

**REGIONAL SCHOOL UNIT 19**

T0: RSU 19 Board of Directors and Admin Team  
FR: Chad Stratton /Mike Hammer  
DT: November 4, 2020  
RE: **Building Committee**



DAY: **THURSDAY**  
DATE: **November 12, 2020**  
TIME: **6:30 PM**  
PLACE: **NRH/MS Library**

**Join Zoom Meeting**

<https://us02web.zoom.us/j/87218435409?>

**Dial by your location 1 646 558 8656 US**

- I. Public Comment
  
- II. Solar Power
  
- III. Somerset Elementary Water
  
- IV. Building Project Update  
A. IT Wing
  
- V. Other
  
- VI. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.