

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ken Sands / Mike Hammer
DT: October 28, 2020
RE: **Education Committee Meeting Agenda**

DAY: **WEDNESDAY**
DATE: **November 4, 2020**
TIME: 6:30 PM
PLACE: **NRH/MS Library**

Join Zoom Meeting
<https://us02web.zoom.us/j/85600312120?>
Dial 1 646 558 8656

AGENDA

- I. Public Comment**

- II. Tri-County Vocational Education Presentation - Brian Leavitt**

- III. Update on Fall Assessments - Lori Merrow**

- IV. Update on Curriculum - Lori Merrow**

- V. Future Agenda Items**

- VI. Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.