



IT'S A **JUNGLE** OUT THERE

SAFE NIGHT 2023

Sponsored by Emmons County Interagency

Dear Parent/Guardian:

The Emmons County Interagency is sponsoring the 18th Annual Emmons County Safe Night on Friday, March 24, at Linton Public School. All 5th, 6th, 7th and 8th grade students from Emmons County are invited to attend "It's a Jungle Out There - Safe Night." This free event is a fun-filled way for youth to spend time with each other in a safe environment.

After attending the keynote presentation together, the students will enjoy a meal and then rotate through each of the four sessions. The sessions provide information, education and incorporate hands-on activities to assist in the learning process. Participants will each receive a t-shirt.

3:30 - 4:00: Local Students Help Set Up

4:00 - 4:30: Registration

4:30 - 5:30: "Staying safe in the wild." (Matthew Wingenbach, BCI - Cyber Crimes Unit)

5:30 - 6:15: Jungle Feast

6:20 - 6:40: "Be aware of the poisonous jungle." (Marijuana and Opioids - Emmons Co. Sheriff's Department)

6:45 - 7:05: "Don't get caught in the vines of cellphone addiction." (Cellphone Addiction- Michael Schirado)

7:10 - 7:30: "Don't get tangled up in vaping." (Vaping - Tobacco Free ND Coalition)

7:35 - 7:55: "Staying safe in the sun." (Sun Safety - Bismarck Cancer Center)

8:00 - 10:00: Dance featuring Stax of Wax (Enrico Caruso)

10:00 - 10:15: Sign Out (parent or bus driver)

Busing will be provided by the Strasburg and H-M-B Schools for students needing transportation and will leave from the schools shortly after school lets out. Students riding the bus will be signed out by the bus driver at the end of the evening. All other students must be signed out by a parent or an adult designated by the parent. Parents will be responsible for picking up bussed children upon their return to the Strasburg and H-M-B Schools at the end of the evening.

For more information contact Michelle Masset: 254-4502, Acacia Stuckle: 254-4811, Liz Hanson: 254-4511, Delrae Baumgartner: 254-4027, Dayna Bartlette: 336-2667, Rebekka Wanner: 782-4226 and Erin Huber: 254-4173.

"It's a Jungle Out There!"

Safe Night 2023

Registration Form – Deadline: March 20, 2023

Child's Name

School

Grade

Transportation (circle one)

Bus

Private

(Name of Designated Person)

Sign-out Policy: No student will be permitted to leave until sign-out time unless picked up by the parent or a person designated by the parent. Students will be released to the bus driver at the end of the evening if "bus" is circled above.

*The dance will be over with at 10:00 p.m. promptly. Please pick your child up at their home school on time.

I, as the parent or guardian, authorize the medical personnel at Safe Night to administer medical attention to my child if necessary. As the parent/guardian of the above participants, I designate all matters of discipline and an emergency decision to the Emmons County Safe Night Staff, in consideration of my child(ren) being allowed to participate in the Emmons County Safe Night.

Parent or Guardian's Signature

Phone Number

Date

Additional information we should know about your child(ren) (allergies, medical conditions, medication, etc.)

___Yes ___No, Can we count on you to volunteer and help chaperone Safe Night? Adults and older aged students are asked to be volunteers. **All volunteers please show up at the designated school.** If you are from a visiting school, you may ride the bus with your child. Please remember Safe Night is for children in grades 5, 6, 7 & 8 only. Thank you!

Registration forms can be mailed to: Michelle Masset, PO Box 726, Linton, ND 58552 or brought back to your teacher.

***Attention Parents!** The Safe Night Committee is always looking for topics and/or speakers for next year's Safe Night. Please list them below:
