVIN, MICHAEL, SOCCER OFFICIAL 9/8/20 & 9/24/20, \$256.20; KLEINSCHMIDT, JOE, FB OFFICIAL V. FLANDREAU 9/18/20, \$125.00; KURTZ, SUSAN, SEPTEMBER 2020 FINANCIAL CONSULTATION, \$135.00; LOWE SAND & GRAVEL, PARKING LOT MAINTENANCE, \$153.06; LYNN, JACKSON, SHULTZ, & LEBRUN, P.C., AUGUST 2020 LEGAL SERVICES, \$445.50; MARTYNA, DARIN, FB OFFICIAL V. FLANDREAU 9/18/20, \$125.00; MASEK, JOE, SOCCER OFFICIAL V. WEST CENTRAL 9/8/20, \$143.48; MCELHOSE, THEO, SOCCER OFFICIAL V. VERMILLION 9/15/20, \$182.24; MCINROY, DAWN, VB OFFICIAL V. DELL RAPIDS 9/22/20, \$95.00; MENARDS, HOSE/OTHER SUPPLIES, \$126.01; PALISADES OIL CO., FUEL/TIRE REPAIR, \$2,404.52; PAYFLEX, AUGUST & SEPTEMBER 2020 ACH FEES, \$6,854.28; PIERSON, DEAN, VB OFFICIAL V. CHESTER AREA 9/24/20, \$104.24; PITNEY BOWES, POSTAGE, \$234.32; PODHRADSKY, HAROLD, SOCCER OFFICIAL V. VERMILLION 9/15/20, \$126.88; POPPLERS MUSIC, INC., HIGH SCHOOL MUSIC, \$675.90; PRICKETT, CJ, FB OFFICIAL V. FLANDREAU 9/18/20, \$125.00; RIESDORFER, JASON, FB OFFICIAL V. FLANDREAU 9/18/20, \$150.20; ROOK, BRIAN, VB OFFICIAL V. DELL RAPIDS 9/22/20, \$115.16; SANFORD, AUGUST 2020 HEALTH SAVINGS ACCOUNT CONTRIBUTION, \$100.00; SCHOOL SPECIALTY, ART/ELEMENTARY/HIGH SCHOOL SUPPLIES, \$1,093.85; SEAP, 2020-2021 MEMBERSHIP DUES, \$125.00; SIOUX FALLS SCHOOL DISTRICT #49-5, 2020-2021 CTE ACADEMY TUITION, \$7,041.00; STURDEVANT'S AUTO PARTS, GEAR OIL/HAND SOAP/NYLON GLOVES/WASHER FLUID/ETC., \$159.83; SUPREME SCHOOL SUPPLY CO., ELEMENTARY TEACHER SUPPLIES, \$58.25; SWIHART, EMILY, SOCCER OFFICIAL V. DAKOTA VALLEY 9/12/20, \$118.48; TELIN TRANSPORTATION GROUP, TRANSPORTATION SUPPLIES, \$384.78; TRUAX PATIENT SERVICES, NURSING SUPPLIES, \$75.00; VANDER WAAL, DERRICK, SOCCER OFFICIAL V. SIOUX FALLS CHRISTIAN 9/24/20, \$177.08; WAGEWORKS, SEPTEMBER 2020 ACH FEES, \$46.16; WASTE MANAGEMENT, OCTOBER 2020 GARBAGE/RECYCLING SERVICES, \$539.35; WEED, KIM, VB OFFICIAL V. ALCESTER-HUDSON 9/29/20, \$95.00; XCEL ENERGY, JULY & AUGUST 2020 ELECTRICITY, \$6,283.67; ZANER-BLOSER, INC., ELEMENTARY MATERIAL, \$653.46; TOTAL GENERAL FUND, \$53,835.03

#### **CAPITAL OUTLAY FUND**

ELITE BUSINESS SYSTEMS, OCTOBER 2020 CONTRACTED SERVICES, \$1,203.05; HAUFF MIDAMERICA SPORTS, VOLLEYBALL STANDARDS, \$4,695.00; RIDDELL/ALL AMERICAN SPORTS CORP., FOOTBALL HELMETS, \$5,698.70; SIOUX FALLS SCHOOL DISTRICT #49-5, 2020-2021 CTE ACADEMY TUITION, \$921.00;

TOTAL CAPITAL OUTLAY FUND, \$12,517.75

#### SPECIAL EDUCATION FUND

GOODCARE, LLC, SEPTEMBER 2020 OCCUPATIONAL/PHYSICAL THERAPY, \$10,907.46; LIFESCAPE, AUGUST 2020 SERVICES/TUITION, \$9,063.75; PHONAK, SUPPLIES, \$825.99; PRAIRIE LAKES EDUCATIONAL COOPERATIVE, SEPTEMBER 2020 SERVICES, \$3,225.74; SCHOLASTIC INC., CLASSROOM MAGAZINES, \$193.60; SCHOOL SPECIALTY, ABC/NUMBER/STEM ACTIVITIES, \$335.14;

**TOTAL SPECIAL EDUCATION FUND, \$24,551.68** 

#### FOOD SERVICE FUND

CASH-WA DISTRIBUTING CO., SUMMER FEEDING FOOD, \$1,035.51; CHERVENKA, DANA, LUNCH ACCOUNT REIMBURSEMENT, \$30.65; GARRETSON SCHOOL DISTRICT TRUST & AGENCY ACCOUNT, SEPTEMBER 2020 IMPREST ACCOUNT REIMBURSEMENT, \$141.70; LUNCHTIME SOLUTIONS, INC., AUGUST & SEPTEMBER 2020 FOOD SERVICE, \$42,015.18; VANCO, SEPTEMBER 2020 ACH FEES & INVOICE, \$216.77;

**TOTAL FOOD SERVICE FUND, \$43,439.81** 

TOTAL CLAIMS: \$134,344.27

IMPREST CHECKS SEPTEMBER 2020

#### GENERAL FUND IMPREST CHECKS

AMERICAN LEGION, 2 AMERICAN FLAGS, \$66.00; BIG EAST CONFERENCE, 2020 VOLLEYBALL TOURNAMENT 1<sup>ST</sup> ROUND ADMISSIONS \$ EXPENSES, \$532.00; CHAMBERLAIN SCHOOL DISTRICT, CROSS COUNTRY MEET ENTRY FEE, \$35.00; CITY OF GARRETSON, GAS/SEWER/WATER, \$534.62; DELL RAPIDS SCHOOL DISTRICT, CROSS COUNTRY MEET ENTRY FEE, \$75.00; EGGERS, TOM, FB OFFICIAL V. W/WS/SC, \$125.00; FULLER MIKE, FB OFFICIAL V. W/WS/SC, \$153.56; GLOE, JODI, SATURDAY SCHOOL 9/19/20, \$40.00; GODBEY, THOMAS, DEP'T OF TRANSPORTATION EXAM REIMBURSEMENT, \$150.00; HERMSEN, BRIAN, FB OFFICIAL V. W/WS/SC, \$125.00; HOWE, BETSY, NURSING SUPPLIES REIMBURSEMENT, \$37.26; JASTRAM, TERRY, FB OFFICIAL V. W/WS/SC, 125.00; LONG, TOM, JESSE JAMES CROSS COUNTRY MEET REFEREE/STARTER, \$150.20; RIES, TOM, FB OFFICIAL V. W/WS/SC, \$125.00; SDMEA, ELEMENTARY HONOR CHOIR- 4 STUDENTS, \$36.00; SD SOCIETY FOR TECH. IN EDUCATION, MEMBERSHIP DUES- MATT SCHRANK, \$35.00; STECKLER, KEVIN, AUGUST & SEPTEMBER 2020 COMPLEX MOWING, \$140.00; TOTAL GENERAL FUND IMPREST CHECKS, \$2,484.64;

#### FOOD SERVICE FUND IMPREST CHECKS

MATHIS, AMANDA, LUNCH BALANCE REIMBURSEMENT, \$141.70; TOTAL FOOD SERVICE FUND IMPREST CHECKS, \$141.70;

## TOTAL IMPREST CHECKS, \$2,626.34

#### Payroll Report Fiscal Year 2020-2021 August 2020

General Fund - Gross Salaries, \$236,484.65; Social Security/Medicare, \$17,507.12; SD Retirement, \$12,893.40; Group Insurance, \$24,774.82; Total General Fund, \$291,659.99; Special Education Fund - Gross Salaries, \$22,222.60; Social Security/Medicare, \$1,646.19; SD Retirement, \$1,198.57; Group Insurance, \$1,872.76; Total Special Education Fund, \$26,940.12; Food Service Fund - Gross Salaries, \$836.44; Social Security/Medicare, \$64.00; Total Food Service Fund, \$900.44; Driver's Education Fund - Gross Salaries, \$0.00; Social Security/Medicare, \$0.00; Total Driver's Education Fund, \$0.00; Preschool Fund - Gross Salaries, \$4,619.65; Social Security/Medicare, \$335.98; SD Retirement, \$254.45; Group Insurance, \$611.10; Total Preschool Fund, \$5,821.18;

**GRAND TOTAL: \$325,321.73** 

#### **Financial Report**

The Business Manager presented a financial report of receipts, disbursements, and cash balances for the month of September 2020 as listed below:

**Receipts**: General Fund: Local Sources, \$17,948.11; Intermediate Sources, \$1,313.43; State Sources, \$514,796.00; Capital Outlay Fund: Local Sources, \$4,556.29; Special Education Fund: Local Sources, \$3,195.37; State Sources, \$93,896.00; Food Service Fund: Local Sources, \$17,844.80; Federal Sources, \$14,232.94; Preschool Fund: Local Sources, \$4,950.00; Trust & Agency Fund: Local Sources, \$72,140.38.

**Expenditures**: General Fund: Claims, \$83,643.31; Payroll, \$263,021.55; Capital Outlay Fund: Claims, \$51,920.49; Special Education Fund: Claims, \$12,513.91; Payroll, \$48,150.10; Food Service Fund: Claims, \$3,946.49; Preschool Fund: Payroll, \$7,821.96.

<u>Cash Balances as of September 30, 2020</u>: General Fund: \$1,556,243.76; Capital Outlay Fund: \$217,480.11; Special Education Fund: \$69,752.93; Bond Redemption Fund: \$9,319.33; Food Service Fund: \$57,363.73; Driver's Education Fund: \$8,318.82; Preschool Fund: \$29,925.38; Trust & Agency Fund: \$60,847.90.

#### **Old Business:**

None

#### **New Business:**

There were no conflicts of interest.

**Action 21-038:** Motion by Sarar, second by Martens, to accept the Certified Staff Report as presented. Motion carried.

Certified Staff (Including Extra Duties) - Stacey Anderson, \$45,520; Emily Backer, \$40,556; Angela Bly, \$48,551; Jason Bohl, \$65,535, Erika Brown, \$50,306; Samantha Bruns, \$41,566; Kelsey Buchholz, \$53,231; Kayli Coburn, \$41,566; Lisa Danforth, \$46,010; Teddy Dauwen, \$40,450; Elizabeth Etrheim, \$43,906; Julie Gnadt, \$50,889; Lynsay Granberg, 45,602; Jacob Heumiller, \$43,875; Alyxa Hoefert-Veldhuizen, \$41,566; Bev Howe, \$68,357; Tim Hughes, \$47,071; Tony Johnson, \$48,231; Alysha Kientopf, \$50,364; Jeena Lentz, \$43,600; Jacki Liester, \$54,840; Janie Lundberg, \$52,133; Kim Macziewski, \$51,400; Darcy McGee, \$46,500; Dave Mudder, \$51,926; Julie Mueller, \$54,015; Jodi Neugebauer, \$47,616; Michelle Pliska, \$54,810; Sherri Schoenfish, \$49,959; Carley Shockman, \$42,650; Nick Sittig, \$51,111; Kevin Steckler, \$60,061; Kari Stoltenberg, \$61,335; Lauren Stoterau, \$42,000; Andrew TerWee, \$51,632; Amy Thompson, \$45,601; Amber Williamson, \$49,574.

**Action 21-039:** Motion by Flanagan, second by Martens, to accept the Classified Staff Report as presented. Motion carried.

Classified Staff - Ron Bly, \$14.40/hour; Cory Buchholz, \$3,000; Jerry Christensen, \$16.38/hour; Jodi Gloe, \$15.10/hour; Michael Gray, \$15.77/hour; Peyton Heitkamp, \$14.35/hour; Tad Heitkamp, \$8,200; Christine Houska, \$14.35/hour; Mike Jensen, \$14.85/hour; Leslie Longhenry, \$16.85/hour; Lisa McKenney, \$15.60/hour; Tim Nelson, \$51,848; Kathi Nolz, \$16.46/hour; Dennis Northrup, \$8,600; Tiffany Radford, \$15.73/hour; Norinda Sandbulte, \$16.85/hour; Kris Sands, \$17.61/hour; JoAnne Sargent, \$17.52/hour; Tyler Sorenson, \$4,400; Sonya Swanson, \$15.35/hour; Joel Swenson, \$45,110; Keith Swenson, \$14.85/hour; Trista Vandersnick, \$17.53/hour; Jerry Weiland, \$3,000; Carissa White, \$15.35/hour.

**Action <u>21-040</u>:** Motion by Flanagan, second by Sarar, to selected Nordstrom as the delegate for the ASBSD Assembly. Motion carried.

The following information items were presented to the Board: Policy DBDA: General Fund Balance, Policy DC: Taxing & Borrowing Authority/Limitations, & Policy DFA: Revenues from Investments.

The First Readings of the following were presented to the Board as a part of the policy adoption process: Policy JB: Equal Educational Opportunity, Policy JEA: Compulsory Attendance, & Policy JEAA: Students Alternative Instruction.

The Second Readings of Policy GBL: Personnel Records, Policy GBL-E: Permission for the Transfer and/or Release of Confidential Employee Information, & Policy GBL-F: Notice of Release of Personnel Record were presented to the Board. No changes recommended. Administrative recommendation is for the approval of Policy GBL and the removal of Policies GBL-E and GBL-F.

# The Board chose to not take action at this time and table the motion until next month.

Administration provided the Board with five administrative reports:

- a. COVID-19 Update Superintendent Johnson gave the Board the School District's latest COVID-19 case data.
- b. School Lunch & Breakfast Waiver Superintendent Johnson informed the Board that the School District has been approved to supply free lunch & breakfast meals to all kids in the community ages 0-18 through the end of the 2020 calendar year.
- c. Refunding Capital Outlay Certificates Superintendent Johnson made the Board aware that the District has successfully refunded their Capital Outlay Certificates, saving the District roughly \$34,000.
- d. Coronavirus Relief Funds Disbursement Superintendent Johnson informed the Board that the District has received their Coronavirus Relief Funds Disbursement money, which totaled \$221,400.
- e. South Dakota Department of Education's Financial Accountability Requirements Superintendent Johnson was pleased to make the Board aware that the School District did pass the South Dakota Department of Education's Financial Accountability Requirements.

**Action <u>21-041</u>:** Motion by Martens, second by Flanagan, to go into executive session, pursuant to SDCL 1-25-2, subsection 1: personnel. Motion carried. The Board entered executive session at 7:01 p.m.

President Nordstrom declared the Board out of executive session at 7:15 p.m.

| carried. | Action <u>21-042</u> : N | Motion by Marter | ns, second by H | Ianisch, to ac | djourn at 7:16 p.m. | Motion |
|----------|--------------------------|------------------|-----------------|----------------|---------------------|--------|
| Approve  | ed by the Garrets        | on Board of Educ | cation this     | day of         | , 2020.             |        |

| President | Business Manager |
|-----------|------------------|

## Garretson School District #49-4 Statement of Cash Receipts, Disbursements, and Cash Balances 10/30/2020

|   |                | General<br>Fund                         |      | Capital<br>Outlay<br>Fund |    | Special<br>Education<br>Fund |    | Pension<br>Fund | F  | Bond<br>Redemption<br>Fund | Food<br>Service<br>Fund | Di       | river's Ed.<br>Fund |    | Preschool<br>Fund |    | Trust &<br>Agency<br>Fund  | Totals                                  |
|---|----------------|---|------|---------------------------|----|------------------------------|----|-----------------|----|----------------------------|-------------------------|----------|---------------------|----|-------------------|----|----------------------------|---|
| Cash Balance 10/01/2020   | \$             | 1,556,243.76                            | \$   | 217,480.11                | \$ | 69,752.93                    | \$ | -               | \$ | 9,319.33                   | \$<br>57,363.73         | \$       | 8,318.82            | \$ | 29,925.38         | \$ | 60,847.90                  | \$ 2,009,251.96                         |
| Receipts:<br>Local Sources:   |                |   |      |                           |    |                              |    |                 |    |                            |                         |          |                     |    |                   |    |                            |   |
| Taxes<br>Utility Taxes<br>Tuition                                   | \$             | 27,905.80                               | \$   | 19,461.32                 | \$ | 10,803.17                    |    |                 | \$ | 180.08                     |                         |          |                     | \$ | 3,465.00          |    |                            | \$ 58,350.37<br>\$ -<br>\$ 3,465.00     |
| Interest Income Food Service Sales                                  | \$             | 410.70                                  |      |                           |    |                              |    |                 |    |                            | \$<br>3,984.81          |          |                     | Φ  | 3,465.00          |    |                            | \$ 3,465.00<br>\$ 410.70<br>\$ 3,984.81 |
| Student Activities Admissions                                       | \$<br>\$       | 50.00<br>5,691.00                       |      |                           |    |                              |    |                 |    |                            |                         |          |                     |    |                   | \$ | 66,364.99                  | \$ 66,414.99<br>\$ 5,691.00             |
| Insurance Premiums<br>Rentals                                       | \$             | 250.76                                  |      |                           |    |                              |    |                 |    |                            |                         |          |                     |    |                   |    |                            | \$ 250.76<br>\$ -                       |
| Medicaid Services Miscellaneous Local Revenue Intermediate Sources: |                |   |      |                           | \$ | 6,190.57                     |    |                 |    |                            |                         |          |                     |    |                   |    |                            | \$ 6,190.57<br>\$ -<br>\$ -             |
| County Sources State Sources:                                       | \$             | 1,379.74                                |      |                           |    |                              |    |                 |    |                            |                         |          |                     |    |                   |    |                            | \$ 1,379.74<br>\$ -                     |
| State Aid<br>State Apportionment<br>Bank Franchise Tax              | \$             | 170,879.00                              |      |                           | \$ | 17,766.00                    |    |                 |    |                            |                         |          |                     |    |                   |    |                            | \$ 188,645.00<br>\$ -<br>\$ -           |
| Other State Revenue Sources Federal Sources: Grants-in-Aid          | \$             | 27,908.00                               |      |                           |    |                              |    |                 |    |                            |                         |          |                     |    |                   |    |                            | \$ 27,908.00<br>\$ -<br>\$ -            |
| Food Service Assistance<br>Miscellaneous Federal Revenue            |                | 004.475.00                              | •    | 10 101 00                 |    | 04.750.74                    | •  |                 | •  | 400.00                     | \$<br>81,931.20         | •        |                     | •  | 0.405.00          | •  | 00.004.00                  | \$ 81,931.20<br>\$ -                    |
| Total Receipts  | \$             | 234,475.00                              |      | 19,461.32                 | ·  | 34,759.74                    | ·  | -               | \$ | 180.08                     | \$<br>85,916.01         |          | -                   | \$ | 3,465.00          | ·  | 66,364.99                  | \$ 444,622.14                           |
| Sub Total   | \$             | 1,790,718.76                            | •    | 236,941.43                |    | 104,512.67                   |    | -               | \$ | 9,499.41                   | \$<br>143,279.74        | <b>Ф</b> | 8,318.82            | Ф  | 33,390.38         | \$ | 127,212.89                 | \$ 2,453,874.10                         |
| Claims<br>Payroll<br>ACH Fees                                       | \$<br>\$<br>\$ | (50,019.96)<br>(274,241.91)<br>(140.00) | )    | (12,517.75)               | \$ | (24,551.68)<br>(50,339.76)   |    |                 |    |                            | \$<br>(43,223.04)       |          |                     | \$ | (8,010.38)        | \$ | (5,883.67)                 |   |
| Trust & Agency Claims Total Disbursements                           | \$             | (324,401.87)                            | ) \$ | (12,517.75)               | \$ | (74,891.44)                  | \$ | -               | \$ | -                          | \$<br>(43,525.91)       | \$       | -                   | \$ | (8,010.38)        | \$ | (61,574.34)<br>(67,458.01) |   |
| Cash Balance Before Other Adjustments<br>Transfers<br>Chargebacks   | \$             | 1,466,316.89                            | \$   | 224,423.68                | \$ | 29,621.23                    | \$ | -               | \$ | 9,499.41                   | \$<br>99,753.83         | \$       | 8,318.82            | \$ | 25,380.00         | \$ | 59,754.88                  | \$ 1,923,068.74<br>\$ -<br>\$ -         |
| Total Cash 10/30/2020   | \$             | 1,466,316.89                            | \$   | 224,423.68                | \$ | 29,621.23                    | \$ | -               | \$ | 9,499.41                   | \$<br>99,753.83         | \$       | 8,318.82            | \$ | 25,380.00         | \$ | 59,754.88                  | \$ 1,923,068.74                         |

Bank Accounts
District Checking & MM
Certificate of Deposit - Unemployment
Trust & Agency Checking 1,838,669.38 22,894.48 \$ \$ 47,621.26 \$ Trust & Agency Certificate of Deposits 11,433.62 Petty Cash & Cash Change 1,750.00 \$ 700.00 \$ 1,923,068.74 Cash Change - Trust & Agency Total

GARRETSON SCHOOL DISTRICT #49-4 BOARD REPORT NOVEMBER 9, 2020

| BOARD REPORT NOVEMBER 9, 2020                                       |   |                      |
|---|---|----------------------|
| CLAIMS  |   |                      |
| VENDOR NAME   | VENDOR DESCRIPTION  | AMOUNT               |
| GENERAL FUND  |   |                      |
| 2080 MEDIA INC.   | School Broadcast Program - Annual Fee/License   | 3,000.00             |
| A-OX WELDING SUPPLY CO. INC.  | Ag. Supplies/Cylinder Rentals   | 334.90               |
| ALL AROUND WELDING ALLIANCE COMMUNICATIONS                          | Bus 3 Exhaust Repair/Bus 2 Mud Flap<br>November 2020 Internet & Phone Services            | 180.00               |
| AUTOMATIC BUILDING CONTROLS   | Annual Monitor Contract 11/1/-10/31/21  | 480.00               |
| BJM ENTERPRISE, INC.  | Bus Maintenance/Repairs   | 272.40               |
| BOSCH, RANDI  | VB Official 10/26/20 v. Sioux Valley  | 95.00                |
| CARROLL INSTITUTE   | November 2020 Contract  | 515.00               |
| COLONIAL RESEARCH   | Transportation Supplies   | 160.94               |
| DAKOTA AUTO PARTS<br>DON'S AUTO & TIRE CO.                          | Miscellaneous Repairs/Supplies HVAC Repairs   | 120.58<br>300.17     |
| DUENWALD, DAN   | Asbestos Reinspection   | 400.00               |
| ELITE BUSINESS SYSTEMS  | Color Toner   | 264.15               |
| FABER REPAIR  | Miscellaneous Bus/Mower Repairs   | 175.00               |
| FIRST BANK & TRUST CREDIT CARD                                      | Amazon - 2021-2022 Calenders  | 49.89                |
| FIRST BANK & TRUST CREDIT CARD                                      | Amazon - Cheer Supplies   | 51.92                |
| FIRST BANK & TRUST CREDIT CARD<br>FIRST BANK & TRUST CREDIT CARD    | Amazon - COVID Supplies Amazon - Headphone Parts  | 328.96<br>4.25       |
| FIRST BANK & TRUST CREDIT CARD                                      | Amazon - Maintenance Supplies   | 43.06                |
| FIRST BANK & TRUST CREDIT CARD                                      | Amazon - Pencil Sharpeners  | 144.12               |
| FIRST BANK & TRUST CREDIT CARD                                      | Amazon - Tech. Class Supplies   | 394.77               |
| FIRST BANK & TRUST CREDIT CARD                                      | Amazon - Title Books  | 197.63               |
| FIRST BANK & TRUST CREDIT CARD                                      | Bagel Boy - Bagels/Rolls for Inservice  | 86.54                |
| FIRST BANK & TRUST CREDIT CARD                                      | First Bank & Trust - Interest   | 20.95<br>42.90       |
| FIRST BANK & TRUST CREDIT CARD FIRST BANK & TRUST CREDIT CARD       | Kibble Equipment - Mower Cable/Oil Filters<br>Phillips 66 - State Cross Country Trip Fuel | 107.31               |
| FIRST BANK & TRUST CREDIT CARD                                      | Sam's Club - Maintenance Supplies   | 86.89                |
| FIRST BANK & TRUST CREDIT CARD                                      | Telin Transportation - Emergency Brake Assembly   | 357.10               |
| FIRST BANK & TRUST CREDIT CARD                                      | Telin Transportation - Speaker for Bus 3/Shipping   | 27.68                |
| FIRST DAKOTA INDEMNITY CO.  | Worker's Compensation Insurance - Installment #5  | 903.00               |
| FOREMAN   | Bus Repairs/Supplies  | 1,768.79             |
| GARRETSON FOOD CENTER   | Detergent/Middle School Science Supplies<br>October 2020 Imprest Account Reimbursement    | 23.06                |
| GRAHAM TIRE   | Bus 4 Rear Tires  | 5,967.06<br>1,568.44 |
| GREEN, VINCE  | VB Official 10/30/20 v. Dell Rapids Saint Mary's  | 95.00                |
| HILLYARD OF SIOUX FALLS   | Cleaning Supplies/Other Supplies  | 1,898.26             |
| HOBART  | Door Latch Repair   | 150.94               |
| HOLTER, BRIAN   | VB Official 10/27/20 v. Colman-Egan   | 95.00                |
| INTERSTATE ALL BATTERY CENTER                                       | iPad Repairs  | 285.00               |
| IXL LEARNING<br>JJ & ZAK  | Foundations I & II/Service License 2020-2021 Database Renewal                             | 795.00<br>1,199.00   |
| KURTZ, SUSAN  | October 2020 Financial Consultation   | 90.00                |
| LASTING IMPRESSIONS UNLIMITED, INC.                                 | Soccer Awards   | 45.50                |
| LIFETOUCH NATIONAL SCHOOL STUDIOS, INC.                             | Yearbooks   | 6,500.07             |
| LYNN, JACKSON, SHULTZ & LEBRUN, P.C.                                | September 2020 Legal Services   | 445.50               |
| MAC DOCTORS   | MacBook Pro Screen Repair   | 685.00               |
| MIDWAY SERVICE/VOLLAN OIL   | E10 Gas - Bulk  | 733.08               |
| OLSON'S PEST TECHNICIANS OVERHEAD DOOR COMPANY OF SIOUX FALLS, INC. | Bimonthly Pest Control Service Door/Operator Repairs                                      | 90.00<br>351.02      |
| PALISADES OIL CO.   | Bulk Fuel/Bus Repair  | 1,908.08             |
| PAYFLEX   | October 2020 ACH Fees   | 334.19               |
| PIERSON, ROD  | VB Official 10/26/20 v. Sioux Valley  | 130.28               |
| PITNEY BOWES  | Postage   | 85.42                |
| PLANBOOKEDU LLC   | Subscriptions   | 741.00               |
| POPPLERS MUSIC, INC.  | Saxophone Repair  | 17.60                |
| RIDDELL/ALL AMERICAN SPORTS CORPORATION RUDA, STEVE                 | Football Maintenance/Supplies VB Official 10/27/20 v. Colman-Egan                         | 296.60<br>120.20     |
| SANFORD   | September 2020 Health Savings Account Contribution  | 3,334.96             |
| SCHOOL HEALTH CORPORATION   | COVID Supplies  | 156.80               |
| SCHOOL SPECIALTY  | Art Supplies/Elementary Supplies  | 167.85               |
| SD OFFICE OF WEIGHTS AND MEASURES                                   | Retail Scales   | 56.00                |
| STURDEVANT'S AUTO PARTS   | Cleaning Supplies/Filters   | 166.54               |
| TOM HILSENDEGER REFEREE SERVICES WAGEWORKS                          | 2020 Soccer Referee Services<br>October 2020 ACH Fees                                     | 143.00               |
| WASTE MANAGEMENT  | November 2020 Garbage & Recycling Services  | 2,189.52<br>648.16   |
| WHITSELL, BRAD  | VB Official 10/30/20 v. Dell Rapids Saint Mary's  | 118.52               |
| XCEL ENERGY   | August & September 2020 Electricity   | 9,520.79             |
| TOTAL GENERAL FUND  | -<br>-  | \$53,520.34          |
| CAPITAL OUTLAY FUND   |   |                      |
| ELITE BUSINESS SYSTEMS  | November 2020 Contracted Services   | 1,298.80             |
| HEINEMANN   | K-5 Reading Curriculum  | 50,307.60            |
| IXL LEARNING  | K-12 Curriculum   | 8,738.00             |
|   |   |                      |

| TIME MANAGEMENT SYSTEMS, INC. TOTAL CAPITAL OUTLAY FUND  | Annual Software Support Contract  | \$60,890.40   |
|--|---|---|
| SPECIAL EDUCATION FUND COCHLEAR AMERICAS GOODCARE, LLC GREAT PLAINS PSYCHOLOGICAL SERVICES LIFESCAPE PRAIRIE LAKES EDUCATIONAL COOPERATIVE SCHOOL SPECIALTY TOTAL SPECIAL EDUCATION FUND | Supplies October 2020 Occupational/Physical Therapy Psychological Services September 2020 Services/Tuition October 2020 Services Title I Supplies | 335.00<br>5,309.55<br>3,680.00<br>14,166.25<br>2,292.64<br>20.43<br>\$25,803.87 |
| FOOD SERVICE FUND  GARRETSON SCHOOL DISTRICT TRUST & AGENCY ACCT.  PRAIRIE FARMS DAIRY  VANCO  TOTAL FOOD SERVICE FUND  TOTAL CLAIMS   | October 2020 Imprest Account Reimbursement<br>Chocolate Milk<br>October 2020 ACH Fees & Invoice   | 66.50<br>576.77<br>302.87<br>\$946.14<br>\$141,160.75                           |

Garretson School District 49-4 Invoice Listing - Detail Page: 1

11/05/2020 9:12 AM Posted - All; Processing Month 11/2020 User ID: JDS

| 1 1/03/2020 9.12 AW  | LO20   | ted - All, Processing Month 11/2020   | USEI ID. JDS |
|--|--|---|--------------|
| Vendor ID: 2080MED 2080 M  Description: School Broadcast Pro Sequence: 1 Check Type: Chart of Account Number 10 2227 000 399   | MEDIA INC. gram Checking Account ID: Detail Description Annual Participation Fee/Software Lice.  | PO Number:         Invoice Number:         1000         Amount:           Invoice Date:         09/30/2020         Due Date:         11/04/2020         Status: A         1099 Amount:         0.00           Check Number:         Check Date:         CC:           Cost Center ID         Detail Amount 3,000.00         Asset/Asset Tag         In Full           N         N | 3,000.00     |
| Description: Cylinder Rentals Sequence: 1 Check Type: Chart of Account Number 10 1131 001 411  | WELDING SUPPLY CO. INC.  Checking Account ID:  Detail Description  K CYL  T CYL  WS ACET CYL  ADMIN COMPL  | PO Number:         Invoice Number: 00239779         Amount:           Invoice Date:         10/20/2020         Due Date:         11/04/2020         Status: A 1099 Amount: 0.00           Check Date:              CC:                Cost Center ID              Detail Amount 1099 Detail Amount Asset/Asset Tag              In Full   | 65.95        |
| Description: AG SUPPLIES Sequence: 1 Check Type: Chart of Account Number 10 1131 001 411 10 1131 001 411 10 1131 001 411 10 1131 001 411 10 1131 001 411 10 1131 001 411 10 1131 001 411 | Checking Account ID:  Detail Description Holder/Electrode NOZZLE DIFFUSER COPPER PLUS TIP SLIP NOZZLE CONTACT TIP CONTACT TIP ADAPTER NO. 1 CABLE EQUIP. SET UP/LABOR            | PO Number:   Invoice Number: 01151491   Amount:   | 268.95       |
| Description: Bus 3 Exhaust Repair<br>Sequence: 1 Check Type:<br>Chart of Account Number<br>10 2559 000 323<br>10 2559 000 323  | Checking Account ID: <u>Detail Description</u> Bus 3 Exhaust Repair- Labor & Material  Bus 2 Mudd Flap- Labor & Material   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 115.00 N 65.00 N  | 180.00       |
| Description: November 2020 Servi<br>Sequence: 1 Check Type:<br>Chart of Account Number<br>10 2321 000 340  | ces Automatic Payment Checking Account ID: Detail Description November 2020 Services | Number:   Invoice Number: 101878418   Amount:   | 1,454.00     |

Page: 2

User ID: JDS

|   |  | 50              |                      |   |                                   |        |
|---|--|-----------------|----------------------|---|-----------------------------------|--------|
|   | DMATIC BUILDING CONTROLS                     | PO Number:      | 0/45/0000 B B :      | Invoice Number: 177458                      | Amount:                           | 480.00 |
| Description: Annual Monitor Contra              |  | Invoice Date: 1 |                      |   | 1099 Amount: 0.00                 |        |
| Sequence: 1 Check Type:                         | Checking Account ID:                         | Coot Conton ID  | Check Number:        | Check Date:                                 | CC:                               |        |
| Chart of Account Number                         | Detail Description                           | Cost Center ID  |                      | Detail Amount Asset/Asset T                 | <u>ag</u> <u>In Full</u><br>Final |        |
| 10 2549 000 319                                 | FIRE ALARM CONTRACT - SCHOOL                 |                 | 240.00               | 0.00 N                                      |                                   |        |
| 10 2549 000 319                                 | FIRE ALARM CONTRACT - BUS BARN               |                 | 240.00               | 0.00 N                                      | Final                             |        |
|   | ENTERPRISE, INC.                             | PO Number:      |                      | Invoice Number: 14907                       | Amount:                           | 272.40 |
| Description: BUS MAINT./REPAIR                  | RS   | Invoice Date: 1 | 0/06/2020 Due Date:  | 11/03/2020 Status: A                        | 1099 Amount: 0.00                 |        |
| Sequence: 1 Check Type:                         | Checking Account ID:                         |                 | Check Number:        | Check Date:                                 | CC:                               |        |
| Chart of Account Number                         | <u>Detail Description</u>                    | Cost Center ID  | Detail Amount 1099 D | Detail Amount Asset/Asset To                | <u>ag</u> <u>In Full</u>          |        |
| 10 2559 000 323                                 | WIPER BLADE REMOVAL AND REPAIR               |                 | 179.00               | N   | Final                             |        |
| 10 2559 000 323                                 | WIPER BLADE                                  |                 | 8.38                 | N   | Final                             |        |
| 10 2559 000 323                                 | WIPER BLADE                                  |                 | 11.84                | N   | Final                             |        |
| 10 2559 000 323                                 | CLUTCH SWITCH                                |                 | 59.26                | N   | Final                             |        |
| 10 2559 000 323                                 | 1&2 X 5/16 BATTERY LUG                       |                 | 7.28                 | N   | Final                             |        |
| 10 2559 000 323                                 | SHOP SUPPLIES                                |                 | 6.64                 | N   | Final                             |        |
| Vendor ID: BOSCRAN BOSC                         | CH, RANDI                                    | PO Number:      |                      | Invoice Number: 102620                      | 20 Amount:                        | 95.00  |
| Description: VB Official 10/26/20 v             | v. Sioux Vallev                              | Invoice Date: 1 | 0/26/2020 Due Date:  | 10/27/2020 Status: A                        | 1099 Amount: 0.00                 |        |
| Sequence: 1 Check Type:                         | Checking Account ID:                         |                 | Check Number:        | Check Date:                                 | CC:                               |        |
| Chart of Account Number                         | Detail Description                           | Cost Center ID  | Detail Amount 1099 D | Detail Amount Asset/Asset To                | ag In Full                        |        |
| 10 6200 491 319                                 | VB Official 10/26/20 v. Sioux Valley         |                 | 95.00                | N   |                                   |        |
|   | •  |                 |                      |   |                                   |        |
|   | ROLL INSTITUTE                               | PO Number:      |                      | Invoice Number: 2103                        | Amount:                           | 515.00 |
| Description: November 2020 Cont                 |  | Invoice Date: 1 |                      | 11/02/2020 Status: A                        | 1099 Amount: 0.00                 |        |
| Sequence: 1 Check Type:                         | ŭ  |                 | Check Number:        | Check Date:                                 | CC:                               |        |
| Chart of Account Number                         | <u>Detail Description</u>                    | Cost Center ID  |                      | Detail Amount Asset/Asset T                 | <u>ag</u> <u>In Full</u>          |        |
| 10 2115 000 319                                 | November 2020 Contract                       |                 | 515.00               | N   |                                   |        |
| Vendor ID: COCHAME COCH                         | ILEAR AMERICAS                               | PO Number:      |                      | Invoice Number: 289143                      | 9 Amount:                         | 335.00 |
| Description: SPED SUPPLIES                      |  | Invoice Date: 1 | 0/16/2020 Due Date:  | 11/03/2020 Status: A                        | 1099 Amount: 0.00                 |        |
| Sequence: 1 Check Type:                         | Checking Account ID:                         |                 | Check Number:        | Check Date:                                 | CC:                               |        |
| Chart of Account Number                         | Detail Description                           | Cost Center ID  | Detail Amount 1099 D | Detail Amount Asset/Asset Ta                | ag In Full                        |        |
| 22 1226 619 411                                 | CLASSROOM & CONNECTIVITY KIT - 1             |                 | 335.00               | 0.00 N                                      | Final                             |        |
| Vendor ID: COLORES COLO                         | DNIAL RESEARCH                               | PO Number:      |                      | Invoice Number: 146183                      | Amount:                           | 160.94 |
| Description: Transportation Suppli              |  | Invoice Date: 1 | 0/09/2020 Duo Data:  |   | 1099 Amount: 0.00                 | 100.94 |
|   |  | invoice Date.   | Check Number:        | Check Date:                                 | CC:                               |        |
| Sequence: 1 Check Type: Chart of Account Number | Checking Account ID: Detail Description      | Cost Center ID  |                      | Check Date.<br>Detail Amount Asset/Asset Ta |                                   |        |
| 10 2559 000 411                                 | SINGLE CAN CITRA BURST - 4                   | COSI CEITEI ID  | 67.96                | 0.00 N                                      | ag <u>ırı Fuli</u><br>Final       |        |
| 10 2559 000 411                                 | SINGLE CAN CITRA BURST - 4 SINGLE DETECT - 4 |                 | 67.96<br>45.20       | 0.00 N<br>0.00 N                            |                                   |        |
|   |  |                 |                      |   | Final                             |        |
| 10 2559 000 411                                 | SINGLE SPARKLE - 4                           |                 | 35.08                | 0.00 N                                      | Final                             |        |
| 10 2559 000 411                                 | SHIPPING                                     |                 | 12.70                | 0.00 N                                      | Final                             |        |

| 11/00/2020 0.12 / 101  | 7 iii, 1 100000iiig World 1 1/2020  | 0001 10. 000 |
|--|---|--------------|
| Vendor ID: DAKOAUT DAKOTA AUTO PARTS Description: Air Filters Sequence: 1 Check Type: Checking Account ID: Chart of Account Number 10 2559 000 411 Air Filters- 2  | PO Number:         Invoice Number:         101640         Amount:           Invoice Date:         10/26/2020         Due Date:         10/26/2020         Status: A 1099 Amount:         0.00           Check Number:         Check Date:         CC:           Cost Center ID         Detail Amount   1099 Detail Amount   Asset/Asset Tag         In Full           85.82         0.00 N  | 85.82        |
| Vendor ID: DAKOAUT DAKOTA AUTO PARTS  Description: Wire Loom  Sequence: 1 Check Type: Checking Account ID:  Chart of Account Number Detail Description  10 2559 000 411 Wire Loom - 1  | PO Number:         Invoice Number:         106651         Amount:           Invoice Date:         11/03/2020         Due Date:         11/03/2020         Status: A 1099 Amount:         0.00           Check Number:         Check Date:         CC:           Cost Center ID         Detail Amount 12.50         1099 Detail Amount Asset/Asset Tag N         In Full   | 12.50        |
| Vendor ID: DAKOAUT DAKOTA AUTO PARTS Description: Federated OEM Approved Power Ste- 6 Sequence: 1 Check Type: Checking Account ID: Chart of Account Number Detail Description 10 2559 000 411 Federated OEM Approved Power Ste- 6  | PO Number:         Invoice Number:         97694         Amount:           Invoice Date:         10/08/2020         Due Date:         10/08/2020         Status: A 1099 Amount:         0.00           Check Number:         Check Date:         CC:           Cost Center ID         Detail Amount 22.26         Asset/Asset Tag N         In Full N   | 22.26        |
| Vendor ID: DONSAUT DON'S AUTO & TIRE CO.  Description: HVAC REPAIRS  Sequence: 1 Check Type: Checking Account ID:  Chart of Account Number 10 2559 000 323 HVAC BLOWER MOTOR 10 2559 000 323 HVAC BLOWER MODULE 10 2559 000 323 REPLACEMENT PARTS/LABOR                                    | PO Number:         Invoice Number: 47197         Amount: 1099 Amount: 0.00           Invoice Date:         09/14/2020         Due Date:         11/04/2020         Status: A         1099 Amount:         0.00           Cost Center ID         Detail Amount         1099 Detail Amount         Asset/Asset Tag         In Full           77.05         0.00 N         Final           110.62         0.00 N         Final           112.50         0.00 N         Final | 300.17       |
| Vendor ID: DUENDAN DUENWALD, DAN  Description: Asbestos Reinspection  Sequence: 1 Check Type: Checking Account ID:  Chart of Account Number Detail Description  10 2549 000 319 Asbestos Reinspection  | PO Number:         Invoice Number:         212         Amount:           Invoice Date:         11/02/2020         Due Date:         10/28/2020         Status: A         1099 Amount:         0.00           Check Number:         Check Date:         CC:           Cost Center ID         Detail Amount 400.00         1099 Detail Amount Asset/Asset Tag N         In Full   | 400.00       |
| Vendor ID: ELITBUS ELITE BUSINESS SYSTEMS  Description: PRINTING SUPPLIES  Sequence: 1 Check Type: Checking Account ID:  Chart of Account Number Detail Description  10 1111 000 411 COLOR TONER   | PO Number:         Invoice Number:         INV48950         Amount:           Invoice Date:         10/07/2020         Due Date:         11/04/2020         Status: A         1099 Amount:         0.00           Check Number:         Check Date:         CC:           Cost Center ID         Detail Amount 264.15         1099 Detail Amount Asset/Asset Tag         In Full Final  | 264.15       |
| Vendor ID: ELITBUS ELITE BUSINESS SYSTEMS  Description: November 2020 Contracted Services  Sequence: 1 Check Type: Checking Account ID:  Chart of Account Number  21 1111 000 549 Detail Description  November 2020 Contracted Services  21 1121 000 549 November 2020 Contracted Services | PO Number:         Invoice Number: INV49413         Amount: 1099 Amount: 0.00           Invoice Date:         11/02/2020         Due Date:         11/04/2020         Status: A         1099 Amount:         0.00           Cost Center ID         Detail Amount         1099 Detail Amount         Asset/Asset Tag         In Full           324.70         0.00 N         Final           324.70         0.00 N         Final   | 1,298.80     |

| Garretson School District 49-4 | Invoice Listing - Detail | Page: 4 |
|--------------------------------|--------------------------|---------|
| / /                            | D                        |         |

| Garretson School District 49-4<br>11/05/2020 9:12 AM | Post                                     | Invoice Listing<br>ed - All; Processin | •                   |                             |                   | Page: 4<br>User ID: JDS |
|--|--|--|---------------------|-----------------------------|-------------------|-------------------------|
| 21 1131 000 549                                      | November 2020 Contracted Services        |  | 324.70              | 0.00 N                      | Final             |                         |
| 21 2529 000 549                                      | November 2020 Contracted Services        |  | 324.70              | 0.00 N                      | Final             |                         |
| Vendor ID: FABEREP FABI                              | ER REPAIR                                | PO Number:                             |                     | Invoice Number: 0943        | Amount:           | 175.00                  |
| Description: Miscellaneous Repai                     |  | Invoice Date: 0                        | 0/26/2020 Due Date: | 10/28/2020 Status: A        | 1099 Amount: 0.00 | 175.00                  |
| Sequence: 1 Check Type:                              |  | invoice Date. 0                        | Check Number:       | Check Date:                 | CC:               |                         |
| Chart of Account Number                              | Detail Description                       | Cost Center ID                         |                     | Detail Amount Asset/Asset T |                   |                         |
| 10 2559 000 323                                      | Bus 1 Repairs- Brakes/ABS Sensor/etc.    | <u> </u>                               | 110.00              | N                           | <u></u>           |                         |
| 10 2559 000 323                                      | Green Suburban- Pull Spare Tire          |  | 30.00               | N                           |                   |                         |
| 10 2559 000 323                                      | X724 Mower Repairs- Wires/Battery/Fuse   |  | 35.00               | N                           |                   |                         |
|  | •  |  |                     |                             |                   |                         |
|  | T BANK & TRUST                           | PO Number:                             |                     | Invoice Number: 2020OC      |                   | 1,836.66                |
| Description: OCT 2020 STATEM                         |  | Invoice Date: 1                        |                     |                             | 1099 Amount: 0.00 |                         |
| Sequence: 1 Check Type:                              | G  |  | Check Number:       | Check Date:                 | CC:               |                         |
| Chart of Account Number                              | Detail Description                       | Cost Center ID                         |                     | Detail Amount Asset/Asset T | <del></del>       |                         |
| 10 2549 000 411                                      | AMAZON- MAINT. SUPPLIES                  |  | 6.82                | N                           | Final             |                         |
| 10 2549 000 411                                      | AMAZON- MAINT. SUPPLIES                  |  | 9.21                | N                           | Final             |                         |
| 10 2549 000 411                                      | AMAZON- MAINT. SUPPLIES                  |  | 86.89               | N                           | Final             |                         |
| 10 2529 000 411                                      | BAGEL BOY- BAGELS AND ROLLS FOR INSERVIC |  | 86.54               | N                           | Final             |                         |
| 10 2214 012 411                                      | AMAZON- TITLE BOOKS                      |  | 63.90               | N                           | Final             |                         |
| 10 2214 012 411                                      | AMAZON- TITLE BOOKS                      |  | 37.08               | N                           | Final             |                         |
| 10 4151 143 142                                      | AMAZON- COVID SUPPLIES                   |  | 163.90              | N                           | Final             |                         |
| 10 4151 143 142                                      | AMAZON- COVID SUPPLIES                   |  | 165.06              | N                           | Final             |                         |
| 10 1111 000 411                                      | AMAZON- PENCIL SHARPENERS                |  | 48.04               | N                           | Final             |                         |
| 10 1121 000 411                                      | AMAZON- PENCIL SHARPENERS                |  | 48.04               | N                           | Final             |                         |
| 10 1131 000 411                                      | AMAZON- PENCIL SHARPENERS                |  | 48.04               | N                           | Final             |                         |
| 10 2214 012 411                                      | AMAZON- TITLE BOOKS                      |  | 19.86               | N                           | Final             |                         |
| 10 2214 012 411                                      | AMAZON- TITLE BOOKS                      |  | 76.79               | N                           | Final             |                         |
| 10 2227 000 411                                      | AMAZON- HEAPHONE PARTS                   |  | 4.25                | N                           | Final             |                         |
| 10 1131 000 411                                      | AMAZON- TECH CLASS SUPPLIES              |  | 373.78              | N                           | Final             |                         |
| 10 6200 480 411                                      | AMAZON- CHEER SUPPLIES                   |  | 51.92               | N                           | Final             |                         |
| 10 1131 000 411                                      | AMAZON- TECH CLASS SUPPLIES              |  | 20.99               | N                           | Final             |                         |
| 10 2529 000 411                                      | AMAZON- 2021-2022 CALENDERS & MOUSE      |  | 49.89               | N                           | Final             |                         |
| 10 2559 000 411                                      | Telin Transportation - Speaker for Bus 3 |  | 19.69               | N                           |                   |                         |
| 10 2559 000 411                                      | Telin Transp Emergency Brake Assemb.     |  | 357.10              | N                           |                   |                         |

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7.99

42.90

20.95

27.03

Telin Transp. - Shipping

First Bank & Trust - Interest

AMAZON- MAINT. SUPPLIES

Kibble Equipment- Mower Cable/Oil Filter

10 2559 000 411

10 2549 000 411

10 2529 000 640

10 2549 000 411

Garretson School District 49-4 Invoice Listing - Detail Page: 5

11/05/2020 9:12 AM Posted - All; Processing Month 11/2020 User ID: JDS

| 11/00/2020 0.12 / 11/1             | 1 000                                    | 04 7111, 1 100000 | 7119 WOTHET 1172020 |                           |                   | 0001 12.020 |
|------------------------------------|--|-------------------|---------------------|---------------------------|-------------------|-------------|
| Vendor ID: FIRSBANCC FIRS          | T BANK & TRUST                           | PO Number:        |                     | Invoice Number: 20200     | CT8519 Amount:    | 107.31      |
| Description: OCT 2020 STATEME      | ENT                                      | Invoice Date:     | 11/03/2020 Due Date | e: 11/03/2020 Status: A   | 1099 Amount: 0.00 |             |
| Sequence: 1 Check Type:            | Checking Account ID:                     |                   | Check Number:       | Check Date:               | CC:               |             |
| Chart of Account Number            | Detail Description                       | Cost Center ID    | Detail Amount 1099  | Detail Amount Asset/Asset | <u>In Full</u>    |             |
| 10 6900 481 334                    | PHILLPS 66- FUEL                         |                   | 29.88               | 0.00 N                    | Final             |             |
| 10 6900 481 334                    | PHILLPS 66- FUEL                         |                   | 30.45               | 0.00 N                    | Final             |             |
| 10 6900 481 334                    | PHILLPS 66- FUEL                         |                   | 22.91               | 0.00 N                    | Final             |             |
| 10 6900 481 334                    | PHILLPS 66- FUEL                         |                   | 24.07               | 0.00 N                    | Final             |             |
| Vendor ID: FIRSDAK FIRS            | T DAKOTA INDEMNITY CO.                   | PO Number:        |                     | Invoice Number: 361579    | 91 Amount:        | 903.00      |
| Description: Worker's Comp. Insu   | ırance- Installment #5                   | Invoice Date:     | 10/12/2020 Due Date | e: 10/14/2020 Status: A   | 1099 Amount: 0.00 |             |
| Sequence: 1 Check Type:            | Checking Account ID:                     |                   | Check Number:       | Check Date:               | CC:               |             |
| Chart of Account Number            | Detail Description                       | Cost Center ID    | Detail Amount 1099  | Detail Amount Asset/Asset | Tag In Full       |             |
| 10 2529 000 240                    | Worker's Comp. Insurance- Installment #5 |                   | 903.00              | N                         | _                 |             |
| Vendor ID: FOREMAN FORE            | EMAN                                     | PO Number:        |                     | Invoice Number: 23268     | Amount:           | 1,768.79    |
| Description: Bus Repairs/Supplies  |  | Invoice Date:     | 10/16/2020 Due Date | e: 10/16/2020 Status: A   | 1099 Amount: 0.00 | 1,1 2211 2  |
| Sequence: 1 Check Type:            |  |                   | Check Number:       | Check Date:               | CC:               |             |
| Chart of Account Number            | Detail Description                       | Cost Center ID    | Detail Amount 1099  | Detail Amount Asset/Asset | Tag In Full       |             |
| 10 2559 000 323                    | Removed 2 Seats/Filled Holes in Floor    |                   | 630.00              | N                         |                   |             |
| 10 2559 000 411                    | Miscellaneous Shop Supplies              |                   | 25.00               | N                         |                   |             |
| 10 2559 000 323                    | Rear Flat Tire Repair                    |                   | 22.89               | N                         |                   |             |
| 10 2559 000 411                    | Storage Pouch Mesh- 1                    |                   | 40.00               | N                         |                   |             |
| 10 2559 000 411                    | Well Nut Rivets- 2                       |                   | 41.98               | N                         |                   |             |
| 10 2559 000 411                    | 5/16 x 1 1/2" Screws- 30                 |                   | 60.60               | N                         |                   |             |
| 10 2559 000 323                    | 100" L-Track - 1                         |                   | 149.10              | N                         |                   |             |
| 10 2559 000 323                    | QRT Deluxe Kit/L-Track w/Lap & Belt- 1   |                   | 694.50              | N                         |                   |             |
| 10 2559 000 411                    | L-Track Oval Floor Pocket- 4             |                   | 104.72              | N                         |                   |             |
| Vendor ID: GARRFOO GAR             | RETSON FOOD CENTER                       | PO Number:        |                     | Invoice Number: 102320    | 020 Amount:       | 9.58        |
| Description: Middle School Science | ce Supplies                              | Invoice Date:     | 10/23/2020 Due Date | e: 11/04/2020 Status: A   | 1099 Amount: 0.00 |             |
| Sequence: 1 Check Type:            |  |                   | Check Number:       | Check Date:               | CC:               |             |
| Chart of Account Number            | Detail Description                       | Cost Center ID    | Detail Amount 1099  | Detail Amount Asset/Asset | Tag In Full       |             |
| 10 1121 000 411                    | Yeast Jar - 2                            |                   | 9.58                | N N                       | _                 |             |
| Vendor ID: GARRFOO GAR             | RETSON FOOD CENTER                       | PO Number:        |                     | Invoice Number: 102620    | 020 Amount:       | 13.48       |
| Description: Cleaning Supplies     |  | Invoice Date:     | 10/26/2020 Due Date | e: 11/04/2020 Status: A   | 1099 Amount: 0.00 |             |
| Sequence: 1 Check Type:            | Checking Account ID:                     |                   | Check Number:       | Check Date:               | CC:               |             |
| Chart of Account Number            | Detail Description                       | Cost Center ID    |                     | Detail Amount Asset/Asset |                   |             |
| 10 2559 000 411                    | Detergent                                |                   | 4.99                | 0.00 Y                    | Final             |             |
| 10 2559 000 411                    | Xtra Plus Oci.                           |                   | 8.49                | 0.00 N                    | Final             |             |
|                                    |  |                   |                     |                           |                   |             |

Garretson School District 49-4 Invoice Listing - Detail Page: 6 User ID: JDS

11/05/2020 9:12 AM Posted - All; Processing Month 11/2020

Vendor ID: GARRTRU GARRETSON SCHOOL DISTRICT TRUST & PO Number: Invoice Number: 10312020 Amount: 6.033.56 AGENCY ACCOUNT Description: October 2020 Imprest Account Reimb. Invoice Date: 10/31/2020 Due Date: 10/30/2020 Status: A 1099 Amount: 0.00 Check Date: CC: Sequence: 1 Check Type: Checking Account ID: Check Number: Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 10 1710 GSD - 2020-2021 Activity Passes/Tickets 2.980.00 Ν Ν 10 1131 000 119 Jodi Gloe-Saturday School 9/26/20 40.00 100.00 Ν 10 6900 481 315 Lennox - XC Meet Entry Fee 10/1/20 Ν 10 6900 481 315 Sioux Valley - XC Meet Entry Fee 9/29/20 35.00 101.02 Ν 10 6900 000 411 American Legion - 2 Flags 10 6900 000 411 JD's House of Trophies - 2 Plagues 51.50 Ν Nora Sittig - Pants Dry Cleaning 6.48 Ν 10 6900 492 411 Ν Dennis Becker- FB Official 10/9 v. B/E-E 10 6100 483 319 125.00 Tom Jastram - FB Official 10/9 v. B/E-E 125.00 Ν 10 6100 483 319 Ν Tim May - FB Official 10/9/20 v. B/E-E 146.00 10 6100 483 319 10 6100 483 319 Mick Zeman - FB Official 10/9 v. B/E-E 125.00 Ν 10 6100 483 319 Tony Waterman- FB Official 10/9 v. B/E-E 125.00 Ν Josh Benz - FB Official 10/16/20 v. SV 125.00 Ν 10 6100 483 319 Ν 10 6100 483 319 Darin Martyna - FB Official 10/16 v. SV 125.00 Joe Kleinschmidt-FB Official 10/16 v. SV 125.00 Ν 10 6100 483 319 125.00 Ν 10 6100 483 319 CJ Prickett - FB Official 10/16 v. SV 10 6100 483 319 Jason Reisdorfer-FB Official 10/16 v. SV 150.20 Ν 10 6200 491 319 Cherilyn Dyksta-VB Official 10/15 v. Tea 95.00 Ν 10 6200 491 319 Laura Mausbach- VB Official 10/15 v. Tea. 118.52 Ν 10 6900 481 334 Meal Money State XC- Coaches & Students 318.00 0.00 N 51 2562 000 690 Sondra Spade - Lunch Account Reimb. 66.50 Ν Ν 10 6900 481 319 SFC - Region 2A XC Meet Expenses 164.98 10 4151 143 411 Teresa Hulscher - Mask Receptacles 8.52 Ν 291.44 Ν 10 2542 017 321 City of Garretson - Water Ν 10 2542 017 321 City of Garretson - Sewer 155.91 City of Garretson - Gas Ν 10 2542 016 321 204.49 Vendor ID: GOODLLC GOODCARE, LLC PO Number: Invoice Number: G110220 5,309.55 Amount: Description: Oct. 2020 Occupational/Physical Therapy Invoice Date: 10/31/2020 Due Date: 11/02/2020 Status: A 1099 Amount: 0.00 Check Type: Checking Account ID: Check Number: Check Date: CC: Sequence: 1 Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full Ν 22 2171 000 319 Physical Therapy - 20.84 hrs. 1,688.04 Ν 22 2172 000 319 Occupational Therapy - 44.71 hrs. 3.621.51 Vendor ID: GRAHTIRSF GRAHAM TIRE SF NORTH PO Number: Invoice Number: 202874725 1,308.64 Amount: Description: Bus 4 Rear Tires Invoice Date: 10/20/2020 Due Date: 10/28/2020 Status: A 1099 Amount: 0.00 Sequence: 1 Check Type: Checking Account ID: Check Number: Check Date: CC: Cost Center ID Chart of Account Number **Detail Description** Detail Amount 1099 Detail Amount Asset/Asset Tag In Full

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10 2549 000 411

Towel Rolls- 10 Cases

| 1 1/03/2020 9.12 AW                                      | F05                                    | led - All, Flocessing World 11/2020              |  |                       | Usel ID. JDS |
|--|--|--|--|-----------------------|--------------|
| 10 2559 000 323  | Bus 4 Rear Tires- 4                    | 1,308.64   | N  |                       |              |
| Vendor ID: GRAHTIRSF GRADescription: Garden Tractor/Tire | AHAM TIRE SF NORTH<br>es               | PO Number:<br>Invoice Date: 10/26/2020 Due Date: | Invoice Number: 202875513<br>10/28/2020 Status: A 1099 Amo | Amount:<br>ount: 0.00 | 259.80       |
| Sequence: 1 Check Type                                   | e: Checking Account ID:                | Check Number:                                    | Check Date:  | CC:                   |              |
| Chart of Account Number                                  | Detail Description                     | Cost Center ID Detail Amount 1099 D              | etail Amount Asset/Asset Tag                               | <u>In Full</u>        |              |
| 10 2559 000 411  | X724 Garden Tractor- 2                 | 65.90  | 0.00 N   |                       |              |
| 10 2559 000 411  | Tires- 2                               | 193.90   | N  |                       |              |
| Vendor ID: GREAPLA GRI                                   | EAT PLAINS PSYCHOLOGICAL SERVICES      | PO Number:                                       | Invoice Number: 10292020-01                                | Amount:               | 3,680.00     |
| Description: Psychological Servi                         | ces                                    | Invoice Date: 10/29/2020 Due Date:               | 11/03/2020 Status: A 1099 Amo                              | ount: 0.00            |              |
| Sequence: 1 Check Type                                   | e: Checking Account ID:                | Check Number:                                    | Check Date:  | CC:                   |              |
| Chart of Account Number                                  | Detail Description                     | Cost Center ID Detail Amount 1099 D              | etail Amount Asset/Asset Tag                               | <u>In Full</u>        |              |
| 22 2756 000 391  | Review of Records                      | 297.50   | N  |                       |              |
| 22 2756 000 391  | Telehealth Forensic Evaluation         | 340.00   | N  |                       |              |
| 22 2756 000 391  | Forensic Evaluation                    | 170.00   | N  |                       |              |
| 22 2756 000 391  | Abel Test                              | 345.00   | N  |                       |              |
| 22 2756 000 391  | Abel Test                              | 105.00   | N  |                       |              |
| 22 2756 000 391  | Telehealth Forensic Evaluation         | 170.00   | N  |                       |              |
| 22 2756 000 391  | Preparation of Report                  | 2,252.50   | N  |                       |              |
| Vendor ID: GREEVIN GRI                                   | EEN, VINCE                             | PO Number:                                       | Invoice Number: 10302020                                   | Amount:               | 95.00        |
| Description: VB Official 10/30/20                        | v. Dell Rapids SM                      | Invoice Date: 10/30/2020 Due Date:               | 11/02/2020 Status: A 1099 Amo                              | ount: 0.00            |              |
| Sequence: 1 Check Type                                   | e: Checking Account ID:                | Check Number:                                    | Check Date:  | CC:                   |              |
| Chart of Account Number                                  | Detail Description                     | Cost Center ID Detail Amount 1099 D              | etail Amount Asset/Asset Tag                               | <u>In Full</u>        |              |
| 10 6200 491 319  | VB Official 10/30/20 v. Dell Rapids SM | 95.00  | N  |                       |              |
| Vendor ID: HEINEMANN HEI                                 | NEMANN                                 | PO Number: 11290                                 | Invoice Number: 7214890                                    | Amount:               | 50,307.60    |
| Description: Reading Curriculum                          | 1                                      | Invoice Date: 06/30/2020 Due Date:               | 11/02/2020 Status: A 1099 Amo                              | ount: 0.00            |              |
| Sequence: 1 Check Type                                   | e: Checking Account ID:                | Check Number:                                    | Check Date:  | CC:                   |              |
| Chart of Account Number                                  | Detail Description                     | Cost Center ID Detail Amount 1099 D              | etail Amount Asset/Asset Tag                               | <u>In Full</u>        |              |
| 21 1111 000 479  | K-5 Reading Curriculum                 | 50,307.60  | 0.00 N   | Final                 |              |
| Vendor ID: HILLYARD HIL                                  | LYARD OF SIOUX FALLS                   | PO Number:                                       | Invoice Number: 604094805                                  | Amount:               | 59.04        |
| Description: Filtered Paper Bags                         | S                                      | Invoice Date: 10/14/2020 Due Date:               | 10/15/2020 Status: A 1099 Amo                              | ount: 0.00            |              |
| Sequence: 1 Check Type                                   | e: Checking Account ID:                | Check Number:                                    | Check Date:  | CC:                   |              |
| Chart of Account Number                                  | Detail Description                     | Cost Center ID Detail Amount 1099 D              | etail Amount Asset/Asset Tag                               | <u>In Full</u>        |              |
| 10 2549 000 411  | Filtered Paper Bags 10 Pack- 4         | 59.04  | N  |                       |              |
|  | LYARD OF SIOUX FALLS                   | PO Number:                                       | Invoice Number: 604104505                                  | Amount:               | 974.60       |
| Description: Paper Towels/Tissu                          |  | Invoice Date: 10/21/2020 Due Date:               |  |                       |              |
| Sequence: 1 Check Type                                   | e: Checking Account ID:                | Check Number:                                    | Check Date:  | CC:                   |              |
| Chart of Account Number                                  | <u>Detail Description</u>              | Cost Center ID Detail Amount 1099 D              | etail Amount Asset/Asset Tag                               | <u>In Full</u>        |              |
| 10 2549 000 411  | Tissues- 10 Cases                      | 428.90   | N  |                       |              |

545.70

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|                                   | YARD OF SIOUX FALLS                     | PO Number:      |                      | Invoice Number: 604104506    |                 | 295.98 |
|-----------------------------------|---|-----------------|----------------------|------------------------------|-----------------|--------|
| Description: Soap                 |   | Invoice Date:   |                      |                              | 99 Amount: 0.00 |        |
| Sequence: 1 Check Type:           | G                                       |                 | Check Number:        | Check Date:                  | CC:             |        |
| Chart of Account Number           | Detail Description                      | Cost Center ID  |                      | etail Amount Asset/Asset Tag | <u>In Full</u>  |        |
| 10 2549 000 411                   | Soap- 6 Cases                           |                 | 295.98               | N                            |                 |        |
|                                   | YARD OF SIOUX FALLS                     | PO Number:      |                      | Invoice Number: 604117254    |                 | 414.87 |
| Description: Garbage Bags/Other   | • •                                     | Invoice Date: ' |                      |                              | 99 Amount: 0.00 |        |
| Sequence: 1 Check Type:           | G                                       |                 | Check Number:        | Check Date:                  | CC:             |        |
| Chart of Account Number           | <u>Detail Description</u>               | Cost Center ID  | Detail Amount 1099 D | etail Amount Asset/Asset Tag | <u>In Full</u>  |        |
| 10 2549 000 411                   | 12-16 Gallon Garbage Bags - 2 Cases     |                 | 50.98                | N                            |                 |        |
| 10 2549 000 411                   | 56 Gallon Garbage Bags - 5 Cases        |                 | 192.35               | N                            |                 |        |
| 10 2549 000 411                   | 60 Gallon Garbage Bags - 3 Cases        |                 | 126.54               | N                            |                 |        |
| 10 2549 000 411                   | Sprayer Trigger 28-400 MM 10 in 50      |                 | 45.00                | N                            |                 |        |
| Vendor ID: HILLYARD HILL          | YARD OF SIOUX FALLS                     | PO Number:      |                      | Invoice Number: 700439965    | Amount:         | 153.77 |
| Description: Supplies             |   | Invoice Date: ' | 10/12/2020 Due Date: | 10/13/2020 Status: A 109     | 99 Amount: 0.00 |        |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                 | Check Number:        | Check Date:                  | CC:             |        |
| Chart of Account Number           | Detail Description                      | Cost Center ID  | Detail Amount 1099 D | etail Amount Asset/Asset Tag | <u>In Full</u>  |        |
| 10 2549 000 411                   | Hose Assy VAC- 1                        |                 | 43.50                | N                            |                 |        |
| 10 2549 000 411                   | Disposable Bags 6 Package- 2            |                 | 102.00               | N                            |                 |        |
| 10 2549 000 411                   | Shipping                                |                 | 8.27                 | N                            |                 |        |
| Vendor ID: HOBART HOB.            | ART                                     | PO Number:      |                      | Invoice Number: EC587424     | Amount:         | 150.94 |
| Description: Door Latch Repair- S | Striker Metal Handle                    | Invoice Date:   | 10/07/2020 Due Date: | 10/13/2020 Status: A 109     | 99 Amount: 0.00 |        |
| Sequence: 1 Check Type:           |   |                 | Check Number:        | Check Date:                  | CC:             |        |
| Chart of Account Number           | Detail Description                      | Cost Center ID  |                      | etail Amount Asset/Asset Tag | In Full         |        |
| 10 2549 000 323                   | Door Latch Repair- Striker Metal Handle |                 | 150.94               | N                            |                 |        |
| Vendor ID: HOLTBRI HOLT           | TER, BRIAN                              | PO Number:      |                      | Invoice Number: 10272020     | Amount:         | 95.00  |
| Description: VB Official 10/27/20 | •                                       | Invoice Date:   | 10/27/2020 Due Date: |                              | 99 Amount: 0.00 | 30.00  |
| Sequence: 1 Check Type:           | _                                       | mvoice Bate.    | Check Number:        | Check Date:                  | CC:             |        |
| Chart of Account Number           | Detail Description                      | Cost Center ID  |                      | etail Amount Asset/Asset Tag | In Full         |        |
| 10 6200 491 319                   | VB Official 10/27/20 v. Colman-Egan     | COOL COINGI ID  | 95.00                | N                            | <u> an</u>      |        |
|                                   | -                                       |                 |                      |                              |                 |        |
|                                   | RSTATE ALL BATTERY CENTER               | PO Number:      |                      | Invoice Number: 191299902    |                 | 190.00 |
| Description: IPAD SCREEN REP      |   | Invoice Date: 1 |                      |                              | 99 Amount: 0.00 |        |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                 | Check Number:        | Check Date:                  | CC:             |        |
| Chart of Account Number           | Detail Description                      | Cost Center ID  | Detail Amount 1099 D | etail Amount Asset/Asset Tag | <u>In Full</u>  |        |
| 10 1792                           | IPAD 5 Screen Repair                    |                 | 95.00                | 0.00 N                       | Final           |        |
| 10 1792                           | IPAD 6 Screen Repair                    |                 | 95.00                | 0.00 N                       | Final           |        |

11/05/2020 9:12 AM Posted - All; Processing Month 11/2020 User ID: JDS

| 11/00/2020 0.12 / ((V)      | 1 000                                       | 7 III, 1 100000IIIg WOTIN 1 172020  | ,c. 1D. 0D0 |
|-----------------------------|---|---|-------------|
| Vendor ID: INTEALL          | INTERSTATE ALL BATTERY CENTER               | PO Number: Invoice Number: 1912999026233 Amount:                                | 95.00       |
| Description: Electronic Dev | rice Repair                                 | Invoice Date: 10/22/2020    Due Date: 11/03/2020    Status: A 1099 Amount: 0.00 |             |
| Sequence: 1 Check           | Type: Checking Account ID:                  | Check Number: Check Date: CC:   |             |
| Chart of Account Number     | <u>Detail Description</u>                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full         |             |
| 10 1792                     | Electronic Device Repair - 1                | 95.00 N   |             |
| Vendor ID: IXLLEA           | IXL LEARNING                                | PO Number: 11382 Invoice Number: \$390095 Amount:                               | 9,533.00    |
| Description: FOUNDATION     | IS I & II/SERVICE LICENSE                   | Invoice Date: 10/13/2020  |             |
| Sequence: 1 Check           | Type: Checking Account ID:                  | Check Number: Check Date: CC:   |             |
| Chart of Account Number     | Detail Description                          | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full         |             |
| 21 1111 000 479             | GRADE K-1 75 STUDENTS MATH AND ELA          | 1,163.00 0.00 N Final   |             |
| 21 1131 000 479             | GRADES 9-12 150 STUDENTS, MATH AND ELA      | 2,325.00 0.00 N Final   |             |
| 21 1121 000 479             | GRADE 6-8 107 STUDENTS, MATH ELA<br>SCIENCE | 2,257.50 0.00 N Final   |             |
| 10 2227 000 399             | IXL FOUNDATIONS I & II, 2 PACK 90 MIN VI    | 795.00 N Final  |             |
| 21 1111 000 479             | GRADE 2-5 143 STUDENTS, MATH ELA<br>SCIENCE | 2,992.50 N  |             |
| Vendor ID: JJZAK            | JJ & ZAK                                    | PO Number: Invoice Number: 2020-2021 Amount:                                    | 1,199.00    |
| Description: DATABASE R     | ENEWAL                                      | Invoice Date: 07/30/2020  |             |
| Sequence: 1 Check           | Type: Checking Account ID:                  | Check Number: Check Date: CC:   |             |
| Chart of Account Number     | Detail Description                          | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full         |             |
| 10 1131 000 422             | 2020-2021 Database Renewal - 1              | 999.00 0.00 N Final   |             |
| 10 1131 000 422             | SECONDARY NUMBER ADD-ON - 1                 | 200.00 0.00 N Final   |             |
| Vendor ID: KURTSUS          | KURTZ, SUSAN                                | PO Number: Invoice Number: 10312020 Amount:                                     | 90.00       |
| Description: October 2020   | Financial Consultation                      | Invoice Date: 10/31/2020  |             |
| Sequence: 1 Check           | Type: Checking Account ID:                  | Check Number: Check Date: CC:   |             |
| Chart of Account Number     | Detail Description                          | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full         |             |
| 10 2529 000 319             | Oct. 2020 Financial Consultation - 2 hrs    | 90.00 90.00 N   |             |
| Vendor ID: LASTIMP          | LASTING IMPRESSIONS UNLIMITED, INC.         | PO Number: Invoice Number: 12984 Amount:  | 45.50       |
| Description: Soccer Awards  | S   | Invoice Date: 10/23/2020  |             |
| Sequence: 1 Check           | Type: Checking Account ID:                  | Check Number: Check Date: CC:   |             |
| Chart of Account Number     | Detail Description                          | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full         |             |
| 10 6200 498 411             | Soccer Awards - 3 Plaques                   | 37.50 N   |             |
| 10 6200 498 411             | Shipping & Handling                         | 8.00 N  |             |
| Vendor ID: LIFESCAPE        | LIFESCAPE - CHILDREN'S CARE HOSPITAL SCHOOL | PO Number: Invoice Number: 10202020 Amount:                                     | 14,166.25   |
| Description: SEPTEMBER      | 2020 SERVICES                               | Invoice Date: 10/20/2020  |             |
| Sequence: 1 Check           | Type: Checking Account ID:                  | Check Number: Check Date: CC:   |             |
| Chart of Account Number     | <u>Detail Description</u>                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full         |             |

2,103.75 N

2,103.75

Final

22 2134 000 319

NURSING SERVICES

Garretson School District 49-4 Invoice Listing - Detail

| Garretson School District 49-4    |   | Invoice Listin     | ıg - Detail         |                               |                       | Page: 10     |
|-----------------------------------|---|--------------------|---------------------|-------------------------------|-----------------------|--------------|
| 11/05/2020 9:12 AM                | Post                                    | ed - All; Processi | ng Month 11/2020    |                               |                       | User ID: JDS |
| 22 2152 000 319                   | SPEECH THERAPY                          |                    | 744.75              | 744.75 N                      | Final                 |              |
| 22 2152 000 319                   | GROUP THERAPY                           |                    | 199.00              | 199.00 N                      | Final                 |              |
| 22 2152 000 319                   | DIRECT THERAPY                          |                    | 82.75               | 82.75 N                       | Final                 |              |
| 22 1223 000 373                   | TUITION & OT EVALUATIONS                |                    | 11,036.00           | 11,036.00 N                   | Final                 |              |
| Vendor ID: LIFENAT LIFE           | TOUCH NATIONAL SCHOOL STUDIOS, INC.     | PO Number:         |                     | Invoice Number: 370312        | 80 Amount:            | 6,500.07     |
| Description: Yearbooks            |   | Invoice Date:      | 10/08/2020 Due Date | te: 10/20/2020 Status: A      | 1099 Amount: 0.00     |              |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                    | Check Number:       | Check Date:                   | CC:                   |              |
| Chart of Account Number           | Detail Description                      | Cost Center ID     | Detail Amount 1099  | 9 Detail Amount Asset/Asset T | ag <u>In Full</u>     |              |
| 10 6900 000 111                   | Yearbooks- 286                          |                    | 7,450.30            | 0.00 N                        |                       |              |
| 10 6900 470 411                   | Yearbooks (Extras)- 25                  |                    | 651.25              | N                             |                       |              |
| 10 6900 470 411                   | Amount Paid                             |                    | (1,813.46)          | N                             |                       |              |
| 10 6900 470 411                   | Shipping & Handling                     |                    | 211.98              | N                             |                       |              |
| Vendor ID: LYNNJAC LYNN           | N, JACKSON, SHULTZ & LEBRUN, P.C.       | PO Number:         |                     | Invoice Number: 170262        | -1-119599-SDK Amount: | 445.50       |
| Description: September 2020 Leg   | gal Services                            | Invoice Date:      | 10/29/2020 Due Date | te: 11/02/2020 Status: A      | 1099 Amount: 445.50   |              |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                    | Check Number:       | Check Date:                   | CC:                   |              |
| Chart of Account Number           | Detail Description                      | Cost Center ID     | Detail Amount 1099  | 9 Detail Amount Asset/Asset T | ag <u>In Full</u>     |              |
| 10 2315 000 399                   | September 2020 Legal Services- 2.7 hrs. |                    | 445.50              | 445.50 N                      |                       |              |
| Vendor ID: MACDOC MAC             | DOCTORS                                 | PO Number:         |                     | Invoice Number: 000232        | 95 Amount:            | 685.00       |
| Description: MacBook Pro Screen   | n Repair                                | Invoice Date:      | 10/07/2020 Due Date | te: 11/04/2020 Status: A      | 1099 Amount: 0.00     |              |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                    | Check Number:       | Check Date:                   | CC:                   |              |
| Chart of Account Number           | Detail Description                      | Cost Center ID     | Detail Amount 1099  | 9 Detail Amount Asset/Asset T | ag <u>In Full</u>     |              |
| 10 1792                           | MacBook Pro Screen Repair - 1           |                    | 100.00              | 0.00 N                        | Final                 |              |
| 10 1792                           | Display Assembly - 1                    |                    | 585.00              | 0.00 N                        | Final                 |              |
| Vendor ID: MIDWSER MIDV           | VAY SERVICE/VOLLAN OIL                  | PO Number:         |                     | Invoice Number: 100328        | Amount:               | 733.08       |
| Description: E10 GAS - BULK       |   | Invoice Date:      | 10/28/2020 Due Date | te: 11/03/2020 Status: A      | 1099 Amount: 0.00     |              |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                    | Check Number:       | Check Date:                   | CC:                   |              |
| Chart of Account Number           | Detail Description                      | Cost Center ID     | Detail Amount 1099  | 9 Detail Amount Asset/Asset T | ag <u>In Full</u>     |              |
| 10 2559 000 413                   | E10 Gas - 511 Gallons                   |                    | 733.08              | 0.00 N                        | Final                 |              |
| Vendor ID: OLSOPES OLSO           | ON'S PEST TECHNICIANS                   | PO Number:         |                     | Invoice Number: 186514        | Amount:               | 90.00        |
| Description: Bimonthly Pest Conti | rol Service                             | Invoice Date:      | 10/19/2020 Due Date | te: 11/03/2020 Status: A      | 1099 Amount: 0.00     |              |
| Sequence: 1 Check Type:           |   |                    | Check Number:       | Check Date:                   | CC:                   |              |
| Chart of Account Number           | Detail Description                      | Cost Center ID     | Detail Amount 1099  | 9 Detail Amount Asset/Asset T | ag <u>In Full</u>     |              |
| 10 2549 000 319                   | Bimonthly Pest Control Service          |                    | 90.00               | 0.00 N                        | Final                 |              |
| Vendor ID: OVERDOO OVEI INC.      | RHEAD DOOR COMPANY OF SIOUX FALLS,      | PO Number:         |                     | Invoice Number: 034245        | 9-IN Amount:          | 197.96       |
| Description: Door/Operator Repai  | ir                                      | Invoice Date:      | 10/12/2020 Due Date | te: 11/04/2020 Status: A      | 1099 Amount: 0.00     |              |
| Sequence: 1 Check Type:           | Checking Account ID:                    |                    | Check Number:       | Check Date:                   | CC:                   |              |
| Chart of Account Number           | Detail Description                      | Cost Center ID     | Detail Amount 1099  | 9 Detail Amount Asset/Asset T | ag <u>In Full</u>     |              |
| 10 2549 000 323                   | Door/Operator Repair - Labor            |                    | 150.00              | 0.00 N                        | Final                 |              |
|                                   |   |                    |                     |                               |                       |              |

| Garretson School District 49-4 |  | Invoice Listii      | ng - Detail         |                             |                    | Page: 11     |
|--------------------------------|--|---------------------|---------------------|-----------------------------|--------------------|--------------|
| 11/05/2020 9:12 AM             | Post                                     | ted - All; Processi | ing Month 11/2020   |                             |                    | User ID: JDS |
| 10 2549 000 323                | Door/Operator Repair - Travel            |                     | 44.00               | N                           |                    |              |
| 10 2549 000 323                | Excise Tax                               |                     | 3.96                | N                           |                    |              |
|                                |  |                     |                     |                             |                    |              |
| Vendor ID: OVERDOO OVI         | ERHEAD DOOR COMPANY OF SIOUX FALLS, .    | PO Number:          |                     | Invoice Number: 034273      | 34-IN Amount:      | 153.06       |
| Description: Door/Operator Rep | air                                      | Invoice Date:       | 10/21/2020 Due Date | : 11/02/2020 Status: A      | 1099 Amount: 0.00  |              |
| Sequence: 1 Check Type         | e: Checking Account ID:                  |                     | Check Number:       | Check Date:                 | CC:                |              |
| Chart of Account Number        | <u>Detail Description</u>                | Cost Center ID      |                     | Detail Amount Asset/Asset T | ag <u>In Full</u>  |              |
| 10 2549 000 323                | Door/Operator Repair - Labor             |                     | 150.00              | 0.00 N                      | Final              |              |
| 10 2549 000 323                | Excise Tax                               |                     | 3.06                | N                           |                    |              |
| Vendor ID: PALIOIL PAL         | LISADES OIL CO.                          | PO Number:          |                     | Invoice Number: 120-1       | Amount:            | 48.12        |
| Description: Diesel Fuel       |  | Invoice Date:       | 10/26/2020 Due Date | : 11/04/2020 Status: A      | 1099 Amount: 0.00  |              |
| Sequence: 1 Check Type         | e: Checking Account ID:                  |                     | Check Number:       | Check Date:                 | CC:                |              |
| Chart of Account Number        | <u>Detail Description</u>                | Cost Center ID      | Detail Amount 1099  | Detail Amount Asset/Asset T | ag <u>In Full</u>  |              |
| 10 2559 000 413                | Diesel Fuel - 20.226 Gallons             |                     | 48.12               | N                           |                    |              |
| Vendor ID: PALIOIL PAI         | LISADES OIL CO.                          | PO Number:          |                     | Invoice Number: 120095      | 5 Amount:          | 1,500.49     |
| Description: Bulk Fuel         |  | Invoice Date:       | 10/27/2020 Due Date | : 10/28/2020 Status: A      | 1099 Amount: 0.00  | •            |
| Sequence: 1 Check Type         | e: Checking Account ID:                  |                     | Check Number:       | Check Date:                 | CC:                |              |
| Chart of Account Number        | Detail Description                       | Cost Center ID      | Detail Amount 1099  | Detail Amount Asset/Asset 7 | ag In Full         |              |
| 10 2559 000 413                | Bulk SD XC/#2 Highway/State- 982 Gallons |                     | 1,204.91            | N                           | <del></del>        |              |
| 10 2559 000 413                | SD Inspection Fee                        |                     | 19.64               | N                           |                    |              |
| 10 2559 000 413                | SD Diesel Tax                            |                     | 274.96              | N                           |                    |              |
| 10 2559 000 413                | Fed Leaking Tax                          |                     | 0.98                | N                           |                    |              |
| Vendor ID: PALIOIL PAI         | LISADES OIL CO.                          | PO Number:          |                     | Invoice Number: 22090       | Amount:            | 232.56       |
| Description: Bus Maintenance/R |  | Invoice Date:       | 10/21/2020 Due Date | : 11/02/2020 Status: A      | 1099 Amount: 0.00  | 202.00       |
| Sequence: 1 Check Type         | •  |                     | Check Number:       | Check Date:                 | CC:                |              |
| Chart of Account Number        | Detail Description                       | Cost Center ID      | Detail Amount 1099  | Detail Amount Asset/Asset 7 |                    |              |
| 10 2559 000 323                | 572 valve stems - 4                      |                     | 11.96               | 0.00 N                      | Final              |              |
| 10 2559 000 323                | Balancing Beads - 4                      |                     | 55.60               | 0.00 N                      | Final              |              |
| 10 2559 000 323                | LABOR - 3 hrs.                           |                     | 165.00              | 0.00 N                      | Final              |              |
| Vendor ID: PALIOIL PAI         | LISADES OIL CO.                          | PO Number:          |                     | Invoice Number: 229-1       | Amount:            | 100.22       |
| Description: Fuel              | LISADES OIL CO.                          | Invoice Date:       | 10/26/2020 Duo Dato | : 10/28/2020 Status: A      | 1099 Amount: 0.00  | 100.22       |
| Sequence: 1 Check Type         | e: Checking Account ID:                  |                     | Check Number:       | Check Date:                 | CC:                |              |
| Chart of Account Number        | Detail Description                       | Cost Center ID      |                     | Detail Amount Asset/Asset T |                    |              |
| 10 2559 000 413                | XC - #2 Diesel- 46.498 Gallons           | COST CELLER ID      | 92.02               | N                           | ay <u>III FUII</u> |              |
| 10 2559 000 413                | Diesel Fuel- 4.102 Gallons               |                     | 8.20                | N<br>N                      |                    |              |
| 10 2009 000 410                | Dieser i del 4.102 Gallons               |                     | 0.20                | IN                          |                    |              |

Vendor ID: PALIOIL PALISADES OIL CO. PO Number: Invoice Number: 3014-1 9.75 Amount: Description: Diesel Fuel Invoice Date: 10/06/2020 Due Date: 10/08/2020 Status: A 1099 Amount: 0.00

CC: Sequence: 1 Check Type: Checking Account ID: Check Number: Check Date:

Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag <u>In Full</u> 11/05/2020 9:12 AM Posted - All; Processing Month 11/2020

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|---|--------------------------------------|---|--------|
| 10 2559 000 413                                 | Diesel Fuel- 4.877 Gallons           | 9.75 N  |        |
| Vendor ID: PALIOIL PAL Description: Diesel Fuel | ISADES OIL CO.                       | PO Number:         Invoice Number:         9386-1         Amount:           Invoice Date:         10/23/2020         Due Date:         10/26/2020         Status:         A 1099 Amount:         0.00 | 16.94  |
| Sequence: 1 Check Type                          | : Checking Account ID:               | Check Number: Check Date: CC:   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
| 10 2559 000 413                                 | Diesel Fuel - 8.473 Gallons          | 16.94 N   |        |
| Vendor ID: PIERROD PIER                         | RSON, ROD                            | PO Number: Invoice Number: 10262020 Amount:   | 130.28 |
| Description: VB Official 10/26/20               | v. Sioux Valley                      | Invoice Date: 10/26/2020  |        |
| Sequence: 1 Check Type                          | : Checking Account ID:               | Check Number: Check Date: CC:   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
| 10 6200 491 319                                 | VB Official 10/26/20 v. Sioux Valley | 95.00 N   |        |
| 10 6200 491 319                                 | VB Official 10/26/20 Mileage- 84     | 35.28 N   |        |
| Vendor ID: PITNBOW PITN                         | NEY BOWES                            | PO Number: Invoice Number: 10252020 Amount:   | 85.42  |
| Description: POSTAGE                            |                                      | Invoice Date: 10/25/2020  |        |
| Sequence: 1 Check Type                          | : Checking Account ID:               | Check Number: Check Date: CC:   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
| 10 2529 000 341                                 | POSTAGE                              | 85.42 N Final   |        |
| Vendor ID: PLANBOOK PLA                         | NBOOKEDU LLC                         | PO Number: Invoice Number: 2020-12105 Amount:   | 741.00 |
| Description: SUBSCRIPTIONS                      |                                      | Invoice Date: 10/19/2020  |        |
| Sequence: 1 Check Type                          | : Checking Account ID:               | Check Number: Check Date: CC:   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
| 10 1111 001 399                                 | PLANBOOK SUBSCRIPTIONS- 13           | 247.00 0.00 N Final   |        |
| 10 1121 002 399                                 | PLANBOOK SUBSCRIPTIONS- 13           | 247.00 0.00 N Final   |        |
| 10 1131 004 399                                 | PLANBOOK SUBSCRIPTIONS- 13           | 247.00 0.00 N Final   |        |
| Vendor ID: POPPMUS POP                          | PPLERS MUSIC, INC.                   | PO Number: Invoice Number: 2414955 Amount:  | 17.60  |
| Description: Saxophone Repair                   |                                      | Invoice Date: 10/09/2020  |        |
| Sequence: 1 Check Type                          | : Checking Account ID:               | Check Number: Check Date: CC:   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
| 10 1131 492 399                                 | Saxophone Repair - 1                 | 17.60 0.00 N Final  |        |
| Vendor ID: PRAIFAR PRA                          | IRIE FARMS DAIRY - SIOUX FALLS       | PO Number: Invoice Number: 700030 Amount:   | 201.00 |
| Description: Chocolate Milk                     |                                      | Invoice Date: 10/06/2020  |        |
| Sequence: 1 Check Type                          | : Checking Account ID:               | Check Number: Check Date: CC:   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
| 51 2562 000 461                                 | Chocolate Milk                       | 201.00 N  |        |
| Vendor ID: PRAIFAR PRA                          | IRIE FARMS DAIRY - SIOUX FALLS       | PO Number: Invoice Number: 700069 Amount:   | 100.50 |
| Description: Chocolate Milk                     |                                      | Invoice Date: 10/09/2020  |        |
| Sequence: 1 Check Type                          | : Checking Account ID:               |   |        |
| Chart of Account Number                         | Detail Description                   | Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full   |        |
|   |                                      |   |        |

11/05/2020 9:12 AM Posted - All; Processing Month 11/2020

SpeedFlex Thumbscrews - 20

10 6100 483 411

51 2562 000 461 Chocolate Milk 100.50 Ν Vendor ID: PRAIFAR PRAIRIE FARMS DAIRY - SIOUX FALLS PO Number: Invoice Number: 700108 Amount: 112.23 Invoice Date: 10/13/2020 Due Date: 11/04/2020 Status: A 1099 Amount: 0.00 Description: Chocolate Milk Check Date: CC: Sequence: 1 Check Type: Checking Account ID: Check Number: Chart of Account Number Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full **Detail Description** 51 2562 000 461 Chocolate Milk 112.23 0.00 N Vendor ID: PRAIFAR PRAIRIE FARMS DAIRY - SIOUX FALLS PO Number: Invoice Number: 700154 Amount: 163.04 Description: Chocolate Milk Invoice Date: 10/16/2020 Due Date: 11/04/2020 Status: A 1099 Amount: 0.00 CC: Sequence: 1 Check Type: Checking Account ID: Check Number: Check Date: Detail Amount 1099 Detail Amount Asset/Asset Tag Chart of Account Number **Detail Description** Cost Center ID In Full Chocolate Milk 51 2562 000 461 163.04 0.00 N Vendor ID: PRAILAK PRAIRIE LAKES EDUCATIONAL COOPERATIVE PO Number: Invoice Number: 21028 Amount: 2,292.64 Description: October 2020 Services Invoice Date: 10/31/2020 Due Date: 10/26/2020 Status: A 1099 Amount: 0.00 Sequence: 1 Check Type: Checking Account ID: Check Number: Check Date: CC: Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 22 2142 000 313 Special Ed Fund - Psychologists 1.901.02 Ν Special Ed Fund - Director 391.62 Ν 22 2710 000 313 Vendor ID: RIDDALL RIDDELL/ALL AMERICAN SPORTS CORP. PO Number: Invoice Number: 441812171 Amount: 114.61 Description: FOOTBALL SUPPLIES/MAINT Invoice Date: 11/04/2020 Due Date: 11/04/2020 Status: A 1099 Amount: 0.00 Check Date: CC: Sequence: 1 Check Type: Checking Account ID: Check Number: Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 10 6100 483 411 **HELMETS** Ν 114.61 Final Vendor ID: RIDDALL RIDDELL/ALL AMERICAN SPORTS CORP. PO Number: Invoice Number: 441820362 33.69 Amount: Description: FOOTBALL SUPPLIES/MAINT Invoice Date: 11/04/2020 Due Date: 11/04/2020 Status: A 1099 Amount: 0.00 Checking Account ID: Check Number: Check Date: CC: Sequence: 1 Check Type: Detail Amount 1099 Detail Amount Asset/Asset Tag Chart of Account Number **Detail Description** Cost Center ID In Full 10 6100 483 411 HELMET REPAIR 33.69 Ν Final PO Number: Vendor ID: RIDDALL RIDDELL/ALL AMERICAN SPORTS CORP. Invoice Number: 951230721 Amount: 114.61 Description: Football Equipment Invoice Date: 08/12/2020 Due Date: 11/05/2020 Status: A 1099 Amount: 0.00 Sequence: 1 Check Type: Checking Account ID: Check Number: Check Date: CC: Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 10 6100 483 411 SpeedFlex Face Frames - 4 97.00 Ν Ν 10 6100 483 411 Freight & Handling 17.61 Vendor ID: RIDDALL RIDDELL/ALL AMERICAN SPORTS CORP. PO Number: Invoice Number: 951247563 Amount: 33.69 Due Date: 11/05/2020 Status: A 1099 Amount: 0.00 Description: Football Equipment Invoice Date: 08/26/2020 Sequence: 1 Check Type: Checking Account ID: Check Number: Check Date: CC: Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full

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11/05/2020 9:12 AM Posted - All; Processing Month 11/2020

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|---|--|---|---|---------|
| 10 6100 483 411   | Freight & Handling   | 11.69 N   |   |         |
| Vendor ID: RUDASTE RUDA<br>Description: VB Official 10/27/20 Sequence: 1 Check Type:<br>Chart of Account Number<br>10 6200 491 319<br>10 6200 491 319 | G  | PO Number:         Invoice Number           Invoice Date:         10/27/2020         Due Date:         10/28/2020         State Date:         10/28/2020         State Date:         Check Number:         Check Number:         Check Date:         Check Date:         Check Date:         1099 Detail Amount Date:         Asset Date:         Asset Date:         No.         N | atus: A 1099 Amount: 0.00<br>neck Date: CC: | 120.20  |
| Vendor ID: SAX SAX  Description: art supplies  Sequence: 1 Check Type:  Chart of Account Number  10 1131 003 411                                      | ARTS & CRAFTS  Checking Account ID:  Detail Description Chroma Molten Metals Acrylics Set of 4       | Invoice Date: 11/04/2020  | neck Date: CC:                              | 21.02   |
| Vendor ID: SAX SAX  Description: art supplies  Sequence: 1 Check Type:  Chart of Account Number  10 1131 003 411                                      | ARTS & CRAFTS  Checking Account ID:  Detail Description Chroma Molten Metals Acrylics Set of 4       | Invoice Date: 11/05/2020  | neck Date: CC:                              | (21.02) |
| Vendor ID: SCHOHEA SCHO Description: COVID SUPPLIES Sequence: 1 Check Type: Chart of Account Number 10 4151 143 411 10 4151 143 411                   | OOL HEALTH CORPORATION  Checking Account ID:  Detail Description 6in applicators 1000/BOX BURN SPRAY | Invoice Date: 10/07/2020  | neck Date: CC:                              | 44.30   |
| Vendor ID: SCHOHEA SCHO Description: COVID SUPPLIES Sequence: 1 Check Type: Chart of Account Number 10 4151 143 411                                   | OOL HEALTH CORPORATION  Checking Account ID:  Detail Description  N95 MASKS                          | Invoice Date: 10/30/2020  | neck Date: CC:                              | 112.50  |
| Vendor ID: SCHOSPEC SCHO  Description: Art Supplies for the A  Sequence: 1 Check Type:  Chart of Account Number  10 1131 000 411                      |  | Invoice Date: 10/07/2020  | neck Date: CC:                              | 21.02   |
| Vendor ID: SCHOSPEC SCHO  Description: Title Supplies  Sequence: 1 Check Type:  Chart of Account Number   | OOL SPECIALTY  Checking Account ID:  Detail Description  | Invoice Date: 10/13/2020  | neck Date: CC:                              | 20.43   |

11/05/2020 9:12 AM Posted - All: Processing Month 11/2020

| 11/05/2020 9:12 AM   | Posi  | ted - All; Processing Month 11/2020  | User ID: JDS                             |
|--|---|--|--|
| 22 2756 000 411  | 24 x 16 Rulled 1 1/2 skip tablets                           | 20.43 N  | Final                                    |
| Vendor ID: SCHOSPEC SCH Description: Art Supplies for Art Sequence: 1 Check Type Chart of Account Number 10 1131 000 411               |   | PO Number:         11343         Invoice Number:         208126362357           Invoice Date:         10/14/2020         Due Date:         11/04/2020         Status:         A 1099 Amount Check Date:           Cost Center ID         Detail Amount 1099 Detail Amount Asset/Asset Tag         0.000 N  | Amount: 15.04 at: 0.00 CC: In Full Final |
| Vendor ID: SCHOSPEC SCH Description: Art Supplies for the Sequence: 1 Check Type Chart of Account Number 10 1111 000 411               |   | PO Number:         11344         Invoice Number:         208126362359           Invoice Date:         10/14/2020         Due Date:         11/04/2020         Status:         A         1099 Amount           Check Number:         Check Date:           Cost Center ID         Detail Amount 1099 Detail Amount Asset/Asset Tag           62.26         0.00 N | Amount: 62.26 at: 0.00 CC: In Full Final |
| Vendor ID: SCHOSPEC SCH Description: Art Supplies for the Sequence: 1 Check Type Chart of Account Number 10 1131 000 411               |   | PO Number:         11345         Invoice Number:         208126383040           Invoice Date:         10/16/2020         Due Date:         11/02/2020         Status:         A 1099 Amount           Check Number:         Check Date:           Cost Center ID         Detail Amount 1099 Detail Amount Asset/Asset Tag         N                              | Amount: 29.78 at: 0.00 CC: In Full Final |
| Vendor ID: SCHOSPEC SCH Description: Art Supplies for the Sequence: 1 Check Type Chart of Account Number 10 1121 000 411               |   | PO Number:         11344         Invoice Number:         208126415399           Invoice Date:         10/21/2020         Due Date:         11/02/2020         Status:         A 1099 Amount Check Date:           Cost Center ID         Detail Amount 1099 Detail Amount Asset/Asset Tag         13.40         0.00 N   | Amount: 13.40 at: 0.00 CC: In Full Final |
| Vendor ID: SCHOSPEC SCH Description: Art Supplies for the Sequence: 1 Check Type Chart of Account Number 10 1131 000 411               |   | PO Number:         11344         Invoice Number:         208126457189           Invoice Date:         10/29/2020         Due Date:         11/03/2020         Status:         A 1099 Amount           Check Number:         Check Date:           Cost Center ID         Detail Amount 26.35         Asset/Asset Tag           N         N                       | Amount: 26.35 at: 0.00 CC: In Full Final |
| Vendor ID: SDOFFWEI SD 0 Description: RETAIL SCALES Sequence: 1 Check Type Chart of Account Number 10 6100 486 411                     | Checking Account ID:  Detail Description  RETAIL SCALES - 2 | PO Number:         Invoice Number:         D2182016           Invoice Date:         10/28/2020         Due Date:         11/02/2020         Status:         A 1099 Amount Check Date:           Cost Center ID         Detail Amount 56.00         1099 Detail Amount Asset/Asset Tag         Asset/Asset Tag  | Amount: 56.00 at: 0.00 CC: In Full Final |
| Vendor ID: STURAUT STU Description: Cleaning Supplies/F Sequence: 1 Check Type Chart of Account Number 10 2559 000 411 10 2559 000 411 |   | PO Number:         Invoice Number:         22-636550           Invoice Date:         10/01/2020         Due Date:         10/08/2020         Status:         A 1099 Amount Check Date:           Cost Center ID         Detail Amount 1099 Detail Amount Asset/Asset Tag         N           18.84         N   | Amount: 87.66 at: 0.00 CC: In Full       |

Garretson School District 49-4 Invoice Listing - Detail Page: 16

| Garretson School District 49-4    |  | Invoice Listing - Detail                            |   | Page: 16    |
|-----------------------------------|--|---|---|-------------|
| 11/05/2020 9:12 AM                | Post                                   | ed - All; Processing Month 11/2020                  | U   | ser ID: JDS |
| 10 2559 000 411                   | Filter Removal Cup- 1                  | 12.16   | N   |             |
| 10 2559 000 411                   | Mystic Clay 120 Gallon- 2              | 29.32   | N   |             |
| 10 2559 000 411                   | 1/4" Rin 6 GA- 2                       | 5.74  | N   |             |
| 10 2559 000 411                   | Super Hex Head- 10                     | 11.80   | N   |             |
| 10 2559 000 411                   | Standard MI- 2                         | 4.58  | N   |             |
| Vendor ID: STURAUT STU            | RDEVANT'S AUTO PARTS OF BRANDON        | PO Number: Invoice                                  | Number: 22-637242 Amount:   | 40.60       |
| Description: Fuel Filters         |  | Invoice Date: 10/14/2020                            | 020 Status: A 1099 Amount: 0.00                                   |             |
| Sequence: 1 Check Type:           | Checking Account ID:                   | Check Number:                                       | Check Date: CC:   |             |
| Chart of Account Number           | Detail Description                     | Cost Center ID Detail Amount 1099 Detail Amount     | ount Asset/Asset Tag In Full                                      |             |
| 10 2559 000 411                   | Fuel Filters- 2                        | 40.60   | N   |             |
| Vendor ID: STURAUT STU            | RDEVANT'S AUTO PARTS OF BRANDON        | PO Number: Invoice                                  | Number: 22-637837 Amount:   | 38.28       |
| Description: Winter RV Antifreeze |  | Invoice Date: 10/23/2020                            | 020 Status: A 1099 Amount: 0.00                                   |             |
| Sequence: 1 Check Type:           | Checking Account ID:                   | Check Number:                                       | Check Date: CC:   |             |
| Chart of Account Number           | Detail Description                     | Cost Center ID Detail Amount 1099 Detail Amount     | ount Asset/Asset Tag In Full                                      |             |
| 10 2559 000 411                   | Winter RV Antifreeze- 12               | 38.28   | N   |             |
| Vendor ID: TIMEMAN TIME           | MANAGEMENT SYSTEMS, INC.               | PO Number: Invoice                                  | Number: 240591 Amount:  | 546.00      |
| Description: Annual Software Sur  | <b>'</b>                               | Invoice Date: 09/01/2020 Due Date: 10/21/20         |   |             |
| Sequence: 1 Check Type:           | •                                      | Check Number:                                       | Check Date: CC:   |             |
| Chart of Account Number           | Detail Description                     | Cost Center ID Detail Amount 1099 Detail Amount     | ount Asset/Asset Tag In Full                                      |             |
| 21 2529 000 472                   | Annual Software Support Contract       | 546.00  | N   |             |
| Vendor ID: HILSTOM TOM            | HILSENDEGER REFEREE SERVICES           | PO Number: Invoice                                  | Number: 10152020 Amount:  | 143.00      |
| Description: 2020 Soccer Referee  |  | Invoice Date: 10/15/2020 Due Date: 10/16/20         |   | 143.00      |
| Sequence: 1 Check Type:           |  | Check Number:                                       | Check Date: CC:   |             |
| Chart of Account Number           | Detail Description                     | Cost Center ID Detail Amount 1099 Detail Amo        |   |             |
| 10 6200 498 319                   | 2020 Soccer Referee Services           | 143.00  |   |             |
| Vendor ID: WASTMAN WAS            | TE MANAGEMENT                          | PO Number: Invoice                                  | Number 7050505 4702 0   | 040.40      |
| Description: Nov. 2020 Garbage    |  | Invoice Invoice Date: 10/31/2020 Due Date: 11/05/20 | Number: 7050565-1762-0 Amount:<br>020 Status: A 1099 Amount: 0.00 | 648.16      |
| Sequence: 1 Check Type:           | , -                                    | Check Number:                                       | Check Date: CC:   |             |
| Chart of Account Number           | Detail Description                     | Cost Center ID Detail Amount 1099 Detail Amount     |   |             |
| 10 2542 018 321                   | Nov. 2020 Garbage & Recycling Services | 648.16  | N   |             |
|                                   | 0 , 0                                  |   |   |             |
|                                   | ΓSELL, BRAD                            |   | Number: 10302020 Amount:  | 118.52      |
| Description: VB Official 10/30/20 | •                                      | Invoice Date: 10/30/2020 Due Date: 11/02/20         |   |             |
| Sequence: 1 Check Type:           | _                                      | Check Number:                                       | Check Date: CC:   |             |
| Chart of Account Number           | Detail Description                     | Cost Center ID Detail Amount 1099 Detail Amo        |   |             |
| 10 6200 491 319                   | VB Official 10/30/20 v. Dell Rapids SM | 95.00   | N<br>   |             |
| 10 6200 491 319                   | VB Official 10/30/20 Mileage - 56      | 23.52   | N   |             |

Garretson School District 49-4 Invoice Listing - Detail Page: 17 User ID: JDS

11/05/2020 9:12 AM Posted - All; Processing Month 11/2020

**Detail Description** 

401 Main Ave. Sept./Oct. 2020 Electric

Chart of Account Number

10 2542 015 321

390.84 Vendor ID: XCELENE XCEL ENERGY PO Number: Invoice Number: 0869502848 Amount: Description: 916 Dows St. Sept./Oct. 2020 Electric Invoice Date: 11/03/2020 Due Date: 11/05/2020 Status: AP 1099 Amount: 0.00 Check Date: 11/25/2020 Sequence: 1 Check Type: Automatic Payment Checking Account ID: Check Number: 9143 CC: Chart of Account Number Detail Amount 1099 Detail Amount Asset/Asset Tag **Detail Description** Cost Center ID In Full 10 2542 015 321 916 Dows St. Sept./Oct. 2020 Electric 390.84 Ν XCEL ENERGY Vendor ID: XCELENE PO Number: Invoice Number: 0869503560 Amount: 286.98 Description: 700 Nordstrom Ave Sept./Oct. 2020 Elect. Invoice Date: 11/03/2020 Due Date: 11/05/2020 Status: AP 1099 Amount: 0.00 Sequence: 1 Check Type: Automatic Payment Checking Account ID: Check Number: 9143 Check Date: 11/25/2020 CC: Chart of Account Number **Detail Description** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full 10 2542 015 321 286.98 Ν 700 Nordstrom Ave Sept./Oct. 2020 Elect. Vendor ID: XCELENE XCEL ENERGY PO Number: Invoice Number: 0869504322 Amount: 140.04 Description: 409 1st St. Sept./Oct. 2020 Electric Invoice Date: 11/03/2020 Due Date: 11/05/2020 Status: AP 1099 Amount: 0.00 Sequence: 1 Check Type: Automatic Payment Checking Account ID: Check Number: 9143 Check Date: 11/25/2020 CC: **Chart of Account Number** Cost Center ID Detail Amount 1099 Detail Amount Asset/Asset Tag In Full **Detail Description** 10 2542 015 321 409 1st St. Sept./Oct. 2020 Electric 140.04 Ν Vendor ID: XCELENE XCEL ENERGY PO Number: Invoice Number: 0869505077 Amount: 5.893.45 Description: 401 Main Ave. Sept./Oct. 2020 Electric Invoice Date: 11/03/2020 Due Date: 11/05/2020 Status: AP 1099 Amount: 0.00 Check Date: 11/25/2020 CC: Sequence: 1 Check Type: Automatic Payment Checking Account ID: 1 Check Number: 9143

Cost Center ID

Report 1099 Total: Report Total: 14,701.75 132,189.73

In Full

Detail Amount 1099 Detail Amount Asset/Asset Tag

0.00 N

5,893.45

Imprest Checks October 2020 Name

| Name                                  | Description  | Amount     |
|---------------------------------------|--|------------|
| GENERAL FUND                          |  |            |
| American Legion - Henry G. Post #23   | American Flags - 2   | \$101.02   |
| Becker, Dennis                        | FB Official v. Bridgewater/Emery-Ethan - 10/9/20                 | \$125.00   |
| Benz, Josh                            | FB Official v. Sioux Valley - 10/16/20                           | \$125.00   |
| Cash - Garretson School District      | Meal Money for State Cross Country - Coaches & Students          | \$318.00   |
| City of Garretson                     | Gas, Sewer, & Water  | \$651.84   |
| Dyksta, Cherilyn                      | VB Official v. Tea Area - 10/15/20                               | \$95.00    |
| Garretson School District             | 2020-2021 Activity Passes/Tickets                                | \$2,980.00 |
| Gloe, Jodi                            | Saturday School - 9/26/20  | \$40.00    |
| Hulscher, Teresa                      | High School & Middle School Mask Receptacles                     | \$8.52     |
| Jastram, Tom                          | FB Official v. Bridgewater/Emery-Ethan - 10/9/20                 | \$125.00   |
| JD's House of Trophies                | Plaques - 2  | \$51.50    |
| Kleinschmidt, Joe                     | FB Official v. Sioux Valley - 10/16/20                           | \$125.00   |
| Lennox School District                | Cross Country Meet Entry Fee - 10/1/20                           | \$100.00   |
| Martyna, Darin                        | FB Official v. Sioux Valley - 10/16/20                           | \$125.00   |
| Mausbach, Laura                       | VB Official v. Tea Area - 10/15/20 (Mileage Incl.)               | \$118.52   |
| May, Tim                              | FB Official v. Bridgewater/Emery-Ethan - 10/9/20 (Mileage Incl.) | \$146.00   |
| Prickett, CJ                          | FB Official v. Sioux Valley - 10/16/20                           | \$125.00   |
| Reisdorfer, Jason                     | FB Official v. Sioux Valley - 10/16/20 (Mileage Incl.)           | \$150.20   |
| Sioux Falls Christian School District | Region 2A 2020 Cross Country Meet Expenses                       | \$164.98   |
| Sioux Valley School District          | Cross Country Meet Entry Fee - 9/29/20                           | \$35.00    |
| Sittig, Nora                          | Dry Cleaning - 1 Pair of Pants                                   | \$6.48     |
| Waterman, Tony                        | FB Official v. Bridgewater/Emery-Ethan - 10/9/20                 | \$125.00   |
| Zeman, Mick                           | FB Official v. Bridgewater/Emery-Ethan - 10/9/20                 | \$125.00   |
| TOTAL GENERAL FUND                    |  | \$5,967.06 |
| FOOD SERVICE FUND                     |  |            |
| Spade, Sondra                         | Lunch Account Reimbursement                                      | \$66.50    |
| TOTAL FOOD SERVICE FUND               |  | \$66.50    |
| TOTAL IMPREST CHECKS                  |  | \$6,033.56 |

Invoice Number

Check Number: 19455

09172020

**Invoice Date** 

09/17/2020

Check Type: Check

PO Number

**Detail Description** 

Homecoming Supplies- Dollar General

Check Date: 10/02/2020 Vendor: GARRATH

## Detail Check Register

Page: 1

User ID: JDS

11/03/2020 2:20 PM Posted; Checking Account ID 2; Processing Month 10/2020

| 1 1/03/2020 2:20 PIVI |                        | Posted, Checking Account ID 2, Processing Mont | 11 10/2020                              |               | user in: Jus |
|-----------------------|------------------------|--|---|---------------|--------------|
| Checking Account: 2   | 2                      |  |   |               |              |
| Check Number: 19451   | Check Type: Check      | Check Date: 10/02/2020 Vendor: AMERLEG         | AMERICAN LEGION - HENRY G. FIX POST #23 | Check Total:  | 101.02       |
| Invoice Number        | Invoice Date PO Number | Detail Description                             | Chart of Account Number                 | Detail Amount |              |
| 1664632A              | 09/22/2020             | 2 Flags  | 71 415 800                              | 101.02        |              |
| Check Number: 19452   | Check Type: Check      | Check Date: 10/02/2020 Vendor: BRANACE         | BRANDON ACE HARDWARE                    | Check Total:  | 23.17        |
| Invoice Number        | Invoice Date PO Number | Detail Description                             | Chart of Account Number                 | Detail Amount |              |
| K33773/5              | 09/28/2020             | Primer/Spray Paint- 2                          | 71 415 701                              | 9.18          |              |
| K33773/5              | 09/28/2020             | Truck Bed Coating 16 oz- 1                     | 71 415 701                              | 13.99         |              |
| Check Number: 19453   | Check Type: Check      | Check Date: 10/02/2020 Vendor: CASHWA          | CASH-WA DISTRIBUTING CO.                | Check Total:  | 1,058.80     |
| Invoice Number        | Invoice Date PO Number | Detail Description                             | Chart of Account Number                 | Detail Amount | ,            |
| 12603107              | 09/01/2020             | S'mores Pop Tarts- 8                           | 71 415 705                              | 27.76         |              |
| 12603107              | 09/01/2020             | Chocolate Chip Pop Tarts- 8                    | 71 415 705                              | 27.84         |              |
| 12603107              | 09/01/2020             | Strawberry Fruit Gushers 96 Count- 2           | 71 415 705                              | 69.72         |              |
| 12603107              | 09/01/2020             | Cream Cheese Cup- 1                            | 71 415 705                              | 24.13         |              |
| 12603107              | 09/01/2020             | Delivery Fee                                   | 71 415 705                              | 3.75          |              |
| 12603107              | 09/01/2020             | Frosted Fudge Pop Tarts- 8                     | 71 415 705                              | 26.48         |              |
| 12603107              | 09/01/2020             | Peanut Butter M&M's 24 Count- 2                | 71 415 715                              | 39.70         |              |
| 12603107              | 09/01/2020             | Starburst 36 Count- 2                          | 71 415 715                              | 54.08         |              |
| 12603107              | 09/01/2020             | Delivery Fee                                   | 71 415 715                              | 3.75          |              |
| 12603107              | 09/01/2020             | Sour Patch Kids 24 Count- 2                    | 71 415 715                              | 38.52         |              |
| 12603107              | 09/01/2020             | Snickers 48 Count- 2                           | 71 415 715                              | 73.94         |              |
| 12603107              | 09/01/2020             | Reese's Peanut Butter Cup 36 Count- 2          | 71 415 715                              | 53.40         |              |
| 12603107              | 09/01/2020             | Skittles 36 Count- 2                           | 71 415 715                              | 55.44         |              |
| 12603107              | 09/01/2020             | Kit Kat 36 Count- 2                            | 71 415 715                              | 54.56         |              |
| 12603107              | 09/01/2020             | Milky Way 36 Count- 1                          | 71 415 715                              | 29.78         |              |
| 12603107              | 09/01/2020             | Twix 36 Count- 2                               | 71 415 715                              | 56.10         |              |
| 12612682              | 09/11/2020             | Salt Flavor Popcorn 35 oz- 4                   | 71 415 715                              | 15.04         |              |
| 12612682              | 09/11/2020             | Oil Popstar Popcorn 1 Gallon- 2                | 71 415 715                              | 93.42         |              |
| 12612682              | 09/11/2020             | Yellow Popcorn 50 lb 2                         | 71 415 715                              | 51.34         |              |
| 12612682              | 09/11/2020             | Brown Paper Bags 500 Count- 2                  | 71 415 715                              | 25.22         |              |
| 12612682              | 09/11/2020             | Nacho Chips Red Tray 36 oz- 4                  | 71 415 715                              | 113.80        |              |
| 12612682              | 09/11/2020             | Delivery Fee                                   | 71 415 715                              | 7.50          |              |
| 12633352              | 10/02/2020             | POPCORN  | 71 415 715                              | 93.42         |              |
| 12633352              | 10/02/2020             | BRON BAGS                                      | 71 415 715                              | 12.61         |              |
| 12633352              | 10/02/2020             | DELIVERY                                       | 71 415 715                              | 7.50          |              |
| Check Number: 19454   | Check Type: Check      | Check Date: 10/02/2020 Vendor: ETRHELI         | ELIZABETH ETRHEIM                       | Check Total:  | 70.03        |
|                       |                        |  |   |               |              |

Chart of Account Number

**GARRETSON ATHLETIC BOOSTERS** 

71 415 480

**Detail Amount** 

Check Total:

70.03

358.52

Check Number: 19465

Invoice Number

10092020

Check Type: Check

PO Number

Invoice Date

10/09/2020

## Detail Check Register Checking Account ID 2: Processing Month 10/202/

Page: 2

| 11/03/2020 2:20 PM  |   | Posted; Checking Account ID 2; Processing Month   | 10/2020  |   | User ID: JDS |
|---|---|---|--|---|--------------|
| Checking Account: 2 Invoice Number 072020                       | 2<br><u>Invoice Date</u> <u>PO Number</u><br>09/30/2020                   | <u>Detail Description</u> July 2020 Fuel the Dragon Donation  | <u>Chart of Account Number</u><br>71 415 785                                     | Detail Amount<br>358.52                       |              |
| Check Number: 19456<br>Invoice Number<br>09252020               | Check Type: Check Invoice Date PO Number 09/25/2020                       | Check Date: 10/02/2020 Vendor: GARRSCH <u>Detail Description</u> 2020-2021 Activity Passes/Tickets                                      | GARRETSON SCHOOL DISTRICT #49-4<br><u>Chart of Account Number</u><br>71 415 800  | Check Total: <u>Detail Amount</u> 2,980.00    | 2,980.00     |
| Check Number: 19457<br>Invoice Number<br>09262020               | Check Type: Check Invoice Date PO Number 09/26/2020                       | Check Date: 10/02/2020 Vendor: GLOEJOD <u>Detail Description</u> Saturday School- 9/26/2020   | JODI GLOE <u>Chart of Account Number</u> 71 415 800                              | Check Total: <u>Detail Amount</u> 40.00       | 40.00        |
| Check Number: 19458<br>Invoice Number<br>185234                 | Check Type: Check Invoice Date PO Number 09/15/2020                       | Check Date: 10/02/2020 Vendor: JDSHOUS <u>Detail Description</u> Plaques (2) - Laser Engraving  | JD'S HOUSE OF TROPHIES <u>Chart of Account Number</u> 71 415 800                 | Check Total: <u>Detail Amount</u> 51.50       | 51.50        |
| Check Number: 19459<br>Invoice Number<br>10012020               | Check Type: Check Invoice Date PO Number 10/01/2020                       | Check Date: 10/02/2020 Vendor: LENNSCH <u>Detail Description</u> Cross Country Meet Entry Fee 10/1/20                                   | LENNOX SCHOOL DISTRICT <u>Chart of Account Number</u> 71 415 800                 | Check Total: <u>Detail Amount</u> 100.00      | 100.00       |
| Check Number: 19460<br>Invoice Number<br>MDS212114<br>MDS212114 | Check Type: Check Invoice Date PO Number 10/02/2020 10/02/2020            | Check Date: 10/02/2020 Vendor: NATFFAORG <u>Detail Description</u> JACKET SET OF 15  SHIPPING   | NATIONAL FFA ORGANIZATION <u>Chart of Account Number</u> 71 415 701  71 415 701  | Check Total:  Detail Amount  775.00  78.00    | 853.00       |
| Check Number: 19461<br>Invoice Number<br>09292020               | Check Type: Check Invoice Date PO Number 09/29/2020                       | Check Date: 10/02/2020 Vendor: SIOUVAL <u>Detail Description</u> Cross Country Meet Entry Fee 9/29/20                                   | SIOUX VALLEY SCHOOL <u>Chart of Account Number</u> 71 415 800                    | Check Total:<br><u>Detail Amount</u><br>35.00 | 35.00        |
| Check Number: 19462<br>Invoice Number<br>09212020               | Check Type: Check Invoice Date PO Number 09/21/2020                       | Check Date: 10/02/2020 Vendor: SITTNOR <u>Detail Description</u> Dry Cleaning - 1 Pair of Pants   | NORA SITTIG <u>Chart of Account Number</u> 71 415 800                            | Check Total:<br><u>Detail Amount</u><br>6.48  | 6.48         |
| Check Number: 19463 Invoice Number 4274 4274 4274               | Check Type: Check Invoice Date PO Number 09/06/2020 09/06/2020 09/06/2020 | Check Date: 10/02/2020 Vendor: SUNSFOO <u>Detail Description</u> French Vanilla Coffee  Pumpkin Pie Spice  Chocolate Peppermint Truffle | SUNSHINE FOODS <u>Chart of Account Number</u> 71 415 709  71 415 709  71 415 709 | Check Total:  Detail Amount  6.75  5.49  4.69 | 16.93        |
| Check Number: 19464<br>Invoice Number<br>864522                 | Check Type: Check Invoice Date PO Number 10/12/2020                       | Check Date: 10/09/2020 Vendor: AFLAC <u>Detail Description</u> October 2020 Insurance Premium Billing                                   | AFLAC <u>Chart of Account Number</u> 71 415 718                                  | Check Total:<br>Detail Amount<br>1,952.28     | 1,952.28     |

Check Date: 10/09/2020 Vendor: BECKDEN

FB Official v. Brid./Emery-Ethan 10/9/20

**Detail Description** 

**DENNIS BECKER** 

71 415 800

Chart of Account Number

Check Total:

125.00

**Detail Amount** 

125.00

Invoice Number

## Detail Check Register Posted: Checking Account ID 2: Processing Month 10/2020

Page: 3

| 11/03/2020 2:20 PM   | 9-4   | Posted; Checking Account ID 2; Processing Month  | 10/2020  |  | User ID: JDS |
|--|---|--|--|--|--------------|
|  | 2   | Toolog, Chooking Modern 12 2, 1100000 mg Mohin   | 16/2626  |  | 000.12.020   |
| Checking Account: 2 Check Number: 19466 Invoice Number 2020SEPT3932TA 2020SEPT8519TA | Check Type: Check Invoice Date PO Number 08/31/2020 08/31/2020            | Check Date: 10/09/2020 Vendor: FIRSBANCC <u>Detail Description</u> CONCESSION SUPPLIES  CONCESSION SUPPLIES  | FIRST BANK & TRUST <u>Chart of Account Number</u> 71 415 715  71 415 715                         | Check Total:<br>Detail Amount<br>148.04<br>183.88              | 331.92       |
| Check Number: 19467 Invoice Number 2020OCTTA 2020OCTTA 2020OCTTA                     | Check Type: Check Invoice Date PO Number 10/01/2020 10/01/2020 10/01/2020 | Check Date: 10/09/2020 Vendor: GARRFOO  Detail Description  CONCESSION SUPPLY  FCA ROLLS  FCA ROLLS  | GARRETSON FOOD CENTER <u>Chart of Account Number</u> 71 415 715  71 415 719  71 415 719          | Check Total:  Detail Amount  3.35 6.98 2.00                    | 12.33        |
| Check Number: 19468 Invoice Number 10092020  | Check Type: Check Invoice Date PO Number 10/09/2020                       | Check Date: 10/09/2020 Vendor: JASTTOM <u>Detail Description</u> FB Official v. Brid./Emery-Ethan 10/9/20  | TOM JASTRAM <u>Chart of Account Number</u> 71 415 800  | Check Total:<br><u>Detail Amount</u><br>125.00                 | 125.00       |
| Check Number: 19469 Invoice Number 10092020 10092020                                 | Check Type: Check Invoice Date PO Number 10/09/2020 10/09/2020            | Check Date: 10/09/2020 Vendor: MAYTIM  Detail Description  FB Official v. Brid./Emery-Ethan 10/9/20  FB Official v. BEE 10/9/20 Mileage- 50        | TIM MAY <u>Chart of Account Number</u> 71 415 800 71 415 800                                     | Check Total:  Detail Amount  125.00  21.00                     | 146.00       |
| Check Number: 19470<br>Invoice Number<br>11744-088<br>11744-088                      | Check Type: Check  Invoice Date PO Number  10/01/2020  10/01/2020         | Check Date: 10/09/2020 Vendor: NORTPLA <u>Detail Description</u> November 2020 Insurance Billing- SANFORD  Nov. 2020 Insurance Billing- DAKOTACARE | NORTHERN PLAINS INSURANCE POOL<br>Chart of Account Number<br>71 415 716<br>71 415 716            | Check Total:<br><u>Detail Amount</u><br>29,357.89<br>14,503.66 | 43,861.55    |
| Check Number: 19471  Invoice Number  11012020  11012020                              | Check Type: Check  Invoice Date PO Number  10/02/2020  10/02/2020         | Check Date: 10/09/2020 Vendor: UNUMLIF  Detail Description November 2020 Life November 2020 AD&D   | UNUM LIFE INSURANCE COMPANY OF<br>AMERICA<br>Chart of Account Number<br>71 415 716<br>71 415 716 | Check Total:  Detail Amount  150.00  30.00                     | 180.00       |
| Check Number: 19472<br>Invoice Number<br>10092020                                    | Check Type: Check Invoice Date PO Number 10/09/2020                       | Check Date: 10/09/2020 Vendor: WATETON <u>Detail Description</u> FB Official v. Brid./Emery-Ethan 10/9/20  | TONY WATERMAN <u>Chart of Account Number</u> 71 415 800  | Check Total: <u>Detail Amount</u> 125.00                       | 125.00       |
| Check Number: 19473  Invoice Number  10092020  | Check Type: Check Invoice Date PO Number 10/09/2020                       | Check Date: 10/09/2020 Vendor: ZEMAMIC <u>Detail Description</u> FB Official v. Brid./Emery-Ethan 10/9/20  | MICK ZEMAN <u>Chart of Account Number</u> 71 415 800   | Check Total:  Detail Amount  125.00                            | 125.00       |
| Check Number: 19474<br>Invoice Number<br>10162020                                    | Check Type: Check Invoice Date PO Number 10/16/2020                       | Check Date: 10/16/2020 Vendor: BENZJOS <u>Detail Description</u> FB Official v. Sioux Valley 10/16/2020  | JOSH BENZ <u>Chart of Account Number</u> 71 415 800  | Check Total:<br><u>Detail Amount</u><br>125.00                 | 125.00       |
| Check Number: 19475  | Check Type: Check   | Check Date: 10/16/2020 Vendor: DYKSCHE   | CHERILYN DYKSTA  | Check Total:   | 95.00        |

Chart of Account Number

**Detail Amount** 

PO Number

Invoice Date

**Detail Description** 

10062020401E

09/30/2020

#### Detail Check Register Posted: Checking Account ID 2: Processing Month 10/2020

Page: 4

104.79

| 11/03/2020 2:20 PM              | 19-4                   | Posted; Checking Account ID 2; Processing Month     | 10/2020                  |                      | Page: 4<br>User ID: JDS |
|---------------------------------|------------------------|---|--------------------------|----------------------|-------------------------|
|                                 | 2                      | 1 ostod, Checking / toodan 15 2, 1 rootsoning Monar | 10/2020                  |                      | 0301 12. 020            |
| Checking Account: 2<br>10152020 | 10/15/2020             | VB Official v. Tea Area 10/15/20                    | 71 415 800               | 95.00                |                         |
| Check Number: 19476             | Check Type: Check      | Check Date: 10/16/2020 Vendor: HORACEMAN1           | HORACE MANN COMPANIES    | Check Total:         | 138.05                  |
| Invoice Number                  | Invoice Date PO Number | <u>Detail Description</u>                           | Chart of Account Number  | Detail Amount        |                         |
| 11012020                        | 10/31/2020             | November 2020 Premium Payment                       | 71 415 718               | 138.05               |                         |
| Check Number: 19477             | Check Type: Check      | Check Date: 10/16/2020 Vendor: KLEIJOE              | JOE KLEINSCHMIDT         | Check Total:         | 125.00                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        |                         |
| 10162020                        | 10/16/2020             | FB Official v. Sioux Valley 10/16/2020              | 71 415 800               | 125.00               |                         |
| Check Number: 19478             | Check Type: Check      | Check Date: 10/16/2020 Vendor: MARTDAR              | DARIN MARTYNA            | Check Total:         | 125.00                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        |                         |
| 10162020                        | 10/16/2020             | FB Official v. Sioux Valley 10/16/2020              | 71 415 800               | 125.00               |                         |
| Check Number: 19479             | Check Type: Check      | Check Date: 10/16/2020 Vendor: MAUSLAU              | LAURA MAUSBACH           | Check Total:         | 118.52                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        | 110.02                  |
| 10152020                        | 10/15/2020             | VB Official v. Tea Area 10/15/20                    | 71 415 800               | 95.00                |                         |
| 10152020                        | 10/15/2020             | VB Official v. Tea Area Mileage- 56                 | 71 415 800               | 23.52                |                         |
|                                 |                        | · ·   |                          |                      |                         |
| Check Number: 19480             | Check Type: Check      | Check Date: 10/16/2020 Vendor: PRICCJ               | CJ PRICKETT              | Check Total:         | 125.00                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        |                         |
| 10162020                        | 10/16/2020             | FB Official v. Sioux Valley 10/16/2020              | 71 415 800               | 125.00               |                         |
| Check Number: 19481             | Check Type: Check      | Check Date: 10/16/2020 Vendor: REISJAS              | JASON REISDORFER         | Check Total:         | 150.20                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | <b>Detail Amount</b> |                         |
| 10162020                        | 10/16/2020             | FB Official v. Sioux Valley 10/16/2020              | 71 415 800               | 125.00               |                         |
| 10162020                        | 10/16/2020             | FB Official v. Sioux Valley Mileage- 60             | 71 415 800               | 25.20                |                         |
| Check Number: 19482             | Check Type: Check      | Check Date: 10/16/2020 Vendor: SPADSON              | SONDRA SPADE             | Check Total:         | 66.50                   |
| Invoice Number                  | Invoice Date PO Number | <u>Detail Description</u>                           | Chart of Account Number  | Detail Amount        |                         |
| 20201016                        | 10/16/2020             | Lunch Account Reimbursement                         | 71 415 800               | 66.50                |                         |
| Check Number: 19483             | Check Type: Check      | Check Date: 10/21/2020 Vendor: CASH                 | CASH                     | Check Total:         | 318.00                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        |                         |
| 10242020                        | 10/19/2020             | 2020 State XC Meal Money (Coaches) - 2              | 71 415 800               | 94.00                |                         |
| 10242020                        | 10/19/2020             | 2020 State XC Meal Money (Students) - 8             | 71 415 800               | 224.00               |                         |
| Check Number: 19484             | Check Type: Check      | Check Date: 10/21/2020 Vendor: CASHWA               | CASH-WA DISTRIBUTING CO. | Check Total:         | 60.38                   |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        |                         |
| 12649535                        | 10/09/2020             | Popcorn- 2  | 71 415 715               | 52.88                |                         |
| 12649535                        | 10/09/2020             | Delivery Fee  | 71 415 715               | 7.50                 |                         |
| Check Number: 19485             | Check Type: Check      | Check Date: 10/21/2020 Vendor: CITYOFG              | CITY OF GARRETSON        | Check Total:         | 651.84                  |
| Invoice Number                  | Invoice Date PO Number | Detail Description                                  | Chart of Account Number  | Detail Amount        | 001.04                  |
| 10062020312                     | 09/30/2020             | Water   | 71 415 800               | 51.00                |                         |
| 10002020012                     | 00/00/0000             | Weter Meter A                                       | 74 445 000               | 404.70               |                         |

71 415 800

Water- Meter 1

Garretson School District 49-4

Detail Check Register

Page: 5

11/03/2020 2:20 PM

Posted: Checking Account ID 2: Processing Month 10/2020

User ID: JDS

| 11/03/2020 2:20 PM         |  | Posted; Checking Account ID 2; Processing Month | 10/2020                           |               | User ID: JDS |
|----------------------------|--|---|-----------------------------------|---------------|--------------|
| Checking Account: 2        | 2  |   |                                   |               |              |
| 10062020401E               | 09/30/2020                               | Sewer- Meter 1                                  | 71 415 800                        | 49.98         |              |
| 10062020401W               | 09/30/2020                               | Gas   | 71 415 800                        | 0.00          |              |
| 10062020401W               | 09/30/2020                               | Gas Servbice Charge                             | 71 415 800                        | 113.00        |              |
| 10062020409                | 09/30/2020                               | Gas   | 71 415 800                        | 45.74         |              |
| 10062020409                | 09/30/2020                               | Gas Service Charge                              | 71 415 800                        | 15.00         |              |
| 10062020409                | 09/30/2020                               | Water- Meter 1                                  | 71 415 800                        | 31.69         |              |
| 10062020409                | 09/30/2020                               | Sewer- Meter 1                                  | 71 415 800                        | 35.55         |              |
| 10062020700                | 09/30/2020                               | Water- Meter 1                                  | 71 415 800                        | 32.46         |              |
| 10062020700                | 09/30/2020                               | Sewer   | 71 415 800                        | 37.43         |              |
| 10062020700                | 09/30/2020                               | Gas   | 71 415 800                        | 7.75          |              |
| 10062020700                | 09/30/2020                               | Gas Service Charge                              | 71 415 800                        | 23.00         |              |
| 10062020916                | 09/30/2020                               | Water- Meter 1                                  | 71 415 800                        | 43.27         |              |
| 10062020916                | 09/30/2020                               | Water- Meter 2                                  | 71 415 800                        | 28.23         |              |
| 10062020916                | 09/30/2020                               | Sewer- Meter 1                                  | 71 415 800                        | 32.95         |              |
| Check Number: 19486        | Check Type: Check                        | Check Date: 10/21/2020 Vendor: DELTDEN          | DELTA DENTAL OF SD                | Check Total:  | 4,381.68     |
| Invoice Number             | Invoice Date PO Number                   | Detail Description                              | Chart of Account Number           | Detail Amount | •            |
| 1795086                    | 10/20/2020                               | November 2020 Billing                           | 71 415 716                        | 4,381.68      |              |
| 0                          | 0  |   | 0.00.0000.11.0                    |               |              |
| Check Number: 19487        | Check Type: Check                        | Check Date: 10/21/2020 Vendor: OSOGOOD          | O SO GOOD LLC                     | Check Total:  | 295.00       |
| Invoice Number             | Invoice Date PO Number                   | Detail Description                              | Chart of Account Number           | Detail Amount |              |
| 10072020                   | 10/07/2020                               | TATU Meal- Training                             | 71 415 709                        | 295.00        |              |
| Check Number: 19488        | Check Type: Check                        | Check Date: 10/21/2020 Vendor: SDFFAA           | SD FFA ASSOCIATION                | Check Total:  | 860.00       |
| Invoice Number             | Invoice Date PO Number                   | <u>Detail Description</u>                       | Chart of Account Number           | Detail Amount |              |
| 6157                       | 10/01/2020                               | YEARLY MEMBERSHIP- 53                           | 71 415 701                        | 795.00        |              |
| 6157                       | 10/01/2020                               | CHAPTER MEMBERSHIP DUES- 1                      | 71 415 701                        | 65.00         |              |
| Check Number: 19489        | Check Type: Check                        | Check Date: 10/21/2020 Vendor: SIOUFALCHR       | SIOUX FALLS CHRISTIAN HIGH SCHOOL | Check Total:  | 164.98       |
| Invoice Number             | Invoice Date PO Number                   | Detail Description                              | Chart of Account Number           | Detail Amount | 101.00       |
| 10152020                   | 10/15/2020                               | Region 2A Cross Country Meet Expenses           | 71 415 800                        | 164.98        |              |
| 10102020                   |  | region 2/ Gross County Most Expenses            |                                   |               |              |
| Check Number: 19490        | Check Type: Check                        | Check Date: 10/21/2020 Vendor: SUNSFOO          | SUNSHINE FOODS                    | Check Total:  | 19.35        |
| Invoice Number             | Invoice Date PO Number                   | <u>Detail Description</u>                       | Chart of Account Number           | Detail Amount |              |
| 10132020                   | 10/13/2020                               | TATU Snacks/Supplies                            | 71 415 709                        | 19.35         |              |
| Check Number: 19491        | Check Type: Check                        | Check Date: 10/21/2020 Vendor: VISISER          | VISION SERVICE PLAN               | Check Total:  | 503.28       |
| Invoice Number             | Invoice Date PO Number                   | Detail Description                              | Chart of Account Number           | Detail Amount |              |
| 810663697                  | 10/18/2020                               | November 2020 Coverage Billing                  | 71 415 716                        | 503.28        |              |
| Check Number: 19492        | Chack Type: Chack                        | Check Date: 10/29/2020 Vendor: BIGEASTCON       | BIG EAST CONFERENCE               | Check Total:  | 80.00        |
|                            | Check Type: Check Invoice Date PO Number | Detail Description                              | Chart of Account Number           | Detail Amount | 60.00        |
| Invoice Number<br>10222020 | 10/22/2020                               | 2020 BEC Oral Interp Judges                     | 71 415 714                        | 65.00         |              |
| 10222020                   | 10/22/2020                               | , ,   |                                   | 15.00         |              |
| IUZZZUZU                   | 10/22/2020                               | 2020 BEC Oral Interp Competitor Fees            | 71 415 714                        | 15.00         |              |

| Garretson School District 49-4 |
|--------------------------------|
| 11/02/2020 2:20 DM             |

\*Denotes Expensed Invoice Item

### Detail Check Register Posted: Checking Account ID 2: Processing Month 10/2020

Page: 6

61,574.34

Total without Voids:

| Garretson School District 4 | Detail Official Register |           |   |                 |                         |               | i age. o |
|-----------------------------|--------------------------|-----------|---|-----------------|-------------------------|---------------|----------|
| 11/03/2020 2:20 PM          |                          |           | Posted; Checking Account ID 2; Processing Month 10/2020 |                 |                         | User ID: JDS  |          |
| Checking Account: 2         |                          | 2         |   |                 |                         |               |          |
| Check Number: 19493         | Check Type:              | Check     | Check Date: 10/29/2020                                  | Vendor: DAKOENT | DAKOTA ENTERTAINMENT    | Check Total:  | 312.50   |
| Invoice Number              | Invoice Date             | PO Number | <b>Detail Description</b>                               |                 | Chart of Account Number | Detail Amount |          |
| 20-0807                     | 10/23/2020               |           | Interactive Games                                       |                 | 71 415 709              | 312.50        |          |
| Check Number: 19494         | Check Type:              | Check     | Check Date: 10/29/2020                                  | Vendor: ETRHELI | ELIZABETH ETRHEIM       | Check Total:  | 20.93    |
| Invoice Number              | Invoice Date             | PO Number | <b>Detail Description</b>                               |                 | Chart of Account Number | Detail Amount |          |
| 10192020                    | 10/19/2020               |           | Cheer Supplies - Dolla                                  | ar General      | 71 415 480              | 20.93         |          |
| Check Number: 19495         | Check Type:              | Check     | Check Date: 10/29/2020                                  | Vendor: HULSTER | TERESA HULSCHER         | Check Total:  | 141.60   |
| Invoice Number              | Invoice Date             | PO Number | <b>Detail Description</b>                               |                 | Chart of Account Number | Detail Amount |          |
| 10232020                    | 10/23/2020               |           | Halloween Treats for I                                  | Elementary      | 71 415 707              | 47.93         |          |
| 10232020                    | 10/23/2020               |           | Teacher Gifts   |                 | 71 415 711              | 85.15         |          |
| 10232020                    | 10/23/2020               |           | Mask Receptacles for HS & MS                            |                 | 71 415 800 8.5          |               |          |
| Check Number: 19496         | Check Type:              | Check     | Check Date: 10/29/2020                                  | Vendor: SANFHEA | SANFORD HEALTH PLAN     | Check Total:  | 18.00    |
| Invoice Number              | Invoice Date             | PO Number | <b>Detail Description</b>                               |                 | Chart of Account Number | Detail Amount |          |
| #EV10-2020                  | 10/21/2020               |           | October 2020 Particip                                   | ation Fees - 9  | 71 415 718              | 18.00         | .00      |

Checking Account ID: 2

|                 | Garretson School District No. 49-4   |              |               |                     |                 |                     |
|-----------------|--|--------------|---------------|---------------------|-----------------|---------------------|
|                 |  |              |               |                     |                 |                     |
|                 | Payroll Report Fiscal Year 2020-2021   |              |               |                     |                 |                     |
| Code            | 115Cat 1 Cat 2020-2021   | July 2020    | August 2020   | September 2020      | October 2020    | Fiscal Year to Date |
| Oouc            | GENERAL FUND   | July 2020    | nigusi 2020   | September 2020      | October 2020    | riscui reur to Dute |
| 10-1111-000-111 | Elementary Instruction - Certified   | \$52,867.60  | \$70,091.09   | \$60,346.13         | \$61,478.89     | \$244,783.71        |
| 10-1111-000-111 | Elementary Instruction - Other Compensation  | \$108.56     | \$108.46      | \$117.12            | •               | \$442.28            |
| 10-1111-000-119 | Elementary Instruction - Substitutes   | \$108.30     | \$100.40      | \$888.11            | \$1,184.17      | \$2,072.28          |
| 10-1111-000-120 | Elementary Instruction - Substitutes  Elementary Instruction - Sick Leave Pay/Back |              |               | φοσο.11             | \$1,104.17      | \$0.00              |
| 10-1111-009-111 | Elementary Instruction - Class Size Reduction                                      | \$2,283.92   | \$2,283.92    | \$2,283.48          | \$2,359.92      | \$9,211.24          |
|                 | Elementary Instruction - G5 Certified  | \$2,535.82   | \$2,910.86    | \$2,778.94          | ·               |                     |
| 10-1121-000-111 | Middle School Instruction - Certified  | \$34,902.34  | \$42,707.14   | \$32,595.22         |                 | \$145,234.69        |
| 10-1121-000-119 | Middle School Instruction - Other Compensation                                     | \$5.1,502.51 | ψ.12,707.11 · | ψ3 <b>2</b> ,070.22 | \$55,025.55     | \$0.00              |
| 10-1121-000-120 | Middle School Instruction - Substitutes  |              | \$41.98       | \$473.66            | \$355.25        | \$870.89            |
|                 | Middle School Instruction - Sick Leave Pay/Back                                    |              | Ψ.1.50        | \$175.00            | <b>\$555.25</b> | \$0.00              |
| 10-1131-000-111 | Secondary Instruction - Certified  | \$42,542.32  | \$54,105.58   | \$44,974.45         | \$48,349.33     | \$189,971.68        |
|                 | Secondary Instruction - Classified   | 1 /2         | \$340.95      | \$3,695.63          | \$3,600.72      | \$7,637.30          |
| 10-1131-000-119 | Secondary Instruction - Other Compensation   | \$719.88     | \$719.66      | \$720.62            | ·               | -                   |
| 10-1131-000-120 | Secondary Instruction - Substitutes  |              | \$251.90      | \$1,065.73          |                 | \$2,010.90          |
| 10-1131-000-130 | Secondary Instruction - Overtime   |              |               |                     | \$69.86         | \$69.86             |
| 10-1131-000-142 | Secondary Instruction - Sick Leave Pay/Back  |              |               |                     |                 | \$0.00              |
| 10-1273-000-111 | Title I A - Instruction - Certified - Non-Federal                                  |              |               |                     |                 | \$0.00              |
| 10-1273-000-119 | Title I A - Other Compensation   |              |               |                     |                 | \$0.00              |
| 10-1273-000-120 | Title I A - Substitutes  |              |               |                     |                 | \$0.00              |
| 10-1273-006-111 | Title I A - Instruction - Certified - Federal                                      | \$3,304.52   | \$4,179.63    | \$3,872.36          | \$3,977.20      | \$15,333.71         |
| 10-1273-006-112 | Title I A - Instructional Aides  |              |               | \$798.95            | \$1,337.62      | \$2,136.57          |
| 10-1299-000-111 | Garretson Academy - Certified Instructor   |              |               |                     |                 | \$0.00              |
| 10-1299-000-112 | Garretson Academy - Educational Supervisor   |              | \$340.95      | \$2,187.82          | \$2,366.46      | \$4,895.23          |
| 10-1299-000-119 | Garretson Academy - Other Compensation   |              |               |                     |                 | \$0.00              |
| 10-1299-000-120 | Garretson Academy - Substitutes  |              |               |                     |                 | \$0.00              |
| 10-2121-000-111 | Middle School/Secondary Instruction Guidance - Certified                           | \$5,357.76   | \$6,607.90    | \$5,354.18          | \$5,491.48      | \$22,811.32         |
| 10-2121-000-119 | Middle School/Secondary Instruction Guidance - Other Compensation                  | \$297.46     | \$297.58      | \$297.26            | \$421.42        | \$1,313.72          |
| 10-2122-000-111 | Elementary Instruction Guidance - Certified  | \$5,389.28   | \$6,639.39    | \$5,384.66          | \$5,534.52      | \$22,947.85         |
| 10-2122-000-119 | Elementary Instruction - Other Compensation  | \$84.22      | \$84.22       | \$84.16             | \$86.18         | \$338.78            |
| 10-2134-000-319 | School Nurse - Professional Services   |              |               | \$1,166.12          | \$2,001.48      | \$3,167.60          |
| 10-2212-000-119 | Instruction & Curriculum Development - Other Compensation                          |              |               |                     |                 | \$0.00              |
| 10-2212-000-120 | Instruction & Curriculum Development - Substitutes                                 |              |               |                     |                 | \$0.00              |
|                 | Instructional Staff Training - Other Compensation                                  |              |               |                     |                 | \$0.00              |
| 10-2213-000-120 | Instructional Staff Training - Substitutes   |              |               |                     |                 | \$0.00              |
|                 | Instructional Staff Training - Other Comp Grant                                    |              |               |                     |                 | \$0.00              |
|                 | Instructional Staff Training - Substitutes   |              |               |                     |                 | \$0.00              |
|                 | Title I003 Staff Training - Other Compensation                                     |              | \$9,600.78    | \$1,125.41          | \$479.84        | \$11,206.03         |
| 10-2214-012-120 | Title 1003 Staff Training - Substitutes  |              |               |                     |                 | \$0.00              |
| 10-2222-000-112 | Library - Educational Assistants   |              | \$340.95      | \$3,472.82          | \$3,488.93      |                     |
| 10-2222-000-120 | Library - Substitutes  |              |               |                     |                 | \$0.00              |
|                 | Technology - Certified   | \$6,016.26   | \$6,016.28    | \$6,412.28          | \$6,233.60      |                     |
|                 | Technology - Other Compensation  | \$2,973.00   |               |                     |                 | \$2,973.00          |
|                 | Board of Education - Salaries  | #10.000 ET   | #10 ° * ° :=  | 010070-             | \$775.08        |                     |
|                 | Office of the Superintendent - Certified   | \$10,003.53  | \$10,960.47   | \$10,952.78         | ·               | -                   |
|                 | Office of the Superintendent - Other Salaries                                      | \$3,724.67   | \$507.55      | \$507.10            | \$528.60        |                     |
|                 | Office of the Superintendent - Retirement  |              |               | ***                 | 40.044.44       | \$0.00              |
|                 | Office of the Principal - Middle/High School - Certified                           | \$7,846.14   | \$11,067.12   | \$8,788.76          |                 |                     |
| 10-2410-000-114 | Office of the Principal - Middle/High School - Classified                          |              | \$907.24      | \$2,110.85          | \$2,010.10      |                     |
|                 | Office of the Principal - Middle/High School - Other Salaries                      |              | \$700.00      | 050.50              | Ø10.20          | \$700.00            |
| 10-2410-000-130 | Office of the Principal - Middle/High School - Overtime                            |              | \$27.14       | \$52.53             | \$10.30         |                     |
| 10-2410-000-399 | Office of the Principal - Middle/High School - Contracted Services                 | e2 520 0 5   | \$5,265.79    | \$2.710.50          | \$2.026.50      | \$5,265.79          |
| 10-2411-000-113 | Office of the Principal - Elementary School - Certified                            | \$3,528.96   | \$5,991.64    | \$3,718.58          | \$3,836.58      | \$17,075.76         |
| 10-2411-000-114 | Office of the Principal - Elementary School - Classified                           |              | \$907.23      | \$2,110.83          | \$2,010.10      |                     |
| 10-2411-000-119 | Office of the Principal - Elementary School - Other Salaries                       | -            | \$700.00      | 050.50              | 610.20          | \$700.00            |
| 10-2411-000-130 | Office of the Principal - Elementary School - Overtime                             | ¢0 205 71    | \$27.15       | \$52.53             |                 |                     |
| 10-2529-000-113 | Business Manager   | \$8,385.71   | \$6,491.94    | \$6,491.94          | \$6,719.24      | \$28,088.83         |

| 10-2529-000-114                    | Business Office - Assistants  | \$1,783.83   | \$2,759.17                   | \$3,424.71                   | \$3,774.81                   | \$11,742.52                |
|------------------------------------|---|--------------|------------------------------|------------------------------|------------------------------|----------------------------|
| 10-2529-000-130                    | Business Office - Assistants  Business Office - Overtime  | \$1,765.65   | Ψ2,737.17                    | \$147.34                     | \$61.37                      | \$208.71                   |
|                                    | Operation and Maintenance - Classified  | \$19.086.76  | \$18,864.08                  | \$16,724.20                  | \$15,923.61                  | \$70,598.65                |
| 10-2549-000-120                    | Operation and Maintenance - Temporary   | \$5,186.08   | \$370.05                     | \$1,018.47                   | \$2,211.42                   | \$8,786.02                 |
| 10-2549-000-130                    | Operation and Maintenance - Overtime  | \$5,100.00   | \$182.88                     | \$264.75                     | \$264.04                     | \$711.67                   |
| 10-2559-000-114                    | Transportation - Classified   | \$11.041.45  | \$10,304.11                  | \$11,358.54                  | \$12,611.17                  | \$45,315.27                |
| 10-2559-000-120                    | Transportation - Classified  Transportation - Temporary   | \$11,041.43  | \$10,504.11                  | ψ11,556.54                   | ψ12,011.17                   | \$0.00                     |
| 10-3125-000-119                    | Mentor Pay  |              |                              |                              |                              | \$0.00                     |
| 10-6100-***-111                    | Male Co-Curricular Certified Salaries   | \$1,403.02   | \$1,402.47                   | \$4,288.39                   | \$6,503.44                   | \$13,597.32                |
| 10-6100-000-114                    | Male Co-Curricular Classified Salaries  | \$1,403.02   | φ1,402.47                    | ψ+,200.37                    | φ0,505.44                    | \$0.00                     |
| 10-6100-***-119                    | Male Co-Curricular Other Salaries   |              |                              |                              |                              | \$0.00                     |
| 10-6100-000-120                    | Male Co-Curricular Temporary Salaries   |              |                              |                              |                              | \$0.00                     |
| 10-6200-***-111                    | Female Co-Curricular Certified Salaries   | \$2,031.54   | \$2,031.24                   | \$5,070.50                   | \$2,090.72                   | \$11,224.00                |
| 10-6200-000-114                    | Female Co-Curricular Classified Salaries  | ψ2,031.34    | φ2,031.24                    | ψ5,070.50                    | \$2,070.72                   | \$0.00                     |
| 10-6200-***-119                    | Female Co-Curricular Other Salaries   |              |                              |                              |                              | \$0.00                     |
| 10-6200-000-120                    | Female Co-Curricular Temporary Salaries   |              |                              |                              |                              | \$0.00                     |
| 10-6500-000-114                    | Transportation - Cocurricular Activities  |              |                              | \$937.38                     | \$1,220.76                   | \$2,158.14                 |
| 10-6900-000-111                    | Assistant AD - Certified Salaries   | \$498.64     | \$498.51                     | \$498.64                     | \$533.24                     | \$2,029.03                 |
| 10-6900-***-111                    | Combined Co-Curricular Certified Salaries   | \$4,025.56   | \$4,024.99                   | \$4,025.68                   | \$4,282.84                   | \$16,359.07                |
| 10-6900-000-130                    | Combined Co-Curricular Salaries   | ψ4,023.30    | ψ+,02+.77                    | \$381.94                     | \$313.92                     | \$695.86                   |
| 10-6900-000-13*                    | Official Book/Ticket Selling/Clock & Scoreboard   |              |                              | φ301.94                      | ψ313.92                      | \$0.00                     |
| 10-6900-000-13                     | JR Class/Conc Classified Wages  |              |                              |                              |                              | \$0.00                     |
| 10-0300-430-114                    | Total General Fund  | \$237,928.83 | \$291,659.99                 | \$263,021.55                 | \$274,241.91                 | \$1,066,852.28             |
|                                    | Total General Fund  | \$237,920.03 | \$291,039.99                 | φ203,021.33                  | φ2/4,241.91                  | \$1,000,632.26             |
|                                    | SPECIAL EDUCATION FUND  |              |                              |                              |                              |                            |
| 22-1221-000-111                    | Special Education Instructional Services - Certified  | \$2,026,28   | \$2.742.42                   | \$2 121 00                   | \$2,222,72                   | \$12,024,41                |
| 22-1221-000-111                    | 1   | \$2,926.28   | \$3,743.43                   | \$3,131.98                   | \$3,222.72                   | \$13,024.41                |
| 22-1221-000-112                    | Special Education Instructional Services - Classified  Special Education Instructional Services - Other Compensation            | \$66.83      | \$3,146.01                   | \$21,622.72                  | \$20,188.18                  | \$45,023.74<br>\$0.00      |
| 22-1221-000-119                    | Special Education Instructional Services - Other Compensation  Special Education Instructional Services - Substitutes           |              |                              |                              |                              | \$0.00                     |
| 22-1221-000-120                    | Special Education Instructional Services - Substitutes  Special Education Instructional Services - Overtime                     |              |                              |                              | \$28.41                      | \$28.41                    |
| 22-1221-000-130                    | Special Education Instructional Services - Overtime  Special Education Instructional Services - Certified Federal               | \$8,710.28   | \$10.005.46                  | ¢0 725 24                    | \$9,052.94                   | \$37,473.92                |
| 22-1221-611-111                    | Special Education Instructional Services - Certified Federal  Special Education Instructional Services - Educational Assistants | \$6,710.26   | \$10,985.46                  | \$8,725.24<br>\$118.41       | \$9,032.94                   | •                          |
|                                    | 1   |              |                              | ·                            | £2 200 00                    | \$118.41                   |
| 22-1221-611-120<br>22-1226-000-111 | Special Education Instructional Services - Substitutes  | ¢2 191 24    | ¢2.929.05                    | \$1,657.82                   | \$3,390.99                   | \$5,048.81<br>\$9,806.99   |
|                                    | Early Childhood Instructional Services - Certified  Early Childhood Instructional Services - Educational Assistants             | \$2,181.24   | \$2,838.95<br>\$19.42        | \$2,363.18<br>\$387.44       | \$2,423.62<br>\$370.04       | \$9,806.99                 |
| 22-1226-000-112                    | Early Childhood Instructional Services - Educational Assistants  Early Childhood Instructional Services - Other Compensation    |              | \$19.42                      | \$367.44                     | \$370.04                     | \$0.00                     |
|                                    | Early Childhood Instructional Services - Other Compensation  Early Childhood Instructional Services - Substitutes               |              |                              |                              | \$118.42                     | \$118.42                   |
| 22-1226-600-120                    | Early Childhood Instructional Services - Substitutes  Early Childhood Instructional Services - Certified Federal                | \$286.78     | \$272.04                     | \$216.52                     | ·                            | \$1,299.28                 |
| 22-1220-019-111                    | Birth to Three Services - Certified  Birth to Three Services - Certified  | \$280.78     | \$372.04                     | \$316.52                     | \$323.94                     |                            |
| 22-1227-000-111                    | Speech Therapy Services - Certified   |              | \$1,250.15                   | \$4,456.88                   | \$4,560.82                   | \$0.00<br>\$10,267.85      |
| 22-2152-000-111                    | Speech Therapy Services - Other Compensation  |              | \$1,230.13                   | \$4,430.88                   | \$1,006.74                   | \$1,006.74                 |
|                                    |   | ¢2.529.07    | ¢2.719.62                    | ¢2.719.56                    |                              |                            |
| 22-2710-000-113                    | Special Education - Director  | \$3,528.97   | \$3,718.62                   | \$3,718.56                   | \$3,836.62                   | \$14,802.77                |
| 22-2730-000-114                    | Special Education - Transportation  Total Special Education Fund  | \$17,700.38  | \$866.04<br>\$26,940.12      | \$1,651.35<br>\$48,150.10    | \$1,816.32<br>\$50.339.76    | \$4,333.71<br>\$143,130.36 |
|                                    | 10ни Зресни Евисинов Рипа   | \$17,700.38  | \$20,940.12                  | φ40,130.10                   | \$30,339.70                  | φ145,150.50                |
| <u> </u>                           | ECOD SERVICE ELIND  |              |                              |                              |                              |                            |
| 51-2562-000-114                    | FOOD SERVICE FUND Food Service - Salaries   | \$2,927.47   | \$900.44                     | \$0.00                       |                              | \$3,827.91                 |
| 2.2.2.2.2.2.2.2.114                | Total Food Service Fund   | \$2,927.47   | \$900.44                     | \$0.00                       | \$0.00                       | \$3,827.91                 |
|                                    |   |              |                              |                              |                              |                            |
|                                    | DRIVER'S EDUCATION FUND   |              |                              |                              |                              |                            |
| 53-1132-000-114                    | Driver's Education - Salaries   | 00.00        | 60.00                        | en nn                        | 60.00                        | \$0.00                     |
|                                    | Total Driver's Education Fund   | \$0.00       | \$0.00                       | \$0.00                       | \$0.00                       | \$0.00                     |
|                                    | PRESCHOOL FUND  |              |                              |                              |                              |                            |
| 54-1141-000-111                    | Preschool Instructional Services - Certified  | \$4,288.46   | \$5,646.40                   | \$4,335.18                   | \$4,481.36                   | \$18,751.40                |
| 54-1141-000-112                    | Preschool Instructional Services - Educational Assistants   |              | \$174.78                     | \$3,486.78                   | \$3,529.02                   | \$7,190.58                 |
|                                    | Preschool Instructional Services - Classified   |              |                              |                              |                              | \$0.00                     |
| 54-1141-000-130                    | Preschool Instructional Services - Overtime   |              |                              |                              |                              | \$0.00                     |
|                                    | Total Preschool Fund  | \$4,288.46   | \$5,821.18                   | \$7,821.96                   | \$8,010.38                   | \$25,941.98                |
|                                    |   |              |                              |                              |                              |                            |
|                                    | GRAND TOTAL   | \$262 845 14 | \$325 321 72                 | \$318 002 61                 | \$332 502 05                 | \$1 220 752 52             |
|                                    | GRAND TOTAL   | \$262,845.14 | \$325,321.73                 | \$318,993.61                 | \$332,592.05                 | \$1,239,752.53             |
|                                    | GRAND TOTAL   | \$262,845.14 | \$325,321.73<br>\$236,484.65 | \$318,993.61<br>\$205,097.32 | \$332,592.05<br>\$214,810.92 | \$1,239,752.53             |

|   | General Fund - Social Security/Medicare                                    | \$14,033.34  | \$17,507.12  | \$14,749.97  | \$15,509.44  | \$61,799.87               |
|---|--|--------------|--------------|--------------|--------------|---------------------------|
|   | General Fund - SD Retirement   | \$10,721.26  | \$12,893.40  | \$11,187.87  | \$11,922.83  | \$46,725.36               |
|   | General Fund - Group Insurance   | \$21,260.07  | \$24,774.82  | \$31,986.39  | \$31,998.72  | \$110,020.00              |
|   | Total General Fund   | \$237,928.83 | \$291,659.99 | \$263,021.55 | \$274,241.91 | \$1,066,852.28            |
|   | Special Education Fund - Gross Salaries                                    | \$14,140.82  | \$22,222.60  | \$35,612.49  | \$38,235.36  | \$110,211.27              |
|   | Special Education Fund - Social Security/Medicare                          | \$1,027.95   | \$1,646.19   | \$2,449.67   | \$2,650.37   | \$7,774.18                |
|   | Special Education Fund - SD Retirement                                     | \$848.46     | \$1,198.57   | \$1,945.73   | \$1,997.28   | \$5,990.04                |
|   | Special Education Fund - Group Insurance                                   | \$1,683.15   | \$1,872.76   | \$8,142.21   | \$7,456.75   | \$19,154.87               |
|   | Total Special Education Fund   | \$17,700.38  | \$26,940.12  | \$48,150.10  | \$50,339.76  | \$143,130.36              |
|   |  |              |              |              |              |                           |
|   | Food Service Fund - Gross Salaries   | \$2,719.45   | \$836.44     | \$0.00       | \$0.00       | \$3,555.89                |
|   | Food Service Fund - Social Security/Medicare                               | \$208.02     | \$64.00      | \$0.00       | \$0.00       | \$272.02                  |
|   | Total Food Service Fund  | \$2,927.47   | \$900.44     | \$0.00       | \$0.00       | \$3,827.91                |
|   | Driver's Education Fund - Gross Salaries                                   | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                    |
|   | Driver's Education Fund - Social Security/Medicare                         | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                    |
|   | Total Driver's Education Fund  | \$0.00       | \$0.00       | \$0.00       | \$0.00       | \$0.00                    |
|   | Preschool Fund - Gross Salaries  | \$3,251.04   | \$4,619.65   | \$5.651.27   | \$5.812.74   | ¢10.224.70                |
|   | Preschool Fund - Gross Salaries  Preschool Fund - Social Security/Medicare | \$3,231.04   | \$335.98     | \$5,651.27   | \$418.03     | \$19,334.70<br>\$1,390.99 |
| - | Preschool Fund - SD Retirement   | \$195.06     | \$254.45     | \$339.07     | \$348.76     | \$1,137.34                |
|   | Preschool Fund - Group Insurance   | \$611.10     | \$611.10     | \$1,425.90   | \$1,430.85   | \$4,078.95                |
|   | Total Preschool Fund   | \$4,288.46   | \$5,821.18   | \$7,821.96   | \$8,010.38   | \$25,941.98               |
|   | Total Freschool Fund   | \$4,288.40   | ф3,821.18    | \$7,821.90   | \$6,010.38   | \$25,941.98               |
|   | GRAND TOTAL  | \$262,845.14 | \$325,321.73 | \$318,993.61 | \$332,592.05 | \$1,239,752.53            |

Garretson School District 49-4

Check Reconciliation Report

11/03/2020 11:24 AM Batch Description October 2020 GF Account Bank Reconciliation

Page: 1 User ID: JDS

Batch Description:

October 2020 GF Account Bank Reconciliation

Processing Month: 10/2020

Checking Account: 1 1

| Check/Reference Number     | <u>Description</u>                        | <u>Date</u> | <u>Amount</u> |
|----------------------------|---|-------------|---------------|
|                            | Statement Balance                         | 10/30/2020  | 1,843,863.25  |
| Outstanding Checks         |   |             |               |
| Check/Reference Number     | Description                               | <u>Date</u> | <u>Amount</u> |
| 46502                      | JOSE VARGAS                               | 06/08/2020  | 10.00         |
| 46695                      | LISA DANFORTH                             | 08/17/2020  | 896.03        |
| 46754                      | ATS, INC.                                 | 09/14/2020  | 990.00        |
| 46771                      | PAT DOCKENDORF                            | 09/14/2020  | 200.84        |
| 46793                      | GUY JOHNSON                               | 09/14/2020  | 67.20         |
| 46800                      | JANIE LUNDBERG                            | 09/14/2020  | 58.77         |
| 46869                      | CARROLL INSTITUTE                         | 10/12/2020  | 1,030.00      |
| 46877                      | KELLEY DEVINE                             | 10/12/2020  | 118.52        |
| 46916                      | CJ PRICKETT                               | 10/12/2020  | 125.00        |
| 46918                      | JASON RIESDORFER                          | 10/12/2020  | 150.20        |
| 46922                      | SEAP                                      | 10/12/2020  | 125.00        |
| 46931                      | KIM WEED                                  | 10/12/2020  | 95.00         |
| 46943                      | STATE OF IOWA- TREASURER                  | 10/15/2020  | 209.00        |
| 46944                      | DAVE VANDER GRIFT                         | 10/30/2020  | 683.10        |
| 46945                      | AMERICAN FUNDS SERVICE CO.                | 10/30/2020  | 185.00        |
| 46946                      | AMERICAN GENERAL LIFE INSURANCE           | 10/30/2020  | 100.00        |
| 46949                      | HORACE MANN                               | 10/30/2020  | 50.00         |
| 46950                      | HORACE MANN LIFE INSURANCE CO.            | 10/30/2020  | 185.00        |
| 46951                      | MN DEPT. OF REVENUE                       | 10/30/2020  | 89.84         |
| 46952                      | NEW YORK LIFE INSURANCE                   | 10/30/2020  | 131.92        |
| 46953                      | SOUTH DAKOTA SUPPLEMENTAL RETIREMENT PLAN | 10/30/2020  | 50.00         |
| 46954                      | STATE OF IOWA- TREASURER                  | 10/30/2020  | 60.00         |
|                            |   | Total:      | 5,610.42      |
| Outstanding Deposits and M | Manual Journal Entries                    |             |               |
| Check/Reference Number     | Description                               | <u>Date</u> | <u>Amount</u> |
|                            | Preschool payment to T/A PR 8-14-20       | 09/30/2020  | 416.55        |
|                            |   | Total:      | 416.55        |

| Statement Balance | Outstanding Total | Balance on Books | Cash Account Balance |
|-------------------|-------------------|------------------|----------------------|
| 1,843,863.25      | (5,193.87)        | 1,838,669.38     | 1,838,669.38         |

Cleared Automatic Payment Total: 65,727.61
Cleared Checks Total: 184,588.54
Cleared Direct Deposit Total: (215,332.71)
Cleared Void Total: 135.00
Cleared Deposit Total: 378,412.15
Cleared Manual Journal Entries Total: (442.87)

Cleared Sales Journal Total:

Garretson School District 49-4

Check Reconciliation Report

11/03/2020 11:25 AM

Batch Description October 2020 T&A Account Bank Reconciliation

Page: 1 User ID: JDS

Batch Description:

October 2020 T&A Account Bank Reconciliation

Processing Month: 10/2020

47,621.26

Checking Account: 2 2

| Check/Reference Number | <u>Description</u>       |                  | <u>Date</u>          | <u>Amount</u> |
|------------------------|--------------------------|------------------|----------------------|---------------|
|                        | Statement Balance        |                  | 10/30/2020           | 51,374.90     |
| Outstanding Checks     |                          |                  |                      |               |
| Check/Reference Number | <u>Description</u>       |                  | <u>Date</u>          | <u>Amount</u> |
| 18936                  | AMBER HULSE              |                  | 09/16/2019           | 250.00        |
| 18945                  | Jason Gruenhagen         |                  | 09/20/2019           | 75.00         |
| 19063                  | AUDRA GENZLER            |                  | 11/08/2019           | 10.00         |
| 19115                  | GARRETSON BOOSTER CLUB   |                  | 11/26/2019           | 305.26        |
| 19431                  | THOMAS GODBEY            |                  | 09/18/2020           | 150.00        |
| 19433                  | SDMEA                    |                  | 09/18/2020           | 36.00         |
| 19436                  | ARLINGTON MUSIC BOOSTERS |                  | 09/23/2020           | 40.00         |
| 19438                  | DELL RAPIDS HIGH SCHOOL  |                  | 09/23/2020           | 75.00         |
| 19439                  | JODI GLOE                |                  | 09/23/2020           | 396.87        |
| 19441                  | JANIE LUNDBERG           |                  | 09/23/2020           | 292.38        |
| 19446                  | JODI GLOE                |                  | 09/25/2020           | 40.00         |
| 19447                  | BRIAN HERMSEN            |                  | 09/25/2020           | 125.00        |
| 19448                  | TERRY JASTRAM            |                  | 09/25/2020           | 125.00        |
| 19457                  | JODI GLOE                |                  | 10/02/2020           | 40.00         |
| 19461                  | SIOUX VALLEY SCHOOL      |                  | 10/02/2020           | 35.00         |
| 19462                  | NORA SITTIG              |                  | 10/02/2020           | 6.48          |
| 19479                  | LAURA MAUSBACH           |                  | 10/16/2020           | 118.52        |
| 19480                  | CJ PRICKETT              |                  | 10/16/2020           | 125.00        |
| 19481                  | JASON REISDORFER         |                  | 10/16/2020           | 150.20        |
| 19482                  | SONDRA SPADE             |                  | 10/16/2020           | 66.50         |
| 19488                  | SD FFA ASSOCIATION       |                  | 10/21/2020           | 860.00        |
| 19492                  | BIG EAST CONFERENCE      |                  | 10/29/2020           | 80.00         |
| 19493                  | DAKOTA ENTERTAINMENT     |                  | 10/29/2020           | 312.50        |
| 19494                  | ELIZABETH ETRHEIM        |                  | 10/29/2020           | 20.93         |
| 19496                  | SANFORD HEALTH PLAN      |                  | 10/29/2020           | 18.00         |
|                        |                          |                  | Total:               | 3,753.64      |
| Statement Balance      | Outstanding Total        | Balance on Books | Cash Account Balance |               |

47,621.26

Cleared Automatic Payment Total:

51,374.90

Cleared Checks Total: 60,874.92

(3,753.64)

Cleared Direct Deposit Total:

Cleared Void Total:

Cleared Deposit Total: 66,364.99
Cleared Manual Journal Entries Total: (5,883.67)

Cleared Sales Journal Total:



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

Page ENDI NG

0131

GARRETSON SCHOOL DISTRICT TRANSFER PO BOX C GARRETSON SD 57030-0381

## CHECKING ACCOUNT

Account Title: GARRETSON SCHOOL DISTRICT TRANSFER

| INTEREST CHECKING |                 | NUMBER OF ENCLOSURES      | 10              |
|-------------------|-----------------|---------------------------|-----------------|
| ACCOUNT NUMBER    | ENDING 0131     | Statement Dates 10/01/20  | ) thru 11/01/20 |
| PREVIOUS BALANCE  | 1, 421, 637. 11 | DAYS IN THE STATEMENT PER | RLOD 32         |
| 15 DEPOSITS       | 76, 196. 44     | AVERAGE LEDGER BALANCE    | 1, 437, 477. 87 |
| 2 CHECKS/DEBITS   | 55, 482. 82     | AVERAGE COLLECTED BAL     | 1, 437, 477. 87 |
| SERVICE CHARGE    | . 00            | Interest Earned           |                 |
| INTEREST PAID     | 315. 06         | Annual Percentage Yield E | Earned 0. 25%   |
| NEW BALANCE       | 1, 442, 665. 79 | 2020 Interest Păid        | 8, 039. 60      |

|                              | Total For<br>This Period | Total<br>Year-to-Date |
|------------------------------|--------------------------|-----------------------|
| Total Overdraft Fees         | \$.00                    | \$.00                 |
| Total NSF Returned Item Fees | \$.00                    | \$.00                 |

| DEPOSITS |  |            |  |
|----------|--|------------|--|
| DATE     | DESCRI PTI ON                              | AMOUNT     |  |
| 10/01    | HCCLAIMPMT SD MMIS                         | 264. 06    |  |
|          | 9083010000 20/10/01                        |            |  |
|          | TRACE# -091408592932011                    |            |  |
|          | TRN*1*515103082614057*14660003             |            |  |
|          | 64\  |            |  |
| 10/09    | HCCLAI MPMT SD MMIS<br>9083010000 20/10/09 | 2, 431. 32 |  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

ENDI NG

GARRETSON SCHOOL DISTRICT TRANSFER PO BOX C GARRETSON SD 57030-0381

INTEREST CHECKING

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**ENDING** 

| DEPOSI TS  |  |              |  |
|------------|--|--------------|--|
| DATE       | DESCRI PTI ON  | AMOUNT       |  |
|            | TRACE# -091408591465655<br>TRN*1*515103082618235*14660003<br>64\ |              |  |
| 10/13      | Deposi t   | 968. 00      |  |
| 10/13      | Deposi t   | 2, 970. 00   |  |
| 10/16      | HCCLAIMPMT SD MMIS   | 117. 51      |  |
|            | 9083010000 20/10/16  |              |  |
|            | TRACE# -091408599062441  |              |  |
|            | TRN*1*515103082623047*14660003                                   |              |  |
|            | 64\  |              |  |
| 10/16      | Deposi t   | 314. 00      |  |
| 10/16      | Deposi t   | 3, 849. 00   |  |
| 10/19      | Deposi t   | 59, 730. 11  |  |
| 10/20      | Deposi t   | 495. 00      |  |
| 10/20      | Deposi t   | 606. 00      |  |
| 10/23      | HCCLAIMPMT SD MMIS   | 1, 594. 32   |  |
|            | 9083010000 20/10/23  |              |  |
|            | TRACE# -091408595120535  |              |  |
|            | TRN*1*515103082627555*14660003                                   |              |  |
| 10/27      | 64\<br>Deposi t  | 339.00       |  |
| 10/27      | HCCLAIMPMT SD MMIS   | 1, 783. 36   |  |
| 10/30      | 9083010000 20/10/30  | 1, 703. 30   |  |
|            | TRACE# -091408591771617  |              |  |
|            | TRN*1*515103082632599*14660003                                   |              |  |
|            | 64\  |              |  |
| 10/30      | Deposi t   | 250. 76      |  |
| 10/30      | Deposi t   | 484.00       |  |
| 11/01      | Interest Deposit   | 315. 06      |  |
|            | •  |              |  |
| WI THDRAWA |  | AUGUNT       |  |
| DATE       | DESCRI PTI ON  | AMOUNT       |  |
| 10/15      | USATAXPYMT IRS   | 28, 069. 57- |  |
|            | 3387702000 20/10/15  |              |  |
|            | TRACE# -061036010146611  |              |  |
| 10/30      | USATAXPYMT IRS   | 27, 413. 25- |  |
|            | 3387702000 20/10/30  |              |  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

ENDI NG

GARRETSON SCHOOL DISTRICT TRANSFER PO BOX C GARRETSON SD 57030-0381

INTEREST CHECKING

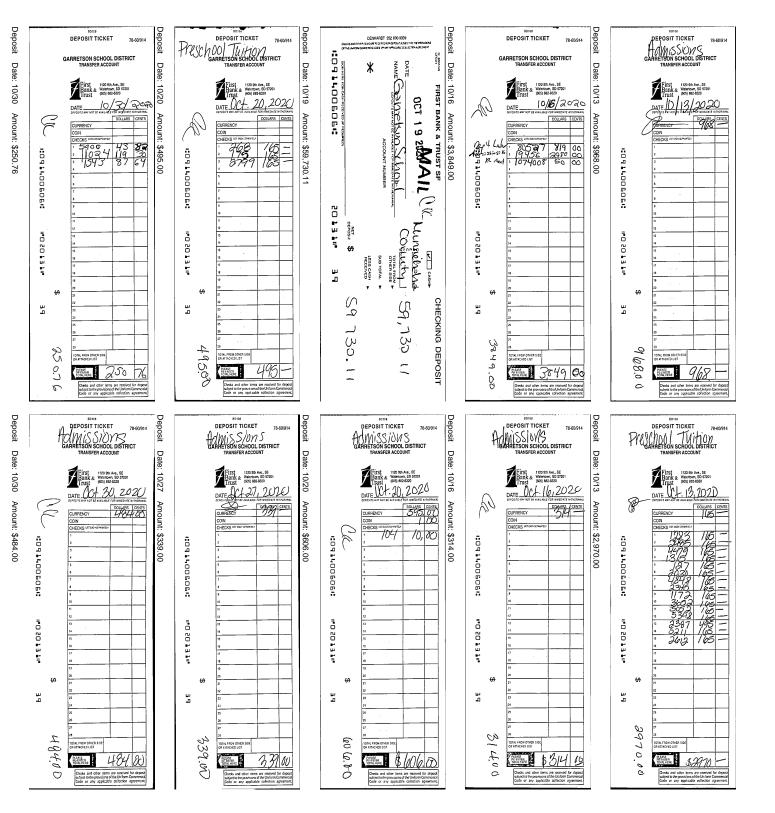
ENDI NG

0131 (Continued)

| WI THDRAWAL | S             |        |
|-------------|---------------|--------|
| DATE        | DESCRI PTI ON | AMOUNT |

TRACE# -061036010230980

| DAILY BALANCE                    | ES .   |                                  |  |                         |   |
|----------------------------------|--|----------------------------------|--|-------------------------|---|
| DATE                             | BALANCE  | DATE                             | BALANCE  | DATE                    | BALANCE   |
| 10/01<br>10/09<br>10/13<br>10/15 | 1, 421, 901. 17<br>1, 424, 332. 49<br>1, 428, 270. 49<br>1, 400, 200. 92 | 10/16<br>10/19<br>10/20<br>10/23 | 1, 404, 481. 43<br>1, 464, 211. 54<br>1, 465, 312. 54<br>1, 466, 906. 86 | 10/27<br>10/30<br>11/01 | 1, 467, 245. 86<br>1, 442, 350. 73<br>1, 442, 665. 79 |



# FOR A CHANGE OF NAME OR ADDRESS. PLEASE COMPLETE THE FORM BELOW.

| NAME  |                   |                |                  |                 |
|---|-------------------|----------------|------------------|-----------------|
| ADDRESS   |                   |                |                  |                 |
| CITYS   | TATE              |                | ZIP              |                 |
| SOCIAL SECURITY NUMBERPHONE NUMBE   | R                 |                | DATE_            |                 |
| CLIP AND RETURN TO BAI  | NK.               |                |                  |                 |
|   | l N               | EW BALANG      | CF               |                 |
| HOW TO BALANCE YOUR ACCOUNT   | TRANSFER AM       | OUNT FROM THE  | OTHER SIDE       | \$              |
| <ol> <li>Subtract from your check register any service, miscellaneous, or automatic charge(s) posted on this statement.</li> </ol>  | ADD               | DEPOS          | SIT(S) MADE      |                 |
| <ol> <li>Mark (✓) your register after each check listed on front of the statement.</li> </ol>   |                   | SINCE          | ENDING DATE      |                 |
| 3. Check off deposits shown on the statement against those shown in your check register.  |                   | ON STA         | ATEMENT          |                 |
| <ul><li>4. Complete the form at the right.</li><li>5. The final "balance" in the form at the right should agree with your check register balance.</li></ul>                                 |                   | SUBTO          | OTAL             | \$              |
| If it does not, read "HINTS FOR FINDING DIFFERENCES" below.   |                   | T LISTED ON    | THIS             |                 |
|   | OR PRIOR S        | TATEMENTS      |                  |                 |
| HINTS FOR FINDING DIFFERENCES   | NUMBER            | AMO            | UNT              |                 |
| Recheck all additions and subtractions or corrections.      Nevity the corrections and subtractions or corrections.   |                   |                |                  |                 |
| <ul> <li>Verify the carryover balance from page to page in your check register.</li> <li>Make sure you have subtracted any service or miscellaneous charge(s) from your check</li> </ul>    |                   |                |                  |                 |
| register balance.   |                   |                |                  |                 |
| <ul> <li>For information or help on electronic transactions, call the telephone number on the front of this statement.</li> </ul>   |                   |                |                  |                 |
| INFORMATION REGARDING YOUR DEPOSIT ACCOUNT  |                   |                |                  |                 |
| FOR CONSUMER ACCOUNTS AND TRANSACTIONS ONLY:  | ├──               |                |                  |                 |
| IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS  If you think your statement or receipt is incorrect, or if you need more information about                                  |                   |                |                  |                 |
| a transfer on the statement or receipt, telephone us or write us at the telephone number or address on the reverse side of this statement as soon as possible. We must hear                 |                   |                |                  |                 |
| from you no later than 60 days after we sent you the FIRST statement on which the error   |                   |                |                  |                 |
| or problem appeared.  (1) Tell us your name and account number.   |                   |                |                  |                 |
| (2) Describe the error or transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need information.                                   |                   |                |                  |                 |
| (3) Tell us the dollar amount of the suspected error.   |                   |                |                  |                 |
| We will investigate your complaint and will correct any error promptly. If we take more than ten business days to do this, we will credit your account the amount you think is in error, so |                   |                |                  |                 |
| that you will have use of the money during the time it takes us to complete our investigation.  |                   |                |                  |                 |
| INFORMATION ON YOUR OVERDRAFT PROTECTION PLAN   |                   |                |                  |                 |
| FOR CONSUMER ACCOUNTS ONLY: IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR BILLING STATEMENT   |                   |                |                  |                 |
| If you think your billing statement is incorrect, or if you need more information about a trans-  |                   |                |                  |                 |
| action on your billing statement, write us on a separate sheet at the address shown on your billing statement as soon as possible. We must hear from you no later than 60 days after        |                   |                |                  |                 |
| we sent you the first billing statement on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights.   |                   |                |                  |                 |
| In your letter, please include the following information:   |                   |                |                  |                 |
| <ul><li>Your name and account number.</li><li>The dollar amount of the suspected error.</li></ul>   |                   |                |                  |                 |
| Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.  |                   |                |                  |                 |
| You do not have to pay any amount in question while we are investigating, but you are still   |                   |                |                  |                 |
| obligated to pay the parts of your billing statement that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect         |                   |                |                  |                 |
| the amount you question.  |                   |                |                  |                 |
| COMPUTATION OF INTEREST CHARGE  |                   |                |                  |                 |
| Interest charges begin to accrue immediately upon each advance made under the line  | TOTAL OF C        | CHECKS         |                  |                 |
| of credit agreement. The interest charge on your account is calculated by multiplying   | NOT LISTE         |                | <b>→</b>         |                 |
| the balance subject to interest rate by the annual percentage rate and dividing that by 365 then multiplying that by the number of days in the billing cycle. (To determine the             |                   | TAL OF CH      |                  |                 |
| balance subject to interest rate on which each daily interest charge is computed, we take the beginning balance on your account each day, add any new purchases/                            | NOT LISTEI above. |                | BTOTAL"  BALANCE | \$              |
| advances, and subtract any payments, credits, and unpaid interest charges.)   | above.            |                | DALAITOL         |                 |
|   | This sho          | uld agree with | your check re    | gister balance. |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

ENDI NG

GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE PO BOX C GARRETSON SD 57030-0381

## CHECKING ACCOUNT

Account Title: GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE

| INTEREST CHECKING |              | NUMBER OF ENCLOSURES         | 110          |
|-------------------|--------------|------------------------------|--------------|
| ACCOUNT NUMBER    | ENDING 0057  | Statement Dates 10/01/20 th  | nru 11/01/20 |
| PREVIOUS BALANCE  | 509, 905. 72 | DAYS IN THE STATEMENT PERIOR | D 32         |
| 42 DEPOSITS       | 301, 805. 01 | AVERAGE LEDGER BALANCE       | 436, 374. 65 |
| 103 CHECKS/DEBITS | 410, 608. 91 | AVERAGE COLLECTED BAL        | 436, 374. 65 |
| SERVICE CHARGE    | . 00         | Interest Earned              |              |
| INTEREST PAID     | 95. 64       | Annual Percentage Yield Ear  | ned 0. 25%   |
| NEW BALANCE       | 401, 197. 46 | 2020 Interest Păid           | 650. 58      |

|                              | Total For<br>This Period | Total<br>Year-to-Date |
|------------------------------|--------------------------|-----------------------|
| Total Overdraft Fees         | \$.00                    | \$.00                 |
| Total NSF Returned Item Fees | \$.00                    | \$. 00                |

| DEPOSITS |  |         |
|----------|--|---------|
| DATE     | DESCRIPTION                                | AMOUNT  |
| 10/01    | MERCHDEP VANCO PAYMENT                     | 72. 00  |
|          | WFMSVANC01 20/10/01                        |         |
|          | TRACE# -091000011720909                    |         |
| 10/01    | Deposi t                                   | 29. 80  |
| 10/01    | Deposi t                                   | 429. 30 |
| 10/02    | MERCHDEP VANCO PAYMENT WFMSVANCO1 20/10/02 | 83. 00  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

Page ENDI NG

0057 110

GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE PO BOX C GARRETSON SD 57030-0381

INTEREST CHECKING

**ENDING** 

0057

| DEPOSITS |  |         |
|----------|--|---------|
| DATE     | DESCRI PTI ON  | AMOUNT  |
|          | TRACE# -091000012585659  |         |
| 10/02    | Deposi t   | 124. 25 |
| 10/05    | MERCHDEP VANCO PAYMENT<br>WFMSVANCO1 20/10/05<br>TRACE# -091000018257608 | 144. 00 |
| 10/05    | Deposi t   | 37. 60  |
| 10/06    | MERCHDEP VANCO PAYMENT<br>WFMSVANCO1 20/10/06<br>TRACE# -091000017275735 | 42.00   |
| 10/07    | E. SERVICE VANCO PAYMENT   | 102. 00 |
|          | 3411786634 20/10/07  |         |
|          | TRACE# -091000013300934  |         |
| 10/07    | MERCHDEP VANCO PAYMENT<br>WFMSVANCO1 20/10/07<br>TRACE# -091000017566531 | 146. 00 |
| 10/08    | MERCHDEP VANCO PAYMENT   | 52. 00  |
|          | WFMSVANC01 20/10/08  |         |
|          | TRACE# -091000018038422  |         |
| 10/09    | MERCHDEP VANCO PAYMENT<br>WFMSVANCO1 20/10/09<br>TRACE# -091000017681904 | 202. 00 |
| 10/13    | MERCHDEP VANCO PAYMENT   | 102. 00 |
|          | WFMSVANC01 20/10/13  |         |
|          | TRACE# -091000016015374  |         |
| 10/13    | Deposi t   | 44. 80  |
| 10/13    | Deposi t   | 79. 50  |
| 10/13    | Deposi t   | 148. 90 |
| 10/13    | Deposi t   | 215. 50 |
| 10/14    | MERCHDEP VANCO PAYMENT<br>WFMSVANCO1 20/10/14<br>TRACE# -091000017279537 | 27. 00  |
| 10/14    | E. SERVICE VANCO PAYMENT   | 32. 00  |
|          | 3411786634 20/10/14  |         |
|          | TRACE# -091000013135195  |         |
| 10/16    | MERCHDEP VANCO PAYMENT WFMSVANCO1 20/10/16                               | 72. 00  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

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GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE PO BOX C GARRETSON SD 57030-0381

INTEREST CHECKING

ENDI NG

|          |  | ·            |   |
|----------|--|--------------|---|
| DEPOSITS |  |              |   |
| DATE     | DESCRI PTI ON                              | AMOUNT       |   |
|          | TRACE# -091000018480140                    |              | _ |
| 10/16    | Deposi t                                   | 28. 60       |   |
| 10/16    | Deposi t                                   | 57. 50       |   |
| 10/19    | MERCHDEP VANCO PAYMENT                     | 20. 00       |   |
|          | WFMSVANC01 20/10/19                        |              |   |
|          | TRACE# -091000017102217                    |              |   |
| 10/20    | MERCHDEP VANCO PAYMENT                     | 364. 00      |   |
|          | WFMSVANC01 20/10/20                        |              |   |
|          | TRACE# -091000017201114                    |              |   |
| 10/20    | AP ACH STATE OF SOUTH D                    | 109, 020. 20 |   |
|          | 6466000364 20/10/20                        |              |   |
|          | TRACE# -091408591813006                    |              |   |
| 10/20    | Deposi t                                   | 5. 00        |   |
| 10/20    | Deposi t                                   | 86. 85       |   |
| 10/21    | E. SERVICE VANCO PAYMENT                   | 22. 00       |   |
|          | 3411786634 20/10/21                        |              |   |
|          | TRACE# -091000012450679                    |              |   |
| 10/21    | MERCHDEP VANCO PAYMENT                     | 39. 00       |   |
|          | WFMSVANC01 20/10/21                        |              |   |
| 40.400   | TRACE# -091000016016697                    | 07.00        |   |
| 10/22    | E. SERVI CE VANCO PAYMENT                  | 27. 00       |   |
|          | 3411786634 20/10/22                        |              |   |
| 10/2/    | TRACE# -091000012470478                    | 20.00        |   |
| 10/26    | MERCHDEP VANCO PAYMENT WFMSVANCO1 20/10/26 | 20. 00       |   |
|          | TRACE# -091000015522070                    |              |   |
| 10/26    | E. SERVI CE VANCO PAYMENT                  | 42.00        |   |
| 10/20    | 3411786634 20/10/26                        | 42.00        |   |
|          | TRACE# -091000018617382                    |              |   |
| 10/26    | Deposi t                                   | 64. 55       |   |
| 10/27    | MERCHDEP VANCO PAYMENT                     | 245. 00      |   |
| 10/2/    | WFMSVANC01 20/10/27                        | 240.00       |   |
|          | TRACE# -091000015628615                    |              |   |
| 10/27    | Deposi t                                   | 6. 80        |   |
| 10/27    | Deposi t                                   | 51. 31       |   |
| 10/27    | Deposi t                                   | 109. 50      |   |
| 10/27    | Deposi t                                   | 217. 80      |   |
|          | •  |              |   |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

Page ENDI NG

0057

GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE PO BOX C GARRETSON SD 57030-0381

INTEREST CHECKING ENDING 0057 (Continued)

| DEPOSITS |   |              |  |
|----------|---|--------------|--|
| DATE     | DESCRI PTI ON   | AMOUNT       |  |
| 10/27    | Deposi t  | 361. 25      |  |
| 10/28    | E. SERVI CE VANCO PAYMENT<br>3411786634 20/10/28<br>TRACE# -091000012884301 | 52. 00       |  |
| 10/29    | MERCHDEP VANCO PAYMENT WFMSVANCO1 20/10/29                                  | 134. 00      |  |
|          | TRACE# -091000017066911   |              |  |
| 10/30    | AP ACH STATE OF SOUTH D<br>6466000364 20/10/30<br>TRACE# -091408591797808   | 188, 645. 00 |  |
| 11/01    | Interest Deposit  | 95. 64       |  |

| WI IHDRAWA | iLS   |              |
|------------|---|--------------|
| DATE       | DESCRI PTI ON   | AMOUNT       |
| 10/01      | MN Rev pay MN DEPT OF REVEN<br>X416007162 20/10/01<br>TRACE# -042000019115072 | 93. 24-      |
| 10/01      | IA REV PAY IA DEPT OF REV   | 292. 00-     |
|            | 1421590141 20/10/01   |              |
|            | TRACE# -091000010295796   |              |
|            | TXP*0466002580001*205*20200930  |              |
|            | *R*0000029200*0272000868*20200  |              |
|            | 928*121640*20200930\  |              |
| 10/08      | INVOICE VANCO PAYMENT<br>3411786634 20/10/08<br>TRACE# -091000011195286       | 270. 42-     |
| 10/09      | BILLING MERCH SERVICES  | 32. 45-      |
|            | 1310281170 20/10/09   |              |
|            | TRACE# -242071754645383   |              |
| 10/15      | PAYROLL GARRETSON SCHOOL<br>1466002580 20/10/15<br>TRACE# -091408442870089    | 95, 213. 64- |
| 10/16      | MN Rev pay MN DEPT OF REVEN   | 93. 66-      |
|            | X416007162 20/10/16   |              |
|            | TRACE# -042000014968925   |              |
| 10/20      | PHONE PYMT ALLIANCE COMM<br>1460138950 20/10/20                               | 724. 00-     |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

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GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE PO BOX C GARRETSON SD 57030-0381

INTEREST CHECKING

ENDI NG

| WI THDRAWA | ALS                       |              |  |
|------------|---------------------------|--------------|--|
| DATE       | DESCRIPTION               | AMOUNT       |  |
|            | TRACE# -091400026784219   |              |  |
| 10/28      | XCELENERGY XCEL ENERGY-MN | 9, 520. 79-  |  |
|            | 7410448030 20/10/28       |              |  |
|            | TRACE# -091000012375991   |              |  |
| 10/30      | PAYROLL GARRETSON SCHOOL  | 14, 297. 62- |  |
|            | 1466002580 20/10/30       |              |  |
|            | TRACE# -091408442870094   |              |  |
| 10/30      | PAYROLL GARRETSON SCHOOL  | 14, 322. 12- |  |
|            | 1466002580 20/10/30       |              |  |
|            | TRACE# -091408443010093   |              |  |
| 10/30      | PAYROLL GARRETSON SCHOOL  | 91, 499. 33- |  |
|            | 1466002580 20/10/30       |              |  |
|            | TRACE# -091408443010088   |              |  |

| CHECKS         | IN NUMBER OF     | RDER                           |                 |                                      |                |                            |  |
|----------------|------------------|--------------------------------|-----------------|--------------------------------------|----------------|----------------------------|--|
| DATE           | CHECK #          | AMOUNT DATE                    | CHECK #         | AMOUNT DATE                          | CHECK #        | AMOUNT                     |  |
| 10/08          | 46466            | 2.60 10/19                     | 46866           | 53. 15 10/23                         | 46888          | 10, 907. 46                |  |
| 10/13          | 46693*           | 949. 85 10/22                  | 46867           | 184. 84 10/16                        | 46889          | 273. 70                    |  |
| 10/07          | 46705*           | 874. 50 10/19                  | 46868           | 61. 55 10/19                         | 46890          | 110.00                     |  |
| 10/13<br>10/13 | 46733*<br>46743* | 911. 08 10/16<br>942. 34 10/19 | 46870*<br>46871 | 1, 035. 51 10/19<br>30. 65 10/19     | 46891<br>46892 | 5, 063. 95<br>1, 389. 40   |  |
| 10/01          | 46758*           | 112. 40 10/16                  | 46872           | 628. 85 10/20                        | 46893          | 2, 663. 87                 |  |
| 10/09          | 46784*           | 78. 48 10/16                   | 46873           | 650.00 10/16                         | 46894          | 177. 00                    |  |
| 10/13          | 46829*           | 295.00 10/16                   | 46874           | 5. 69 10/16                          | 46895          | 350. 00                    |  |
| 10/06          | 46835*           | 420. 19 10/16                  | 46875           | 1, 275. 00 10/19                     | 46896          | 209. 84                    |  |
| 10/06<br>10/06 | 46851*<br>46852  | 463. 36 10/16<br>185. 00 10/22 | 46876<br>46878* | 2, 250. 00 10/22<br>3, 950. 00 10/20 | 46897<br>46898 | 256. 20<br>125. 00         |  |
| 10/06          | 46853            | 100.00 10/22                   | 46879           | 1, 321. 43 10/19                     | 46899          | 135.00                     |  |
| 10/06          | 46856*           | 50.00 10/15                    | 46880           | 1, 203, 05 10/22                     | 46900          | 9, 063. 75                 |  |
| 10/06          | 46857            | 185.00 10/20                   | 46881           | 95.00 10/20                          | 46901          | 153.06                     |  |
| 10/06          | 46859*           | 131. 92 10/19                  | 46882           | 125.00 10/20                         | 46902          | 42, <u>015</u> . <u>18</u> |  |
| 10/07          | 46860            | 50.00 10/14                    | 46883           | 1, 354. 79 10/19                     | 46903          | 445. 50                    |  |
| 10/15<br>10/29 | 46862*<br>46863  | 930. 00 10/16<br>98. 00 10/14  | 46884<br>46885  | 903. 00 10/20<br>35. 07 10/20        | 46904<br>46905 | 125. 00<br>143. 48         |  |
| 10/29          | 46864            | 199. 09 10/14                  | 46886           | 2, 626. 34 10/20                     | 46906          | 182. 24                    |  |
| 10/29          | 46865            | 125. 00 10/16                  | 46887           | 110.00 10/19                         | 46907          | 95. 00                     |  |
|                | TES MISSING CHE  |                                |                 | 112100 10717                         | ,              | . 0. 00                    |  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

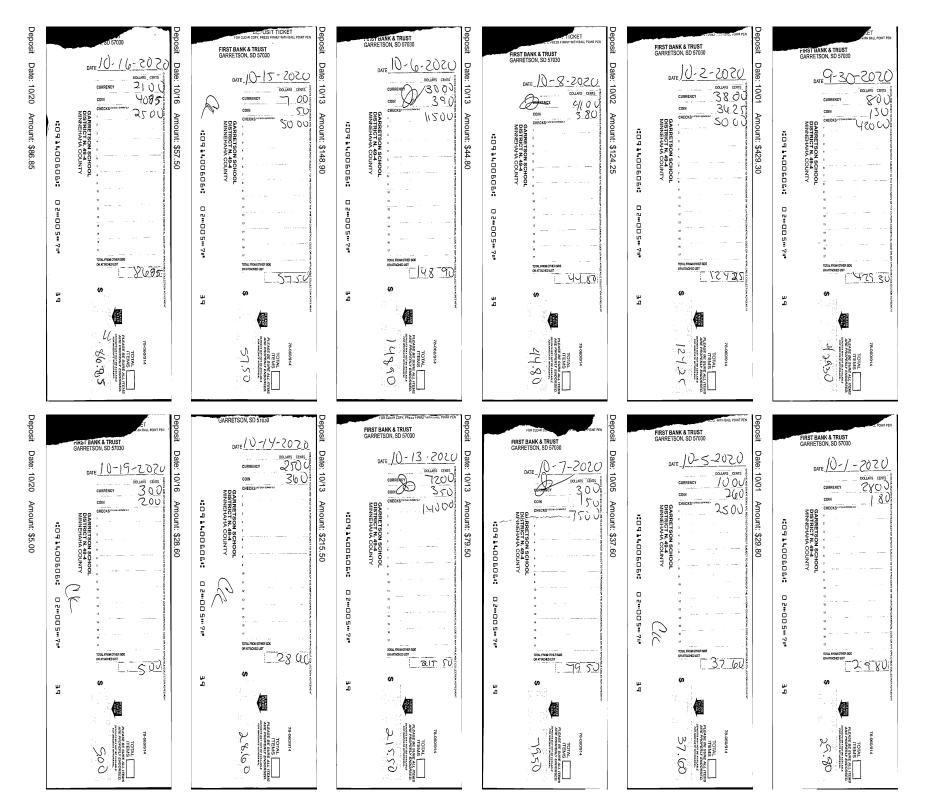
ENDI NG

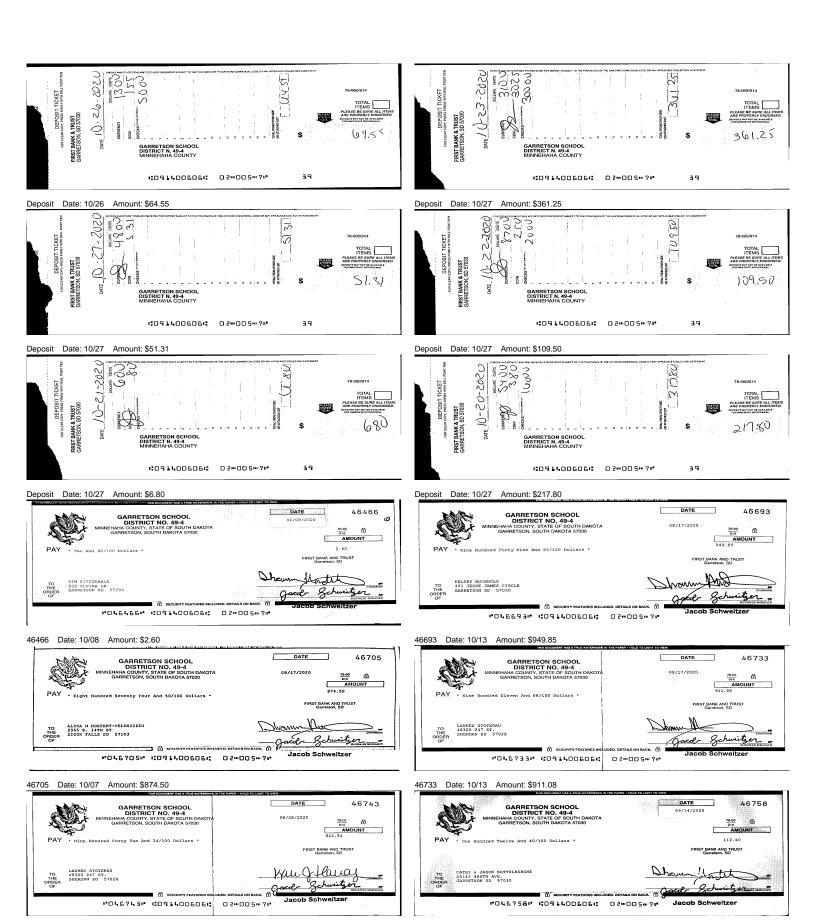
GARRETSON SCHOOL GENERAL FUND/FOOD SERVICE PO BOX C GARRETSON SD 57030-0381

| INTEREST | CHECKI NG | ENDI NG  |
|----------|-----------|----------|
| INILKESI | CHECKING  | LINDI NO |

| CHECKS    | IN NUMBER   | R ORDER          |          |                  |         |             |  |
|-----------|-------------|------------------|----------|------------------|---------|-------------|--|
| DATE      | CHECK #     | AMOUNT DATE      | CHECK #  | AMOUNT DATE      | CHECK # | AMOUNT      |  |
| 10/21     | 46908       | 126. 01 10/19    | 9 46921  | 1, 428. 99 10/28 | 46934   | 320.00      |  |
| 10/19     | 46909       | 2, 404. 52 10/20 | 6 46923* | 7, 962. 00 10/29 | 46935   | 100. 00     |  |
| 10/19     | 46910       | 825. 99 10/23    | 3 46924  | 159.83 10/16     | 46936   | 1, 524. 30  |  |
| 10/20     | 46911       | 104. 24 10/20    | 46925    | 58. 25 10/16     | 46937   | 28, 704. 69 |  |
| 10/26     | 46912       | 234. 32 10/19    | 9 46926  | 118.48 10/22     | 46938   | 50.00       |  |
| 10/26     | 46913       | 126. 88 10/20    | ) 46927  | 384. 78 10/22    | 46939   | 185. 00     |  |
| 10/21     | 46914       | 675. 90 10/2°    | 1 46928  | 75.00 10/21      | 46941*  | 131. 92     |  |
| 10/20     | 46915       | 3, 225. 74 10/23 | 3 46929  | 177. 08 10/21    | 46942   | 50. 00      |  |
| 10/19     | 46917*      | 5, 698. 70 10/19 | 9 46930  | 539. 35 10/30    | 46947*  | 1, 524. 30  |  |
| 10/19     | 46919*      | 115. 16 10/20    |          | 653.46 10/30     | 46948   | 26, 793. 93 |  |
| 10/21     | 46920       | 193.60 10/22     | 2 46933  | 689. 86          |         | •           |  |
| * INDICAT | TES MISSING | CHECK NUMBER     |          |                  |         |             |  |

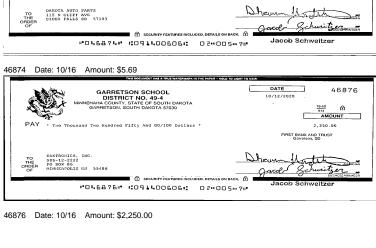
| * | I NDI CATES | MI SSI NG | CHECK | NUMBER |  |
|---|-------------|-----------|-------|--------|--|











Schwitzer

/8 60 914 € AMOUNT 184 94

78-60 914 🗹 AMOUNT

1,035.51

78-60 914 B

46874

78-60 914 AMOUNT

\*\*O46875\*\* (:091400606); 02\*\*005\*\*?\*\*

1 0 SECURITY PERTURES MICLIOCO, CETALS CHIMACON BACK (1) PARCEL SCHUMENTE MICLIOCO CHIMACON BACK (1) PARCEL SC





46900 Date: 10/22 Amount: \$9,063.75

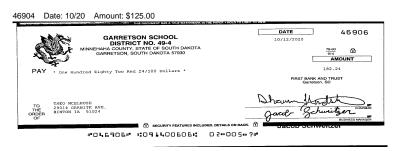
\*\*O46900\*\* \*\*O91400606\*\* O2\*\*\*O05\*\*\*?\*\*

46901 Date: 10/20 Amount: \$153.06

#046901# #091400606# 02#005#?#

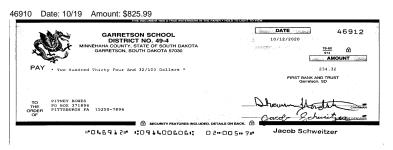


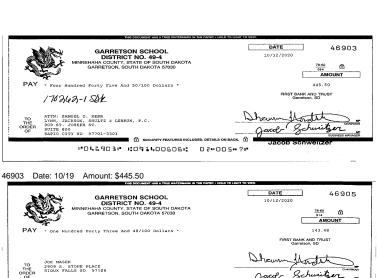


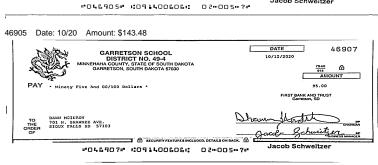










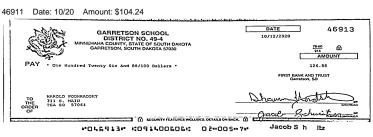


SECURITY FEATURES INCLUDED. DETAILS ON BACK. 🔐 📕

good "Schwitzer"









46928 Date: 10/21 Amount: \$75.00



46941 Date: 10/21 Amount: \$131.92

46942 Date: 10/21 Amount: \$50.00





46947 Date: 10/30 Amount: \$1,524.30

46948 Date: 10/30 Amount: \$26,793.93

# FOR A CHANGE OF NAME OR ADDRESS. PLEASE COMPLETE THE FORM BELOW.

| NAME   |  |               |                  |    |
|--|--|---------------|------------------|----|
| ADDRESS  |  |               |                  |    |
| CITYS  | TATE   |               | ZIP              |    |
| SOCIAL SECURITY NUMBERPHONE NUMBE  | :R   |               | DATE_            |    |
| CLIP AND RETURN TO BA  | NK.  |               |                  |    |
|  | I N  | EW BALANG     | CF               |    |
| HOW TO BALANCE YOUR ACCOUNT  | TRANSFER AM  | OUNT FROM THE | OTHER SIDE       | \$ |
| <ol> <li>Subtract from your check register any service, miscellaneous, or automatic charge(s) posted on this statement.</li> </ol>   | ADD  | DEPOS         | SIT(S) MADE      |    |
| <ol> <li>Mark (✓) your register after each check listed on front of the statement.</li> </ol>  |  | SINCE         | ENDING DATE      |    |
| 3. Check off deposits shown on the statement against those shown in your check register.   |  | ON STA        | ATEMENT          |    |
| <ul><li>4. Complete the form at the right.</li><li>5. The final "balance" in the form at the right should agree with your check register balance.</li></ul>                                    |  | SUBTO         | OTAL             | \$ |
| If it does not, read "HINTS FOR FINDING DIFFERENCES" below.  |  | T LISTED ON   | THIS             |    |
|  | OR PRIOR S   | TATEMENTS     |                  |    |
| HINTS FOR FINDING DIFFERENCES  | NUMBER   | AMO           | UNT              |    |
| Recheck all additions and subtractions or corrections.      Nevity the corrections and subtractions or corrections.  |  |               |                  |    |
| <ul> <li>Verify the carryover balance from page to page in your check register.</li> <li>Make sure you have subtracted any service or miscellaneous charge(s) from your check</li> </ul>       |  |               |                  |    |
| register balance.  |  |               |                  |    |
| <ul> <li>For information or help on electronic transactions, call the telephone number on the front of this statement.</li> </ul>  |  |               |                  |    |
| INFORMATION REGARDING YOUR DEPOSIT ACCOUNT   | -  |               |                  |    |
| FOR CONSUMER ACCOUNTS AND TRANSACTIONS ONLY:   | ├──  |               |                  |    |
| IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS  If you think your statement or receipt is incorrect, or if you need more information about                                     |  |               |                  |    |
| a transfer on the statement or receipt, telephone us or write us at the telephone number or address on the reverse side of this statement as soon as possible. We must hear                    |  |               |                  |    |
| from you no later than 60 days after we sent you the FIRST statement on which the error  |  |               |                  |    |
| or problem appeared.  (1) Tell us your name and account number.  |  |               |                  |    |
| (2) Describe the error or transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need information.                                      |  |               |                  |    |
| (3) Tell us the dollar amount of the suspected error.  |  |               |                  |    |
| We will investigate your complaint and will correct any error promptly. If we take more than<br>ten business days to do this, we will credit your account the amount you think is in error, so |  |               |                  |    |
| that you will have use of the money during the time it takes us to complete our investigation.   |  |               |                  |    |
| INFORMATION ON YOUR OVERDRAFT PROTECTION PLAN  |  |               |                  |    |
| FOR CONSUMER ACCOUNTS ONLY: IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR BILLING STATEMENT  |  |               |                  |    |
| If you think your billing statement is incorrect, or if you need more information about a trans-   |  |               |                  |    |
| action on your billing statement, write us on a separate sheet at the address shown on your billing statement as soon as possible. We must hear from you no later than 60 days after           |  |               |                  |    |
| we sent you the first billing statement on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights.  |  |               |                  |    |
| In your letter, please include the following information:  |  |               |                  |    |
| <ul><li>Your name and account number.</li><li>The dollar amount of the suspected error.</li></ul>  |  |               |                  |    |
| Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.   |  |               |                  |    |
| You do not have to pay any amount in question while we are investigating, but you are still  |  |               |                  |    |
| obligated to pay the parts of your billing statement that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect            |  |               |                  |    |
| the amount you question.   |  |               |                  |    |
| COMPUTATION OF INTEREST CHARGE   |  |               |                  |    |
| Interest charges begin to accrue immediately upon each advance made under the line   | TOTAL OF C   | CHECKS        |                  |    |
| of credit agreement. The interest charge on your account is calculated by multiplying  | ur account is calculated by multiplying all percentage rate and dividing that by in the billing cycle. (To determine the |               |                  |    |
| the balance subject to interest rate by the annual percentage rate and dividing that by 365 then multiplying that by the number of days in the billing cycle. (To determine the                |  |               | _                |    |
| balance subject to interest rate on which each daily interest charge is computed, we take the beginning balance on your account each day, add any new purchases/                               | NOT LISTEI above.  |               | BTOTAL"  BALANCE | \$ |
| advances, and subtract any payments, credits, and unpaid interest charges.)  | above.   |               | DALANOL          |    |
|  | This should agree with your check register balance.  |               |                  |    |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

ENDI NG

0444

GARRETSON SCHOOL TRUST & AGENCY PO BOX C GARRETSON SD 57030-0381

## CHECKING ACCOUNT

Account Title: GARRETSON SCHOOL

TRUST & AGENCY

FREE CHECKING
ACCOUNT NUMBER
PREVIOUS BALANCE
10 DEPOSITS
58 CHECKS/DEBITS
SERVICE CHARGE
INTEREST PAID
NEW BALANCE
51, 768. 50
66, 364. 99
66, 758. 59
CHECKS/DEBITS
51, 768. 50
66, 364. 99
AVERAGE LEDGER BALANCE
10 ONEW BALANCE
51, 374. 90

NUMBER OF ENCLOSURES
51 Statement Dates 10/01/20 thru 11/01/20
DAYS IN THE STATEMENT PERIOD
AVERAGE LEDGER BALANCE
43, 298. 56
AVERAGE COLLECTED BAL
51, 374. 90

|                              | Total For<br>This Period |        |
|------------------------------|--------------------------|--------|
| Total Overdraft Fees         | \$.00                    | \$. 00 |
| Total NSF Returned Item Fees | \$.00                    | \$. 00 |

| DEPOSI TS |               |             |  |
|-----------|---------------|-------------|--|
| DATE      | DESCRI PTI ON | AMOUNT      |  |
| 10/05     | Deposi t      | 2, 367. 37  |  |
| 10/13     | Deposi t      | 238. 81     |  |
| 10/16     | Deposi t      | 342. 00     |  |
| 10/16     | Deposi t      | 390. 00     |  |
| 10/16     | Deposi t      | 32, 955. 33 |  |
| 10/20     | Deposi t      | 775. 50     |  |
| 10/27     | Deposi t      | 25. 00      |  |
| 10/27     | Deposi t      | 380. 75     |  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

ENDI NG

 $\begin{matrix}2\\0444\end{matrix}$ 

GARRETSON SCHOOL TRUST & AGENCY PO BOX C GARRETSON SD 57030-0381

DESCRIPTION

FREE CHECKING

DEPOSI TS

ENDI NG

0444 (Continued)

**AMOUNT** 

| 10/30      | Deposi t  | 572. 00     |  |
|------------|---|-------------|--|
| 10/30      | Deposi t  | 28, 318. 23 |  |
| WI THDRAWA | ALS   |             |  |
| DATE       | DESCRI PTI ON   | AMOUNT      |  |
| 10/01      | PLAN FUND SANFORD HEALTH P                            | 583. 12-    |  |
|            | 1911842494 20/10/01                                   |             |  |
| 10/01      | TRACE# -091310528967321<br>PLAN FUND SANFORD HEALTH P | 2, 751. 84- |  |
| 10/01      | 1911842494 20/10/01                                   | 2, 751. 04- |  |
|            | TRACE# -091310528967328                               |             |  |
| 10/05      | RECEIVABLE WAGEWORKS FSA                              | 25. 00-     |  |
|            | 1943351864 20/10/05                                   |             |  |
| 10 /05     | TRACE# -122000495957476                               | 105.07      |  |
| 10/05      | T5206642-2 PayFl ex<br>1911774434 20/10/05            | 125. 86-    |  |
|            | TRACE# -104000851578348                               |             |  |
| 10/06      | RECEIVABLE WAGEWORKS FSA                              | 600.00-     |  |
|            | 1943351864 20/10/06                                   |             |  |
|            | TRACE# -122000497463638                               |             |  |
| 10/09      | T5211840-2 PayFl ex                                   | 208. 33-    |  |
|            | 1911774434 20/10/09<br>TRACE# -104000851647079        |             |  |
| 10/14      | RECEI VABLE WAGEWORKS FSA                             | 30. 00-     |  |
|            | 1943351864 20/10/14                                   | 00.00       |  |
|            | TRACE# -122000494782603                               |             |  |
| 10/14      | RECEIVABLE WAGEWORKS FSA                              | 882. 91-    |  |
|            | 1943351864 20/10/14                                   |             |  |
| 10/16      | TRACE# -122000494782136 RECELVABLE WAGEWORKS FSA      | 25.00-      |  |
| 107 10     | 1943351864 20/10/16                                   | 23.00-      |  |
|            | TRACE# -122000497841776                               |             |  |
| 10/20      | RECEIVABLE WAGEWORKS FSA                              | 31. 31-     |  |
|            | 1943351864 20/10/20                                   |             |  |
| 10/20      | TRACE# -122000490427958 RECELVABLE WAGEWORKS FSA      | 291. 60-    |  |
| 10/20      | 1943351864 20/10/20                                   | 291.00-     |  |
|            | 1710001004 20/10/20                                   |             |  |



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

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GARRETSON SCHOOL TRUST & AGENCY PO BOX C GARRETSON SD 57030-0381

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| WI | <b>THDRAWAL</b> | S                         |          |
|    | DATE            | DESCRIPTION               | AMOUNT   |
|    |                 | TRACE# -122000490427693   |          |
|    | 10/21           | RECEIVABLE WAGEWORKS FSA  | 226. 00- |
|    |                 | 1943351864 20/10/21       |          |
|    |                 | TRACE# -122000491753237   |          |
|    | 10/22           | RECEIVABLE WAGEWORKS FSA  | 25. 00-  |
|    |                 | 1943351864 20/10/22       |          |
|    |                 | TRACE# -122000492911939   |          |
|    | 10/26           | RECEI VABLE WAGEWORKS FSA | 25. 00-  |
|    |                 | 1943351864 20/10/26       |          |
|    |                 | TRACE# -122000495028495   |          |
|    | 10/27           | RECEIVABLE WAGEWORKS FSA  | 20. 00-  |
|    |                 | 1943351864 20/10/27       |          |
|    |                 | TRACE# -122000496477564   |          |
|    | 10/29           | RECEI VABLE WAGEWORKS FSA | 6. 61-   |
|    |                 | 1943351864 20/10/29       |          |
|    |                 | TRACE# -122000499088787   |          |
|    | 10/30           | RECEIVABLE WAGEWORKS FSA  | 26. 09-  |
|    |                 | 1943351864 20/10/30       |          |
|    |                 | TRACE# -122000490417985   |          |

| CHECKS | IN NUMBER | ORDER            |         |                   |         |            |  |
|--------|-----------|------------------|---------|-------------------|---------|------------|--|
| DATE   | CHECK #   | AMOUNT DATE      | CHECK # | AMOUNT DATE       | CHECK # | AMOUNT     |  |
| 10/15  | 19409     | 532.00 10/21     | 19459   | 100.00 10/21      | 19475   | 95. 00     |  |
| 10/13  | 19411*    | 31. 95 10/08     | 19460   | 853.00 10/22      | 19476   | 138. 05    |  |
| 10/14  | 19418*    | 150. 20 10/07    | 19463*  | 16. 93 10/20      | 19477   | 125. 00    |  |
| 10/07  | 19444*    | 125.00 10/16     | 19464   | 1, 952. 28 10/21  | 19478   | 125. 00    |  |
| 10/02  | 19445     | 153. 56 10/14    | 19465   | 125.00 10/21      | 19483*  | 318. 00    |  |
| 10/27  | 19449*    | 125.00 10/14     | 19466   | 331. 92 10/27     | 19484   | 60. 38     |  |
| 10/01  | 19450     | 16.00 10/14      | 19467   | 12. 33 10/27      | 19485   | 651. 84    |  |
| 10/05  | 19451     | 101.02 10/14     | 19468   | 125. 00 10/27     | 19486   | 4, 381. 68 |  |
| 10/07  | 19452     | 23. 17 10/15     | 19469   | 146.00 10/28      | 19487   | 295. 00    |  |
| 10/06  | 19453     | 1, 058. 80 10/19 | 19470   | 43, 861. 55 10/29 | 19489*  | 164. 98    |  |
| 10/13  | 19454     | 70.03 10/14      | 19471   | 180.00 10/28      | 19490   | 19. 35     |  |
| 10/07  | 19455     | 358. 52 10/16    | 19472   | 125.00 10/27      | 19491   | 503. 28    |  |
| 10/16  | 19456     | 2, 980. 00 10/15 | 19473   | 125.00 10/30      | 19495*  | 141. 60    |  |
| 10/07  | 19458*    | 51.50 10/20      | 19474   | 125. 00           |         |            |  |

<sup>\*</sup> INDICATES MISSING CHECK NUMBER



(605) 594-3423

Date 10/30/20 ACCOUNT NUMBER

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GARRETSON SCHOOL TRUST & AGENCY PO BOX C GARRETSON SD 57030-0381

FREE CHECKING

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| DAILY BALANG   | CES                        |                |                            |                |                            |
|----------------|----------------------------|----------------|----------------------------|----------------|----------------------------|
| DATE           | BALANCE                    | DATE           | BALANCE                    | DATE           | BALANCE                    |
| 10/01          | 48, 417. 54                | 10/13          | 47, 221. 05                | 10/22          | 28, 499. 73                |
| 10/02<br>10/05 | 48, 263. 98<br>50, 379. 47 | 10/14<br>10/15 | 45, 383. 69<br>44, 580. 69 | 10/26<br>10/27 | 28, 474. 73<br>23, 138. 30 |
| 10/06          | 48, 720. 67                | 10/16          | 73, 185. 74                | 10/28          | 22, 823, 95                |
| 10/07<br>10/08 | 48, 145. 55<br>47, 292. 55 | 10/19<br>10/20 | 29, 324. 19<br>29, 526. 78 | 10/29<br>10/30 | 22, 652, 36<br>51, 374, 90 |
| 10/09          | 47, 084. 22                | 10/21          | 28, 662. 78                | 10/30          | 31, 374. 70                |

236737 245FF 20-1-PR Deposit DEPOSIT TICKET DEPOSIT TICKET 78-60914

EMPLOYEL CANGES FROM SCHOOL DISTRICT GARRETSON SCHOOL DISTRICT STUDENT ACTIVITY ASSOCIATION Date: 10/16 Date: First #120 9th Ave., SE Waterdown, SD 57201
Trust (503) 862-8320

DATE W - 13, 2020

DOZOGIS SAY NOT PE ANALASE FOR HAMMONTE WITH DATE OCT . 16, 2020 Amount: \$390.00 :00114006061 ::0011006061 "\*O+O+++" 1.0101111 ΡĘ 9.9 390.00 18 15 16 18 TOTAL FROM OTHER SIDE OR ATTACHED LIST 150.00 TOTAL FROM OTHER SIDE \$390. Checks and other items are received for deposit subject to the provisions of the Uniform Commercia Code or any applicable collection agreement

Deposit

Amount: \$2,367

.37

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DEPOSIT TICKET 78-60/914

DEPOSIT TICKET 78-60/914

First 1120 9th Ave., SE Bank & Walertown, SD 97201
Trust (006) 822 8320

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DEPOSIT TICKET 78-60/914

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CONCESSIONS
GARRETSON SCHOOL DISTRICT
STUDENT ACTIVITY ASSOCIATION

CHECKS LIST CACHED AND

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: 10/16

Amount: \$342.00

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GARRETSON SCHOOL DISTRICT STUDENT ACTIVITY ASSOCIATION

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DEPOSIT TICKET 78-60/914

First 1120 9th Ave., SE Bank & Wassesway, SD 57201
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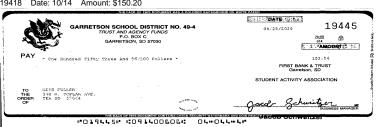
GARRETSON SCHOOL DISTRICT STUDENT ACTIVITY ASSOCIATION

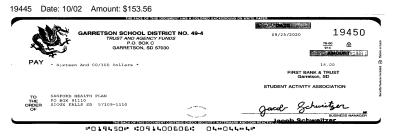
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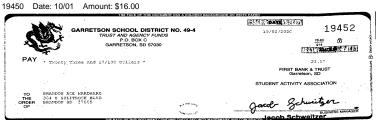
19409 Date: 10/15 Amount: \$532.00

19411 Date: 10/13 Amount: \$31.95

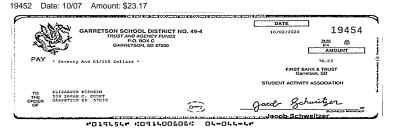


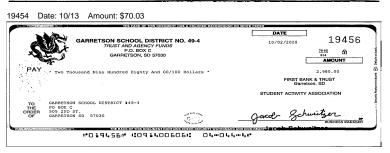


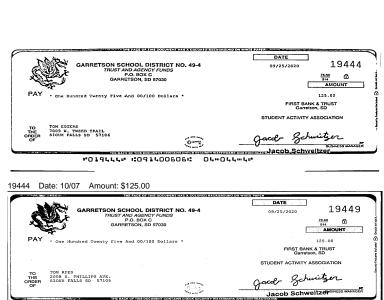


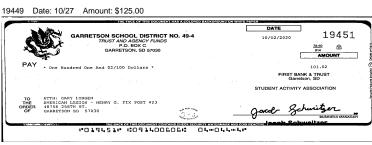




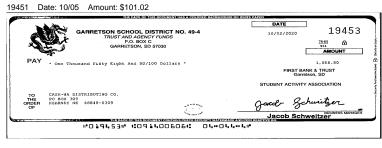


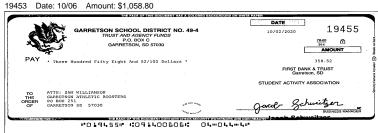


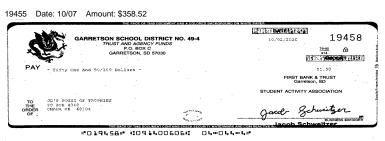




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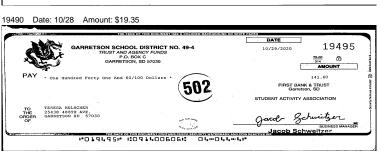




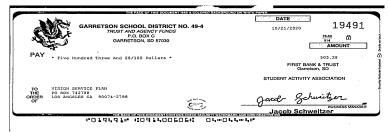








19495 Date: 10/30 Amount: \$141.60



19491 Date: 10/27 Amount: \$503.28

# FOR A CHANGE OF NAME OR ADDRESS. PLEASE COMPLETE THE FORM BELOW.

| NAME   |   |               |                  |    |
|--|---|---------------|------------------|----|
| ADDRESS  |   |               |                  |    |
| CITYS  | TATE  |               | ZIP              |    |
| SOCIAL SECURITY NUMBERPHONE NUMBE  | :R  |               | DATE_            |    |
| CLIP AND RETURN TO BA  | NK.   |               |                  |    |
|  | I N   | EW BALANG     | CF               |    |
| HOW TO BALANCE YOUR ACCOUNT  | TRANSFER AM   | OUNT FROM THE | OTHER SIDE       | \$ |
| <ol> <li>Subtract from your check register any service, miscellaneous, or automatic charge(s) posted on this statement.</li> </ol>   | ADD   | DEPOS         | SIT(S) MADE      |    |
| <ol> <li>Mark (✓) your register after each check listed on front of the statement.</li> </ol>  |   | SINCE         | ENDING DATE      |    |
| 3. Check off deposits shown on the statement against those shown in your check register.   |   | ON STA        | ATEMENT          |    |
| <ul><li>4. Complete the form at the right.</li><li>5. The final "balance" in the form at the right should agree with your check register balance.</li></ul>                                    |   | SUBTO         | OTAL             | \$ |
| If it does not, read "HINTS FOR FINDING DIFFERENCES" below.  |   | T LISTED ON   | THIS             |    |
|  | OR PRIOR S  | TATEMENTS     |                  |    |
| HINTS FOR FINDING DIFFERENCES  | NUMBER  | AMO           | UNT              |    |
| Recheck all additions and subtractions or corrections.      Nevity the corrections and subtractions or corrections.  |   |               |                  |    |
| <ul> <li>Verify the carryover balance from page to page in your check register.</li> <li>Make sure you have subtracted any service or miscellaneous charge(s) from your check</li> </ul>       |   |               |                  |    |
| register balance.  |   |               |                  |    |
| <ul> <li>For information or help on electronic transactions, call the telephone number on the front of this statement.</li> </ul>  |   |               |                  |    |
| INFORMATION REGARDING YOUR DEPOSIT ACCOUNT   | -   |               |                  |    |
| FOR CONSUMER ACCOUNTS AND TRANSACTIONS ONLY:   | ├──   |               |                  |    |
| IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR ELECTRONIC TRANSFERS  If you think your statement or receipt is incorrect, or if you need more information about                                     |   |               |                  |    |
| a transfer on the statement or receipt, telephone us or write us at the telephone number or address on the reverse side of this statement as soon as possible. We must hear                    |   |               |                  |    |
| from you no later than 60 days after we sent you the FIRST statement on which the error  |   |               |                  |    |
| or problem appeared.  (1) Tell us your name and account number.  |   |               |                  |    |
| (2) Describe the error or transfer you are unsure about, and explain as clearly as you can why you believe there is an error or why you need information.                                      |   |               |                  |    |
| (3) Tell us the dollar amount of the suspected error.  |   |               |                  |    |
| We will investigate your complaint and will correct any error promptly. If we take more than<br>ten business days to do this, we will credit your account the amount you think is in error, so |   |               |                  |    |
| that you will have use of the money during the time it takes us to complete our investigation.   |   |               |                  |    |
| INFORMATION ON YOUR OVERDRAFT PROTECTION PLAN  |   |               |                  |    |
| FOR CONSUMER ACCOUNTS ONLY: IN CASE OF ERRORS OR QUESTIONS ABOUT YOUR BILLING STATEMENT  |   |               |                  |    |
| If you think your billing statement is incorrect, or if you need more information about a trans-   |   |               |                  |    |
| action on your billing statement, write us on a separate sheet at the address shown on your billing statement as soon as possible. We must hear from you no later than 60 days after           |   |               |                  |    |
| we sent you the first billing statement on which the error or problem appeared. You can telephone us, but doing so will not preserve your rights.  |   |               |                  |    |
| In your letter, please include the following information:  |   |               |                  |    |
| <ul><li>Your name and account number.</li><li>The dollar amount of the suspected error.</li></ul>  |   |               |                  |    |
| Describe the error and explain, if you can, why you believe there is an error. If you need more information, describe the item you are unsure about.   |   |               |                  |    |
| You do not have to pay any amount in question while we are investigating, but you are still  |   |               |                  |    |
| obligated to pay the parts of your billing statement that are not in question. While we investigate your question, we cannot report you as delinquent or take any action to collect            |   |               |                  |    |
| the amount you question.   |   |               |                  |    |
| COMPUTATION OF INTEREST CHARGE   |   |               |                  |    |
| Interest charges begin to accrue immediately upon each advance made under the line   | TOTAL OF C  | CHECKS        |                  |    |
| of credit agreement. The interest charge on your account is calculated by multiplying  | ur account is calculated by multiplying al percentage rate and dividing that by in the billing cycle. (To determine the |               |                  |    |
| the balance subject to interest rate by the annual percentage rate and dividing that by 365 then multiplying that by the number of days in the billing cycle. (To determine the                |   |               | _                |    |
| balance subject to interest rate on which each daily interest charge is computed, we take the beginning balance on your account each day, add any new purchases/                               | NOT LISTEI above.   |               | BTOTAL"  BALANCE | \$ |
| advances, and subtract any payments, credits, and unpaid interest charges.)  | above.  |               | DALANOL          |    |
|  | This should agree with your check register balance.   |               |                  |    |

#### **CONTRACT FOR OPERATIONS**

between the

**Garretson School District** 

of

Garretson, South Dakota

and the

**Inter-Lakes Community Action Partnership** 

**Head Start Pre-Birth to Five Office** 

of

Madison, South Dakota

2020 - 2021 School Year

#### Amendment one

Date:

**PAYMENT SCHEDULE**: The amount paid by the ICAP Head Start Office to the Garretson School District under this Contract for the  $\underline{2020 - 2021}$  School year will be as follows:

| Children Served 9                         |            |           | Rate per child = \$2,605.71 |                              |                 | Total Served    | \$23,451.39 |
|---|------------|-----------|-----------------------------|------------------------------|-----------------|-----------------|-------------|
| Teacher Aide                              | \$17.18/ho | ur        | 3.50 hrs./day               | 128 days serve               | ed              | Allocating 50%  | \$3,848.32  |
| Breakfast                                 | \$0.00 per | breakfast | 128 days served             |                              |                 | Total Breakfast | 0.00        |
| Lunch                                     | \$3.75 per | lunch     | 128 days served             |                              |                 | Total Lunch     | \$480.00    |
|   |            |           |                             |                              | Total Annu      | al Contribution | \$27,779.71 |
|   |            |           |                             | F                            | irst half due N | lovember 2015   | \$13,889.85 |
|   |            |           |                             |                              | Second half     | due April 2016  | \$13,889.86 |
| *   | *          | *         | *                           | *                            | *               | *               |             |
| SIGNED:                                   |            |           |                             | SIGNE                        | <u>D:</u>       |                 |             |
|   |            |           |                             |                              |                 |                 |             |
| Board Chairman, Garretson School District |            |           |                             | Executive Director, ICAP     |                 |                 |             |
| Date:                                     |            |           |                             | Date:                        |                 |                 |             |
|   |            |           |                             |                              |                 |                 |             |
| Superintendent of Schools                 |            |           |                             | Program Director, Head Start |                 |                 |             |
|   |            |           |                             |                              |                 |                 |             |

Date:



## **2021 ASBSD Standing Positions**

**Revised 8/7/2020** 

#### **OVERVIEW**

Standing positions are broad policy statements that reflect the core beliefs of South Dakota's locally elected public school board members. Standing positions provide your school board association with general direction and guidance on a range of education policy issues.

#### **DIVERSITY AND EQUITY (PROPOSED AMENDMENT)**

School boards are encouraged to recognize and understand the needs and strengths of all students. School boards should provide resources that will facilitate access to a high-quality, safe, and supportive education that prepares students for success. ASBSD urges local school boards to promote and support the significant benefits of learning in racially, ethnically, and socio-economically diverse settings, to commit to equity and excellence for all students, and to support the needs of English-language learners.

Adopted: 2018
Revised: 2020

### **HEALTH & WELLNESS (PROPOSED AMENDMENT)**

ASBSD believes that wellness is related to staff and students overall well-being and their readiness to teach and learn. A growing body of research links student wellness to positive academic results, affirming the important role the overall wellness plays in student achievement.

ASBSD believes local public school boards should work with community stakeholders in a coordinated approach to promote policies and practices that encourage and enable wellness, including healthy food choices, nutrition education, personal care and hygiene and regular physical activity.

Comprehensive local policy includes multiple aspects of student/staff well-being, including drug resistance, suicide prevention, violence prevention and all forms of bullying.

ASBSD urges local public school boards to adopt policy that promotes healthy lifestyles and student safety, but opposes state mandates, whether funded or unfunded, which would limit the authority of local public school districts to design appropriate wellness programs that reflect school and community standards.

Adopted: 2008 Revised: 2020

#### **INVESTMENT IN EDUCATION**

ASBSD believes devoting public funds to elementary and secondary education is an investment in the social and economic future of our children, our communities, our state and our nation.

In South Dakota, public schools deliver an outstanding return on investment. The personal and economic benefits of a quality education have a direct and dramatic impact on individuals, families and communities. Investments in the public education system serve multiple ends, but none are more important to the economic future of our country than ensuring every child graduates from high school ready for the postsecondary education or the workplace.

ASBSD believes investing in elementary and secondary education leads to improved student outcomes, particularly when investments strengthen teacher quality, improve access to high quality public K-12 programs and provide extended learning opportunities for students at-risk.

South Dakota's Constitution prescribes the commitment to public education in Article 8, Section 1; "The stability of a republican form of government depending on the morality and intelligence of the people, it shall be the duty of the Legislature to establish and maintain a general and uniform system of public schools wherein tuition shall be without charge, and equally open to all; and to adopt all suitable means to secure to the people the advantages and opportunities of education."

State law (SDCL 13-13-10.1) mandates funding for public education in South Dakota must be increased by the percentage of growth in the Consumer Price Index (CPI-W) or 3 percent, whichever is less. This law requires a minimum increase in the investment in public education be made by the state each year and is the only such legal requirement amongst the state's institutions.

Adopted: 2011 Revised: 2019

#### LOCAL GOVERNANCE (PROPOSED AMENDMENT)

Public school districts are governed by elected leaders, who are responsive and accountable to local citizens. An informed, active citizenry is essential to our democratic and representative form of government.

Local boards, within parameters established by state law, are vested with authority to make local education decisions. Local board members, as the elected representatives closest to the students, families and communities in which they live, are best positioned to understand student <u>and community</u> needs and identify effective solutions. A local public school board cannot delegate statutory duties and responsibilities. State law must allow governance flexibility to ensure all school boards are positioned to meet the needs of their community and the changing public school environment.

Public school boards are accountable to students, citizens and staff for: providing education programs; striving for excellence; identifying needs; adopting clearly defined written policies; measuring program success; and interpreting and disseminating information to the public; and setting the school calendar that best fits their district.

Public school boards function best in a non-partisan, broadly representative, team-spirited manner while putting district needs ahead of partisanship, special <u>or personal interest</u> – be they political, racial, religious, geographic, economic, social, civic or any other form. The board and superintendent, along with other key personnel, serve as a local governance leadership team that works together to effectively and efficiently operate a public school district.

ASBSD supports the judgment and integrity of South Dakota public school board members and opposes initiatives or legislation that impedes a school board's ability to govern.

It is ASBSD's expectation that school board members be fully invested in the concept of public school education and the purpose for which public schools are created.

Adopted: 2007 Revised: 2020

#### NATIVE AMERICAN INDIAN EDUCATION (PROPOSED AMENDMENT)

A range of statistical indicators reveal persistent and dramatic achievement gaps between Native American Indian students and their peers, depriving a significant portion of South Dakota's children of an equal opportunity to claim a more prosperous personal, social and economic future.

All students can face barriers to learning, but many of South Dakota's Native American Indian children are surrounded by a concentrated and generationally pervasive poverty that jeopardizes an individual's health, safety and personal belief in the value of education.

South Daketans must continue to work toward solutions which include but not limited to the Native American Achievement Schools Grant Program and the Paraprofessional Tuition Assistance Scholarship-Program, while embracing the pride, heritage and dignity of Native American Indian culture and fostering collaboration and establishing long-term commitments to improving educational outcomes for Native American Indian students.

South Dakotans must continue to work toward solutions by embracing the pride, heritage and dignity of Native American Indian culture, fostering-collaboration and establishing long-term commitments to improving public educational outcomes for Native American Indian students.

Adopted: 2010 Revised: 2020

#### **OPEN GOVERNMENT AND TRANSPARENCY**

As public bodies, school boards operate in a transparent manner that promotes active civic engagement and public discourse. Effective and efficient governance respects the public's right to observe, respectfully record a board meeting and petition government while operating under the legal framework of school board, state and federal policy. Public school boards, as government entities closest to citizens, provide a wealth of public information, including thorough financial records.

ASBSD believes it is incumbent upon each public school board member to have a working knowledge of both open meeting laws and privacy laws.

ASBSD supports state policies and potential legislation allowing public school boards the local option to post official minutes and public notices online.

ASBSD supports full disclosure of conflicts of interest as prescribed by law (reference SDCL 3-23-6 through 3-23-9).

Adopted: 2009 Revised: 2019

#### PUBLIC SCHOOL CHOICE (PROPOSED AMENDMENT)

ASBSD believes South Dakota's public education system, through South Dakota's open enrollment laws, should provide parents and students the choice to attend any of South Dakota's public schools.

ASBSD supports open enrollment laws that work to promote cooperation among public school districts that help meet the educational needs of ALL all students and families.

ASBSD supports partnerships between schools and parents to offer diverse and multiple high quality educational options to meet the individual needs of students.

Adopted: 2007 Revised: 2020

#### SAFE AND SECURE SCHOOLS (PROPOSED AMENDMENT)

ASBSD believes South Dakota public school students deserve to learn in a safe and secure school environment.

A growing body of research has linked student achievement and behavior, as well as staff morale, to physical building conditions. Every child deserves a safe, technologically-ready school facility designed for student learning.

ASBSD believes local public school boards are responsible for the adoption of plans to prevent and respond to situations that threaten the safety or well-being of students and staff. School districts are encouraged to work with a variety of state and local government agencies and to prepare effective emergency response plans.

State and local government agencies are encouraged to inform and collaborate with school districts to obtain and utilize appropriate resources that will enhance the safety and security of school buildings.

ASBSD believes local public school boards, acting in compliance with federal and state law, must have the authority to enact and implement policies and procedures that maintain safe, orderly schools and create supportive learning cultures.

ASBSD supports current laws designed to keep convicted criminals from employment in schools and illegal drugs and weapons away from school buildings.

ASBSD urges parents, businesses, communities <u>and state agencies</u> to work with local school boards to provide safe, crime-free schools.

Adopted: 2010 Revised: 2020

#### SCHOOL FINANCE

South Dakota's public school students deserve a comprehensive school finance system. School finance decisions, whether at the local, state or federal level, should build the capacity of the public education system to expand learning opportunities for students. Policy makers at all levels should fulfill commitments and obligations to public schools before providing financial support to non-public schools.

ASBSD supports a school finance system that:

- Provides necessary equitable, predictable and timely funding; and
- Provides equal opportunities to all public school students while addressing South Dakota's diverse student needs; and
- Provides judicious funding based on relief for enrollment fluctuations; and
- Provides locally elected public school boards the authority and responsibility to prioritize and allocate funding, within the mandates and parameters of each fund set in state statute, to best meet student needs; and
- Provides additional funding to meet state and federal expectations.

Adopted: 2007 Revised: 2019

#### SCHOOL REORGANIZATION (PROPOSED AMENDMENT)

ASBSD believes school district reorganization, resource sharing and cooperative arrangements are in the best interest of South Dakota's public school students when:

- Educational outcomes, measured in expanded educational opportunities with expectations for improved achievement, is the most important consideration; and
- Geographical issues are considered, including the amount of student travel time and allowing for continued community participation; and
- Reorganization is voluntary <u>initiated at the local level by the board or citizens and approved by the citizens of the public school district and voted upon by the school board, or by the citizens of the public school districts.</u>

Adopted: 2006 Revised: 2020

#### STUDENT ACHIEVEMENT (PROPOSED AMENDMENT)

One of a local public school board's core responsibilities is to develop, adopt and oversee policies focused on improving student achievement and eliminating achievement gaps between low achieving students and students performing at or above grade level. Every student, regardless of individual differences, must be given opportunities to achieve at their highest level can achieve at high levels when the state, local public school boards and communities establish high expectations for students and providencessary resources and support.

Today's public school boards strive to develop instructional policy that provides for multiple paths to knowledge that moves students to develop more critical thinking, collaborative problem solving and self-reliance skills.

As community leaders, public school board members focus on providing programs and working collaboratively with other agencies.

Student achievement should be gauged using an accountability system based on multiple assessments that are valid, reliable, defensible, credible and diagnostically meaningful to a variety of stakeholders.

ASBSD urges policymakers at all levels to support programs that promote high level skills such as digital literacy, innovative thinking, and interactive communication to engage learners leading students to succeed in today's highly competitive, global economy.

Adopted: 2010 Revised: 2020

#### **TECHNOLOGY IN EDUCATION**

Technology has an essential and expanding role in our global society. Emerging information and communication technologies will reshape how students learn and how they apply their knowledge, skills and abilities.

ASBSD believes technology transforms public K-12 education. The infrastructure, hardware, software, and platforms are either available or being developed that will continue to change the nature of how we teach our children in profound and far-reaching ways.

ASBSD believes technology is a powerful, important tool for public education to be used in combination with proven teaching and learning strategies to ensure a high-quality education.

ASBSD supports technology initiatives that are focused on improved student outcomes and that reflect the need for ongoing support and renewal in the ever-changing technological landscape. Digital technology using virtual learning strategies, blended learning, and other cutting edge teaching coupled with quality training, will advance our students in the highly competitive global environment.

South Dakota's public school systems should embrace technology as a catalyst to improve teaching and learning. School district staff need support, through high-quality, embedded professional development, to integrate technology into their instruction. Technology integration is a critical tool to prepare our students for digital world that is transforming around them.

Adopted: 2012 Revised: 2019



## 2021 ASBSD Legislative Resolutions

**Updated 8/7/20** 

#### **Overview**

ASBSD Resolutions are policy statements adopted by the ASBSD membership that guide your Association's advocacy efforts at the state and federal levels. A subcommittee of the ASBSD Board of Directors – called the ASBSD Policy and Resolutions Committee – develops draft policy statements for consideration by the full membership at the ASBSD Delegate Assembly.

### A. Achievement and Equity

#### 1. STATE FUNDED PRESCHOOL

#### RESOLUTION

ASBSD supports state funding of public voluntary preschool education programs so long as it does not jeopardize or repurpose current funding of public K-12 education.

#### **RATIONALE**

State funding for voluntary pre-school programs, consistent with the SD Early Learning Guidelines, would be a welcome addition to the public K-12 funding model. However, that funding would need to be a supplement to the current funding model, not utilized to supplant it, in any way. Any adjustment to the current funding model, which did not add new money to the model, would jeopardize academic opportunities currently in place in public school districts.

ADOPTED: 2017 REVISED: 2019

#### 2. COMPULSORY SCHOOL ATTENDANCE

#### **RESOLUTION**

ASBSD supports compulsory school attendance to age 18 or until a student graduates or earns their GED. ASBSD also understands to accomplish this goal cooperative funding and support for at-risk youth must be provided to the districts.

#### **RATIONALE**

In today's global economy, every South Dakota student deserves the lasting benefits of a high school diploma. Maintaining compulsory attendance age until 18 will make public school policy mirror BIE policy, minimizing the potential for students to transfer to public school in order to drop-out of high school.

ADOPTED: 2008 REVISED: 2019

#### A. Achievement and Equity

# 3. SOUTH DAKOTA ACADEMIC CONTENT STANDARDS, GRADUATION REQUIREMENTS AND STATE ASSESSMENT EXAMS

#### RESOLUTION

ASBSD supports South Dakota academic content standards, with sufficient financial resources and professional development for school staff, to facilitate implementation of the standards and graduation requirements as well as the full participation of students in state assessment exams.

#### **RATIONALE**

South Dakota academic content standards and graduation requirements serve as expectations for what students should know and be able to do by the end of each grade level and upon graduation. The review, revision, development, and feedback process involves stakeholders throughout the state of South Dakota and is an ongoing and critical component to ensure South Dakota students in every classroom receive current and relevant learning experiences. The goal is that all students will graduate college, career, and life ready.

ADOPTED: 2010 REVISED: 2018

# 4. EXTRA AND CO-CURRICULAR ACTIVITIES FREE PARTICIPATION (PROPOSED DELETION)

Reason for Deleting: The topic of pay to play sports or other extracurricular activities has not been an issue for several years and doesn't appear to warrant a legislative resolution.

#### RESOLUTION

ASBSD supports extra and co-curricular activities as an important component of South Dakota's system of public education and opposes legislation that will in any way establish fees for participation in extra and co-curricular offerings.

#### **RATIONALE**

The South Dakota Constitution guarantees a free public education to all students. Extra-curricular and co-curricular activities, though not always offered for academic credit, are a valuable part of a child's education and should remain free to all public school students.

ADOPTED: 2010 REVISED: 2020

#### 5. SCHOOL EMPLOYEE COMPENSATION

#### RESOLUTION

ASBSD supports continued commitment by the legislature to enhance the ability to attract, recruit and retain quality personnel in South Dakota public schools.

#### **RATIONALE**

To ensure public schools can recruit and retain quality employees, the state must maintain a long-term financial commitment to our schools in order to provide competitive salaries for their school employees.

ADOPTED: 2013 REVISED: 2018

## A. Achievement and Equity

#### **6. ADDITIONAL STATE TESTING REQUIREMENTS**

#### **RESOLUTION**

Beyond what is already required in state and federal law, ASBSD opposes legislation that would exempt any student in a public, private or homeschool from state assessments.

#### RATIONALE

Should an additional testing requirement be deemed reasonable and necessary by the South Dakota Department of Education, ASBSD believes all students should be included in the requirement. All groups of students, whether in public, private or homeschool education programs, should be required to demonstrate knowledge at a similar level to that of their peers residing in a different educational path.

# 1. STUDENTS RECEIVING ALTERNATIVE INSTRUCTION (HOME SCHOOL INSTRUCTION) (PROPOSED AMENDMENT)

#### RESOLUTION

ASBSD supports state guidelines for evaluating the academic progress of students receiving alternative-instruction, the establishment of effective state regulations to ensure exempted students receive a high-quality education and the right of the local public school board to decide criteria for allowing alternative instruction students to participate in extra-curricular and co-curricular activities.

#### **RATIONALE**

School boards and the Department of Education are responsible for the education of students receiving alternative instruction. State guidelines and regulations would provide school boards with criteria to determine if revocation of an application is warranted. When issues of participation in public school activities arise, the authority to determine who may participate should rest solely with the local public school board.

ADOPTED: 2008 REVISED: 2020

#### 2. SCHOOL FINANCES

#### **RESOLUTION**

ASBSD supports local governance in the management of district funds.

#### **RATIONALE**

Control of school finances should rest with the local public school board within the district.

ADOPTED: 2009 REVISED: 2012

#### 3. CHARTER SCHOOLS OR OTHER SCHOOL SYSTEMS (PROPOSED AMENDMENT)

#### **RESOLUTION**

ASBSD opposes any new legislation that creates charter schools <u>or a similar school system that would require the use of any state or federal funds in order to operate.</u>

#### **RATIONALE**

Any legislation that has the potential to introduce charter schools <u>or similar school systems</u> and could take funding from public schools, receive waivers from state standards of accreditation and teacher certification, be selective in the students who may enroll, and be detrimental to local public school districts, should be opposed.

ADOPTED: 2012 REVISED: 2020

#### 4. PUBLIC FUNDING FOR NON-PUBLIC EDUCATION

#### **RESOLUTION**

ASBSD opposes any law that diverts public dollars to fund non-public education in any manner.

#### RATIONAL F

Legislation that diverts public dollars to non-public schools would be detrimental to the public education system.

ADOPTED: 2015 REVISED: 2016

#### 5. PRIVATE SCHOOL SCHOLARSHIP PROGRAM

#### RESOLUTION

ASBSD opposes state law allowing tax credits from the insurance company premium and annuity tax to fund a private school scholarship program and permits contributions made by the insurance companies to remain anonymous.

#### **RATIONALE**

The state law allowing the diversion of public dollars to non-public schools is detrimental to the public education system and, in the opinion of ASBSD, is unconstitutional. In addition, the scholarship program is based on an antiquated school funding system and may result in the program no longer remaining fiscally neutral for the state. Permitting contributions made by insurance companies to remain anonymous places their special interests above their tax obligation to the state and undermines transparency established in other state laws. ASBSD supports amending SDCL 13-65 to require contributions to the scholarship fund to become public information. ASBSD also supports amending SDCL 13-65 to require any school receiving funds under SDCL 13-65 to follow all state requirements that public schools follow, including (but not limited to) accepting students under the State's Open Enrollment statutes and requiring the school to continue educating all accepted students until tuition/scholarship dollars are no longer paid or the student is expelled pursuant to State law.

ADOPTED: 2016

## 6. SCHOOL DISTRICT IDENTIFICATION SYMBOLS and EVENTS (PROPOSED

### **AMENDMENT)**

#### **RESOLUTION**

ASBSD supports the local control by public school boards, and encourages them to seek input from community stakeholders on matters that involve symbols and events they believe uniquely identify their school.

#### **RATIONALE**

Public school districts are sensitive to the representation and depiction of all people through the use of mascots, nicknames, logos or other symbols and school events. Public school boards are open to discussion with local Native American tribes, community organizations and members on the utilization of these symbols and maintain their local control to make determinations on usage based on these discussions and what is best for the district, as a whole.

ADOPTED: 2016 REVISED: 2020

# 7. DECISION-MAKING AUTHORITY REGARDING TRANSGENDER LEGISLATION (PROPOSED AMENDMENT)

#### RESOLUTION

ASBSD supports the judgment and integrity of local public school boards and school districts to act in the best interest of all their students, school and community and show respect for all students, staff and other individuals including transgender persons, within the parameters of existing law.

#### **RATIONALE**

Public school boards, as elected leaders, are responsive and accountable to local citizens, as noted Gev. Dennis Daugaard in his in the 2016 veto message of House Bill 1008, "can, and have, made necessary restroom and locker room accommodations that serve the best interests of all students, regardless of biological sex or gender identity." Local public school boards and districts who have been met with these matters previously have prudently reached a decision that works best for all parties involved

ADOPTED: 2016 REVISED: 2020

#### 8. LEGAL AND FINANCIAL PROTECTION FOR COMPLIANCE WITH STATE LAW

#### RESOLUTION

ASBSD supports provisions in law that would require the South Dakota Attorney General's office to represent a public school district, should it face a lawsuit while complying with the state law, and indemnify the public school district for any financial liability incurred by the district rising out of the lawsuit.

#### **RATIONALE**

Public school districts respect the letter of the law and implement statutory requirements handed down to them by the legislature. Should a district face litigation for complying with state law, ASBSD believes a legal and financial partnership with the State of South Dakota is necessary. There is precedent in law related to this request as SDCL 13-34-25 and 13-24-24 states the attorney general would represent a school district at no cost should it be sued for complying with state statute related to use of textbooks or the display of the national motto and we believe this right should be extended to all laws requiring school district compliance with state law.

ADOPTED: 2016 REVISED: 2019

#### 9. BEHAVIORAL and MENTAL HEALTH RESOURCES

#### RESOLUTION

ASBSD supports additional State and Federal resources for schools to support the behavioral and mental health of students in K-12 public schools.

#### **RATIONALE**

Public schools are experiencing a growing need for support in mental health resources including, behavior specialists and social workers, which most schools cannot afford. An increasing number of students with behavior and mental health issues have taxed the resources available in schools. Learning and instruction are disrupted and hindered if a student's behavioral or mental health problems are not addressed. Support from state and federal funds is essential to providing the resources needed.

#### 10. SAFE SCHOOLS RESOURCES

#### RESOLUTION

ASBSD supports additional State, Federal, and local resources for schools to create a safe learning environment for all students in K-12 public schools.

#### RATIONALE

School safety plans are continuously evolving and essential to ensuring a safe environment, thus additional resources are needed to:

- a. Dedicate more resources to community efforts to "wrap services around" students. This starts at the district and school building level with programs that nurture students' social and emotional needs and growth. Through this support, communities can implement threat assessment and help students in need of intervention;
- Provide sustained and flexible funding for comprehensive school safety planning and implementation. School boards may consider building improvements and school climate programs to enhance safety which can require capital outlay funds;
- c. Fund more collaborative projects between schools and local law enforcement. ASBSD believes the best option to ensure school safety is through partnership with local law enforcement agencies, specifically in the form of school resource officers being in schools.

ADOPTED: 2018 REVISED: 2019

#### 11. SCHOOL BOARD TRAINING POLICY

#### RESOLUTION

ASBSD supports the right and responsibility of locally elected school boards to establish policy outlining the requirements for initial training and continuing education of their school board members.

#### **RATIONALE**

Initial and continuing education of school board members is important in order to enhance their knowledge base resulting in strong and effective leadership for the district. Initial school board member training and continuing education is also important as it sets a good example for students, administrators, staff and community members, and shows the local school community and the State that local school board members are deeply committed to their public service and responsibilities.

#### 12. SCHOOL BOARD AND SCHOOL BOND ELECTIONS (PROPOSED ADOPTION)

#### RESOLUTION

ASBSD opposes any legislative mandate which would require public school district annual school board elections, or special elections, or both, to be held on the first Tuesday in June and in conjunction with the primary election in even-numbered years, or on the first Tuesday in November and in conjunction with the general election during even-numbered years.

#### RATIONALE

It is important for locally elected school boards to be able to decide, within the parameters of state statute, the date they will hold their school board and school bond elections, in order to maintain the non-partisan nature of these elections. School bond elections should also be left to local control of the school board so the district can meet construction project timelines and favorable interest rates, should the bond be passed by the local voters. Since 1939 the locally elected school board has had the statutory authority to set the date of the annual school election and since 1981 the locally elected school board has had the statutory authority to choose to hold a general school district election in conjunction with a regular municipal election. School elections are a local decision and should remain as such.

ADOPTED: 2020

#### 13. GOVERNANCE DURING THE COVID-19 PANDEMIC (PROPOSED ADOPTION)

#### RESOLUTION

ASBSD supports school districts' maintaining high expectations for learning and recognizes local decision making is essential during the COVID-19 pandemic, with continued guidance provided by the South Dakota Department of Health, the Centers for Disease Control and the South Dakota Department of Education.

#### **RATIONALE**

During the COVID-19 pandemic, decisions are best made at the local level for the students and staff in each school district, including those dealing with the method of instruction that best meets the needs of students and can be delivered by staff. The local school district needs guidance as to how to deal with issues, but does not need mandates from either the state or federal level.

#### 1. SCHOOL FUNDING (PROPOSED DELETION)

Reason for deleting: The concepts in C1 have been incorporated into the revised C7 resolution.

#### RESOLUTION

ASBSD supports a state education funding system that provides adequate aid for public schools to deliver a high-quality education to all students, competitively compensate district employees and allow local management of funds.

#### **RATIONALE**

The revamped funding system, which was implemented in 2016, has evolved in the brief time since it was put in place and will continue to do so, but the foundational belief remains the same that the school funding system must provide districts with adequate funding in order for public schools to provide quality education to their students.

ADOPTED: 2008
REVISED: 2020

#### 2. CONSISTENT SPARSITY FUNDING

#### RESOLUTION

ASBSD supports consistent district-level funding provided by the state for sparse public school districts as defined in SDCL 13-13-78.

#### **RATIONALE**

The state's sparse funding has provided much needed resources to the state's smallest and most rural schools. However, since the funding has been instituted, the amount of funding delivered to districts has declined and has been threatened for repeal. Given that sparsity funding amounts to more than 10 percent of the operating budget in some rural districts, the state's smallest most geographically isolated districts deserve consistent state supplemental funding.

ADOPTED: 2009 REVISED: 2014

#### 3. SCHOOL FUNDING - TWO YEAR ENROLLMENT AVERAGING

#### RESOLUTION

ASBSD supports reinstating two-year enrollment averaging or current enrollment, whichever is larger, in place of the fall enrollment count for the state aid formula calculation.

#### **RATIONALE**

The provision in the state aid formula that allowed for two-year averaging of school district enrollment was eliminated. With year to year fluctuations in student enrollment, public schools depend on two-year averaging to provide stability in their budgeting process.

ADOPTED: 2016 REVISED: 2019

#### 4. CAPITAL OUTLAY ADJUSTMENTS (PROPOSED AMENDMENT)

#### RESOLUTION

ASBSD supports legislation amending the \$2,800 \$3,400 cap on Capital Outlay funds in SDCL 3-16-7.2 and setting the maximum limits in SDCL 13-16-7, to allow a school district to levy up to \$3 per \$1,000 of valuation.

#### RATIONALE

Since the implementation of the Capital Outlay growth caps, schools have experienced growing pressure on the Capital Outlay fund. Amending the additional \$2,800 \$3,400 cap on the fund and allowing school districts to levy up to the \$3 per \$1,000 of valuation would help minimize the pressure.

ADOPTED: 2018 REVISED: 2020

#### 5. GENERAL OBLIGATION BOND ELECTION

#### RESOLUTION

ASBSD supports legislation allowing a school bond to be approved by a simple majority vote.

#### **RATIONALE**

With the growth caps placed on Capital Outlay, schools are finding it increasingly difficult to fund major Capital Outlay projects, such as facility construction. School districts need the ability to pass bonds on local construction whereby a majority vote of the electorate is enough for it to pass. Under current law SDCL 7-24-2 county bonds only require a simple majority, while school related bonding requires a 60 percent vote to pass. Thus, the change would be consistent with another government subdivision requirement.

ADOPTED: 2018

#### 6. PROPERTY TAX EXEMPTION FOR ALTERNATIVE INSTRUCTION

#### RESOLUTION

ASBSD opposes legislation exempting parents or guardians who provide alternative instruction from property taxes.

#### **RATIONALE**

Exempting specific tax payers from the need to pay for public education defeats the purpose of taxation of the general public to provide the constitutionally mandated support for public schools. Parents and guardians utilizing alternative instruction have made a choice when it comes to exempting out of the public school system and that choice should be respected, however, forgiving their tax obligation to fund public education is a dangerous precedent that would lead to any government service being provided on a use basis. Government cannot function in that model.

#### 7. MAINTAINING THE STATE AID INFLATION FACTOR (PROPOSED AMENDMENT)

#### RESOLUTION

ASBSD supports adherence to the State Aid inflationary index <u>factor defined in SDCL 13-13-10.1</u>, <u>which requires school districts to annually receive an increase in state aid of 3 percent or inflation, whichever is less</u>, The Governor and the Legislature <u>have a constitutional obligation to maintain a state education funding system that provides for public schools to deliver a high-quality education and competitively compensate district employees.</u>

#### RATIONALE

Since the change in the state funding formula in 1995, the concept of an inflation factor to increase the state aid formula over time has been based on 3 percent or CPI-W, whichever is less. The inflationary index has been appropriated by the Legislature each fiscal year, with the exception of FY 2011, 2012 and 2019. Appropriating funds for public schools is a constitutional requirement of South Dakota under Article 8, section 1, and must be a state budget priority. The inflationary index factor is critical to schools in order for them to maintain a consistent revenue source and without an inflationary factor, schools would not be able to withstand the inflationary increases of salaries, and operational expenses of schools and thus not meet the standard of education expected. In addition, schools are required by state law to meet accountability rules to maintain teacher salaries. Without the inflationary index schools could not meet those state mandated requirements.

There is growing concern when state dollars are limited, the inflation factor is optional and the legislature is not required to adhere to the law. Schools need the index factor and the Legislature needs to fund at least the minimum index requirement. School districts must be appropriated at least the index factor to pay for the growing needs within school districts to:

- a. provide salary increases to teachers, as well as maintain salaries for all personnel, <u>and remain</u> competitive in regional teacher salaries to attract and retain our best teachers.
- b. meet inflationary increases in the operation of the schools;
- c. maintain safety and health related services;
- d. provide current technology and instructional materials.

ADOPTED: 2018 REVISED: 2020

#### 8. ACCOUNTABILITY WAIVERS PROCESS (PROPOSED AMENDMENT)

#### RESOLUTION

ASBSD supports the waiver process option for school districts to seek relief from accountability requirements, including, but not limited to, meeting the target teacher compensation and the general fund reserve cash caps. In a fiscal year where school districts are not provided the statutorily required increase in state aid, all accountability requirements should be waived.

#### **RATIONALE**

There must be a balance between accountability and flexibility regarding funds for enhancing teacher salaries and general fund cash reserves. Each school district faces unique challenges and situations and the waiver process is an important component in guaranteeing flexible options for schools to meet the teacher salary targets and general fund cash reserve caps.

ADOPTED: 2018 REVISED: 2020

#### 9. PROTECTING SCHOOL DISTRICT VALUATIONS

#### RESOLUTION

ASBSD opposes legislation that would reduce any property valuations without the inclusion of a hold harmless clause for school districts.

#### **RATIONALE**

ASBSD believes protecting property valuations to support school funding must be a priority in South Dakota. Any legislation that significantly reduces property valuations without a hold harmless for schools would have a drastic negative effect on school finance.

ADOPTED: 2019

#### 10. ADDITIONAL FUNDING DURING COVID-19 PANDEMIC (PROPOSED ADOPTION)

#### RESOLUTION

ASBSD supports additional state and federal funding for school districts due to unforeseen and continued expenses incurred during the COVID 19 pandemic.

#### **RATIONALE**

There are many new one time and on-going expenses that school districts are incurring during the COVID-19 pandemic in order to continue to provide high-quality education. These expenses are related to added staff needs for both certified and classified employees and multiple expendable items such as PPE, cleaning products, barriers and other items. Current budgets are being stretched and will need additional dollars to maintain a safe environment for students to learn in.

#### **D.** Taxation

#### 1. COMMITMENT TO THE HALF PENNY SALES TAX RATIO

#### RESOLUTION

ASBSD supports continued adherence to the original ratio of funds from the half penny sales tax established in HB 1182 (SDCL 10-58-7) in 2016 dedicated to funding teacher salaries.

#### **RATIONALE**

ASBSD believes the State must continue the revenue distribution ratio implemented when the half-cent sales tax was approved in order for schools to maintain funding teacher salaries at the rate required by state mandates attached to the additional dollars and to fulfill the purpose the original statute intended.

ADOPTED: 2018

#### 2. SCHOOL FUNDING - PARTRIDGE AMENDMENT

#### RESOLUTION

ASBSD supports legislation giving the legislature the authority to decide whether or not to reduce the state's sales tax rate by one-tenth of a percent should the revenue collected from the remote seller's tax – the tax collected by the state on Internet sales – exceed the previous calendar year's revenue collection from the tax by \$20 million.

#### **RATIONALE**

Revenue collections must be suitable in order for the state to meet its financial obligations, such as providing the statutorily required increase in state aid to education. The legislature, as the government stewards of the state budget, should be allowed the latitude to decide if lowering the state's sales tax rate is feasible based on whether or not revenue collections, as a whole, will meet the state's financial obligations to public education.

#### **E. Personnel**

#### 1. HUMAN RESOURCE MANAGEMENT

#### **RESOLUTION**

ASBSD supports a local public school district's ability to develop hiring, evaluation and compensation policies to develop performance and market-based compensation mechanisms that support local efforts to recruit and retain quality staff.

#### **RATIONALE**

School boards, administrators and teachers are in the best position to decide whether the school district has the financial resources, personnel, data systems and desire to implement local policy. Districts should have the flexibility to adopt effective hiring, evaluation and compensation policies.

ADOPTED: 2010 REVISED: 2012

#### F. Unfunded Mandates

#### 1. STATE EDUCATION MANDATES

#### RESOLUTION

ASBSD supports legislative action to require the State to adopt a fiscal note associated with and providing funding for all mandates placed on local public school districts.

#### RATIONALE

When state mandates place additional burdens on school boards, funds should be allocated to compensate expenses incurred. Therefore, it should be the policy of the State Department of Education to adopt fiscal notes and request funding from the legislature, prior to the passage of all mandates placed on local public school districts.

ADOPTED: 2008 REVISED: 2017

#### 2. FEDERAL MANDATES

#### RESOLUTION

ASBSD supports full funding for all federal mandates.

#### **RATIONALE**

When federal policymakers enact laws intended to foster higher levels of school performance and academic achievement, Congress must adequately fund federal mandates to avoid causing local school boards to shift local resources to meet the demands of federal education policies.

ADOPTED: 2008 REVISED: 2016

#### **G. Federal Relations**

#### 1. MEDICAID SERVICE REIMBURSEMENT

#### RESOLUTION

ASBSD supports the continuation of federal Medicaid Service provided to public school K-12 for providing health services to Medicaid-eligible students.

#### RATIONALE

Public schools play a key role in identifying eligible children for Medicaid, connecting children to needed services in schools and communities. Medicaid service reimbursement funds help South Dakota public school districts provide outreach and coordination services that ultimately helps eligible children receive health services in a timely manner.

ADOPTED: 2008 REVISED: 2012

#### 2. SCHOOL NUTRITION

#### RESOLUTION

ASBSD supports flexibility in federal law for state and local food service personnel to adjust the nutrition requirements including changes to the calorie maximum, to ensure they are providing school meals that meet the needs of their diverse student body in their communities.

#### **RATIONALE**

A one-size-fits-all policy ties the hands of local public school lunch providers. According to recent report, the USDA's new regulations have led to hungrier students, wasted food, and increased costs for schools.

ADOPTED: 2010 REVISED: 2016

#### 3. E-RATE

#### RESOLUTION

ASBSD supports action by Congress and the Federal Communications Commission to strengthen the E-Rate program and improve the quality and speed of Internet connectivity in our nation's public K-12 schools.

#### RATIONALE

The E-rate program, officially called the Schools and Libraries Program Universal Service Fund, provides significant discounts to schools and libraries to help them build technology infrastructure and provide telecommunications and Internet services for students in low-income and rural areas. The program is a vital source of funding to maintain and improve Internet connectivity in public K-12 schools. Expansion of the federal E-rate program would improve access to technology for public K-12 schools and students.

ADOPTED: 2010 REVISED: 2012

#### **G. Federal Relations**

#### 4. EVERY STUDENT SUCCEEDS ACT (ESSA)

#### RESOLUTION

ASBSD supports the federal education policy emphasizing the importance of local governance, providing states with more control over education standards and strengthening support for local control in managing school administration, budget development and related operations for public school district responsibilities.

#### **RATIONALE**

ESSA affirms state control of education standards by allowing them to set their own benchmarks for student achievement in math and reading. In addition, ESSA reaffirms the importance of local governance as state education standards will be up for peer review by public school board members, administrators, parents and other groups. A local governance measure included in the bill strengthens support for local control which will enhance the local district's goal of consistent student achievement.

ADOPTED: 2016

#### 5. REPURPOSING FEDERAL FUNDING FOR SCHOOL CHOICE EXPANSION

#### RESOLUTION

ASBSD opposes the repurposing of federal funds in order to expand non-public school choice options.

#### RATIONALE

The repurposing of federal funds to expand non-public school choice options-would have lasting effects on public school programs that originally received these funds. The use of public funds to expand school choice damages public schools by removing dollars dedicated to these schools to support students in a multitude of programs.

ADOPTED: 2017 REVISED: 2019

# Garretson School District 49-4 Executive Summary Girls' Wrestling

#### **Purpose:**

To inform the board regarding the addition of girls wrestling as a sanctioned SDHSAA sport.

Explanation: Contact: Guy Johnson Phone: 594-3451

In June 2020, the SDHSAA joined 27 other State Activities Associations in sanctioning Girls Wrestling for member schools.

In the regular season, local schools are encouraged to pair girls based on who is available and their actual weights rather than formal weight classes, for both individual and team events. Coaches are encouraged to work together create opportunities for competition, in a manner similar to the way they establish match-ups for JV competition.

Post-season, there will be no regional girls competition, but the Association will establish four weight classes based on certified weights of the participants, with approximately 25% of all participants in each class.

All female participants will be evaluated within each weight class through track wrestling and certain criteria to select eight qualifiers for state competition. Those competitors will move on to the state meet, which will be held in conjunction with the boys wrestling meet.

#### Other items for consideration:

- 1. The cost to the District for coaching will be minimal, as the expectation would be that girls practice and compete in a parallel program with the boys. Coaching duties would be fulfilled with existing staff. No additional coaches would be necessary.
- 2. Some cost would be incurred through the purchase of appropriate wrestling uniforms for the female athletes.
- 3. In the past, Garretson has had female athletes participate in wrestling. It is likely that a small number of girls will participate state-wide and locally in the beginning. It is important to note that girls wrestling is a quickly-growing sport nation-wide.
- 4. Garretson High School Wrestling coaches are supportive of adding the the V/JV program.

#### **Recommendation:**

Administrative recommendation is to take action to authorize the District to establish a JV/V girls wrestling program.

# Garretson School District 49-4 Executive Summary BinaxNOW Rapid Antigen Testing

#### **Purpose:**

To inform the board regarding the potential use of the BinaxNOW rapid antigen test for COVID-19.

Explanation: Contact: Guy Johnson Phone: 594-3451

**General Information:** The Garretson School District has been provided an allotment of BinaxNOW tests for COVID-19. The tests are an antigen test, which detects certain proteins associated with a viral infection, and can provide results in 15-30 minutes. At this time, the district has received 80 test kits at this time, and if we choose to use administer the test in the district, we may see more tests shipped to us at a later date.

The use of this type of test is ONLY for people exhibiting multiple symptoms associated with COVID-19. According to the SD Department of Health, it is not appropriate to use this test with individuals who are asymptomatic. The Department of Health recommends the following actions related to the administration of the test for students exhibiting symptoms of COVID-19: A positive test results in the exclusion of that student from school for a minimum of ten days, or until the student has been free of symptoms for at least 24 hours; A negative result is not definitive, and students who's test result is negative, but they exhibit symptoms consistent with COVID-19, should still be excluded from school for a minimum of ten days or until the negative test is confirmed by a test performed by the student's medical provider, or that medical provider provides the school with an alternative diagnosis.

Administration of the BinaxNOW test requires the tester to don PPE, including face shield, N95 mask, gloves and disposable gown. To perform the test, a nasal swab is inserted into the nostril approximately one inch, both sides of the nose. The swab is then inserted into a special card in which several drops of reagent have been added. After 15 minutes, results are visible on the card, with two visible lines for a positive and one visible line for a negative result.

Administration of the test will require that permission from parents (or the staff member) be obtained prior to administering the test. The test administrator will also be required to report the test results to parents and the Department of Health. Some districts have estimated that the time required to administer one test could 45-60 minutes.

**Additional Considerations:** Parents and staff are reminded that district expectations are that people screen themselves or their children for symptoms consistent with COVID-19 BEFORE coming to school, and if individuals present symptoms, they should stay home. The BinaxNOW antigen test will not be administered to anyone who knowingly comes to school with symptoms for the purpose of obtaining a rapid test.

If the district chooses to move forward with giving the test, the test would only be administered by school nurses or other trained medical personnel. If school nurses or other trained medical personnel are not available, the test will not be administered at the school.

Tests will only be given to people actively showing multiple symptoms of COVID-19, as determined by the school nurse. Tests will not be administered to asymptomatic individuals.

If a student is showing multiple symptoms of COVID-19 (including fever) and the child has a positive BinaxNOW test or parents choose not to test the student for COVID-19, the student will be "presumed positive," and will be excluded from school for ten days. For those students who

did not take the test, the student may return to school upon documentation of a negative COVID-19 test administered by a medical provider or an alternative diagnosis from a medical doctor. Students who test negative with the BinaxNOW test will be required to isolate from school for the ten day minimum unless the school receives documentation of confirmation of the negative result or an alternative diagnosis from the child's medical provider.

Benefits to the district in providing the test include a quicker process for the identification of positive cases, which would allow us to remove potential close contacts sooner. Potential negative outcomes include the frustration that parents may experience when the child has a negative BinaxNOW test result, but we still exclude them from school until the negative is confirmed by a medical doctor.

A.

#### **Recommendation:**

Administrative recommendation is to allow the board to fully discuss the issue, with board action directing the administration to proceed with giving the test, or to direct the administration to return the test kits to SD DOH.

File: DK

#### PAYMENT PROCEDURES

All claims for payment from district funds will be processed by the business manager. Payment will be authorized against invoices properly supported by approved purchase orders, against properly submitted vouchers, or in accordance with salaries and salary schedules set by the board.

A list of accounts payable, including payroll lists, will be certified by the super-intendent and approved by the board. Each registered warrant will be signed by the board president and/or vice president and the business manager will sign the endorsement statement. Actual invoices, statements, and vouchers will be available for board inspection.

The business manager will assume responsibility for assuring that budget allocations are observed and that total expenditures do not exceed the amount allocated in the budget for all items.

The school principals will be responsible for observing budget allocations in their respective schools.

LEGAL REFS.: SDCL 13-18-9 through 13-18-13

Adoption date: February 9, 2009

File: DN

#### SCHOOL PROPERTIES DISPOSAL PROCEDURE

The board may sell property of the school district that it considers no longer necessary, useful, or suitable for school purposes. No board action is required to sell, trade, destroy, or dispose of consumable school supplies, printed text, or subscriptions. All property sold must be appraised by three real property owners of the school district unless that property is to be traded for other property, destroyed, transferred to another political subdivision, was created as a result of an educational program, or is to be sold at public auction (SDCL 6-13-3). The governing board may employ a person or persons licensed by the state to do fee appraisals in lieu of property owners.

Property appraised for less than \$500 may be sold without advertising for bids. Property, including property created as a result of an education program, appraised for more than \$500 will be advertised for sale in the official newspaper for two (2) consecutive weeks, the first publication may not be less than ten (10) days before the sale. The notice of sale will describe the property to be sold and the time when the board or its representative will open bids. Sealed bids will be filed with the business manager and opened at the board meeting as specified in the notice.

The board will sell the property to the highest bidder. However, the board may reject any or all bids.

In lieu of the acceptance of bids, school property may be sold at public auction. The auction will be advertised by posting notices and newspaper advertising as described above. Property sold at public auction need not be appraised but the board should establish a minimum price.

Any school district library may discard over-duplicated, outdated, inappropriate, or worn library materials in accordance with state laws. Such discarded materials may be given to other libraries or to nonprofit agencies, destroyed, offered for public sale, or traded to a vendor for future library material purchasing credits.

By law the district may also exchange or transfer property to another political subdivision. The governing boards of the respective jurisdictions will determine the terms and conditions of this exchange or transfer.

LEGAL REFS.: SDCL 6-13-1 through 6-13-13 13-15-7 13-24-4; 13-24-9

Adoption date: February 9, 2009

File: DBDA

#### **General Fund Balance**

The School Board is committed to operating the District in a fiscally responsible manner while balancing student needs and the District's financial obligations.

To ensure the District has the resources necessary to meet ongoing and routine financial commitments, the District shall maintain a general fund balance at a level sufficient enough to cover the cash-flow needs of the District. The District may also hold in reserve a portion of the District's general fund that may be necessary to address long-term district financial plans or unanticipated emergency expenditures.

At least once per school year, the superintendent shall provide the board with recommendations regarding the management of the district's general fund balance, including financial information detailing the district's cash-flow and reserve needs.

The Business Manager shall prepare and file an annual report with the Department of Education which shall contain all the educational and financial information and statistics of the school district as requested in a format established by the Department of Education. The report shall also contain for each month of the fiscal year, the month-end cash balances of the district's general fund, capital outlay fund and special education fund.

Adopted: December 14, 2020

File: DC

#### TAXING AND BORROWING AUTHORITY-LIMITATIONS

#### Taxing

State law establishes the district's taxing authority. The district establishes levies in accordance with SDCL 10-12-42, which may change annually. The governing body of the school district may impose an excess tax levy with an affirmative two thirds vote of the governing body on or before July fifteenth of the year prior to the year taxes are payable. This decision may be referred upon a resolution of the governing body of the school district or by a petition signed by at least five percent of the registered voters in the school district.

For capital outlay funds, the tax levy cannot exceed 3 dollars per thousand dollars on the taxable valuation of the district, and for special education funds, the tax levy cannot exceed 1.40 dollars per thousand dollars on taxable valuation limitations laid out in South Dakota Codified Law.

#### **Borrowing**

By law, the board is permitted to borrow money in anticipation of the collection of taxes for the purpose of securing funds for school operations. The amount of money borrowed cannot exceed the sum of 95 percent of the amount of uncollected taxes levied for the current school fiscal year, plus other uncollected receivables (including state or federal money not yet received) owed to the district.

#### Established by law

Adoption date: February 9, 2009
Revised: December 14, 2020

File: DFA

#### REVENUES FROM INVESTMENTS

School district funds not in use will be invested in savings accounts, time deposits, or in bonds or securities issued and guaranteed by the United States government. Interest earned on such investment will be credited to the respective fund or to the general fund.

In accordance with law, money in any bond redemption fund may be invested in any of the above-mentioned securities, provided the bonds become due and payable before the payment date of the bonds.

The board will approve the investment of all funds, and this approval will be filed and recorded by the business manager.

LEGAL REFS.: SDCL 4-5-5; 4-5-8; 4-5-9; 4-5-ll

Adoption date: February 9, 2009 Reviewed: December 14, 2020

File: GBL Page 1 of 2

#### PERSONNEL RECORDS

A file of personnel records shall be maintained in the superintendent's office for each employee of the Garretson School District. A file shall be kept for all resigned or retired employees, including such essential information as shall seem appropriate to the administration as specified by state and federal laws.

#### Confidentiality

Personnel information concerning district employees is generally confidential. and may be reviewed only on a "need to know" basis under conditions which guarantee management's right of access to information necessary to make judgments and the protection of the employees of the district against unnecessary invasion of privacy. Some personnel information is "public record" and must be released to any person upon request:

- 1. Salaries,
- 2. routine directory information, consisting of employee's name and address, and subject to the employee's right to direct that his/her address not be disclosed, and;
- employment applications and related materials submitted by individuals hired into executive or policymaking positions within the District.

However, any current or prior contract with any public employee and any related document that specifies the consideration to be paid to the employee is, by law, a public document and to which the public has the right to examine and make memoranda and abstracts therefrom during regular school hours.

Pursuant to state law, any record or document, regardless of physical form, created by the District in connection with the evaluation of the Superintendent constitutes personnel information and is not open to inspection or copying.

The superintendent shall notify an employee and a collective bargaining representative, if any, in writing when a request is made for disclosure of the employee's personnel, medical, or similar files, if the superintendent reasonably believes disclosure would invade the employee's privacy. The records will be disclosed unless written objection is received from the employee or the employee's collective bargaining representative, within seven (7) business days from the receipt by the employee or the collective bargaining representative.

Records of an employee's evaluation shall not be released without the written consent of the employee unless authorized or required by law.

All personnel records of individual school district employees shall be considered confidential and may not be released unless authorized or required by law. Pursuant to state law, any record or document, regardless of physical form, created by the district in connection with any employee's evaluation constitutes personnel information, and is not open to inspection or copying. Access to personnel records will be limited to the superintendent, the appropriate building principal or supervisory staff, and other personnel as needed and authorized by the superintendent. The superintendent will take all necessary steps to safeguard unauthorized use of all confidential materials.

Files containing medical information regarding an employee, including employment accommodations pursuant to the Americans with Disabilities Act (ADA) and Rehabilitation Act Section 504, will be kept separate from other personnel files and shall not be released without the written consent of the employee unless authorized or required by law.

#### Types of Information

It shall be the responsibility of each certificated employee to see that there is filed with the district any record of prior teaching experience. In addition, if the teacher has rendered military service, the proof of discharge from the service must be furnished. It is the obligation of the employee to see that information, which will maintain the employee's personnel file on a complete and up-to-date basis, is sent to the superintendent's office. The records shall contain the following information:

File: GBL Page 2 of 2

- 1. The correct name and the current address and telephone number of the employee;
- 2. An accurate record of the work experience of the employee;
- 3. Current data on education completed, including the transcripts of all academic work;
- 4. Proof of requirements fulfilled in order to be eligible for salary;
- 5. Current data on credentials and certification;
- Any current data requested concerning the health of the employee, or medical examinations which the employee may have undergone;
- 7. Records of assignment;
- 8. Evaluations of performance;
- 9. Letters of commendation, reprimand, or omission of duty;
- 0. Other materials mutually agreed upon between the principal and the teacher or supervisor and employee.

#### Use of Personnel Records

All the contents of the personnel records file, with the exception of evaluations, comments, or recommendations provided to the district on a confidential basis by universities, colleges, or persons not connected with the district, shall be available

File: GBL
Page 2 of 2

for inspection by the employee concerned. The district reserves the right to have a member of the superintendent's office staff present at the time the employee inspects his or her personnel file for the purpose of explaining and interpreting the information therein. Similarly, at the time the record is reviewed, the employee shall have the right to have present a representative of his or her own choosing, if desired.

The employee shall have the right to respond in writing to all materials contained in the personnel file. and to any materials to be placed in the file in the future. Responses shall become part of the file.

Any complaints directed towards an employee, which are placed in the personnel file, are to be promptly called to the employee's attention in writing.

#### Parental Notice

If the school district receives Title I funds, the No Child Left Behind Act requires the district shall inform the parents of children attending school that the parents may request information regarding the professional qualifications of their children's teachers. Upon receipt of a parental request for this information, the District shall provide the following information: to provide parents with notice that they may request information about the professional qualifications of classroom teachers. The notice to parents must include the following:

- 1. Whether the teacher has met state qualifications and licensing criteria for the grade levels and subject areas taught;
- 2. Whether the teacher is teaching under emergency or other provisional plan of intent status;
- 3. The baccalaureate degree of the teacher and any other graduate certification or degree held by the teacher, and the subject area(s) of the certification or degree;
- 4. Whether the child is provided services by paraprofessionals, and, if so, their qualifications.

If a parent requests the above-listed information, the district is required to provide the information in a timely manner. If the district has hired a teacher who is not highly qualified and the teacher has taught a child for four (4) or more weeks, the district is required to provide the parents notice that their child has been taught by a teacher who is not highly qualified.

LEGAL REFS.: P.L. 107-110, No Child Left Behind Act of 2001

The Americans with Disabilities Act

SDCL 60-4-12

Revised: October 12, November 9, 2020

#### **EQUAL EDUCATIONAL OPPORTUNITIES**

All students of the district will have equal educational opportunities. The board will not discriminate on the basis of race, color, creed, religion, sex, handicap, economic status, national origin, or ancestry in its policies or programs.

To accomplish this policy on nondiscrimination, the board will make every effort to provide all students equal access with respect to admission or membership in school sponsored organizations, clubs, or activities; access to facilities; distribution of funds; academic evaluations; or any other aspect of school sponsored programs or activities.

The board recognizes, however, that in implementing this policy children vary widely in capabilities, interests, and social and economic background, and that no two children can be treated exactly alike if the fullest development of each is to be achieved.

The Board recognizes that all students have inherent value. All students may not achieve at the same level, nevertheless, all students should have the same opportunities made available to them through school sponsored organizations, clubs or activities, access to facilities, distribution of funds, academic evaluations or any other aspect of school sponsored programs or activities.

| LEGAL REFS.: | Civil Rights Act of 1964, as amended in 1972, Title VI,      |
|--------------|--|
|              | Title VII Executive Order 11246, 1965, amended by Executive  |
|              | Order 11375 Education Amendments of 1972, Title IX (P.L. 92- |
| ·            | 318) 45 CFR, Parts 81, 86 (Federal Register, June 4, 1975,   |
|              | August 11, 1975)   |
|              | The American Disabilities Act, July 26, 1990                 |
|              | Education for All Handicapped Children Act (P.L. 94-142)     |
|              | Section 5O4 of the Vocational Rehabilitation Act of 1973     |
|              | SDCL 13-28-5; 13-28-6; 13-28-14                              |
|              |  |
|              | -AC, Nondiscrimination                                       |
| ————IGBA, P  | rograms for Handicapped Students                             |
| JFA, Stu     | dent Due Process Rights                                      |

Adoption date: January 11, 2010 Reviewed: November 9, 2020

File: JEA

#### **COMPULSORY ATTENDANCE AGES**

Under South Dakota law, children between the ages of six (6) and eighteen (18) are of compulsory school age. It is the responsibility of every person having under their control a child between those ages to see to the child's regular attendance at a public or nonpublic school until the child has reached the age of eighteen (18), unless the child has graduated or is excused.

All children shall attend kindergarten prior to age six (6). Any child who transfers from another state may proceed in a continuous educational program without interruption if the child has not previously attended kindergarten.

Any person who does not see to the school attendance of a child in their care will be guilty of a misdemeanor and if convicted, will be subject to a fine as established by law.

No student will be denied the right of attending school without due process of law.

#### **GED** Exemption

Students aged sixteen (16) years of age or older will be exempt from compulsory attendance provided they are enrolled and participating in a school-based or school-contracted Graduate Equivalency Degree program and meets one (1) or more of the following five (5) conditions:

- 1. Verification from a school administrator that the child will not graduate with the child's cohort class because of credit deficiency;
- 2. Authorization from a court services officer;
- 3. A court order requiring the child to enter the program;
- 4. Verification that the child is under the direction of the Department of Corrections; or
- 5. Verification that the child is enrolled in Job Corps as authorized by Title I-C of the Workforce Investment Act of 1998, as amended to January 1, 2009.

Parents or guardians of the child must also give written consent to the GED exemption.

Established by law

LEGAL REFS.: SDCL 13-27-1; 13-27-2; 13-27-11; 13-27-12; 13-27-16
—-13-32-4.1

CROSS REF .: JEG, Exclusions and Exemptions from School Attendance

Note: SDCL 13-27-1 will require children ages not younger than five (5) or older than six (6) as of September 1, 2010 to be enrolled in some public or nonpublic kindergarten program.

Adoption date: January 11, 2010 Reviewed: November 9, 2020

File: JEAA
Page 1 of 2

#### STUDENTS ALTERNATIVE INSTRUCTION

#### A. Excuse from School

State law requires that children of compulsory school age (at least six (6) years old by the first day of September and not yet eighteen (18) years old and/or GED exempt) must regularly attend some public or nonpublic school, unless excused from school attendance by the school board. All requests for excused absences from school must be in writing. A child will be excused from school attendance if a child is provided with alternative instruction for an equivalent period of time as in the public schools in the basic skills of language arts and mathematics. Any parent or guardian of a child of compulsory school age may request that the child be excused from school attendance. The form for requests for a child to be provided with alternative instruction is provided by the State Department and may be obtained from the superintendent. Upon filing a notification with a school official from the parent or guardian of the child, the child shall be excused, without the necessity of Board action, if the child is provided with alternative instruction for an equivalent period of time, in the basic skills of language arts and mathematics. The request notice for alternative instruction must be filed annually with the District on the SD Department of Education notification form.

The secretary of the Department of Education may inspect the attendance records and records showing academic progress of an alternative education program with fourteen days' written notice if the secretary has probable cause to believe the program is not in compliance with requirements. Failure to provide instruction is grounds for the school board, upon thirty days' notice, to revoke the excuse from school attendance.

The Garretson School Board hereby authorizes the board president to approve any request for alternative instruction if approval is recommended by the superintendent. Any person seeking an excuse from school attendance for alternative instruction which is not recommended for approval by the superintendent may present the request at the next regularly scheduled or special school board meeting. The superintendent or board president may refer any requests for excuse from school to the full board for action.

A child so excused from school shall take any test(s) required by state law. Any student who has reached eighteen (18) years of age need not be excused from school in order to receive alternative instruction. A permanent record of all certificates of excuse shall be kept in a safe place as designated by the school board.

#### B. Reenrollment in School

- 1. **Elementary Students:** Any child of compulsory school age, who has been receiving alternative instruction in an unaccredited setting, seeking enrollment in the Garretson School District, shall be placed at the child's demonstrated level of proficiency established by the district's standardized tests. The child's placement may not be at a grade level higher than warranted by the child's chronological age, assuming entry to the first grade at age six (6) years and annual grade advancement thereafter. The standardized test shall be administered by school personnel and scored as required by the test protocols.
- 2. Secondary Students: Any student who has been receiving alternative instruction in an unaccredited setting and seeks enrollment in the Garretson School District in grades nine (9) or above, shall be placed in the grade level established by standardized English and mathematics tests, to be administered by the district. The student shall be assigned the minimum passing credit for the grade levels associated with the standardized tests.

The student may request credit for any other subject equivalent to a subject provided by the Garretson School District. The high school principal shall review the student's alternative instruction transcript and may award credits based upon the student's performance on teacher made tests provided to students in similar courses in the schools. Any such credits so awarded shall count towards the student's required credits for graduation.

| File: JEAA  |
|-------------|
| Page 2 of 2 |

Any parent, guardian, or eighteen (18) year old student aggrieved by a grade or credit determination may, pursuant to this policy, appeal the determination to the school board. Decisions made by the school board under this policy may be appealed to the Secretary of the Department of Education and Cultural Affairs, pursuant to SDCL 13-27-8.

LEGAL REFS.: SDCL 13-27-3, 7, 8, 9, and 29.

CROSS REF.: JECAA

Adoption date: January 11, 2010 Revised: November 9, 2020

# Garretson School District 49-4 Executive Summary SDHSAA Winter Sports Covid Recommendations

#### **Purpose:**

To inform the board regarding some of the changes we may see in the winter sports

Explanation: Contact: Guy Johnson Phone: 594-3451

On Wednesday, November 4, the <u>SDHSAA Board of Directors approved guidance for winter sports</u> as it relates to modifications necessary due to COVID-19. You can download the full document with the link in the previous sentence, if you are interested. While there are minor recommendations for basketball, including athletes bringing their own water bottles, limiting the number of people on the bench and some changes recommended officiating mechanics, the changes will have minimal impact on the sport.

Due to the nature of the sport wrestling is considered a sport with a "high risk" of transmission of virus between participants. One of the most significant challenges will be that any athlete or coach who directly engages in wrestling activities with someone who tests positive, will be considered close contact and required to quarantine. This applies in both practice and competition. Other mandatory modifications include:

- In practice, develop pods whereby a group of athletes only interact with one another and one coach. This will allow the team to continue, as only a small group and one coach would be required to quarantine after an athlete in the pod test positive. If coaches go between pods and the coach becomes positive, all students in the pods that the coach had contact with would be out for 14 days.
- Schools will be required to notify other schools if an athlete tests positive within 48 hours of competition. Any athletes who had direct contact with the positive individual would required to quarantine.
- The maximum number of participants for any one event is limited to 112 participants, and no more than 12 teams.
- Quads, triangular and duals are still encouraged, with the host school ensuring that teams waiting are allowed to do so in a way that encourages distancing.
- Limitation of a maximum of four matches per day and two days of competition each week.
- Schools are **strongly encouraged** to restrict the number of tickets or allow no fans to allow space for wrestlers to distance when not competing.
- ONLY allow wrestlers and coaches to attend practices. No outside observers or parents allowed at practice.

There are other minor changes recommended as well, but the above changes will be the most noticeable as the season progresses. Our coaches are aware of the recommendations adopted by the Association. Changes to the post-season format will be discussed at a later date.

#### Recommendation:

No Action Necessary. For informational purposes only.