

BOWMAN COUNTY SCHOOL BOARD REGULAR MEETING AGENDA
BOWMAN COUNTY MIDDLE SCHOOL COMMMONS
MONDAY, NOVEMBER 9, 2020 @ 5:30PM

BCSD Mission Statement: "Empowering Individuals to Succeed in a Changing World"

We encourage the public to join via remote access (computer, device or smart phone) rather than attending in person based on current conditions. You can find the link to listen to the meeting live:

[Facebook](#) or [Twitter](#) or www.bowman.k12.nd.us/bcsd-school-board--2

Click on the link and then choose to "Join on the Web Instead"

PUBLIC COMMENT: If you would like to sign up for public comment please provide the following:

- *Your name & The agenda item on which you will be commenting &*
- *Your contact information with how you would like to address the board (email, phone or text).*

Please provide this information in one of the following ways:

- *Via e-mail: Email debbie.bucholz@k12.nd.us prior to the start of the meeting.*
- *Via phone: Call the school prior to the start of the meeting: [701-523-3283](tel:701-523-3283)*
- *Via text: [701-523-6996](tel:701-523-6996) or [701-590-4832](tel:701-590-4832)*

1. Call to order – President Stacy McGee
2. Pledge of Allegiance
3. Approve Agenda
4. Routine Board Items
 - a. Approve Minutes: Regular Meeting Oct 14, 2020 & Special School Board Meeting: Oct 29, 2020.
 - b. Approve Bills
 - c. Approve Financial Reports
5. Committee Reports
 - a. COVID-19 Response Team (Oct 21)
 - b. NDSBA Law Seminar (Oct 26-30)
 - c. Personnel Committee (Oct 16)
 - d. RESP (Nov 4)
 - e. Statewide Discussion with Superintendent Baesler (Nov 5)
 - f. Technology
6. Public Comment (Read Public Comment Guidance Statement)

This meeting is open to the public but is not a public forum. The public has been notified of the process for those who wish to address the Board about a specific agenda item. Please keep in mind individual rights of privacy will be protected. Each speaker will be allowed 5 (five) minutes for remarks.
7. Administrative Reports
 - a. Elementary Principal
 - b. 7-12 Principal
 - c. Activities Director
 - d. Superintendent
8. Unfinished Business
 - a. COVID-19
 - i. Academics
 - ii. Activities
 - iii. Transportation
 - iv. Health & Safety Plan
 - v. Other
 - b. Other
9. New Business
 - a. Former Central Elementary School Buildings - update
 - b. Superintendent Evaluation
 - c. Other
10. Other Items
 - a. Board Directives for Superintendent
11. Future Meeting Date/Location:
 - a. December Regular Meeting: Wednesday, December 9, 2020 5:30pm @ Multi-Purpose Room Rhame Campus
12. Adjourn