

**REGIONAL SCHOOL UNIT 19**



T0: RSU 19 Board of Directors and Administrative Team  
FR: Bill MacDonald / Mike Hammer  
DT: November 3, 2020  
RE: **Budget Committee Agenda**

DAY: **Tuesday**  
DATE: **November 10, 2020**  
TIME: **6:30 PM**  
PLACE: **NRH/MS Library**

**Join Zoom Meeting:**

<https://us02web.zoom.us/j/87468687655?>

**Dial by your location: 1 646 558 8656 US**

- I. Public Comment
- II. Review Financials
- III. CARES Funds
- IV. Other
- V. Adjournment

**A.D.A. NOTICE:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.