Ferndale Unified School District Board of Trustees

Danella Barnes-Penman Jerry Hansen JoLynn Jorgensen Cory Nunes Corrie Pedrotti

June 26, 2019 Regular School Board Meeting

6:30 p.m. CLOSED SESSION
7:00 p.m. OPEN SESSION
Ferndale High School- Mabel Lowry Library

1231 Main Street, Ferndale, CA 95536

AGENDA

1.0 CALL TO ORDER

Notice: Any writing, not exempt from public disclosure under Government Code Sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the Board is available for public inspection at Ferndale High School main office. (1231 Main Street, Ferndale, California).

2.0 ADJUSTMENTS TO THE AGENDA

3.0 PUBLIC COMMENT ON CLOSED SESSION ITEMS

Members of the public may comment on closed session agenda items. Action taken in closed session will be reported out in open session, if required by law. Individuals will have up to three (3) minutes to address closed session agenda items. The Board shall limit the total time for public comment on each item of discussion to twenty (20) minutes.

4.0 ADJOURN TO CLOSED SESSION

Pursuant to Government Code Section 54957

4.1 Public Employment:

District Coaching Positions:

FHS Athletic Trainer

FHS Boys Soccer

FHS Baseball

FHS Softball

FHS Boys Tennis

FES 8th Grade Volleyball

FES 8th Grade Girls Basketball

FES 7th Grade Girls Basketball

FES 6th Grade Girls Basketball

FES 8th Grade Boys Basketball

FES 7th Grade Boys Basketball

FES 6th Grade Boys Basketball

FES Cheer

Ferndale Unified School District June 26, 2019 Regular School Board Meeting Agenda Page 2

5.0 REGULAR SESSION RECONVENED

5.1 Report Action taken in Closed Session, if required by law.

6.0 FLAG SALUTE

7.0 ANNOUNCEMENTS/REPORTS (The Board is asked to receive information)

- **7.1** Student Representative Reports
- 7.2 Certificated Representative Report
- 7.3 Classified Representative Report
- 7.4 Facilities Report
- 7.5 Board Member Reports/Announcements
- 7.6 School Improvement Grant (SIG) Report
- 7.7 Local Control Accountability Plan (LCAP) Report
- **7.8** 2018-2019 Budget Report
- 7.9 Elementary School Principal Report
- 7.10 High School Principal/Superintendent Report

8.0 PUBLIC COMMENT ON OPEN SESSION ITEMS

Members of the public may comment on open agenda items or any other item pertaining to Board business. Action may be taken on items listed as such. Individuals will have up to three (3) minutes to address matters pertaining to Board Business. The Board shall limit the total time for public comment on each item of discussion to twenty (20) minutes.

9.0 CONSENT AGENDA (The Board is asked to receive/approve)

- 9.1 Approve Board Meeting Minutes Regular Meeting (May 8, 2019)
- **9.2** Approve Commercial Warrants (May 2019)
- 9.3 Approve FES/FHS Student Body Accounts/Revolving Cash Accounts and Enrollment Reports
- **9.4** Approve Personnel Activity Report
- 9.5 Approve District Stipends for 2019-2020

10.0 INFORMATION

- **10.1** Bond Measure Research
- 10.2 WASC Accreditation Letter

Ferndale Unified School District June 26, 2019 Regular School Board Meeting Agenda Page 3

11.0 ACTION ITEMS (The Board is asked to receive/discuss/approve)

- 11.1 Approve the 2019-2020 Local Control Accountability Plan (LCAP)
- 11.2 Adopt 2019-2020 Ferndale Unified School District Budget
- 11.3 Ratification of Agreement between FUSD and FUTA 2018-2021

12.0 FUTURE AGENDA ITEMS

12.1 Fall Athletic Schedules

13.0 REVIEW OF CORRESPONDENCE TO THE BOARD

13.1 Letter from The Watch Dogs

13.0 ADJOURNMENT

NOTICE: Individuals requiring disability-related accommodations or modifications, including auxiliary aids and services, in order to participate in the Board meeting should contact the District Superintendent in writing three (3) days prior to the meeting at the following address: 1231 Main Street, Ferndale, California.

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM: 9.1

DATE: June 26, 2019

SUBJECT:

Regular Board Meeting Minutes (May 8, 2019)

DEPARTMENT/PROGRAM:

Administration

ACTION REQUESTED:

Review, amend and approve.

PREVIOUS STAFF/BOARD ACTION:

This is a routine consent agenda item.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

See attached minutes and please communicate with Beth or Denise prior to the meeting for any corrections or clarifications.

FISCAL IMPLICATIONS:

None

CONTACT PERSON(S):

Beth Anderson, Superintendent/Principal Denise Grinsell, Business Manager

Ferndale Unified School District **Board of Trustees**

Danella Barnes-Penman

Jerry Hansen

JoLynn Jorgensen

Cory Nunes

Corrie Pedrotti

May 8, 2019 Regular School Board Meeting

6:30 p.m. CLOSED SESSION

7:00 p.m. OPEN SESSION

Ferndale High School- Mabel Lowry Library 1231 Main Street, Ferndale, CA 95536

Minutes

Present: Jerry Hansen, JoLynn Jorgensen, Corrie Pedrotti

Absent: Danella Barnes-Penman, Cory Nunes

Also Present: Beth Anderson, Superintendent/ Principal, Jeremy Griffith, Principal, Denise Grinsell, Business

Manager

1.0 CALL TO ORDER

President Jorgensen called the meeting to order at 6:30 p.m.

2.0 ADJUSTMENTS TO THE AGENDA

None

3.0 PUBLIC COMMENT ON CLOSED SESSION ITEM(S)

None

4.0 ADJOURN TO CLOSED SESSION

President Jorgensen adjourned to closed session at 6:31 p.m.

Pursuant to Government Code Section 54957

4.1 Public Employment Accept Superintendent's Recommendations for:

2019-2020 FHS JV Football Coach

2019-2020 FHS Basketball Cheer Coach

2019-2020 FHS Boys Varsity Basketball Coach

2019-2020 FHS Girls Varsity Basketball Coach

2019-2020 FHS Girls Junior Varsity Basketball Coach

2019-2020 FFA Advisor

Certificated Letter of Resignation

Classified Letter of Resignation

4.2 Negotiations

Conference with Labor Negotiators

Negotiators - Beth Anderson

Organization - Ferndale Unified Teacher's Association

Ferndale Unified School District May 8, 2019 Regular School Board Meeting Agenda Page 2 of 3

5.0 REGULAR SESSION RECONVENED

Regular session reconvened at 7:02 p.m.

5.1 Report Action taken in Closed Session, if required by law

President Jorgensen reported that the board approved the recommendation of the administration to hire:

Adam Kendall - 2019-2020 FHS JV Football Coach

Harmony Taylor - 2019-2020 FHS Basketball Cheer Coach

Dan Albee - 2019-2020 FHS Boys Varsity Basketball Coach

Jamie Ellsmore - 2019-2020 FHS Girls Varsity Basketball Coach

Tawni Hardwick - 2019-2020 FHS Girls Junior Varsity Basketball Coach

Theresa Noga - 2019-2020 FFA Advisor

The board also accepted the resignations from Lena Utroske -7/8 grade science and Christina Chapman – Cafeteria Manager

The board approved the proposed agreement with FUTA. The public disclosure will take place next before the ratification of the agreement.

6.0 WELCOME/FLAG SALUTE

7.0 PUBLIC COMMENT ON OPEN SESSION ITEM(S)

John Vernon spoke about a workshop provided for the community by Indivisible Ferndale with the help of the McLean Foundation. The workshop will be led by Meredith Oram and will be discussing Bias and Racism. He invited the board and administration to attend on May 18, 2019.

8.0 ANNOUNCEMENTS/REPORTS

- 8.1 Student Representatives Report None
- 8.2 Certificated Representatives Report None
- 8.3 Classified Representatives Report None
- 8.4 Facilities Report Supt. Anderson said the bleachers have been installed at FES!
- 8.5 Board Member Reports/Announcements Member Pedrotti wished all the teachers a happy Teacher Appreciation Day.
- 8.6 School Improvement Grant (SIG) Report Principal Griffith said they are working on PBIS and ILT is planning August staff development.
- 8.7 Local Control Accountability Plan (LCAP) Report- Supt. Anderson reported that she has had four input sessions and the annual update is a work in progress.
- 8.8 2018-2019 Budget Report Denise Grinsell stated that she is finalizing the 2018-19 budget and preparing the 19-20 budget for Budget Adoption.
- 8.9 Elementary School Principal Report Principal Griffith shared that Parent Club is acknowledging the teachers for Teacher Appreciation week. On May 15, the 8th grade will attend orientation at FHS and take their math placement tests. There is an upcoming ASB Rally, CAASPP is beginning, 4th graders are headed to Wolf Creek, 8th graders on their annual trip followed by graduation.
- 8.10 High School Principal/ Superintendent Report Supt. Anderson reported FFA is back from State Convention, Dominic Regli was selected as the Youth Ambassador, AP testing is starting, 5 students received the Seal of Biliteracy. State testing is starting soon, there is a backpacking trip coming up, spring sports are winding down, prom is next week, Freshman orientation next week and she is working on the master schedule for next year.

Ferndale Unified School District May 8, 2019 Regular School Board Meeting Agenda Page 3 of 3

9.0 CONSENT AGENDA ITEM(S) (The Board is asked to receive/approve)

9.1 Approve Board Meeting Minutes

Regular Meeting (April 10, 2019)

- 9.2 Approve Commercial Warrants (April 2019)
- 9.3 Approve Personnel Activity Report
- 9.4 Approve FES/FHS Student Body Accounts/Revolving Cash Accounts and Enrollment Reports
- 9.5 Approve District Volunteers

A motion was made by Jerry Hansen and seconded by Corrie Pedrotti to approve the consent agenda. Roll call vote summary: ayes 3-0 noes, 2 absent.

10.0 INFORMATION/ACTION

10.1 Receive/Discuss LCAP Annual Update Draft work

Supt. Anderson gave a brief overview of where we are in meeting the goals/actions of the LCAP.

10.2 Receive/Discuss/Approve Research of Track Resurfacing Options

A motion was made by Jerry Hansen and seconded by Corrie Pedrotti to approve researching options For the FHS track. Roll call vote summary: ayes 3-0 noes, 2 absent.

10.3 Receive/Discuss/Approve Application for The School Enrichment Grant Program

A motion was made by Corrie Pedrotti and seconded by Jerry Hansen to approve the Application for The School Enrichment Grant Program. Roll call vote summary: ayes 3-0 noes, 2 absent.

10.4 Receive/Discuss/Approve BP/AR/E 5131.61Voluntary Drug Testing Program Updates in the policy were given by Supt. Anderson, no action was necessary

11.0 ACTION ITEMS (The Board is asked to receive/discuss/approve)

11.1 Approve School Bond Exploration Process

Member Hansen said he was in favor of pursuing the bond not the company previously used. A motion was made by Corrie Pedrotti and seconded by Jerry Hansen to Approve School Bond Exploration Process. Roll call vote summary: ayes 3-0 noes, 2 absent.

11.2 Approve Inventory Transfer Form (AG Suburban)

A motion was made by Corrie Pedrotti and seconded by Jerry Hansen to approve Inventory Transfer Form (AG Suburban). Roll call vote summary: ayes 3-0 noes, 2 absent.

11.3 Approve Summer Professional Development Daily Rate

A motion was made by Jerry Hansen and seconded by Corrie Pedrotti to approve the Summer Professional Development Daily Rate of \$175 per day for Summer 2019. Roll call vote summary: ayes 3-0 noes, 2 absent.

12.0 FUTURE AGENDA ITEMS

- 12.1 Special Board Meeting Public Hearing LCAP and 2018-19 Budget (Tuesday, June 25, 2019)
- 12.2 Regular Board Meeting Approve LCAP and 2018-19 Budget (Wednesday, June 26, 2019)

13.0 REVIEW OF CORRESPONDENCE TO THE BOARD

13.1 None

14.0 ADJOURNMENT

President Jorgensen adjourned the meeting at 7:55 p.m.

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM: 9.2

DATE: June 26, 2019

SUBJECT:

Commercial Warrants Summary (May 2019)

DEPARTMENT/PROGRAM:

Administration/Business

ACTION REQUESTED:

Approve commercial warrant summary

PREVIOUS STAFF/BOARD ACTION:

This is a routine consent agenda item.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

Please call Denise about questions regarding commercial warrants prior to the meeting.

FISCAL IMPLICATIONS:

Funding is included in the 2018-2019 adopted budgets.

CONTACT PERSON(S):

Beth Anderson, Superintendent/Principal Denise Grinsell, Business Manager

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BOARD OF TRUSTEES PAYMENT REPORT

| REF. | | | |
|------------------------|--|---|------------|
| NUMBER | VENDOR INTEL | DESCRIPTION | AMOUNT |
| | *************************************** | | ********* |
| PV-190707 | ACSA - MSC #06003 P.O. BOX 742061 LOS ANGELES, CA 90074-2061 | MAY DUES | \$148.75 |
| | LOS ANGELES, CA 900/4-2001 | ** TOTAL PAYMENT AMOUNT: | \$148.75 |
| PV-190708 | BOYNTON, HEATHER | MATH CONF | \$1,065.87 |
| | | ** TOTAL PAYMENT AMOUNT: | \$1,065.87 |
| PV-190722 | | FHS CAF | \$861.16 |
| | LOS ANGELES, CA 90091-0948 | ** TOTAL PAYMENT AMOUNT: | \$861.16 |
| PV-190709 | | HINTON/ZANONE REG | \$130.00 |
| | BAKERSFIELD, CA 93387 | ** TOTAL PAYMENT AMOUNT: | \$130.00 |
| PO-190069 | CDW.G 75 REMITTANCE DR. SUITE 1515 | desktop for Beth (new) desktop for Beth (new) | \$1,125.79 |
| | CHICAGO, IL 60675-1515 | ** TOTAL PAYMENT AMOUNT: | \$1,125.79 |
| PV-190723 | CRYSTAL CREAMERY P.O. BOX 44000 DEPT 33369 | MILK | \$533.70 |
| | SAN FRANCISCO, CA 94144-3369 | ** TOTAL PAYMENT AMOUNT: | \$533.70 |
| PV-190710 | DAVID L. MOONIE & CO. LLP 325 SECOND ST., STE. 301 | FINAL 2017-18 | \$1,400.00 |
| | EUREKA, CA 95501 | ** TOTAL PAYMENT AMOUNT: | \$1,400.00 |
| PV-190711 | DEL ORO WATER COMPANY DRAWER #5172 FERNDALE DISTRICT | WATER | \$879.00 |
| | CHICO, CA 95927-5172 | ** TOTAL PAYMENT AMOUNT: | \$879.00 |
| PV-190712 | ECOLAB 26252 NETWORK PL | APR SERVICES | \$457.47 |
| CHICAGO, IL 60673-1262 | ** TOTAL PAYMENT AMOUNT: | \$457.47 | |

| NUMBER | VENDOR NAME | DESCRIPTION | AMOUNT |
|-----------|---|--------------------------|------------|
| | *************************************** | | |
| PV-190713 | EEL RIVER DISPOSAL CO INC PO BOX 266 | DEBRIS REMOVAL | \$39.38 |
| | FORTUNA, CA 95540 | ** TOTAL PAYMENT AMOUNT: | \$39.38 |
| PV-190724 | FRANZ FAMILY BAKERIES P.O. BOX 742654/ | BREAD | \$177.29 |
| | LOS ANGELES, CA 90074-2654 | ** TOTAL PAYMENT AMOUNT: | \$177.29 |
| PV-190714 | FRONTIER P.O. BOX 20550 ROCHESTER, NY 14602-0550 | INTERNET | \$70.72 |
| | ROCHESTER, N. 11002 0330 | ** TOTAL PAYMENT AMOUNT: | \$70.72 |
| PV-190715 | PAPE MACHINERY INC PO BOX 35144 SEATTLE, WA 98124-5144 | PARTS | \$171.66 |
| | 52.11.12.2, III. 363.21 52.11 | ** TOTAL PAYMENT AMOUNT: | \$171.66 |
| PV-190725 | PRO PACIFIC FRESH P.O. BOX 1069 DURHAM, CA 95938 | FES CAF | \$694.49 |
| | | ** TOTAL PAYMENT AMOUNT: | \$694.49 |
| PV-190716 | SEQUOIA GAS CO (C) 926 MAIN STREET FORTUNA. CA 95540 | PROPANE | \$930.12 |
| | | ** TOTAL PAYMENT AMOUNT: | \$930.12 |
| PV-190717 | SISKIYOU ELEVATOR CO. 24724 DERSCH RD. ANDERSON, CA 96007 | INSPECTION | \$1,500.00 |
| | Tabbledon, Cir Joseph | ** TOTAL PAYMENT AMOUNT: | \$1,500.00 |
| PV-190726 | SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 | FES CAF | \$932.34 |
| | SACRAMENIO, CA 93813-8007 | ** TOTAL PAYMENT AMOUNT: | \$932.34 |
| PV-190718 | U.S. BANK P.O. BOX 790428 | SUPPLIES FFA TRAVEL | \$2,796.96 |
| | ST LOUIS, MO 63179-0428 | ** TOTAL PAYMENT AMOUNT: | \$2,796.96 |

BATCH: 0042

FERNDALE UNIFIED

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BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting 06/26/2019

NUMBER VENDOR NAME DESCRIPTION AMOUNT PV-190720 VALLEY LUMBER & MILLWORK \$314.59 657 SHAW AVENUE SUPPLIES P.O. BOX 517 FERNDALE, CA 95536 \$564.43 PV-190721 VALLEY LUMBER & MILLWORK 657 SHAW AVENUE SUPPLIES P.O. BOX 517 FERNDALE, CA 95536 ** TOTAL PAYMENT AMOUNT: \$879.02

**** BATCH TOTAL AMOUNT: \$14,793.72

FERNDALE UNIFIED

BOARD OF TRUSTEES PAYMENT REPORT

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Board of Trustees Meeting 06/26/2019 REF. DESCRIPTION AMOUNT NUMBER VENDOR NAME \$146.02 PV-190727 ALEXANDRE, ALEXA ST CONF TRAVEL ** TOTAL PAYMENT AMOUNT: \$146.02 \$1,308.61 PV-190748 CASH & CARRY FHS CAF P.O. BOX 910948 LOS ANGELES, CA 90091-0948 \$1,308.61 ** TOTAL PAYMENT AMOUNT: \$145.49 PV-190728 CHEVRON USA INC FFA TRAVEL PO BOX 70995 CHARLOTTE, NC 28272-0887 ** TOTAL PAYMENT AMOUNT: \$145.49 \$368.75 PV-190749 CRYSTAL CREAMERY MILK P.O. BOX 44000 DEPT 33369 SAN FRANCISCO, CA 94144-3369 ** TOTAL PAYMENT AMOUNT: \$368.75 \$390.00 PV-190729 DEPARTMENT OF JUSTICE LIVE SCANS STATE OF CALIFORNIA ACCOUNTING OFFICE/CASHIER UNI P.O. BOX 944255 SACRAMENTO, CA 94244-2550 \$390.00 ** TOTAL PAYMENT AMOUNT: \$1,618.52 PV-190730 EUREKA OVERHEAD DOOR CO. INC. BUS BARN DOOR 79 WEST THRID STREET EUREKA, CA 95501 ** TOTAL PAYMENT AMOUNT: \$1,618.52 \$19.40 PV-190731 EUREKA OXYGEN SUPPLIES 2810 JACOBS AVE EUREKA, CA 95501 ** TOTAL PAYMENT AMOUNT: \$19.40 \$55.00 PV-190732 FERNDALE TECH REPAIRS PO BOX 111 FERNDALE, CA 95536-0111 ** TOTAL PAYMENT AMOUNT: \$55.00 \$138.18 PV-190750 FRANZ FAMILY BAKERIES

BREAD

** TOTAL PAYMENT AMOUNT:

\$138.18

P.O. BOX 742654/

LOS ANGELES, CA 90074-2654

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BOARD OF TRUSTEES PAYMENT REPORT

| ======== | | | ********** |
|-----------|-----------------------------|--|------------|
| REF. | | DEGGDIDETON | AMOUNT |
| | VENDOR NAME | DESCRIPTION | |
| ======= | | | |
| PV-190733 | HUMBOLDT CO TAX COLLECTOR | | \$63.50 |
| | 825 FIFTH STREET, ROOM 125 | TAXES | |
| | EUREKA, CA 95501 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$63.50 |
| | | | 400.00 |
| PV-190734 | LAMANUZZI, MEGHAN | LIVE SCAN | \$35.00 |
| | | LIVE SCAN | |
| | | ** TOTAL PAYMENT AMOUNT: | \$35.00 |
| | | | |
| PV-190736 | NILSEN CO | | \$198.92 |
| | P. O. BOX 398 | SUPPLIES | |
| | FERNDALE, CA 95536 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$198.92 |
| DV-190727 | PALIN, MICHAEL | | \$35.00 |
| EA-130131 | 1 W | LIVE SCAN | 433.00 |
| | Call Street, on the B | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$35.00 |
| | | | |
| PO-190066 | PERMA BOUND | library books | \$33.86 |
| | 617 EAST VANDALIA ROAD | library books | |
| | JACKSONVILLE, IL 62650-3599 | | |
| DO-190067 | PERMA BOUND | books and processing | \$410.12 |
| FO-190007 | 617 EAST VANDALIA ROAD | books and processing | 7110112 |
| | JACKSONVILLE, IL 62650-3599 | <u>, </u> | |
| | | ** TOTAL PAYMENT AMOUNT: | \$443.98 |
| | | | |
| PV-190738 | PRESENCE LEARNING INC | | \$8,243.89 |
| | PO BOX 743532 | SPEECH | |
| | LOS ANGELES, CA 90074-3532 | ** TOTAL PAYMENT AMOUNT: | ¢0 242 00 |
| | | ** IOIAL PAIMENT AMOUNT: | 30,243.09 |
| PV-190751 | PRO PACIFIC FRESH | | \$464.19 |
| | P.O. BOX 1069 | FES CAF | |
| | DURHAM, CA 95938 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$464.19 |
| | | | |
| PO-190028 | RAY MORGAN CO | copier supplies | \$4.54 |
| | 3131 ESPLANADE | copier supplies | |
| | CHICO, CA 95973 | ** TOTAL PAYMENT AMOUNT: | \$4.54 |
| | | | T * |
| PV-190739 | RENNER PETROLEUM | | \$1,976.98 |
| | PO BOX 4868 | FUEL | |
| | EUREKA, CA 95502 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$1,976.98 |

| REF. | *************************************** | *************************************** | |
|-----------|---|---|-------------|
| NUMBER | VENDOR NAME | DESCRIPTION | AMOUNT |
| ======= | | | *********** |
| PV-190740 | RESTIF CLEANING SERVICE PO BOX 3520 EUREKA, CA 95502-3520 | APRIL | \$13,112.00 |
| | | ** TOTAL PAYMENT AMOUNT: | \$13,112.00 |
| PV-190735 | REYNOLDS, JEANNE MERCEDES PO BOX 6533 DBA: MERCEDES TRANSLATION INT | INTERPRETING | \$188.28 |
| | EUREKA, CA 95502-6533 ' | ** TOTAL PAYMENT AMOUNT: | \$188.28 |
| PV-190741 | ROOT, ASHLEY SAGE | LIVESCAN | \$35.00 |
| | F | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$35.00 |
| PV-190742 | SEQUOIA GAS CO (C) 926 MAIN STREET FORTUNA, CA 95540 | PROPANE | \$551.21 |
| | 20020000, 012 20210 | ** TOTAL PAYMENT AMOUNT: | \$551.21 |
| PV-190743 | SHIRAISHI, YOHEI | TRAVEL FOR CONF | \$1,064.87 |
| | | ** TOTAL PAYMENT AMOUNT: | \$1,064.87 |
| PV-190744 | SIX RIVERS PORTABLE TOILETS P.O. BOX 1329 | FACILITIES | \$95.78 |
| | BLUE LAKE, CA 95525 | ** TOTAL PAYMENT AMOUNT: | \$95.78 |
| PV-190745 | STITCH WITCH 2249 SCHOOL ST. | HONOR JACKETS | \$141.05 |
| | FORTUNA, CA 95540 | ** TOTAL PAYMENT AMOUNT: | \$141.05 |
| PV-190752 | P.O. BOX 138007 | FES CAF | \$1,713.45 |
| | SACRAMENTO, CA 95813-8007 | ** TOTAL PAYMENT AMOUNT: | \$1,713.45 |
| PV-190746 | TIPPLE MOTORS INC P. O. BOX 578 FERNDALE, CA 95536 | REAPIRS | \$20.84 |
| | | ** TOTAL PAYMENT AMOUNT: | \$20.84 |

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FERNDALE UNIFIED BOARD OF TRUSTEES PAYMENT REPORT

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Board of Trustees Meeting 06/26/2019

REF.

AMOUNT NUMBER VENDOR NAME DESCRIPTION

PV-190747 U.S. BANCORP EQUIP FINANCE IN \$2,529.74

P.O. BOX 790448 COPIER LEASES

ST. LOUIS, MO 63179-0448

** TOTAL PAYMENT AMOUNT: \$2,529.74

**** BATCH TOTAL AMOUNT: \$35,108.19

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BOARD OF TRUSTEES PAYMENT REPORT

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|-----------|---|--|----------------------|
| REF. | VENDOR NAME | DESCRIPTION | AMOUNT |
| ======= | | ======================================= | ======= |
| PV-190753 | ASAP LOCK & KEY 581 SO. FORTUNA BLVD. FORTUNA, CA 95540 | SERVICE & KEYS ** TOTAL PAYMENT AMOUNT: | \$134.06 \$134.06 |
| | | SOLITE LITERIES TO CALL | , |
| PV-190763 | CASH & CARRY P.O. BOX 910948 LOS ANGELES, CA 90091-0948 | FHS CAF | \$59.85 |
| PV-190769 | CASH & CARRY P.O. BOX 910948 LOS ANGELES, CA 90091-0948 | FHS CAF | \$1,594.96 |
| | , | ** TOTAL PAYMENT AMOUNT: | \$1,654.81 |
| PV-190764 | DEPT 33369 | MILK | \$224.73 |
| | SAN FRANCISCO, CA 94144-3369 | ** TOTAL PAYMENT AMOUNT: | \$224.73 |
| PV-190756 | DEL ORO WATER COMPANY DRAWER #5172 FERNDALE DISTRICT | WATER | \$827.92 |
| | CHICO, CA 95927-5172 | ** TOTAL PAYMENT AMOUNT: | \$827.92 |
| PV-190771 | EEL RIVER DISPOSAL CO INC PO BOX 266 FORTUNA, CA 95540 | GARBAGE | \$1,564.95 |
| | roctions, cir 33310 | ** TOTAL PAYMENT AMOUNT: | \$1,564,95 |
| PV-190755 | FORTUNA ACE HARDWARE 140 S. FORTUNA BLVD. FORTUNA, CA 95540 | SUPPLIES | \$24.93 |
| | | ** TOTAL PAYMENT AMOUNT: | \$24.93 |
| PV-190765 | FRANZ FAMILY BAKERIES P.O. BOX 742654/ LOS ANGELES, CA 90074-2654 | BREAD | \$275.06 |
| | | ** TOTAL PAYMENT AMOUNT: | \$275.06 |
| PV-190757 | FRONTIER P.O. BOX 20550 ROCHESTER, NY 14602-0550 | PHONE | \$2,774.85 |
| | | ** TOTAL PAYMENT AMOUNT: | \$2,774.85 |

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BATCH: 0044 FERNDALE UNIFIED

BOARD OF TRUSTEES PAYMENT REPORT

| NUMBER VENDOR NAME PV-190758 MAHER, MATTHEW PV-190759 NOGA CONSTRUCTION P.O. BOX 5183 ARCATA, CA 95518 PV-190768 NOGA CONSTRUCTION P.O. BOX 5183 ARCATA, CA 95518 PV-190760 PG & E 2555 MYRTLE AVENUE EUREKA, CA 95501-9917 PO-190067 PERMA BOUND 617 EAST VANDALIA ROAD JACKSONVILLE, IL 62650-3599 PUCHASE PURCHASE POWER PUCHASE POWER PUCHASE POWER PUCHASE POWER PO. BOX 371874 PITTSBURG, PA 15250-7874 PV-190766 PRO PACIFIC FRESH P.O. BOX 371874 PITTSBURG, PA 15250-7874 PV-190767 SYSCO PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95513-8007 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 ** TOTAL PAYMENT AMOUNT: \$4,609.00 ** TOTAL PAYMENT AMOUNT: \$503.50 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST ARCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$402.56 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 ** TOTAL PAYMENT AMOUNT: \$298.00 \$1,111.58 | | ************************ | | |
|---|----------------|---|-----------------------------------|-------------|
| PV-190758 MAHER, MATTHEW LIVESCAN | REF. NUMBER | VENDOR NAME | DESCRIPTION | AMOITNT |
| PV-190759 NOGA CONSTRUCTION P.O. BOX 5183 ARCATA, CA 95518 POWER EUREKA, CA 95518 POWER EUREKA, CA 95501-9917 ** TOTAL PAYMENT AMOUNT: \$4,609.00 | | | | |
| PV-190759 NOGA CONSTRUCTION P.O. BOX 5183 ARCATA, CA 95518 POWER EUREKA, CA 95518 POWER EUREKA, CA 95501-9917 ** TOTAL PAYMENT AMOUNT: \$4,609.00 | | | | |
| FV-190759 NOGA CONSTRUCTION | PV-190758 | MAHER, MATTHEW | | \$35.00 |
| PV-190759 NOGA CONSTRUCTION | | 2000-11-1100-11-3 | LIVESCAN | |
| PV-190759 NOGA CONSTRUCTION | | NEW WILLIAM STATES | ** TOTAL DAVMENT AMOUNT. | 625 00 |
| P.O. BOX 5183 ARCATA, CA 95518 PV-190768 NOGA CONSTRUCTION P.O. BOX 5183 ARCATA, CA 95518 PV-190760 P G & E 2555 MYRTLE AVENUE EUREKA, CA 95501-9917 PO-190067 PERMA BOUND 617 EAST VANDALIA ROAD JACKSONVILLE, IL 62650-3599 PV-190761 PITNEY BOWES P.O. BOX 371874 PITTSBURG, PA 15250-7874 PV-190766 PRO PACIFIC FRESH P.O. BOX 1069 DURHAM, CA 95938 PV-190762 ROTO-ROOTER PLUMBING SERVICE FOO S G ST ARCATA, CA 95521-6659 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 PV-190766 PSO SISSON SACRAMENTO, CA 95813-8007 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 PV-190767 PSYSCO PO. BOX 138007 SACRAMENTO, CA 95813-8007 PSI METAL SHOP REPAIRS \$22,500.00 \$22,500.00 PARM FRESH FENCE/INSTALL \$24,609.00 ** TOTAL PAYMENT AMOUNT: \$4,609.00 ** TOTAL PAYMENT AMOUNT: \$503.50 ** TOTAL PAYMENT AMOUNT: \$402.56 | | | "" TOTAL PAIMENT AMOUNT: | \$35.00 |
| PV-190768 NOGA CONSTRUCTION | PV-190759 | NOGA CONSTRUCTION | | \$14,875.00 |
| PV-190768 NOGA CONSTRUCTION | | P.O. BOX 5183 | METAL SHOP REPAIRS | |
| P.O. BOX 5183 ARCATA, CA 95518 ** TOTAL PAYMENT AMOUNT: \$17,375.00 PV-190760 P G & E 2555 MYRTLE AVENUE EUREKA, CA 95501-9917 ** TOTAL PAYMENT AMOUNT: \$4,609.00 PO-190067 PERMA BOUND 617 EAST VANDALIA ROAD JACKSONVILLE, IL 62650-3599 ** TOTAL PAYMENT AMOUNT: \$466.60 PV-190761 PITNEY BOWES PURCHASE POWER P.O. BOX 371874 PITTSBURG, PA 15250-7874 ** TOTAL PAYMENT AMOUNT: \$503.50 PV-190766 PRO PACIFIC PRESH P.O. BOX 1069 DURHAM, CA 95938 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST ARCATA, CA 95521-6659 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 | | ARCATA, CA 95518 | | |
| P.O. BOX 5183 ARCATA, CA 95518 ** TOTAL PAYMENT AMOUNT: \$17,375.00 PV-190760 P G & E 2555 MYRTLE AVENUE EUREKA, CA 95501-9917 ** TOTAL PAYMENT AMOUNT: \$4,609.00 PO-190067 PERMA BOUND 617 EAST VANDALIA ROAD JACKSONVILLE, IL 62650-3599 ** TOTAL PAYMENT AMOUNT: \$466.60 PV-190761 PITNEY BOWES PURCHASE POWER P.O. BOX 371874 PITTSBURG, PA 15250-7874 ** TOTAL PAYMENT AMOUNT: \$503.50 PV-190766 PRO PACIFIC PRESH P.O. BOX 1069 DURHAM, CA 95938 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST ARCATA, CA 95521-6659 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 | | | | |
| #* TOTAL PAYMENT AMOUNT: \$17,375.00 PV-190760 P G & E | PV-190768 | | FARM FROM FROM TWO TAXABLE | \$2,500.00 |
| ** TOTAL PAYMENT AMOUNT: \$17,375.00 | | | FARM FRESH FENCE/INSTALL | |
| 2555 MYRTLE AVENUE EUREKA, CA 95501-9917 *** TOTAL PAYMENT AMOUNT: \$4,609.00 PO-190067 PERMA BOUND books and processing brocks and processi | | , | ** TOTAL PAYMENT AMOUNT: | \$17,375.00 |
| 2555 MYRTLE AVENUE EUREKA, CA 95501-9917 *** TOTAL PAYMENT AMOUNT: \$4,609.00 PO-190067 PERMA BOUND books and processing brocks and processi | | | | |
| #** TOTAL PAYMENT AMOUNT: \$4,609.00 PO-190067 PERMA BOUND | PV-190760 | P G & E | | \$4,609.00 |
| #* TOTAL PAYMENT AMOUNT: \$4,609.00 PO-190067 PERMA BOUND | | | POWER | |
| PV-190766 PRO PACIFIC FRESH P.O. BOX 1069 DURHAM, CA 955918 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST ARCATA, CA 95521-6659 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 PV-190766 PERMA BOUND 617 EAST VANDALIA ROAD books and processing state processing books and processing books an | | EUREKA, CA 95501-9917 | THE TOTAL PRINCIPLE AND PRINCIPLE | |
| Mark | | | ** TOTAL PAYMENT AMOUNT: | \$4,609.00 |
| JACKSONVILLE, IL 62650-3599 ** TOTAL PAYMENT AMOUNT: \$166.60 | PO-190067 | PERMA BOUND | books and processing | \$166.60 |
| #* TOTAL PAYMENT AMOUNT: \$166.60 PV-190761 PITNEY BOWES | | 617 EAST VANDALIA ROAD | books and processing | |
| PV-190761 PITNEY BOWES | | JACKSONVILLE, IL 62650-3599 | | |
| PURCHASE POWER | | | ** TOTAL PAYMENT AMOUNT: | \$166.60 |
| PURCHASE POWER | DV 100761 | DIRNEY DOMES | | 4500 50 |
| P.O. BOX 371874 PITTSBURG, PA 15250-7874 *** TOTAL PAYMENT AMOUNT: \$503.50 PV-190766 PRO PACIFIC FRESH P.O. BOX 1069 DURHAM, CA 95938 *** TOTAL PAYMENT AMOUNT: \$402.56 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST ARCATA, CA 95521-6659 *** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 FES CAF | PV-190761 | | POSTAGE FES | \$503.50 |
| #* TOTAL PAYMENT AMOUNT: \$503.50 PV-190766 PRO PACIFIC FRESH P.O. BOX 1069 DURHAM, CA 95938 ** TOTAL PAYMENT AMOUNT: \$402.56 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST ARCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 ** TOTAL PAYMENT AMOUNT: \$298.00 \$1,111.58 | | | | |
| PV-190766 PRO PACIFIC FRESH | | PITTSBURG, PA 15250-7874 | | |
| P.O. BOX 1069 FES CAF DURHAM, CA 95938 ** TOTAL PAYMENT AMOUNT: \$402.56 PV-190762 ROTO-ROOTER PLUMBING SERVICE \$298.00 700 S G ST FES REPAIRS ARCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | | ** TOTAL PAYMENT AMOUNT: | \$503.50 |
| P.O. BOX 1069 FES CAF DURHAM, CA 95938 ** TOTAL PAYMENT AMOUNT: \$402.56 PV-190762 ROTO-ROOTER PLUMBING SERVICE \$298.00 700 S G ST FES REPAIRS ARCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | | | |
| PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST 700 S G ST 8RCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO 7.00 BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | PV-190766 | | FFG (1) F | \$402.56 |
| #* TOTAL PAYMENT AMOUNT: \$402.56 PV-190762 ROTO-ROOTER PLUMBING SERVICE 700 S G ST FES REPAIRS ARCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | | FES CAF | |
| PV-190762 ROTO-ROOTER PLUMBING SERVICE \$298.00 700 S G ST FES REPAIRS ARCATA, CA 95521-6659 *** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | Boldman, CA 93930 | ** TOTAL PAYMENT AMOUNT: | \$402.56 |
| 700 S G ST FES REPAIRS ARCATA, CA 95521-6659 ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | | | , |
| ARCATA, CA 95521-6659 *** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | PV-190762 | ROTO-ROOTER PLUMBING SERVICE | | \$298.00 |
| ** TOTAL PAYMENT AMOUNT: \$298.00 PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | | FES REPAIRS | |
| PV-190767 SYSCO \$1,111.58 P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | ARCATA, CA 95521-6659 | | |
| P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | | | * TOTAL PAYMENT AMOUNT: | \$298.00 |
| P.O. BOX 138007 FES CAF SACRAMENTO, CA 95813-8007 | PV-190767 | SYSCO | | \$1,111.58 |
| | | | FES CAF | . , |
| ** TOTAL PAYMENT AMOUNT: \$1,111.58 | | SACRAMENTO, CA 95813-8007 | | |
| | | | ** TOTAL PAYMENT AMOUNT: | \$1,111.58 |

BATCH: 0044 FERNDALE UNIFIED PAGE: 10

BOARD OF TRUSTEES PAYMENT REPORT

Board of Trustees Meeting 06/26/2019

REF.

NUMBER VENDOR NAME DESCRIPTION AMOUNT

**** BATCH TOTAL AMOUNT: \$31,982.55

12

| | | *************************************** | |
|-----------|--|---|------------|
| REF. | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | |
| | | | |
| PV-190772 | ACSA - MSC #06003 | | \$148.75 |
| | | JUNE DUES | |
| | LOS ANGELES, CA 90074-2061 | ** TOTAL PAYMENT AMOUNT: | 0140 75 |
| | | - 101AL PAIMENT AMOUNT: | \$148.75 |
| PV-190773 | ADVANCED SECURITY SYSTEMS | | \$76.50 |
| | 1336 4TH STREET | FES MONITORING | |
| | EUREKA, CA 95501-5550 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$76.50 |
| PV-190774 | ALMQUIST LUMBER CO | | \$18.82 |
| | 5301 BOYD ROAD | SUPPLIES | ¥10102 |
| | ARCATA, CA 95521 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$18.82 |
| DV 100225 | AMBROGINI & GONG BURGERS ING | | 41 000 00 |
| PV-190775 | AMBROSINI & SONS ELECTRIC INC P.O. BOX 2128 | REPAIRS | \$1,228.97 |
| | MCKINLEYVILLE, CA 95519 | RHINIKO | |
| | | | |
| PV-190806 | AMBROSINI & SONS ELECTRIC INC | | \$270.00 |
| | | BLEACHER ELECTRICAL FES | |
| | MCKINLEYVILLE, CA 95519 | ** TOTAL PAYMENT AMOUNT: | ć1 400 07 |
| | | " TOTAL PAINENT AMOUNT: | \$1,498.97 |
| PV-190776 | AP EXAMS/SERVICES | | \$3,513.00 |
| | PO BOX 6671 | AP TESTS | |
| | PRINCETON, NJ 08541-6671 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$3,513.00 |
| PV-190777 | CABRERA, SANDRA | | \$219.24 |
| | Name of the last o | SPED MILEAGE | , |
| | Kanana as sanai | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$219.24 |
| DV 10000E | CASH & CARRY | | č1 000 T4 |
| FV-130003 | | FHS CAF | \$1,082.74 |
| | LOS ANGELES, CA 90091-0948 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$1,082.74 |
| | | | |
| PV-190809 | | 45 | \$82.65 |
| | CASHIER'S OFFICE P.O. BOX 515006 | FES COMMODITIES | |
| | SACRAMENTO, CA 95851-5006 | | |
| | | ** TOTAL PAYMENT AMOUNT: | \$82.65 |
| | | | |

BATCH: 0046

FERNDALE UNIFIED PAGE: 13

BOARD OF TRUSTEES PAYMENT REPORT

| REF. | VENDOR NAME | DESCRIPTION | TRUOMA |
|-----------|---|------------------------------------|--------------------------|
| | | | |
| PV-190778 | CHEVRON USA INC PO BOX 70995 CHARLOTTE, NC 28272-0887 | FFA FUEL ** TOTAL PAYMENT AMOUNT: | \$1,456.38 \$1,456.38 |
| PV-190810 | CRYSTAL CREAMERY P.O. BOX 44000 DEPT 33369 SAN FRANCISCO, CA 94144-3369 | MILK | \$1,311.83 |
| | | ** TOTAL PAYMENT AMOUNT: | \$1,311.83 |
| PV-190779 | DEPARTMENT OF JUSTICE STATE OF CALIFORNIA ACCOUNTING OFFICE/CASHIER UNI P.O. BOX 944255 | LIVESCANS | \$431.00 |
| | SACRAMENTO, CA 94244-2550 | ** TOTAL PAYMENT AMOUNT: | \$431.00 |
| PV-190780 | | SERVICES | \$339.47 |
| | CHICAGO, 11 00073 1202 | ** TOTAL PAYMENT AMOUNT: | \$339.47 |
| PV-190781 | EUREKA OVERHEAD DOOR CO. INC. 79 WEST THRID STREET EUREKA, CA 95501 | SHOP DOORS | \$3,296.00 |
| | | ** TOTAL PAYMENT AMOUNT: | \$3,296.00 |
| PV-190782 | EUREKA OXYGEN 2810 JACOBS AVE EUREKA, CA 95501 | SUPPLIES | \$19.88 |
| | However, dr. 75501 | ** TOTAL PAYMENT AMOUNT: | \$19.88 |
| PV-190811 | FERNDALE MEAT COMPANY PO BOX 793 | FHS CAF | \$39.90 |
| | FERNDALE, CA 95536 | ** TOTAL PAYMENT AMOUNT: | \$39.90 |
| PV-190783 | FORTUNA AUTO & TRUCK PARTS IN 745 11TH STREET | ADAPTER | \$9.21 |
| | FORTUNA, CA 95540 | ** TOTAL PAYMENT AMOUNT: | \$9.21 |
| PV-190784 | FORTUNA IRON FORTUNA IRON CORPORATION PO BOX 23 | MATERIALS | \$59.13 |
| | FORTUNA, CA 95540 | ** TOTAL PAYMENT AMOUNT: | \$59.13 |

| REF. | ****************************** | ********************** | |
|-----------|---|--------------------------|-------------|
| NUMBER | VENDOR NAME | DESCRIPTION | AMOUNT |
| | | | |
| PV-190812 | FRANZ FAMILY BAKERIES P.O. BOX 742654/ LOS ANGELES, CA 90074-2654 | BREAD | \$350.06 |
| | | ** TOTAL PAYMENT AMOUNT: | \$350.06 |
| PV-190785 | P.O. BOX 20550 | INTERNET | \$70.72 |
| | ROCHESTER, NY 14602-0550 | ** TOTAL PAYMENT AMOUNT: | \$70.72 |
| PV-190787 | 100000000000000000000000000000000000000 | LIVESCAN REIMB | \$35.00 |
| | e an | ** TOTAL PAYMENT AMOUNT: | \$35.00 |
| PV-190786 | | MILEAGE JAN-JUNE | \$115.40 |
| | Carational, Caration | ** TOTAL PAYMENT AMOUNT: | \$115.40 |
| PV-190788 | MENDES SUPPLY CO. 1030 W. DEL NORTE STREET EUREKA, CA 95501 | SUPPLIES | \$2,370.73 |
| | , | ** TOTAL PAYMENT AMOUNT: | \$2,370.73 |
| PV-190789 | NILSEN CO P. O. BOX 398 FERNDALE, CA 95536 | SUPPLIES | \$204.39 |
| | | ** TOTAL PAYMENT AMOUNT: | \$204.39 |
| PV-190816 | NOGA CONSTRUCTION P.O. BOX 5183 ARCATA, CA 95518 | CONCRETE | \$28,300.00 |
| | | ** TOTAL PAYMENT AMOUNT: | \$28,300.00 |
| PV-190790 | | LIVESCAN REIMB | \$119.00 |
| | STEERING OF THE STREET | ** TOTAL PAYMENT AMOUNT: | \$119.00 |
| PV-190791 | PAPE MACHINERY INC PO BOX 35144 | PARTS | \$431.36 |
| | SEATTLE, WA 98124-5144 | ** TOTAL PAYMENT AMOUNT: | \$431.36 |

| REF. | ************************ | | |
|-----------|--|---|--|
| | VENDOR NAME | DESCRIPTION | AMOUNT |
| PV-190792 | PITNEY BOWES PURCHASE POWER P.O. BOX 371874 PITTSBURG, PA 15250-7874 | POSTAGE | \$561.96 |
| PV-190793 | PITNEY BOWES P. O. BOX 371887 PITTSBURGH, PA 15250-7874 | RENTAL ** TOTAL PAYMENT AMOUNT: | \$272.31 \$834.27 |
| PV-190794 | PRESENCE LEARNING INC PO BOX 743532 LOS ANGELES, CA 90074-3532 | SPEECH ** TOTAL PAYMENT AMOUNT: | \$11,043.14 |
| PV-190813 | PRO PACIFIC FRESH P.O. BOX 1069 DURHAM, CA 95938 | FES CAF | \$1,879.58 |
| PV-190795 | RESTIF CLEANING SERVICE PO BOX 3520 EUREKA, CA 95502-3520 | ** TOTAL PAYMENT AMOUNT: MAY ** TOTAL PAYMENT AMOUNT: | \$1,879.58 \$13,112.00 \$13,112.00 |
| PV-190796 | REVOLVING CASH FUND FERNDALE UNION HIGH | VALDALISM ** TOTAL PAYMENT AMOUNT: | \$55.83 \$55.83 |
| PV-190797 | RIGNEY, REX | ** TOTAL PAYMENT AMOUNT: | \$23.87 \$23.87 |
| PV-190814 | SAFEWAY INC. P.O. BOX 742918 LOS ANGELES, CA 90074-2918 | CAF ** TOTAL PAYMENT AMOUNT: | \$4.82 \$4.82 |
| PV-190798 | SEQUOIA GAS CO (C) 926 MAIN STREET FORTUNA, CA 95540 | ** TOTAL PAYMENT AMOUNT: | \$202.28 |
| PV-190799 | SIX RIVERS PORTABLE TOILETS P.O. BOX 1329 | FACILITY | \$95.78 |
| | BLUE LAKE, CA 95525 | ** TOTAL PAYMENT AMOUNT: | \$95.78 |

| REF. | *********************** | | |
|-----------|---|--------------------------|-------------|
| | VENDOR NAME | DESCRIPTION | AMOUNT |
| PV-190800 | | SUPPLIES | \$302.69 |
| | PROBNIA, AZ 85062-8004 | ** TOTAL PAYMENT AMOUNT: | \$302.69 |
| PV-190801 | SUDDEN LINK P.O. BOX 660365 DALLAS, TX 75266-0365 | INTERNET | \$485.68 |
| | | ** TOTAL PAYMENT AMOUNT: | \$485.68 |
| PV-190815 | SYSCO P.O. BOX 138007 SACRAMENTO, CA 95813-8007 | FES CAF | \$4,994.72 |
| | | ** TOTAL PAYMENT AMOUNT: | \$4,994.72 |
| PV-190802 | THRIFTY SUPPLY 720 WEST WASHINGTON STREET EUREKA, CA 95501 | 1 SUPPLIES | \$24.09 |
| | 33301 | ** TOTAL PAYMENT AMOUNT: | \$24.09 |
| PV-190808 | TITUS, JENNIE | GRAD PAPER FES | \$95.46 |
| | | ** TOTAL PAYMENT AMOUNT: | \$95.46 |
| PV-190817 | U.S. BANCORP EQUIP FINANCE IN P.O. BOX 790448 ST. LOUIS, MO 63179-0448 | COPIER LEASE | \$2,529.74 |
| | | ** TOTAL PAYMENT AMOUNT: | \$2,529.74 |
| PV-190803 | U.S. BANK P.O. BOX 790428 ST LOUIS, MO 63179-0428 | MATERIALS/FFA TRAVEL | \$7,383.63 |
| | | ** TOTAL PAYMENT AMOUNT: | \$7,383.63 |
| PV-190804 | VALLEY LUMBER & MILLWORK 657 SHAW AVENUE P.O. BOX 517 FERNDALE, CA 95536 | SUPPLIES | \$309.40 |
| | | ** TOTAL PAYMENT AMOUNT: | \$309.40 |
| | | **** BATCH TOTAL AMOUNT: | \$88,977.11 |

BATCH: 0046

Authorized Agent

FERNDALE UNIFIED

PAGE: 17

BOARD OF TRUSTEES PAYMENT REPORT

| | | | | #### |
|-----------|---------------------|------------------------------------|------------------|------|
| REF. | | | | |
| NUMBER | VENDOR NAME | DESCRIPTION | AMC | OUNT |
| ******* | | **************** | | NUNE |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| TOTAL NUN | MBER OF PAYMENTS: | 106 **** GRAND TOTAL AMO | OUNT: \$170,861. | .57 |
| | | | | |
| | | | | |
| | | | | |
| The ab | oove Pavable transa | actions have been issued in accord | lance with | |
| | | procedures. It is recommended th | | |
| | rustees approve th | | | |
| | | | | |
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Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM: 9.3

DATE: June 26, 2019

SUBJECT:

FES/FHS Student Body Accounts, Revolving Cash Accounts and Enrollment Reports

DEPARTMENT/PROGRAM:

Business/Administration

ACTION REQUESTED:

Approve FES/FHS Student Body/Revolving Cash Accounts and Enrollment Reports

PREVIOUS STAFF/BOARD ACTION:

School Site staff has prepared the attached FES/FHS Student Body/Revolving Cash Accounts and Enrollment Reports for Board review.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

The Board reviews Student Body Accounts/Revolving Cash Accounts and Enrollment Reports on a routine basis.

FISCAL IMPLICATIONS:

None

CONTACT PERSON(S):

Beth Anderson, Superintendent/Principal Denise Grinsell, Business Manager

FERNDALE UNIFIED SCHOOL DISTRICT ENROLLMENT FERNDALE HIGH SCHOOL – 147

June 13, 2019

| GRADE | ENROLLMENT |
|---------------|--------------------------------|
| 9 | 28 |
| 10 | 48 |
| 11 | 37 |
| 12 | 34 |
| June 19, 2019 | TOTAL: 147 |
| GRADE | 2019-2020 PROJECTED ENROLLMENT |
| 9 | 29 |
| 10 | 28 |
| 11 | 48 |
| 12 | 39 |

TOTAL: 144

Ferndale High School

| | | | | | _ | erno | rerndale nign schoo | 191 | 3C | 1001 | | | | | 0 | 6/18/2019 |
|---|-------------------------------------|------|-------|--|-------|-------|-------------------------------------|-------|-------|-------------------------------|--|-------|--------|--------|--------|---------------------------------------|
| | | | | | 2.5 | 100 Q | SE DIS | TRIBL | NOIL | GRID CODE DISTRIBUTION REPORT | RT | | | | | Page 1 |
| ъ | Grid Code Grd PS Grd TK Grd K Grd 1 | TK G | ird K | Grd 1 | Grd 2 | Grd 3 | Grd 2 Grd 3 Grd 4 Grd 5 Grd 6 Grd 7 | Grd 5 | Grd 6 | Grd 7 | Grd 8 | Grd 9 | Grd 10 | Grd 11 | Grd 12 | Grd 9 Grd 10 Grd 11 Grd 12 All Grades |
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Ferndale Elementary

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|--|---|--|--|--|--|
| D CODE DISTRIBUTION REPORT Page 1 Page 1 Page 1 Page 1 Page 3 Page 3 Page 3 Page 3 Page 4 P | Grd 3 Grd 4 Grd 5 Grd 6 | GRID CODE DISTRIBUTION Grd 2 Grd 3 Grd 4 Grd 5 Grd 6 | GRID CODE DISTRIBUTION Grd 2 Grd 3 Grd 4 Grd 5 Grd 6 | GRID CODE DISTRIBUTION Grd 2 Grd 3 Grd 4 Grd 5 Grd 6 | GRID CODE DISTRIBUTION Grd 2 Grd 3 Grd 4 Grd 5 Grd 6 |
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P.O. Box 1800 Saint Paul, Minnesota 55101-0800

3806

TRN

5

ST01



Account Number: 1 575 1366 8200 Statement Period: May 1, 2019 through May 31, 2019



Page 1 of 1

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000090808 01 AB 0.412 000638089709904 P Y FERNDALE UNIFIED SCHOOL DIST 1231 MAIN ST FERNDALE CA 95536-9416

To Contact U.S. Bank

24-Hour Business

Solutions:

1-800-673-3555

U.S. Bank accepts Relay Calls

Internet:

usbank.com

| NON PROFIT CHEC U.S. Bank National Association | KING | | Acco | ount Numbe | Member FDI r 1-575-1366-820 |
|---|---|--|--|------------|--------------------------------|
| Account Summary | | | | | |
| Beginning Balance on May Customer Deposits Other Deposits | # Items 1 1 1 | \$ 2,883.97 367 14 0.13 | Interest Paid this Year Number of Days in Statement Period | \$ | 0.50 31 |
| Ending Balance on | May 31, 2019 | \$ 3,251.24 | | | |
| Customer Deposits Number Date May 2 | Ref Number 8955678663 | Amount 367.14 | | | |
| | | | Total Customer Deposits | \$ | 367.14 |
| Other Deposits Date Description of Tran May31 Interest Paid | saction | | Ref Number 3100002491 | \$ | Amount 0.13 |
| | | | | | |
| | | | Total Other Deposits | \$ | 0.13 |
| Date End | ling Balance 3,251.11 | Date May 31 | Total Other Deposits Ending Balance 3,251.24 | \$ | 0.13 |
| Date End | 3,251.11 | May 31 | Ending Balance | \$ | 0.13 |
| Date End May 2 Balances only appear fo ANALYSIS SERVICE | 3,251.11 or days reflectin | May 31 g change. | Ending Balance | | 0.13 |
| Date End May 2 Balances only appear fo ANALYSIS SERVICE | 3,251.11 or days reflectin | May 31 g change. E DETAIL | Ending Balance | \$ | 0.13 |
| Date End May 2 Balances only appear fo ANALYSIS SERVICE | 3,251.11 or days reflectin E CHARGE r: April 2019 Account Nu | May 31 g change. E DETAIL | Ending Balance 3,251.24 | | |
| Date End May 2 Balances only appear fo ANALYSIS SERVICE | 3,251.11 or days reflectin E CHARGE r: April 2019 Account Nu Analysis Se | May 31 g change. DETAIL mber: rvice Charge assessed to | Ending Balance 3,251.24 1-575-1366-8200 1-575-1366-8200 | | 0.00 |
| Date End May 2 Balances only appear fo ANALYSIS SERVICI Account Analysis Activity for | 3,251.11 or days reflectin E CHARGE r: April 2019 Account Nu Analysis Se | May 31 g change. DETAIL mber: rvice Charge assessed to ce Activity Detail for Ac | Ending Balance 3,251.24 1-575-1366-8200 | | 0.00 |
| May 2 Balances only appear fo ANALYSIS SERVICI Account Analysis Activity for Service Depository Services | 3,251.11 or days reflectin E CHARGE r: April 2019 Account Nu Analysis Se Servi | May 31 g change. DETAIL mber: rvice Charge assessed to ce Activity Detail for Ac | Ending Balance 3,251.24 1-575-1366-8200 1-575-1366-8200 count Number 1-575-1366-8200 allower Avg Unit Price | | 0.00 0.00 Total Charge |
| Date End May 2 Balances only appear fo ANALYSIS SERVICI Account Analysis Activity for Service | 3,251.11 or days reflectin E CHARGE r: April 2019 Account Nu Analysis Se Servi | May 31 g change. DETAIL mber: rvice Charge assessed to ce Activity Detail for Ac | Ending Balance 3,251.24 1-575-1366-8200 1-575-1366-8200 count Number 1-575-1366-8200 | | 0.00 |



P.O. Box 1800 Saint Paul, Minnesota 55101-0800

3806

Service

Depository Services

Combined Transactions/Items

TRN

STQ1

Business Statement

Account Number: 1 575 1366 8200 Statement Period: Apr 1, 2019

through Apr 30, 2019



Page 1 of 2

<u> Արիկաիրիային արև արևիրիանին արևիրիանին և արևիրին ար</u> 000090946 01 AB 0.412 000638057529346 P Y FERNDALE UNIFIED SCHOOL DIST 1231 MAIN ST FERNDALE CA 95536-9416

To Contact U.S. Bank

24-Hour Business

Solutions:

1-800-673-3555

U.S. Bank accepts Relay Calls

Avg Unit Price

Internet:

usbank.com

Total Charge

No Charge

| NON PROFIT CHEC | KING | | | | | Accou | nt Number | Member FDIC 1-575-1366-8200 |
|---|---|--------------------------------|-----------------|--|----------------|--------------------------|-----------------|--|
| U.S. Bank National Association Account Summary Beginning Balance on Apr 1 Customer Deposits Other Deposits Checks Paid | # Items 1 1 1 3 | \$ 1,997 1,485 0. 599 | .83 .11 | Interest Paid the Number of Day | | £ | \$ | 0.37 30 |
| Ending Balance on | Apr 30, 2019 | \$ 2,883. | .97 | | | | | |
| Customer Deposits Number Date Apr 5 | Ref Number 9256308067 | <i>Am</i> o 1,485 | and the same of | Total C | Customer D | eposits | \$ | 1,485.83 |
| Other Deposits | | | | | | | _ | |
| Date Description of Train Apr 30 Interest Paid | nsaction | | | | | f Number_ 00001967 | \$ | Amount 0.11 |
| THE CO MICHOCK AIG | | | | To | otal Other D | eposits | \$ | 0.11 |
| Checks Presented Con Check Date 3017 Apr 1 3021* Apr 9 | ventionally Ref Number 8057210806 8356677633 | Amo 232 307 | .58 | Check 3022 | Date Apr 26 | Ref Number 9253709480 | | Amount 60.00 |
| * Gap in check sequence | | | | Convention | nal Checks | Paid (3) | \$ | 599.72- |
| Apr 1 Apr 5 | ding Balance 1,765.17 3,251.00 | Date Apr 9 Apr 26 | | Ending Balance 2,943.86 2,883.86 | Date Apr 3 | 0 | Ending B 2,8 | alance 83.97 |
| Balances only appear for | or days reflectin | ng change. | ********** | | | | | |
| ANALYSIS SERVIC Account Analysis Activity for | | EDETAIL | | | | | | ali Tasa perilik dariji til Marij sanari Arseni Sakar |
| | Account Nu | ımber: | | 1-575-13 | 866-8200 | | \$ | 0.00 |
| | Analysis Se | ervice Charge assessed | l to | 1-575-13 | 366-8200 | | \$ | 0.00 |
| | | | | | | | | |

Service Activity Detail for Account Number 1-575-1366-8200

Volume

12

2:47 PM 06/18/19

Ferndale Unified School District Reconciliation Detail

FUSD Revolving Cash, Period Ending 05/31/2019

| Type | Date | Num | Name | Clr | Amount | Balance |
|------------------------------------|---------------------------------|------------|-------------------|-----|----------|----------|
| Beginning Balance Cleared Trans | sactions | | | | | 1,997.75 |
| Checks and | d Payments - 3 ite 3/20/2019 | 3017 | Brad Wagner | X | -232.58 | -232.58 |
| Check | | 3021 | Theresa Noga | X | -307.14 | -539.72 |
| Check | | 3022 | SIERV | X | -60.00 | -599.72 |
| Total Check | s and Payments | | | | -599.72 | -599.72 |
| Deposits a | nd Credits - 3 iten | ns | | | | |
| Deposit | 4/5/2019 | | | X | 1,485.83 | 1,485.83 |
| Deposit | 4/29/2019 | | | X | 367.14 | 1,852,97 |
| Deposit | 5/31/2019 | | | X | 0.24 | 1,853.21 |
| Total Depos | sits and Credits | | | | 1,853.21 | 1,853.21 |
| Total Cleared | Transactions | | | | 1,253.49 | 1,253,49 |
| Cleared Balance | | | | | 1,253.49 | 3,251.24 |
| | d Payments - 1 ite | | Heara Vallay Ligh | | -250,00 | -250.00 |
| Check | 3/25/2019 | 3020 | Hoopa Valley High | | | |
| Total Check | ks and Payments | | * | | -250.00 | -250.00 |
| Total Uncleare | ed Transactions | | | | -250.00 | -250.00 |
| Register Balance a | s of 05/31/2019 | | | | 1,003,49 | 3,001,24 |
| New Transac | | | | | | |
| Checks an Check | d Payments - 1 ite 6/4/2019 | em 3023 | Aaron Becksted | | -55.83 | -55.83 |
| | ks and Payments | | | | -55.83 | -55.83 |
| Total New Tra | nsactions | | | | -55,83 | -55.83 |
| | | | | | 947.66 | 2,945.41 |
| Ending Balance | | | | | 347.00 | 2,343.4 |

2:47 PM 06/18/19

Ferndale Unified School District Reconciliation Summary FUSD Revolving Cash, Period Ending 05/31/2019

| | May 31, 19 |
|---|---------------------|
| Beginning Balance Cleared Transactions | 1,997.75 |
| Checks and Payments - 3 items Deposits and Credits - 3 items | -599.72 1,853.21 |
| Total Cleared Transactions | 1,253.49 |
| Cleared Balance | 3,251.24 |
| Uncleared Transactions Checks and Payments - 1 item | -250,00 |
| Total Uncleared Transactions | -250.00 |
| Register Balance as of 05/31/2019 | 3,001.24 |
| New Transactions Checks and Payments - 1 item | -55.83 |
| Total New Transactions | -55.83 |
| Ending Balance | 2.945.41 |

Tri counties bank

Service With Solutions

P.O. Box 909, Chico, CA 95927

YOUR STATEMENT

Customer Service: 1-800-922-8742

TriCountiesBank.com

Page:

1 of 2

Statement Date: 06-12-19

Primary Account: XXXXXXXX6479

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRI 1231 MAIN ST FERNDALE CA 95536-9416

With Instant Balance, your account balances are just a tap away.





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| E ESTATE TEST OF SECURITION OF | | | |
|--|--------------|-----------------|------------------------|
| Account # | XXXXXXXX6479 | Statement Dates | 05-13-19 thru 06-12-19 |
| Beginning Balance | 51,219.72 | | |
| 2 Deposits/Credits | 15,986.45 | | |
| 33 Checks/Debits | 19,061,14 | | |
| Service Charge | 0.00 | | |
| Interest Paid | 0.85 | a 🕄 | ¥ |
| Ending Balance | 48,145.88 | | |
| | | | |

| | nsa | | |
|--|-----|--|--|
| | | | |
| | | | |

| Date | Description | Amount |
|------|---|-----------|
| | POS Pur 5338 Costco Whs Costco Whse #0125 Eureka CA | 516.22 - |
| 5-22 | POS Pur 5338 Costco Whs Costco Whse #0125 Eureka CA | 86.72 - |
| 5-23 | POS Pur 5338 Smart Food 6700 N Highway 101 Eureka CA | 417.81 - |
| 5-24 | Deposit | 12,247.63 |
| | POS Pur 5338 Erm04633 2400 South Smith Bo Arlington VA | 14.00 - |
| | POS Pur 5338 Erm04633 2400 South Smith Bo Arlington VA | 15.00 - |
| | POS Pur 5338 Erm04633 2400 South Smith Bo Arlington VA | 15.00 - |
| | POS Pur 5338 Erm04633 2400 South Smith Bo Arlington VA | 15.00 - |
| | POS Pur 5338 Erm05430 1200 Independence A Washington DC | 12.00 - |
| 5-28 | POS Pur 5338 Arlington Arlington National Fort Myer VA | 165.00 - |
| 6-11 | Deposit | 3,738.82 |
| 6-12 | Harland Clarke Chk Order Ferndale High School | 148.65 - |
| 6-12 | Int Pmt Sys-Gen | 0.85 |



Service With Solutions

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRI

Page:

2 of 2

Statement Date: 06-12-19

Primary Account: XXXXXXXX6479

| Checks | | | | | | | | A CONTRACTOR OF THE STATE OF TH |
|---------|------|----------|--------|------|----------|---------|------|--|
| Check # | Date | Amount | Check# | Date | Amount | Check # | Date | Amount |
| 1842 | 5-23 | 37.98 | 1855 | 5-13 | 338.00 | 1863 | 6-03 | 733.82 |
| 1848* | 5-13 | 1.032.00 | 1856 | 5-13 | 2,835.00 | 1864 | 6-10 | 324.33 |
| 1849 | 5-14 | 1.378.00 | 1857 | 5-23 | 389.50 | 1866* | 6-11 | 4,353.46 |
| 1850 | 5-23 | 84.53 | 1858 | 5-21 | 1,024.00 | 1867 | 6-11 | 2,001.97 |
| 1851 | 5-13 | 263.05 | 1859 | 5-23 | 81.09 | 1868 | 6-10 | 20.03 |
| 1852 | 5-15 | 20.98 | 1860 | 5-23 | 274.31 | 1873 * | 6-11 | 250.00 |
| 1853 | 5-13 | 150.00 | 1861 | 6-06 | 260.70 | 1877 * | 6-12 | 1,504.33 |
| 1854 | 5-16 | 156.00 | 1862 | 6-04 | 142.66 | | | |

^{*} Indicates a Gap in Check Number Sequence

Interest Summary

| Interest Earned | 5/13/19 thru 6/12/19 |
|--------------------------------|----------------------|
| Days in Statement Period | 31 |
| Interest Earned | 0.85 |
| Annual Percentage Yield Earned | .02% |
| Interest Paid this Year | 5.49 |
| Interest Withheld this Year | 0.00 |

End of Statement

9:53 AM 06/17/19

Ferndale High School Reconciliation Summary Student Body Funds, Period Ending 06/30/2019

| | Jun 30, 19 | | |
|--|-------------------------|--|--|
| Beginning Balance Cleared Transactions | 51,219,72 | | |
| Checks and Payments - 29 items Deposits and Credits - 5 items | -19,061.14 15,987.30 | | |
| Total Cleared Transactions | -3,073.84 | | |
| Cleared Balance | 48,145.88 | | |
| Uncleared Transactions Checks and Payments - 15 items | -10,887.87 | | |
| Total Uncleared Transactions | -10,887.87 | | |
| Register Balance as of 06/30/2019 | 37,258.01 | | |
| Ending Balance | 37,258.01 | | |

10:15 AM 06/17/19

Ferndale High School Reconciliation Detail Student Body Funds, Period Ending 06/30/2019

| Туре | Date | Num | Name | Clr | Amount | Balance |
|----------------|----------------------|----------|-------------------------------------|-----|------------|------------|
| Beginning Bala | | | | | | 51,219.72 |
| | ransactions | 0 itama | | | | |
| | s and Payments - 2 | 1842 | Theresa Noga | X | -37.98 | -37.98 |
| Check | 4/10/2019 | | Ferndale Unified Sc | x | -1,032.00 | -1,069,98 |
| Check | 4/30/2019 | 1848 | | X | -1,378.00 | -2,447.98 |
| Check | 5/8/2019 | 1849 | Humboldt Bay Offici Alexa Alexandre | X | -263.05 | -2,711,03 |
| Check | 5/8/2019 | 1851 | | X | -150.00 | -2,861.03 |
| Check | 5/8/2019 | 1853 | Debra Nickols | X | -84.53 | -2,945.56 |
| Check | 5/8/2019 | 1850 | Theresa Noga | x | -20.98 | -2,966.54 |
| Check | 5/8/2019 | 1852 | Brent Luster | X | -2,835.00 | -5,801.54 |
| Check | 5/13/2019 | 1856 | Cash | X | -2,635.00 | -6,139.54 |
| Check | 5/13/2019 | 1855 | Cash | X | -156.00 | -6,295,54 |
| Check | 5/13/2019 | 1854 | Ferndale Pizza Co | | | -7,319.54 |
| Check | 5/16/2019 | 1858 | Humboldt Bay Offici | X | -1,024.00 | · |
| Check | 5/16/2019 | 1857 | National FFA Organ | X | -389.50 | -7,709.04 |
| Check | 5/16/2019 | 1860 | Keenan Eureka | X | -274.31 | -7,983.35 |
| Check | 5/16/2019 | 1859 | Theresa Noga | X | -81.09 | -8,064.44 |
| Check | 5/28/2019 | 1861 | NCS | X | -260.70 | -8,325.14 |
| Check | 5/29/2019 | 1863 | Sequoia Floral | X | -733.82 | -9,058,96 |
| Check | 5/29/2019 | debit | Costco | X | -516.22 | -9,575.18 |
| Check | 5/29/2019 | debit | Cash and Carry | X | -417.81 | -9,992.99 |
| Check | 5/29/2019 | debit | Harlan Clarke Chec. | X | -148.65 | -10,141.64 |
| Check | 5/29/2019 | 1862 | Alexa Alexandre | X | -142.66 | -10,284.30 |
| Check | 5/29/2019 | debit | Costco | Χ | -86.72 | -10,371.02 |
| Check | 6/3/2019 | 1864 | Henry Chiles | X | -324.33 | -10,695.35 |
| Check | 6/10/2019 | 1866 | Jeff Michael | X | -4,353.46 | -15,048,81 |
| Check | 6/10/2019 | 1867 | Jessica Frisk | X | -2,001.97 | -17,050.78 |
| Check | 6/10/2019 | 1877 | Alexa Alexandre | X | -1,504.33 | -18,555,11 |
| Check | 6/10/2019 | 1873 | Kenton Chambers | X | -250.00 | -18,805.11 |
| Check | 6/10/2019 | debit | Historictours.com | X | -165.00 | -18,970.11 |
| Check | 6/10/2019 | debit | National Airport Arli | X | -71.00 | -19,041.11 |
| Check | 6/10/2019 | 1868 | Henry Chiles | Х | -20.03 | -19,061,14 |
| Total | Checks and Paymen | ts | | | -19,061,14 | -19,061_14 |
| Depos | sits and Credits - 5 | items | | | | 2.00 |
| Check | 4/10/2019 | debit | Disneyland Resort | X | 0.00 | 0.00 |
| Deposit | 5/24/2019 | | | X | 12,247.63 | 12,247.63 |
| Deposit | 6/11/2019 | | | X | 3,738.82 | 15,986,45 |
| Deposit | 6/12/2019 | | | Χ | 0.85 | 15,987.30 |
| Check | 6/13/2019 | 1882 | Makenzie Renner | Χ | 0.00 | 15,987.30 |
| Total I | Deposits and Credits | | | | 15,987.30 | 15,987.30 |
| Total Cle | ared Transactions | | | | -3,073.84 | -3,073.84 |
| Cleared Balanc | e | | | | -3,073.84 | 48,145,88 |
| | ed Transactions | | | | | |
| Checl | ks and Payments - 1 | l5 items | | | | 0.400.00 |
| Check | 6/10/2019 | 1865 | National FFA Organ | | -3,123.00 | -3,123.00 |
| Check | 6/10/2019 | 1870 | Vanessa Frost | | -824.00 | -3,947.00 |
| Check | 6/10/2019 | 1871 | Alejandro Gutierrez | | -824.00 | -4,771.00 |
| Check | 6/10/2019 | 1872 | Jacob Basler | | -500.00 | -5,271.00 |
| Check | 6/10/2019 | 1869 | Alexis Mincks | | -425.00 | -5,696.00 |
| Check | 6/10/2019 | 1875 | Vanessa Frost | | -200.00 | -5,896.00 |
| Check | 6/10/2019 | 1876 | Ben Wilma | | -200.00 | -6,096.00 |
| Check | 6/10/2019 | 1878 | Theresa Noga | | -56.05 | -6,152.05 |
| Check | 6/13/2019 | 1881 | Cody Collings | | -2,250.00 | -8,402.05 |
| Check | 6/13/2019 | 1883 | Makenzie Renner | | -1,000.00 | -9,402,05 |
| Check | 6/13/2019 | 1884 | Kenton Chambers | | -1,000.00 | -10,402.05 |
| Check | 6/13/2019 | 1886 | Henry Chiles | | -227.85 | -10,629.90 |
| Check | 6/13/2019 | 1879 | National FFA Organ | | -176.00 | -10,805.90 |
| SHOOK | 5. 10.20.0 | | | | | |

10:15 AM 06/17/19

Ferndale High School Reconciliation Detail

Student Body Funds, Period Ending 06/30/2019

| Date | Num | Name | Clr | Amount | Balance |
|------------------------|---|--|---|---|--|
| 6/13/2019 6/13/2019 | 1880 1885 | Debbie Busick Michelle Lockett | | -43.99 -37.98 | -10,849.89 -10,887.87 |
| cks and Payment | ts | | | -10,887.87 | -10,887.87 |
| ed Transactions | | | | -10,887.87 | -10,887.87 |
| s of 06/30/2019 | | | | -13,961.71 | 37,258.01 |
| | | | | -13,961.71 | 37,258.01 |
| | 6/13/2019 6/13/2019 cks and Paymen ed Transactions | 6/13/2019 1880 6/13/2019 1885 cks and Payments red Transactions | 6/13/2019 1880 Debbie Busick 6/13/2019 1885 Michelle Lockett cks and Payments | 6/13/2019 1880 Debbie Busick 6/13/2019 1885 Michelle Lockett cks and Payments ed Transactions | 6/13/2019 1880 Debbie Busick -43.99 6/13/2019 1885 Michelle Lockett -37.98 cks and Payments -10,887.87 ed Transactions -10,887.87 s of 06/30/2019 -13,961.71 |



Service With Solutions

P.O. Box 909, Chico, CA 95927

Address Service Requested



MAY 1 0 2019

YOUR STATEMENT

Customer Service: 1-800-922-8742 TriCountiesBank.com

Page:

1 of 1

Statement Date: 04-30-19

Primary Account: XXXXXXXX6492

ՈՒՈՐՈւթիւիիայիներենիիանայինթվայիկաներ

002850 0.4500 AV 0.383

COUNTY OF HUMBOLDT STUDENT ACCOUNT 164 SHAW AVE FERNDALE, CA 95536-9781

With Instant Balance, your account balances are just a tap away.





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Small Business Interest Chkg Account: XXXXXXXX6492 XXXXXXXX6492 Account # Statement Dates 04-01-19 thru 04-30-19 Beginning Balance 18,803.03 5 Deposits/Credits 2,625.00 0 Checks/Debits 0.00 Service Charge 0.00 Interest Paid 0.32 **Ending Balance** 21,428.35

| Tran | Transactions | | | | |
|------|-----------------|--------|--|--|--|
| Date | Description | Amount | | | |
| 4-11 | Deposit | 100.00 | | | |
| 4-12 | Deposit | 500.00 | | | |
| 4-30 | Deposit | 900.00 | | | |
| 4-30 | Deposit | 675.00 | | | |
| 4-30 | Deposit | 450.00 | | | |
| 4-30 | Int Pmt Sys-Gen | 0.32 | | | |

| Interest | Summary |
|----------|---------|
| | |
| | |

| Interest Earned | 4/01/19 thru 4/30/19 |
|--------------------------------|----------------------|
| Days in Statement Period | 30 |
| Interest Earned | 0.32 |
| Annual Percentage Yield Earned | .02% |
| Interest Paid this Year | 1.23 |
| Interest Withheld this Year | 0.00 |

9:08 AM 05/13/19

Ferndale Elementary School Student Accounts Reconciliation Summary Checking, Period Ending 04/30/2019

| | Apr 30, 19 |
|--|------------------|
| Beginning Balance Cleared Transactions | 18,803.03 |
| Deposits and Credits - 6 items | 2,625.32 |
| Total Cleared Transactions | 2,625.32 |
| Cleared Balance | 21,428.35 |
| Uncleared Transactions Checks and Payments - 1 item | -58.00 |
| Total Uncleared Transactions | -58.00 |
| Register Balance as of 04/30/2019 | 21,370.35 |
| New Transactions Checks and Payments - 2 items Deposits and Credits - 1 item | -848.95 50.00 |
| Total New Transactions | -798.95 |
| Ending Balance | 20,571.40 |
| | |

9:08 AM 05/13/19

Ferndale Elementary School Student Accounts Reconciliation Detail Checking, Period Ending 04/30/2019

| Type | Date | Num | Name | Clr | Amount | Balance |
|------------------------------------|---------------------|-------|------------------|-----|----------|-----------|
| Beginning Balance Cleared Trans | | | | | | 18,803.03 |
| Deposits an | d Credits - 6 i | tems | | | | |
| Deposit | 4/11/2019 | | | X | 100.00 | 100.00 |
| Deposit | 4/12/2019 | | | X | 500.00 | 600.00 |
| Deposit | 4/30/2019 | | | X | 0.32 | 600.32 |
| Deposit | 4/30/2019 | | | X | 450.00 | 1,050.32 |
| Deposit | 4/30/2019 | | | × | 675.00 | 1,725,32 |
| Deposit | 4/30/2019 | | | ^ | 900.00 | 2,625.32 |
| Total Deposi | ts and Credits | | | | 2,625.32 | 2,625.32 |
| Total Cleared T | ransactions | | | | 2,625.32 | 2,625.32 |
| Cleared Balance | | | | | 2,625.32 | 21,428.35 |
| | Payments - 1 | | | | 50.00 | -58.00 |
| Check | 4/30/2019 | 2781 | Megan Collenberg | | -58 00 | -58.00 |
| Total Checks | s and Payment | S | | | -58.00 | -58,00 |
| Total Uncleared | d Transactions | | | | -58.00 | -58.00 |
| Register Balance as | of 04/30/2019 | | | | 2,567.32 | 21,370,35 |
| New Transacti | ons Payments - 2 | itoms | | | | |
| Check | 5/3/2019 | 2782 | Teresa Bugenig | | -358.70 | -358.70 |
| Check | 5/8/2019 | 2783 | Morgan McWhorter | | -490.25 | -848.95 |
| Total Checks | s and Payment | s | | | -848.95 | -848.95 |
| Denosits an | d Credits - 1 i | tem | - | *. | | |
| Deposit | 5/8/2019 | | | | 50.00 | 50.00 |
| Total Deposi | its and Credits | | | | 50 00 | 50 00 |
| Total New Tran | sactions | | | | -798.95 | -798 95 |
| Ending Balance | | | | _ | 1,768.37 | 20,571.40 |

9:07 AM 05/13/19 Cash Basis

Ferndale Elementary School Student Accounts Custom Summary Report July 2004 through April 2019

| | ASSETS | Equity | TOTAL LIABILITIES & EQUITY |
|-------------------------------------|--------------|----------|---|
| 3rd Grade | | 00 | 841.81 |
| 4th Grade | | • • | ,402.37 464.79 1,402.37 464.79 |
| Boynton | | 00 | 404.10 |
| Brazil | | 00 | 554.10 |
| Bugenig | | 00 | 250.05 |
| Busick | | 00 | 290.55 163.95 290.55 163.95 |
| Collenberg | | 00 | 204.28 |
| Currier | 0, | 00 | 204.20 |
| Donation | | 200.00 | 200.00 |
| 4th Grade Donation | 0,00 | 100.00 | 100.00 |
| Brazil Donation | 0.00 | 90.79 | 90.79 |
| Busick Donation | 0.00 | 985.23 | 985.23 |
| Cinco de Mayo Donation | 0.00 | 542.19 | 542.19 |
| Collenberg Donation | 0.00 | 250.00 | 250.00 |
| Currier Donation | 0.00 | 283.30 | 283.30 |
| Fisk-Becker Donation | 0.00 | 100 00 | 100.00 |
| Griffith, J. Donation | 0.00 | 520 35 | 520.35 |
| Jr. High Donation | 0.00 | 500.00 | 500.00 |
| McWhorter Donation | 0.00 | 100.00 | 100.00 |
| Rigney Donation | 0 00 0 00 | 250.00 | 250.00 |
| Roseberry Donation | 0.00 | 150.00 | 150.00 |
| Totten Donation Income | 0.00 | 100.00 | 100.00 |
| Utroske Donation | 0.00 | 250.00 | 250.00 |
| Wilson Donation Donation - Other | 0.00 | 8,217,28 | 8,217.28 |
| Total Donation | C | 00 12 | 2,639.14 12,639.14 |
| | C | .00 | 307.09 |
| Duggan | | .00 | 69.60 |
| Fisk-Becker | | .00 | 255.10 255.10 |
| Griffith, A. | | .00 | 3.50 |
| J. Griffith Jr. High | | 00 | 1,170.05 1,170.05 |
| McWhorter | | .00 | 265.67 265.67 |
| Meyer | (| .00 | 175.08 175.08 |
| Miranda | | .00 | 114.50 |
| Misc. | (| .00 | 5.77 |
| Music | (| ,00 | 44.34 |
| Rigney | (| .00 | 87.90 |
| Rodriguez | | .00 | 4.40 4.40 58.42 58.42 |
| Soderman | | .00 | 30,42 |
| Student Council | | 00 | 220.00 |
| Totten | | 0_00 | 44.70 |
| Utroske | | 0.00 | 21.77 |
| Wilson | | 0.00 | 0,50 |
| Yearbook | (| 7.00 | 1,001.02 |
| TOTAL | | 0.00 | 1,370.35 |

9:13 AM

05/13/19

Ferndale Elementary School Student Accounts Check Detail

April 2019

| Туре | Num | Date | Name | Memo | Account | Paid Amount | Original Amount |
|-------|------|-----------|------------------|------------------------|---------------------|-------------|-----------------|
| Check | 2781 | 4/30/2019 | Megan Collenberg | Reim. Class Field Trip | Checking | | -58.00 |
| | | | | Reim, Class Field Trip | Collenberg Donation | -58 00 | 58.00 |
| TOTAL | | | | | | -58 00 | 58 00 |

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Address Service Requested



YOUR STATEMENT

Customer Service: 1-800-922-8742 TriCountiesBank.com

Page:

1 of 2

Statement Date: 03-31-19

Primary Account: XXXXXXXX6492



006806 0.6500 AV 0.383

TR00023

COUNTY OF HUMBOLDT STUDENT ACCOUNT 164 SHAW AVE FERNDALE, CA 95536-9781



BY:

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Small Business Interest Chkg

Account: XXXXXXXXX6492 Statement Dates

03-01-19 thru 03-31-19

| Account # | XXXXXXXX6492 |
|--------------------|--------------|
| Beginning Balance | 18,432.87 |
| 3 Deposits/Credits | 900.00 |
| 1 Checks/Debits | 530.16 |
| Service Charge | 0.00 |
| Interest Paid | 0.32 |
| Ending Balance | 18,803.03 |
| - | |

Transactions

Amount Description Date 500.00 3-08 Deposit 300.00 3-08 Deposit 100.00 3-22 Deposit 0.32 3-29 Int Pmt Sys-Gen

Checks

Check # **Date Amount** Check # **Date Amount Amount** Check # Date 530.16 2780 3-25

* Indicates a Gap in Check Number Sequence



Service With Solutions

COUNTY OF HUMBOLDT STUDENT ACCOUNT

Page:

2 of 2

Statement Date: 03-31-19

Primary Account: XXXXXXXX6492

Interest Summary

| Interest Earned | 3/01/19 thru 3/31/19 |
|--------------------------------|----------------------|
| Days in Statement Period | 31 |
| Interest Earned | 0.32 |
| Annual Percentage Yield Earned | .02% |
| Interest Paid this Year | 0.91 |
| Interest Withheld this Year | 0.00 |

End of Statement



10:00 AM 04/09/19

Ferndale Elementary School Student Accounts Reconciliation Summary Checking, Period Ending 03/31/2019

| | Mar 31, 19 |
|--|-------------------|
| Beginning Balance Cleared Transactions | 18,432.87 |
| Checks and Payments - 1 item Deposits and Credits - 4 items | -530.16 900.32 |
| Total Cleared Transactions | 370.16 |
| Cleared Balance | 18,803.03 |
| Register Balance as of 03/31/2019 | 18,803.03 |
| Ending Balance | 18,803.03 |

10:00 AM 04/09/19

Ferndale Elementary School Student Accounts Reconciliation Detail

Checking, Period Ending 03/31/2019

| Туре | Date | Num | Name | Clr | Amount | Balance |
|--|---|------|------------------|-------------|--|--|
| | ance ransactions and Payments - 1 | item | | | | 18,432.87 |
| Check | 3/22/2019 | 2780 | Shirley Soderman | Χ | -530.16 | -530.16 |
| Total Ch | necks and Payment | s | | | -530.16 | -530.16 |
| Deposit Deposit Deposit Deposit Total De | as and Credits - 4 i 3/8/2019 3/8/2019 3/22/2019 3/31/2019 eposits and Credits | tems | | X X X | 300.00 500.00 100.00 0.32 900.32 370.16 | 300.00 800.00 900.00 900.32 900.32 370.16 |
| Cleared Balance | | | | | 370.16 | 18,803.03 |
| Register Balance as of 03/31/2019 | | | | 370.16 | 18,803.03 | |
| Ending Balance | e | | | _ | 370.16 | 18,803.03 |

10:04 AM 04/09/19 Cash Basis

Ferndale Elementary School Student Accounts Custom Summary Report July 2004 through March 2019

| | ASSETS | Equity | TOTAL LIABILITIES & EQUITY |
|------------------------|--------|-----------|----------------------------|
| 3rd Grade | 0.00 | 841.81 | 841.81 |
| 4th Grade | 0.00 | 477.37 | 477.37 |
| Boynton | 0.00 | 464.79 | 464.79 |
| Brazil | 0.00 | 354.18 | 354.18 |
| Bugenig | 0.00 | 290.85 | 290.85 |
| Busick | 0.00 | 290.55 | 290.55 |
| Collenberg | 0.00 | 163.95 | 163.95 |
| Currier | 0.00 | 204.28 | 204.28 |
| Donation | | | |
| Brazil Donation | 0.00 | 100.00 | 100.00 |
| Busick Donation | 0.00 | 90.79 | 90.79 |
| Cinco de Mayo Donation | 0.00 | 485.23 | 485.23 |
| Collenberg Donation | 0.00 | 200.19 | 200.19 |
| Fisk-Becker Donation | 0.00 | 33.30 | 33.30 |
| Griffith, J. Donation | 0.00 | 100.00 | 100.00 |
| Jr. High Donation | 0.00 | 520.35 | 520.35 |
| McWhorter Donation | 0.00 | 400.00 | 400.00 |
| Rigney Donation | 0.00 | 100.00 | 100.00 |
| Roseberry Donation | 0 00 | 250.00 | 250.00 |
| Totten Donation Income | 0,00 | 150.00 | 150.00 |
| Utroske Donation | 0,00 | 100.00 | 100.00 |
| Wilson Donation | 0.00 | 250.00 | 250.00 |
| Donation - Other | 0.00 | 8,217,28 | 8,217.28 |
| Total Donation | 0 00 | 10,997.14 | 10,997.14 |
| Duggan | 0.00 | 307.09 | 307.09 |
| Fisk-Becker | 0,00 | 69.60 | 69.60 |
| Griffith, A. | 0.00 | 255_10 | 255.10 |
| J. Griffith | 0.00 | 3.50 | 3,50 |
| Jr. High | 0.00 | 1,170.05 | 1,170.05 |
| McWhorter | 0.00 | 265.67 | 265 67 |
| Meyer | 0.00 | 175.08 | 175 08 |
| Miranda | 0.00 | 114.50 | 114 50 |
| Misc. | 0.00 | 5.45 | 5.45 |
| Music | 000 | 44.34 | 44_34 |
| Rigney | 0.00 | 87.90 | 87.90 |
| Rodriguez | 0.00 | 4.40 | 4.40 |
| Soderman | 0.00 | 58.42 | 58.42 |
| Student Council | 0.00 | 220.88 | 220.88 |
| Totten | 0.00 | 44.70 | 44.70 |
| Utroske | 0.00 | 27.71 | 27.71 |
| Wilson | 0.00 | 8.90 | 8.90 |
| Yearbook | 0,00 | 1,854.82 | 1,854.82 |
| TOTAL | 0.00 | 18,803.03 | 18,803.03 |



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Address Service Requested







YOUR STATEMENT

Customer Service: 1-800-922-8742 TriCountiesBank.com

Page:

1 of 2

Statement Date:

04-30-19

Primary Account: XXXXXXXX6467

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002849 0.6500 AV 0.383

TR00011

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRI **ATHLETIC** 164 SHAW AVE FERNDALE, CA 95536-9781

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Small Business Interest Chkg

XXXXXXXX6467 Account # 27,874.10 Beginning Balance 0 Deposits/Credits 0.00 15,563.83 4 Checks/Debits Service Charge 0.00 Interest Paid 0.40 Account: XXXXXXXXX6467

04-01-19 thru 04-30-19

Transactions

Ending Balance

| <u>Date</u> | Description |
|-------------|---|
| | POS Pur 7474 Amazon.com Amazon.com Seattle WA |
| 4-08 | POS Pur 7474 Amzn Mktp Amzn Mktp US*Mw8c67 Amzn.com/Bill WA |
| 4-30 | Int Pmt Sys-Gen |

<u>Amount</u> 18.78-

47.85-

0.40

Checks

Check #

Date 4-15

<u>Amount</u> 40.00

Check # 159

12,310.67

Date 4-24

Amount 15,457.20

Check #

Statement Dates

Date

Amount

* Indicates a Gap in Check Number Sequence





Service With Solutions

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRI ATHLETIC

Page:

2 of 2

Statement Date: 04-30-19

Primary Account: XXXXXXXX6467

Interest Summary

| Interest Earned | 4/01/19 thru 4/30/19 |
|--------------------------------|----------------------|
| Days in Statement Period | 30 |
| Interest Earned | 0.40 |
| Annual Percentage Yield Earned | .02% |
| Interest Paid this Year | 2.62 |
| Interest Withheld this Year | 0.00 |
| | |

End of Statement



1:58 PM 05/13/19

Ferndale Elementary School Athletic Account Reconciliation Summary Checking, Period Ending 04/30/2019

| | Apr 30, 19 |
|--|------------------------|
| Beginning Balance Cleared Transactions | 27,874.10 |
| Checks and Payments - 4 items Deposits and Credits - 1 item | -15,563.83 0.40 |
| Total Cleared Transactions | -15,563.43 |
| Cleared Balance | 12,310.67 |
| Register Balance as of 04/30/2019 Ending Balance | 12,310.67 12,310.67 |

1:58 PM 05/13/19

Ferndale Elementary School Athletic Account Reconciliation Detail

Checking, Period Ending 04/30/2019

| Type | Date | Num | Name | CIr | Amount | Balance |
|--------------------|--------------------|-----|---------------------|-----|-------------------------|------------|
| Beginning Balance | | | | | | 27,874.10 |
| Cleared Tran | | *4 | | | | |
| | d Payments - 4 | | | ., | 40.70 | 10.70 |
| General Journal | 4/5/2019 | 162 | | X | -18.78 | -18.78 |
| General Journal | 4/8/2019 | 163 | | X | -47.85 | -66.63 |
| Check | 4/10/2019 | 158 | Rex Rigney | Χ | -40.00 | -106_63 |
| Check | 4/15/2019 | 159 | Irwin Seating Comp. | X | -15,457.20 | -15,563.83 |
| Total Chec | ks and Payments | S | | | -15,563.83 | -15,563.83 |
| Deposits a | and Credits - 1 it | em | | | | |
| Deposit | 4/30/2019 | | | X | 0.40 | 0.40 |
| Total Depo | sits and Credits | | | | 0.40 | 0.40 |
| Total Cleared | Transactions | | | | -15,563.43 | -15,563,43 |
| Cleared Balance | | | | | -15,563 ₋ 43 | 12,310.67 |
| Register Balance a | s of 04/30/2019 | | | | -15,563_43 | 12,310.67 |
| Ending Balance | | | | | -15,563.43 | 12,310.67 |

2:00 PM

05/13/19

Ferndale Elementary School Athletic Account Check Detail

April 2019

| Туре | Num | Date | Name | Memo | Account | Paid Amount | Original Amount |
|-------|-----|-----------|--------------------|-------------------------|---------------------|-------------|-----------------|
| Check | 158 | 4/10/2019 | Rex Rigney | Reim. Duffel Bag Repair | Checking | | -40.00 |
| | | | | Reim. Duffel Bag Repair | Other Types of Expe | -40 00 | 40.00 |
| TOTAL | | | | | | -40 00 | 40_00 |
| Check | 159 | 4/15/2019 | Irwin Seating Comp | Bleacher Payment - 40% | Checking | | -15,457.20 |
| | | | | Bleacher Payment - 40% | BLEACHERS EXPE | -15 457 20 | 15,457.20 |
| TOTAL | | | | | | -15,457,20 | 15,457.20 |

2:09 PM 05/13/19 Accrual Basis

Ferndale Elementary School Athletic Account Profit & Loss

July 2018 through April 2019

| | Jul '18 - Apr 19 |
|---|-----------------------------------|
| Income BLEACHERS INCOME - FUND RAISER BLEACHERS DONATION INCOME | 34,195.00 |
| Total BLEACHERS INCOME - FUND RAISER | 34,195.00 |
| Donation Income Other Types of Income Miscellaneous Revenue | 2,850.00 281.06 |
| Other Types of Income - Other | 18,241.54 |
| Total Other Types of Income | 18,522.60 |
| Total Income | 55,567.60 |
| Gross Profit | 55,567.60 |
| Expense BLEACHERS EXPENSE - FUND RAISER Donation Expense Facilities and Equipment Other Types of Expenses | 34,815.67 3,790.00 4,199.27 |
| Misc. Expense Other Types of Expenses - Other | 869.18 15,257.49 |
| Total Other Types of Expenses | 16,126.67 |
| Total Expense | 58,931.61 |
| Net Income | -3,364.01 |



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YOUR STATEMENT

Customer Service: 1-800-922-8742 TriCountiesBank.com

Page:

1 of 2

Statement Date: 03-31-19

Primary Account: XXXXXXXX6467

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006805 0.6500 AV 0.383

Statement Dates

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRI ATHLETIC

164 SHAW AVE

FERNDALE, CA 95536-9781



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Account: XXXXXXXXX6467

03-01-19 thru 03-31-19

Small Business Interest Chkg

XXXXXXXX6467 Account # 48,570.53 Beginning Balance 730.63 3 Deposits/Credits 4 Checks/Debits 21,427.74 Service Charge 0.00

Interest Paid 0.68 27,874.10 **Ending Balance**

Transactions

Amount 2,000.00-3-05 POS Pur 7474 Lighthouse Lighthouse Inn Crescent City CA 635.63 3-08 Deposit 50.00 3-08 Deposit 45.00 3-08 Deposit 66.24-3-25 POS Pur 7474 Amazon.com Amazon.com Seattle WA 0.68 3-29 Int Pmt Sys-Gen

Checks

Check # **Date Amount** Check # **Date Amount** Check # Date **Amount** 19,321.50 157* 3-20 3-04 40.00

* Indicates a Gap in Check Number Sequence





COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRI ATHLETIC

Page: Statement Date: 03-31-19

2 of 2

Primary Account: XXXXXXXX6467

Interest Summary

| Interest Earned | 3/01/19 thru 3/31/19 |
|--------------------------------|----------------------|
| Days in Statement Period | 31 |
| Interest Earned | 0.68 |
| Annual Percentage Yield Earned | .02% |
| Interest Paid this Year | 2.22 |
| Interest Withheld this Year | 0.00 |

End of Statement



11:54 AM 04/09/19

Ferndale Elementary School Athletic Account Reconciliation Summary Checking, Period Ending 03/31/2019

| | Mar 31, 19 | | |
|--|-----------------------------------|--|--|
| Beginning Balance Cleared Transactions Checks and Payments - 4 items Deposits and Credits - 4 items | 48,570.55 -21,427.74 731.31 | | |
| Total Cleared Transactions | -20,696.43 | | |
| Cleared Balance | 27,874.10 | | |
| Register Balance as of 03/31/2019 Ending Balance | 27,874.10 27,874.10 | | |

11:54 AM 04/09/19

Ferndale Elementary School Athletic Account Reconciliation Detail

Checking, Period Ending 03/31/2019

| Type | Date | Num | Name | Clr | Amount | Balance |
|-----------------------------------|-------------------|-------|--------------------|------------|------------|------------|
| Beginning Balance |) | | | | | 48,570.53 |
| Cleared Trans | actions | | | | | |
| Checks and | Payments - 4 | items | | | | |
| Check | 2/11/2019 | 155 | Dean Petersen | X | -40.00 | -40.00 |
| General Journal | 3/5/2019 | 160 | | X | -2,000.00 | -2,040.00 |
| Check | 3/11/2019 | 157 | Irwin Seating Comp | X | -19,321,50 | -21,361.50 |
| General Journal | 3/25/2019 | 161 | | Χ | -66.24 | -21,427.74 |
| Total Check | s and Payment | s | | | -21,427.74 | -21,427.74 |
| Deposits ar | nd Credits - 4 if | tems | | | | |
| Deposit | 3/8/2019 | | | X | 45.00 | 45.00 |
| Deposit | 3/8/2019 | | | X | 50.00 | 95.00 |
| Deposit | 3/8/2019 | | | X | 635.63 | 730.63 |
| Deposit | 3/31/2019 | | | Χ | 0.68 | 731.31 |
| Total Depos | its and Credits | | | | 731.31 | 731.31 |
| Total Cleared 1 | Transactions | | | | -20,696.43 | -20,696.43 |
| Cleared Balance | | | | | -20,696.43 | 27,874.10 |
| Register Balance as of 03/31/2019 | | | | -20,696.43 | 27,874.10 | |
| Ending Balance | | | | 2 | -20,696.43 | 27,874.10 |

11:56 AM 04/09/19 Accrual Basis

Ferndale Elementary School Athletic Account Profit & Loss July 2018 through March 2019

| | Jul '18 - Mar 19 |
|---|-----------------------------------|
| Income BLEACHERS INCOME - FUND RAISER BLEACHERS DONATION INCOME | 34,195.00 |
| Total BLEACHERS INCOME - FUND RAISER | 34,195.00 |
| Donation Income Other Types of Income | 2,850.00 |
| Miscellaneous Revenue Other Types of Income - Other | 280.66 18,241.54 |
| Total Other Types of Income | 18,522.20 |
| Total Income | 55,567.20 |
| Gross Profit | 55,567.20 |
| Expense BLEACHERS EXPENSE - FUND RAISER Donation Expense Facilities and Equipment Other Types of Expenses | 21,358.47 3,790.00 2,151.42 |
| Misc. Expense Other Types of Expenses - Other | 850.40 15,217.49 |
| Total Other Types of Expenses | 16,067.89 |
| Total Expense | 43,367.78 |
| Net Income | 12,199.42 |

X04

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YOUR STATEMENT

Customer Service: 1-800-922-8742 TriCountiesBank.com

Page:

1 of 2

Statement Date: 04-30-19

Primary Account: XXXXXXXX6261

- Վոլիլուիիի լիանակին հանդիրակին հանդինին և գույլունին հանդին արև արև արև անական հանդինին և հ

002848 0.6500 AV 0.383

Statement Dates

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRICT FERNDALE 8TH GRADE ACCT 164 SHAW AVE FERNDALE, CA 95536-9781

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Small Business Interest Chkg

XXXXXXXXX6261 Account # Beginning Balance 47,139.23 3 Deposits/Credits 1,076.15 7 Checks/Debits 374.61 Service Charge 0.00 Interest Paid 0.78 47,841.55 **Ending Balance**

Account: XXXXXXXXX6261

04-01-19 thru 04-30-19

Transactions

| Date | Description | | | <u>Amount</u> |
|------|---|------|--------|---------------|
| 4-01 | POS Pur 3644 Naesp-Peap Naesp-Peap 703-518-6241 VA | | | 98.00- |
| | POS Pur 3644 Fortuna Ac Fortuna Ace & Garde Fortuna CA | | | 9.75- |
| 4-03 | POS Pur 3644 Valley Lum Valley Lumber And M Ferndale CA | | | 61.43- |
| 4-03 | POS Pur 3644 Amazon.com Amazon.com Seattle WA | | | 147.56- |
| 4-11 | Deposit | | | 800.00 |
| 4-12 | Deposit | | 1. 122 | 276.05 |
| 4-12 | Deposit | | class | 0.10 |
| 4-19 | POS Pur 3644 Fortuna Ac Fortuna Ace & Garde Fortuna CA | -200 | _ | 8.67- |
| 4-22 | POS Pur 3644 Amazon.com Amazon.com Seattle WA | Po | | 18.00- |
| 4-22 | POS Pur 3644 Amzn Mktp Amzn Mktp US*Mz73g7 Amzn.com/Bill WA | | | 31.20- |
| | Int Pmt Svs-Gen | | | 0.78 |



10:54 AM 06/12/19

Ferndale Elementary School 8th Grade Reconciliation Summary Checking, Period Ending 04/30/2019

| | Apr 30, 19 |
|--|----------------------|
| Beginning Balance Cleared Transactions | 47,139.23 |
| Checks and Payments - 7 items Deposits and Credits - 3 items | -374.61· 1,076.93 |
| Total Cleared Transactions | 702.32 |
| Cleared Balance | 47,841.55 |
| Uncleared Transactions Checks and Payments - 1 item | -14.98 |
| Total Uncleared Transactions | -14.98 |
| Register Balance as of 04/30/2019 | 47,826.57 |
| New Transactions Checks and Payments - 1 item Deposits and Credits - 3 items | -250.00 683.50 |
| Total New Transactions | 433.50 |
| Ending Balance | 48,260.07 |

10:52 AM 06/12/19

Ferndale Elementary School 8th Grade Reconciliation Detail

Checking, Period Ending 04/30/2019

| Туре | Date | Num | Name | Clr | Amount | Balance |
|------------------------------------|------------------------------|------------|-------------------|-----|-----------------|-----------|
| Beginning Balanc | e | | | | | 47,139.23 |
| Cleared Tran | | | | | | |
| | d Payments - 7 | | | V | 00.00 | -98.00 |
| General Journal | 4/1/2019 | 248 | | X | -98.00 -9.75 | -107.75 |
| General Journal | 4/1/2019 | 249 | | X | -147.56 | -255.31 |
| General Journal | 4/3/2019 | 251 250 | | X | -61.43 | -316.74 |
| General Journal General Journal | 4/3/2019 4/19/2019 | 252 | | X | -8.67 | -325.41 |
| General Journal General Journal | 4/22/2019 | 254 | | X | -31.20 | -356.61 |
| General Journal | 4/22/2019 | 253 | | X | -18.00 | -374,61 |
| Total Chec | ks and Payment | S | | | -374.61 | -374.61 |
| Deposits a | and Credits - 3 i | tems | | | | |
| Deposit | 4/11/2019 | | | X | 800.00 | 800.00 |
| Deposit | 4/12/2019 | | | X | 276,15 | 1,076.15 |
| Deposit | 4/30/2019 | | | X | 0.78 | 1,076-93 |
| Total Depo | sits and Credits | | | | 1,076.93 | 1,076.93 |
| Total Cleared | Transactions | ā | | | 702.32 | 702.32 |
| Cleared Balance | | | | | 702.32 | 47,841.55 |
| Uncleared Tr | ansactions | | | | | |
| | d Payments - 1 | item | | | | |
| Check | 10/8/2018 | 1421 | Heidi Taylor | | -14.98 | -14 98 |
| Total Chec | ks and Payment | S | | | -14 98 | -14 98 |
| Total Unclear | ed Transactions | | | | -14.98 | -14.98 |
| Register Balance a | s of 04/30/2019 | | | | 687.34 | 47,826.57 |
| New Transac | | | | | | |
| Checks an Check | nd Payments - 1 5/28/2019 | 1433 | Tri Counties Bank | | -250.00 | -250.00 |
| Total Chec | ks and Payment | S | | | -250.00 | -250,00 |
| Deposits a | and Credits - 3 i | tems | | | | |
| Deposit | 5/8/2019 | | | | 150.00 | 150,00 |
| Deposit | 5/16/2019 | | | | 383.50 | 533.50 |
| Deposit | 5/28/2019 | | | | 150.00 | 683.50 |
| | sits and Credits | | | | 683 50 | 683.50 |
| Total New Tra | ansactions | | | | 433.50 | 433.50 |
| Ending Balance | | | | | 1,120.84 | 48,260.07 |
| Litaring Dalarice | | | | - | | |

10:53 AM 06/12/19 Cash Basis

Ferndale Elementary School 8th Grade Profit & Loss

July 2018 through April 2019

| | Jul '18 - Apr 19 |
|--|--|
| Income Chili Feed/Carnival | 30,646.11 |
| Donations Donation In.Chili Feed/Carnival Donations - Other | 990.00 800.00 |
| Total Donations | 1,790.00 |
| Misc. Income Pretzel Sale Income | 155.77 3,504.00 |
| Total Income | 36,095.88 |
| Expense Chili Feed/Carnival Ex. Facility Exp. Graduation Ex. Misc. Ex. Pretzel Exp. Trip Expense | 6,662.00 1,106.64 1,050.73 1,909.38 4,240.99 |
| Baseball Game Bus Ex. Motel Ex. _. Trip Expense - Other | 100.00 6,337.65 8,111.15 1,233,99 |
| Total Trip Expense | 15,782.79 |
| Total Expense | 30,752.53 |
| Net Income | 5,343.35 |

Tri counties bank

Service With Solutions

P.O. Box 909, Chico, CA 95927

Address Service Requested



YOUR STATEMENT

Customer Service: 1-800-922-8742 TriCountiesBank.com

Page:

1 of 2

Statement Date: 03-31-19

Primary Account: XXXXXXXX6261

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006804 0.6500 AV 0.383

TR00023

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRICT FERNDALE 8TH GRADE ACCT 164 SHAW AVE FERNDALE, CA 95536-9781



With Instant Balance, your account balances are just a tap away.



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Log in to the latest version of Tri Counties Bank's mobile app to get started.



Small Business Interest Chkg

Statement Dates

Account: XXXXXXXXX6261 03-01-19 thru 03-31-19

| Account # | XXXXXXXX6261 |
|--------------------|--------------|
| Beginning Balance | 49,364.51 |
| 3 Deposits/Credits | 234.65 |
| 8 Checks/Debits | 2,460.76 |
| Service Charge | 0.00 |
| Interest Paid | 0.83 |
| Ending Balance | 47,139.23 |
| | |

Transactions

| Date | Description | Amount |
|------|---|---------------|
| 3-18 | POS Pur 3644 City Of Fo City Of Fortuna Par Fortuna CA | 134.00- |
| 3-20 | POS Pur 3644 Graduation Graduationsource 800-3526162 NY | 292.05- |
| 3-22 | Deposit | 134.00 |
| 3-22 | Deposit | 87.00 |
| 3-22 | POS Pur 3644 Amazon.com Amazon.com Seattle WA | 447.08- |
| 3-22 | POS Pur 3644 Amzn Mktp Amzn Mktp US*Mw0o42 Amzn.com/Bill WA | 12.80- |
| 3-25 | POS Pur 3644 Ca's Great Ca's Great America 408-988-1776 CA | 1,233.99- |
| 3-25 | POS Pur 3644 Amzn Mktp Amzn Mktp US*Mw30m5 Amzn.com/Bill WA | 49.76- |
| 3-27 | POS Pur 3644 Amazon.com Amazon.com Seattle WA | 151.04- |
| 3-28 | Service Charge Rev | 13.65 |
| 3-28 | POS Pur 3644 Brown Indu Brown Industries In 610-544-8888 PA | 140.04- |
| 3-29 | Int Pmt Sys-Gen | 0.83 |



Service With Solutions

COUNTY OF HUMBOLDT FERNDALE UNIFIED SCHOOL DISTRICT FERNDALE 8TH GRADE ACCT

Page:

2 of 2

Statement Date: 03-31-19

Primary Account: XXXXXXXX6261

Interest Summary

| Interest Earned | 3/01/19 thru 3/31/19 |
|--------------------------------|----------------------|
| Days in Statement Period | 31 |
| Interest Earned | 0.83 |
| Annual Percentage Yield Earned | .02% |
| Interest Paid this Year | 2.41 |
| Interest Withheld this Year | 0.00 |

End of Statement



8:52 AM 05/02/19

Ferndale Elementary School 8th Grade Reconciliation Summary

Checking, Period Ending 03/31/2019

| | Mar 31, 19 |
|---|---------------------|
| Beginning Balance Cleared Transactions | 49,364.51 |
| Checks and Payments - 8 items Deposits and Credits - 4 items | -2,460.76 235.48 |
| Total Cleared Transactions | -2,225.28 |
| Cleared Balance | 47,139.23 |
| Uncleared Transactions Checks and Payments - 1 item | -14.98 |
| Total Uncleared Transactions | -14.98 |
| Register Balance as of 03/31/2019 | 47,124.25 |
| New Transactions Deposits and Credits - 1 item | 800.00 |
| Total New Transactions | 800.00 |
| Ending Balance | 47,924.25 |

8:53 AM 05/02/19

Ferndale Elementary School 8th Grade Reconciliation Detail Checking, Period Ending 03/31/2019

| Type | Date | Num | Name | Clr | Amount | Balance |
|----------------------------------|------------------------------|--------|--------------|-----|-----------|-----------|
| Beginning Baland Cleared Tran | | | | | | 49,364.51 |
| Checks ar | nd Payments - 8 | items | | | | |
| General Journal | 3/18/2019 | 239 | | X | -134.00 | -134.00 |
| General Journal | 3/20/2019 | 240 | | X | -292,05 | -426.05 |
| General Journal | 3/22/2019 | 241 | | X | -447.08 | -873.13 |
| General Journal | 3/22/2019 | 242 | | X | -12.80 | -885,93 |
| General Journal | 3/25/2019 | 243 | | X | -1,233.99 | -2,119.92 |
| General Journal | 3/25/2019 | 244 | | X | -49.76 | -2,169.68 |
| General Journal | 3/27/2019 | 245 | | X | -151_04 | -2,320.72 |
| General Journal | 3/28/2019 | 247 | | X | -140.04 | -2,460.76 |
| Total Chec | ks and Payment | :S | | | -2,460.76 | -2,460.76 |
| Deposits a | and Credits - 4 i | tems | | | | |
| Deposit | 3/22/2019 | | | X | 87.00 | 87.00 |
| Deposit | 3/22/2019 | | | X | 134.00 | 221.00 |
| General Journal | 3/28/2019 | 246 | | X | 13.65 | 234,65 |
| Deposit | 3/29/2019 | | | X | 0_83 | 235,48 |
| Total Depo | sits and Credits | | | | 235 48 | 235,48 |
| Total Cleared | I Transactions | | | | -2,225.28 | -2,225.28 |
| Cleared Balance | | | | | -2,225.28 | 47,139.23 |
| Uncleared T | | ****** | | | | |
| Checks ar Check | nd Payments - 1 10/8/2018 | 1421 | Heidi Taylor | | -14.98 | -14.98 |
| Total Chec | cks and Payment | ts | | | -14.98 | -14.98 |
| Total Unclear | red Transactions | | | 42 | -14.98 | -14.98 |
| Register Balance | as of 03/31/2019 | | | | -2,240.26 | 47,124.25 |
| New Transac | ctions and Credits - 1 i | item | | | | |
| Deposit | 4/11/2019 | 10111 | | | 800.00 | 800,00 |
| Total Depo | osits and Credits | | | | 800.00 | 800.00 |
| Total New Tr | ansactions | | | | 800.00 | 800.00 |
| Ending Balance | | | | | -1,440.26 | 47,924.25 |
| | | | | | | |

8:54 AM 05/02/19 Cash Basis

Ferndale Elementary School 8th Grade Profit & Loss

July 2018 through March 2019

| | Jul '18 - Mar 19 |
|--|--|
| Income Chili Feed/Carnival Donations | 30,646.11 |
| Donation In.Chili Feed/Carnival | 990.00 |
| Total Donations | 990.00 |
| Misc. Income Pretzel Sale Income | 154.99 3,227.85 |
| Total Income | 35,018.95 |
| Expense Chili Feed/Carnival Ex. Facility Exp. Graduation Ex Misc. Ex. Pretzel Exp. Trip Expense Baseball Game Bus Ex. Motel Ex. Trip Expense - Other | 6,644.00 1,075.44 834.10 1,909.38 4,132.21 100.00 6,337.65 8,111.15 1,233.99 |
| Total Trip Expense | 15,782.79 |
| Total Expense | 30,377-92 |
| Net Income | 4,641.03 |

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM: 9.4

DATE: June 26, 2019

SUBJECT:

Personnel Activity Report

DEPARTMENT/PROGRAM:

Administration/Personnel

ACTION REQUESTED:

Approve Personnel Activity Report

PREVIOUS STAFF/BOARD ACTION:

Board receives a report when there is any personnel activity.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

Attached is a list of personnel activity.

FISCAL IMPLICATIONS:

None

CONTACT PERSON(S):

Beth Anderson, Superintendent/Principal Denise Grinsell, Business Manager

FERNDALE UNIFIED SCHOOL DISTRICT PERSONNEL REPORT June 26, 2019

CURRENT VACANCIES - 2019-2020 SCHOOL YEAR

CERTIFICATED PERSONNEL

1.0 FTE Elementary Resource Teacher

CLASSIFIED PERSONNEL

None

COACHING PERSONNEL

FHS Girls Soccer Coach
FHS JV Boys Basketball Coach
FES 7th Grade Volleyball Coach
FES 5th Grade Girls Basketball Coach
FES 5th Grade Boys Basketball
FES Track

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM: 9.5

DATE: June 26, 2019

SUBJECT:

District Stipends for 2019-2020

DEPARTMENT/PROGRAM:

Various District Programs

ACTION REQUESTED:

Approve District Stipends for 2019-2020

PREVIOUS STAFF/BOARD ACTION:

The Board regularly reviews and approves District Stipends.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

The 2010-2011 Audit recommended the School Board should annually approve the District stipends for the upcoming school year.

FISCAL IMPLICATIONS:

2% increase to stipends if new FUTA/FUSD contract is ratified.

CONTACT PERSON(S):

Denise Grinsell, Business Manager Beth Anderson, Superintendent/Principal

| Sport | Season | Schedule | Site |
|------------------------------|------------|----------|------------|
| Football - Varsity | Fall | Α | FHS |
| Football - Junior Varsity | Fall | В | FHS |
| Soccer - Girls | Fall | Α | FHS |
| Soccer- Boys | Fall | Α | FHS |
| Volleyball - Varsity | Fall | A | FHS |
| Vollyeball - Junior Varsity | Fall | В | FHS |
| Cheerleading - Football | Fall | A | FHS |
| Volleyball - 6th Grade | Fall | D | FES |
| Volleyball - 7th Grade | Fall | D | FES |
| Volleyball - 8th Grade | Fall | D | FES |
| Basketball - Girls Junior | Winter | В | FHS |
| Varsity | | | |
| Basketball - Girls Varsity | Winter | A | FHS |
| Basketball - Boys Junior | Winter | В | FHS |
| Varsity | | | |
| Basketball - Boys Varsity | Winter | A | FHS |
| Cheerleading - Boys | Winter | A | FHS |
| Basketball | | | |
| Wrestling | Winter | A | FHS |
| Basketball - 5th Grade Girls | Winter | D | FES |
| Basketball - 6th Grade Girls | Winter | D | FES |
| Basketball - 7th Grade Girls | Winter | D | FES |
| Basketball - 8th Grade Girls | Winter | C | FES |
| Basketball - 5th Grade Boys | Winter | D | FES |
| Basketball - 6th Grade Boys | Winter | D | FES |
| Basketball - 7th Grade Boys | Winter | D | FES |
| Basketball - 8th Grade Boys | Winter | C | FES |
| Cheerleading - 8th Grade | Winter | C | FES |
| Basketball | | | |
| Softball | Spring | Α | FHS |
| Baseball | Spring | Α | FHS |
| Golf | Spring | Α | FHS |
| Tennis | Spring | A | FHS |
| Track | Spring | A | FHS |
| Track | Spring | D | FES |
| Athletic Director | year round | Α | FES |
| Athletic Director (if not a | year round | A | FHS |
| certificated staff member) | | | |
| | | | |

2019-2020 COACHING STIPENDS

| | Α | В | C | D |
|----|------|------|------|------|
| 1 | 1610 | 1395 | 1223 | 1052 |
| 2 | 1691 | 1465 | 1284 | 1105 |
| 3 | 1775 | 1539 | 1349 | 1160 |
| 4 | 1864 | 1615 | 1417 | 1218 |
| 5 | 1958 | 1695 | 1487 | 1279 |
| 6 | 2055 | 1780 | 1562 | 1343 |
| 7 | 2159 | 1870 | 1640 | 1410 |
| 8 | 2266 | 1963 | 1721 | 1480 |
| 9 | 2380 | 2061 | 1808 | 1555 |
| 10 | 2499 | 2164 | 1897 | 1632 |
| 11 | 2624 | 2272 | 1993 | 1714 |
| 12 | 2687 | 2328 | 2042 | 1756 |

Ferndale Unified School District

SUPERINTENDENT'S INFORMATION FOR BOARD REVIEW

AGENDA ITEM # 10.1

DATE: June 26, 2019

SUBJECT:

Bond Measure Exploration

DEPARTMENT/PROGRAM:

Administration/Instructional

ACTION REQUESTED:

Review the documents provided through the efforts of Ms. Fisk-Becker, Mr. Becker and Mr. Rigney.

PREVIOUS STAFF/BOARD ACTION:

The board recently approved an exploration into a school bond measure.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

Ferndale Unified School District failed to pass a school bond in 2016. Ferndale Unified School District has aging facilities and needs that could be addressed with the passage of a school bond measure.

FISCAL IMPLICATIONS:

Ferndale Unified School District has aging facilities and needs that could be addressed with the passage of a school bond measure. Without the passage of a bond, there is no longer deferred maintenance funding in the LCFF and budget restraints prohibit modernization that is needed at both school sites.

CONTACT PERSON(S):

Beth Anderson, Superintendent and High School Principal Denise Grinsell, Business Manager Jenny Fisk-Becker, Elementary School Teacher

Board of Trustees:

I recently attended a conference where our Senator, Senator Mike McGuire was the keynote speaker. When he was introduced, the master of ceremony included that when Mike McGuire was a School Board Member in Healdsburg, CA he was instrumental in getting two school bonds passed. During the question and answer time, I thanked him for being helpful in getting our Necessary Small School Funding passed, and I asked him how he was able to pass two school bonds in Healdsburg. He said he would contact me, and he did.

Senator McGuire set up a phone conference. I asked Beth Anderson and Jeremy Griffith if they would be there to ask him questions, and Bill Becker and Rex Rigney came as interested citizens. Beth was unable to attend. Basically, Bill and Rex and myself were given 3 tasks to research, and then Beth asked me to prepare this report for the FUSD Board of Trustees. Please note, all of us are willing to work on a Bond IF the board wants us to. We did some preliminary research, but certainly know that the particulars of running a bond campaign are the responsibility of the current Board of Trustees.

Our tasks were:

- 1. Go to the Humboldt County Voter Registrar and get address information voters in order to send them information on the idea of another School Bond. Our initial idea was to ask the community for their concerns with the previous failed bond, and maybe a questionnaire to return. Senator McGuire stressed the importance of transparency and openness to ideas of the community. The form is attached.
- 2. Senator Mc Guire felt it was important for the Board, or for a committee that the Board may form, to brainstorm and list and ANSWER "challenges" that the failure of the previous bond encountered. See "FUSD Measure L, 2016 Facility Needs Assessment" attached. Senator felt that concerns with the failed bond need to be addressed and the new bond needs to be clearly explained.
- 3. At the end of our phone conference, Senator recommended that the Board consider the November 2020 election, giving time for the community to not feel pressured, and giving time for all to understand the financials of the newly proposed bond. Senator gave us the name and number of his staff, Thomas Witzel, to assist if the bond committee has any questions.

As I stated previously, we have no intention of taking over this bond campaign, but will be happy to assist if asked by the Board. It was just a fortunate event to get advice from one so knowledgeable as Senator McGuire.

Jennifer Fisk-Becker

\$150.00 CD

HUMBOLDT COUNTY REGISTRAR OF VOTERS VOTER INFORMATION REQUEST

VOTER INFORMATION REQUESTS MUST INCLUDE THE FOLLOWING:

- 1. Complete and sign Voter Information Request form. (Note: Candidates must sign.)
- 2. Copy of Driver's License.
- 3. Payment in full

| NOTE: Payment can be made w | ith check or cash. Ma | ike checks pay | able to: Humboldt Cou | nty Office of Elections |
|---|------------------------------|---------------------|-----------------------------|-------------------------|
| Name of Applicant/Agent: Last | First | 1 | Middle Driver's License N | 0. |
| Residential Address | City State | Zip Code | Telephone No. | |
| Title or Position | Email | | | |
| NAME OF BUSINESS/COMMITTEE/ORG | GANIZATION | | | |
| Mailing Address | City | | State Zip Code | |
| The above-named applicant hereby applies to II | e State of California Office | of the Secretary of | State through the source ag | ent, HumboldI County |
| REPORT(S)*: | | | | |
| DATE REPORTS FORMAT: Unless specified otherwise, requeste Elections will provide the flash drive | Hard Copy | sorted by last r | • CD- | |
| SOFTWARE PRO | GRAM: | • Da | tabase (e.g | gtxt) • |
| Spreadsheet (e.g. DISTRICT AREA: | | ecific D | istrict(s)/Pre | ecinct(s) |
| • Co | ounty-wide | | : | |
| INCLUDE VOTER You may request up to five elections • Last five co elections. • Specific ele | unty-wide | | Yes Yes | No Last five |
| | | | | _ |

INTENDED USE: Provide a brief description of how voter

information will be used.

The applicant hereby agrees that the information set forth in affidavits of registration of voters and any information derived from said tabulating cards, electronic data processing tapes and indices (herein collectively referred to as "registration information") will be used only for election or governmental purposes, or research as defined by Title 2, Division 7, Article 1, Section 19003 of the California Administrative Code. The applicant further agrees not to sell, lease, loan or deliver possession of the registration information, or a copy thereof, or any portion thereof, to any person, organization or agency without receiving written authorization to do so from the Secretary of State or from the source agency.

Subject to provisions of Title 2, Division 7, Article 1, Sections 19001 through 19007 of the California Administrative Code, the applicant agrees to pay the State of California, as compensation for any unauthorized use of each individual's registration information, an amount equal to the sum of \$.50 multiplied by the number of times each registration record is used by the applicant in an unauthorized manner.

Any person in possession of information obtained pursuant to Section 2184 or Section 2188 who knowingly uses or permits the use of all or any part of that information for any purpose other than an election, scholarly or political research, or governmental purposes, or who furnished that information for the use by another, unless the information is furnished for election, scholarly or political research, or government purposes, is guilty of a misdemeanor.

The applicant agrees to immediately disclose any breaches in security of the storage of voter information to the Secretary of State.

| I hereby certify, under penalty of perjury, that all information Signature of Applicant: | on provided is true to the best of my knowledge and belief. |
|--|---|
| Date: | |



FERNDALE UNIFIED SCHOOL DISTRICT FACILITY NEEDS ASSESSMENT

I. INTRODUCTION

- A. Jack Lakin, District Superintendent, FUSD contacted Siskiyou Design Group (SDG) to discuss the facility needs of the FUSD, including the High School and Elementary School Campuses. Jack and Denise Grinsell, FUSD Business Manager, reviewed the need for a Facility Assessment, the goal of which is to help identify maintenance, health, access, and environmental issues affecting the use and longevity of the FUSD school facilities. It was discussed that improvements should be considered with the goal of preserving the existing school facilities, and providing the maximum benefit to the teaching and learning environments for students and staff members. Based on these goals, SDG has been retained to identify and prioritize the proposed Facility Improvements, as well as to develop rough (budgetary) cost estimating figures of probable cost for use in financial discussions and planning.
- B. For the purpose of this report, the Facility Improvements are prioritized in the following manner:
 - Level One
- Building envelope issues requiring the most immediate attentiontypically including roofing, plaster repairs, painting, window and door replacement.
- Mechanical system replacement.
- Accessibility issues (including restrooms, path of travel issues, elevator maintenance, signage, public accommodation (such as service counters and public entries), drinking fountains, assisted listening systems, etc.
- Health and safety issues.
- Level Two
- Building interior finishes including flooring, ceilings, wall treatments, and cabinetry.
- Technology improvements such as projectors, Network upgrade, VOIP Phone system, smart boards (if desired), etc.
- Window coverings.
- Room re-configuration (as required for updated programmatic needs).
- Level Three
 - Landscaping, exterior shade structures.
 - Exterior slab replacement.

- Athletic facility improvements.
- High School Gymnasium Lockers and Restroom renovation-(not considered as high a priority as other areas).
- Elementary School Gymnasium Alterations including repair and refinishing of wood floor, and restrooms alterations-(not considered as high a priority as other areas).

Proposed Facility Improvements are separated by school campus- Ferndale High School and Ferndale Elementary School. Estimates are based on unit pricing methods, and as such are rough or budgetary in nature only. These costs reflect the current (2012) anticipated cost of a project of the scope outlined including Architecture / Engineering costs, Tests, Inspections, Construction, Overhead and Profit, General Conditions of the project, and a 15% Estimating Contingency.

II. BACKGROUND

In 2005 Modernization planning was initiated under previous FUSD Superintendent, Alan Brainard. At that time, SDG developed preliminary modernization plans for the High School at the District's direction. The plans were developed to a "Schematic Planning" phase which typically involves the programming and initial design, as well as preliminary cost estimates for the project. The scope of work included in this schematic planning is typical of modernization projects- i.e. window and door replacement, flooring, walls, and ceiling upgrades, roofing replacement, mechanical and electrical upgrades, Student and Staff Toilet Room upgrades for accessibility. Additionally, some specific room re-configuration was included in the planning based on district priorities expressed at the time.

When it was determined that the District was not eligible for OPSC Financial Hardship funding for their portion of the 40% district / 60% state share of modernization costs, the development of the modernization plans was halted. However, these plans serve as a reference for the discussion herein regarding ADA improvements, as well as other proposed improvements at the High School facility.

In 2007, SDG completed an Extreme Hardship Repair project at the Elementary School. This project was funded under the OPSC Extreme Hardship program, which at that time was still solvent, but which has since been discontinued. The project primarily addressed the downstairs (Basement) level of the Elementary school but improvements included a renovated Kitchen, and HVAC improvements throughout the school.

Additionally, SDG has completed two other OPSC Extreme Hardship applications: one for roof replacement at the Elementary School (2008) and a second for HVAC system replacement at the High School Gymnasium (2009). These grant applications were submitted after the program was

discontinued and were not funded. Both of these Reports are attached for reference, and are shown under the appendices in the Index. The estimated cost of these improvements is included in the Cost Estimate Summary in this report.

III. EXECUTIVE SUMMARY (High School)

The Main (original) School was constructed in 1950 and has not had significant upgrades in the intervening years. The Gym was constructed sometime around 1974 with the Shop following in 1976 and the Equipment Shelter in 1977. Due to the age of the Original school building, it is eligible for a higher modernization pupil grant amount as well as Site Utility augmentations under the OPSC Modernization Grant Program, which would help fund the replacement of site electrical service and other utility work. See OPSC Funding Summary.

The main issues affecting the original buildings' longevity are the deteriorating asphalt shingle roofing, outdated mechanical system (Boiler) and aging exterior doors and wood sash windows. Additionally, the campus and buildings need significant upgrades to meet ADA (Americans with Disabilities) requirements. These would include renovating the student restrooms and creating new compliant staff restrooms, constructing ramps, as well as other improvements indicated in this report. These issues are addressed under "Level One" estimates in the cost summary- as they are of the most immediate concern.

"Level Two" improvements would address the classroom and office environments- essentially renovating the classrooms with new flooring, wall treatments, cabinetry, dry marker boards, and technology improvements.

The majority of the improvements cited herein are related to the original school building. Due to the relatively new condition of the Gym, proposed Improvements to the Gymnasium Building have been limited to the renovation of toilet rooms/ Locker Rooms which are indicated as Level 3 improvements. HVAC system upgrades at the Gym are of a more immediate need and are indicated as Level 1 improvements.

IV. PROPOSED FACILITY IMPROVEMENTS (High School)

A. Site

1. Landscaping: The public appearance of the high school, and schools in general, has become increasingly important in recent years. Given the importance of attracting students and providing a welcoming, safe, and open public presentation, visual improvements are worth budgeting in projects. The front of the school could benefit significantly by the removal of a portion of the trees growing in the creek channel, thereby opening the visual connection to the school. Additionally, it is

recommended that the existing school sign be renovated and the view opened to the sign by reducing trees and foliage currently blocking a view of the sign. These low cost improvements would help to strengthen the visual connection of the school to the community.



Figure 1 Bridge and creek channel

- 2. The bridge guardrail does not comply with current code (42" high for guardrail condition) and should be elevated with a supplemental railing. To minimize maintenance and damage of the existing bridge deck, a supplemental drainage system should be installed to prohibit water from ponding on the concrete bridge deck. It is also recommended that the existing wood railings and components be repainted.
- 3. Exterior concrete patio replacement: There is extreme concrete degradation, including breakage, cracking, and uneven surfaces, at a number of locations on the campus, especially at the courtyard patio area located between the school and the gymnasium. These areas should be replaced with a new properly graded and designed attractive, ADA compliant concrete or paver system. Exterior drainage system should be evaluated in this process to ensure proper drainage and dissipation of rain water. Additionally, exterior covered lunch shelters could be considered at these locations to encourage outdoor use by students and staff.



Figure 2 Courtyard

- 4. The existing storm drainage system should be evaluated with respect to the proper functioning of the system, its effective dispersal of rainwater and runoff to the creek area, and the effective collection of rainwater through downspouts from the roof level. It was noted that there is an insufficient number of downspouts installed at the existing wood gutters- this number should be increased if the gutters are to be replaced.
- 5. Earth to grade separation at exterior walls is inadequate at many locations, and was specifically noted at the front of the school and in the landscaped spaces between classroom wings. This condition contributes to the potential migration of moisture into the building envelope and possible damage to the wood structural frame. It is typically mitigated by the installation of a concrete mow strip, or if the grades allow, simply by lowering the elevation of planters and drainage areas. Figure 3 below illustrates this condition.

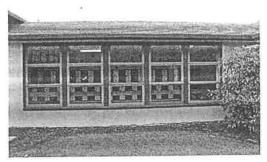


Figure 3 Front of school

6. Accessibility to the site and buildings on campus- there are several significant impediments (barriers) to the accessible path of travel through the campus as follows:

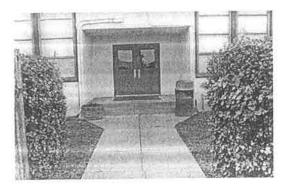


Figure 4 North stairs

a. At the north side of the school main corridor, the existing concrete stairs do not provide for an accessible means of travel. This is a primary route to the

- Industrial Arts building and the athletic play areas located at the north side of the campus, and as such should have a concrete ramp and landing.
- b. Similar to the item above the exterior stairs located at the west end of Classroom Wing 3 should be upgraded with a permanent concrete ramp.



Figure 5 Wing Two exterior stairs

- c. A ramp should be constructed at the southwest end of the Classroom Wing 2, to provide a path of travel from this wing to the courtyard area and Gymnasium.
- d. A ramp should be constructed at the west end of the Classroom Wing 1, to provide a path of travel from this wing to the courtyard area.
- e. All exterior and interior drinking fountains should be upgraded- accessible "Hydration" stations which include filtered bottle water filters and stainless steel high/ low drinking fountains are recommended.
- f. The front office area should be renovated to provide complaint service areas and a public waiting area.
- g. All exterior doors and thresholds should be evaluated and renovated if required to provide a compliant landing and threshold condition at all doors.



Figure 6 North Gas Service Enclosure

7. Electrical Service Relocation- See electrical items.

B. Building Renovation

- 1. The following exterior building envelope issues should be addressed for the maintenance and longevity of the building envelope:
 - a. Asphalt Shingle Roof- The existing asphalt shingle roofs have approximately 5 to 10 year remaining surface life. In general, they are in satisfactory to poor condition with some areas of significant deterioration. There are some locations where increased maintenance will be required due to deteriorating shingles and flashings- see figures 7-9 below.

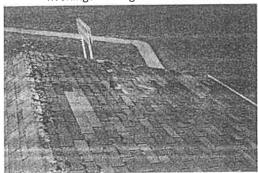


Figure 7 View of roof-poor condition



Figure 8 View of roof- moderate condition

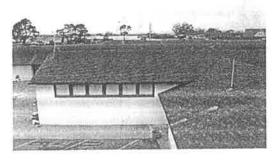


Figure 9 Overall roof view

b. The existing cap flashing located at the chimney and mechanical shaft have significant rust damage. The sheet metal caps should be replaced with new heavy duty galvanized or stainless steel fabrications. Similarly, all roof jacks, penetrations, flashings, and sheet metal appurtenances should be replaced with heavy duty galvanized or stainless steel flashings.



Figure 10 Cap flashing

c. All rainwater leader and gutter systems should be replaced with heavy duty galvanized steel system. As noted elsewhere, the number of downspouts should be increased to meet code with respect to roof surface drainage. The existing redwood gutter system is in remarkably good condition for its age but presents a problem by requiring regular maintenance. It should be replaced with a new 22 gauge galvanized steel gutter system.



Figure 11 Wood gutter system

d. Existing single pane wood framed and metal framed exterior windows. The wood windows show significant deterioration in different locations. Similarly, the metal windows show significant rust and deterioration. The thermal performance of the building envelope would benefit substantially from the replacement of all of the exterior single pane glazing with dual glass insulated units. It is recommended that, in some cases, the exterior glazing could be reduced to a more modest and appropriate level with the removal and selective infill of certain window openings. Vinyl window replacement is figured in the estimate due to their economy, efficiency and availability relative to aluminum windows.

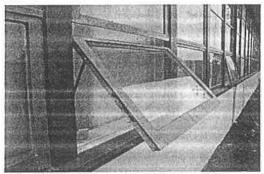


Figure 12 Wood sash

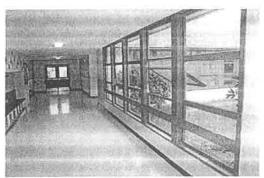


Figure 13 Interior corridor / Wood sash

- e. Exterior plaster surfaces in general are in satisfactory condition- they should be scraped and repaired in selected areas and then repainted with an elastomeric coating. This work would probably require abatement procedures where the removal and handling of exterior plasters is involved. See Abatement Section.
- f. Exterior doors show significant wear, deterioration, and rust. The doors and hardware are recommended to be replaced with new compliant levered stainless steel hardware. Continuous stainless steel hinges are recommended. Typically, exterior frames should be replaced along with the door replacement.

This generally requires perimeter finish removal and repairs along with associated abatement.



Figure 14 Entry doors

- g. All interior doors and frames should be replaced along with hardware.
- h. Depending on the extent of renovation, it should be evaluated whether a new blown insulation system may be installed during a renovation project. This would effectively increase the R-value of the exterior walls and ceiling, effectively reducing the energy usage of the building.
- i. The ceiling insulation which is currently a blown insulation may be supplemented with additional blown insulation to reach a higher R-value.
- j. At the Computer Lab at the south side of the building, it is recommended that a new suspended ceiling be installed in the space. Additional improvements should include new insulation at the roof level, new lighting, wall and floor treatments. Additionally, the room should be redesigned to optimize the use as a technology teaching environment.



Figure 15 Computer Lab

- k. It is recommended that all existing 12 x 12 VCT flooring and or carpet be replaced and that all materials that may contain asbestos be abated and that all new flooring material be installed typical throughout the school.
- I. Interior wall finishes: It is recommended that new interior wall treatment scheme be developed for display, poster board, abuse resistance, and as otherwise required for the school functions.

m. Specific recommended classroom improvements:

- 1. New acoustic suspended ceilings.
- 2. New building insulation at the roof level.
- 3. New fire rated infills at the corridor clerestory windows to provide required rated corridor construction and separation from classrooms- the existing windows do not effectively contribute to daylighting in the classrooms.
- 4. New high efficiency, indirect suspended lighting should be installed throughout the school.
- 5. Solar control or roller shades at the exterior windows as desired.
- 6. Solar glazing on north facing windows.
- 7. New windows as discussed under Building Renovation.
- 8. New HVAC system as discussed under Mechanical.
- 9. New flooring finishes per district.
- 10. A new sliding dry marker board system at the front teaching wall with overhead wall projectors- typical at each teaching station- these should be individualized for the specific classroom teaching format and layout.

C. Utility

1. Electrical:

- a. The main electrical service originates adjacent to the north entry to the building and should be replaced with a new underground electrical service, with a relocated service entry to eliminate the possible hazard of the high voltage overhead lines which cross almost directly above the propane storage tank at the north side of the building. It is recommended that a new pole be set at the northeast corner of the property and a new underground electrical service be established to the building. The service size and capacity should be increased to address higher electrical loads associated with the modernization as noted below.
- b. The school is significantly underpowered and underprovided with standard electrical outlets for the modern work load of computers and electrical devices. Additional (or upgraded) load centers distributed through the school are recommended to service the increased electrical loads in each classroom.

D. Lighting, HVAC, and Plumbing Systems

- New bi-level high efficiency indirect lighting is proposed to be installed in each classroom in a new suspended ceiling as a troffer type lighting. It is recommended that this lighting be controlled by occupancy sensor in each room as well as daylight sensors for fixtures located adjacent to exterior glazing.
- It is recommended that the original boiler system, still in operation, be abandoned and that high efficiency gas furnaces be installed with ducted distribution systems through new suspended ceilings. This is a more efficient system and would provide

- the required ventilation air as required by current code. See HVAC Extreme Hardship Report attached.
- 3. Plumbing- Evaluate the existing major waster sewer system using a camera mapping system and replace any significantly deteriorated waste line with new.

E. Technology

 A new network system has been installed in the summer of 2012. It is recommended that a digital notification system be provided with digital clock notification units in each classroom as well as projectors, additional data jacks and additional wireless coverage throughout the school.

F. Abatement

 Extensive Abatement work will be required to complete the scope of work as outlined in this report. An allowance has been made in the cost estimate for the anticipated abatement and hazardous material removal.

G. Accessibility

- The existing student restrooms do not meet current accessibility standards.
 Additionally, all of the finishes and fixtures are significantly worn and replacement is recommended. These restrooms should be renovated and designed with minimum maintenance in mind.
- 2. Similarly, staff restrooms are inadequate and are not accessible. New staff restrooms should be planned. Preliminary planning for this work was done in the initial modernization planning of the High School.
- 3. New exterior ramps are needed at (4) locations as identified under "Site".
- 4. Parking should be upgraded to current standards.
- 5. An assisted listening system should be provided in the Gymnasium and any other meeting or conference room.

V. ELEMENTARY SCHOOL / EXECUTIVE SUMMARY

The Elementary School Campus is comprised of the original historic school building- constructed in 1924, which was seismically upgraded or "rehabilitated" in 1984. Originally, the downstairs basement area was designed and constructed to be an open recreation area. At some later date, this area was converted to classroom use with restrooms. The downstairs was partially modernized under an HVAC Hardship Project around 2007. The southeast classroom annex was added in 2000 and comprises classrooms and a multi-use room / cafeteria addition to the gymnasium. The Gymnasium was constructed around 1967 and is of modular (premanufactured) construction. The original school building as noted was seismically upgraded previously but does not meet current seismic standards for school construction.

As discussed under "Site" below, the primary issue affecting the original school building is water intrusion into the basement level. A high water table, along with an apparent gravity induced sub-grade water flow from the south towards the north side of the building, has caused a persistent and ongoing problem with water intruding through the foundation and slab of the downstairs. This is a "Level One" improvement. See OPSC Summary for discussion of possible funding plans to mitigate this issue.

Other significant issues are similar to the High School Campus: The asphalt shingle roofing needs replacement as soon as possible, windows and doors are in need of upgrading, exterior plasters should be repaired and re-coated. Additionally, due to the more significant gradients of the campus, the Elementary school site has a higher proportion of ADA improvements necessary to comply with code.

As with the High School- "Level Two" improvements would address the classroom and office environments- essentially renovating the classrooms with new flooring, cabinetry, dry marker boards, wall treatments and technology improvements.

The Gymnasium improvements are shown here as Level 3.

VI PROPOSED FACILITY IMPROVEMENTS/ Elementary School

(Reviewed with Brian Coony, FUSD Facilities)

A. Site

- 1. Site Drainage:
 - a. The original school building basement level is affected by water migration through the footing and into the downstairs floor level. The previous hardship project installed additional pumps in the plumbing wall basins located between bathrooms, along with an emergency generation connection at the south side of the building. However, Brian indicated that during last years' high rain level events, the water level reached one to two inches in some locations in the basement. It appears that the original perimeter floor gutter system is not dissipating water intrusion sufficiently. This issue is very difficult to resolve successfully. It appears that beyond the hydraulic pressure of water at the perimeter footing level, that the slab at the basement level is itself subject to upward hydraulic pressure and may be leaking as well. A deepened significant Area French drain system could mitigate the issue but probably would not be a sure fix for this condition. This issue is beyond the scope of this study and a Civil Engineer or Hydrologist should to be retained in order to evaluate the situation accurately and make recommendations. Please refer to Elementary Level One Cost summary.

b. However, in the opinion of the architect, this ongoing issue poses a clear "Health and Safety" risk as noted under OPSC Facility Hardship requirementsthus it would be prudent to apply for funding to mitigate the condition under that program.



Figure 16 Playground and rear (south) side of school



Figure 17 Plumbing chase in dry condition

2. The exterior site storm drainage system does not address the high volume of water migrating downhill towards the building. Brian indicated that similarly, at the new classroom wing, water intrusion has occurred at the southwest building corner – see figure 18 and 19 below. The District has installed a supplemental PV collection system from the rain water leaders in order to minimize water migration into the slab at this location.

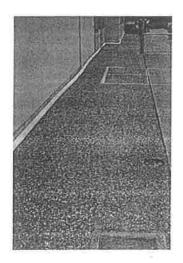




Figure 18 Water damage to cabinets

Figure 19 supplemental PVC roof drain system at classroom wing

The allowance included in the estimate would provide for an approximate 8 ft. deep major French drain system to extend around the entire southerly portion of the school campus. Additionally, all new downspouts/rainwater leaders would be connected to the storm drain as well as all area drains on the campus. This in turn would be directed to Shaw St. public storm drain system. Additionally, it is recommended that interior sump drains be improved and connected to a storm drain system as well.

3. The trees located at the east side of the gymnasium have fallen over during the high rain event the previous year. Brian explained that the soil had been saturated and apparently the wind had blown the trees over. It is recommended that the trees be removed, and a new storm drain system be installed to effectively remove groundwater and run-off.



Figure 20 Fallen trees @ east of Gym

4. Exterior staircases should be brought to code with respect to nosings, handrails, visually impaired striping and gradients at landing. Recommend replacement of exterior concrete staircases.



Figure 21 Exterior stair @ south side

5. Accessibility:

- a. The campus, because of its significant site gradient has a high number of barriers to accessibility- i.e. the front stairs, and stair cases at each east and west end of the original school building. The more recently constructed gymnasium, cafeteria and new classroom wing are accessible with the exception of the bathrooms in the gymnasium.
- b. Site accessibility improvements would also involve parking and path of travel improvements in the primary path of travel to the school from the public parking and public sidewalk areas.
- c. A new concrete ramp to each level of the school is recommended to provide accessible path of travel to and from the school building for persons with disabilities.
- 6. Concrete and Pavement: General concrete and pavement re-sealing and maintenance is recommended for parking area, sidewalks and potions of the play
- 7. Site Signage: Site signage should be updated to address ADA and current code.

B. Building Improvements:

1. Interior:

 All existing bathrooms at the basement level should be completely gutted and renovated for new plumbing fixtures, finishes and a new accessibility complaint layout.

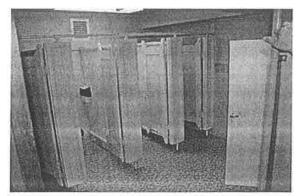


Figure 22 Basement Level Restrooms

- b. Student restrooms need to be provided at the second level. There are no accessible student restrooms in the original school building at this level.
- c. Staff restrooms at the main level in the original school building are not compliant and should be upgraded with new accessible layout, finishes, and fixtures.
- d. The building interior staircases do not comply with code as to visual impaired striping and handrails. It is recommended that all of the interior wood staircases be upgraded per code.



Figure 23 Interior stair

- e. General illumination in the corridors is poor and should be improved. \
- f. Interior modifications should be made to the office area for compliance with accessibility standards.
- g. Brian indicated that there was 4 ft. of water in the elevator causing contamination by oil and difficulty in disposing of that liquid. The elevator should have a sump pump connected to the sewer added.
- h. Building interior solar control at the south facing windows, especially at the classrooms, would improve the classroom environment.
- i. All flooring should be replaced.
- j. Interior wall upgrades are recommended.
- k. Classrooms need new ceiling tiles, flooring and wall finishes.

2. Exterior:

a. Existing stucco exterior of the building is cracked in numerous locations. The finish should be repaired and restored with a crack repair process as well as a new Dry-Vit surface coat over the entire school. It is recommended that this be additionally painted with elastomeric paint.



Figure 24 Exterior stucco

- b. The exterior windows: the wood sill treatment should be restored. It is recommended that all exterior windows be replaced due to numerous leaks and water migration through the window perimeter as described by Brian. This would include replacing any damaged or degraded wood frames or sill members.
- c. All exterior doors and hardware should be replaced.



Figure 25 Exterior door

d. Roof: The roof was documented during an OPSC Extreme Hardship application in 2008. Refer to attached Report. The existing asphalt shingles were in very poor condition at that time and are in need of replacement. Additionally, the redwood gutters, flashings and roof junctures are in significant disrepair and need to be replaced as soon as possible. The roof replacement cost is included in the project cost estimate summary.

3. Gymnasium:

a. Gymnasium wood floor show evidence of rot at the southeast and southwest corners. It is likely that the water migration in originating at the roof level and traveling down the wall to these locations.

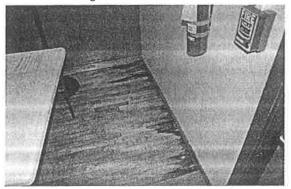


Figure 26 Gym wood floor damage

- b. Hardware upgrades are also recommended at this building.
- c. The fire alarm system should be upgraded.
- The existing student restrooms are not accessible and should be upgraded per current code.

VII OPSC MODERNIZATION ELIGIBILITY AND/OR ELIGIBILITY FOR OTHER OPSC FUNDING PROGRAMS

The following is a brief summary of FUSD eligibility funding available under the OPSC SFP Modernization program. Modernization eligibility has already been established with the OPSC. It should be noted that currently there are no funds available- funding of modernization projects will be dependent on future passage of state school bonds. However, in planning for the future, it is recommended that the District review the next steps in this process.

A. <u>FERNDALE ELEMENTARY SCHOOL</u> (Corrected/revised amounts shown in bold italics 01-13-14))

+50 year old facility

| *200 K-6 | @ <i>\$5,157</i> | = | \$1,031,400 | |
|----------|------------------|---|-------------|--|
| *108 7-8 | @ \$5,456 | = | \$ 589,248 | |
| | | | \$1,620,648 | |
| + 59 | % geographic | = | \$ 81,032 | |
| + 49 | % small project | = | \$ 64,826 | |
| | | | | |

State 60% = \$1,766,506 (Estimated state share) +District 40% = \$1,178,260

TOTAL PROJECT: \$2,944,766

- B. FERNDALE HIGH SCHOOL (Corrected/revised amounts shown in bold italics 01-13-14)**
 - +50 year old facility

```
*175 9-12 @ $7,142 = $1,249.850
+ 5% geographic = $ 62,493
+ 4% small project = $ 49,994
```

State 60% = **\$1,362,337 (Estimated state share)**

+District 40% = \$\frac{\$908,679}{2,271,016}

NOTES:

- *Pupil units per OPSC website Modernization Eligibility Information
- Not shown:
 - o Augmentations for +50 year site utilities
 - Excessive Access & Fire Code costs

(These will increase the OPSC Modernization grant significantly)

Elementary School Facility Hardship Eligibility:

11/27/12: G.F. contacted Jennifer Maestretti (Facility Hardship person @ OPSC) and reviewed the existing condition at the Basement level with regards to water intrusion: She indicated the water intrusion condition at the Elementary School may qualify under the Facility Hardship Program. She recommended the district file an application ASAP — this would be a conceptual application and be considered based on merit. The funding applications are currently not being processed but it is important to be "In Line" so that when funding becomes available the project would be funded.

VIII COST SUMMARY

Ferndale High School Opinion of Probable Cost:

A. Level One

- 1. Replacement of the existing composition asphalt shingle roofing. Cost includes gutters, flashings, downspouts, sheet metal fascia covering, etc.. \$241,290.00
- 2. ADA accessibility improvements. Cost includes ramps, parking, walks, staff and student toilet room renovations, etc. \$268,943.

- 3. Replacement of existing metal and wood sash windows with new vinyl window units. Cost includes demolition, new trim, repair of existing exterior finishes and interior gypsum wallboard casing, etc. \$261,429.
- 4. Replacement of existing doors. \$73,268.
- Mechanical System Replacement. Cost as defined in the "Ferndale High School Extreme Hardship HVAC Replacement Project" report dated December 17, 2008. \$823,055.
- 6. Repair of existing exterior plaster cracks, and application of exterior Dryvit TAFS top coating system. \$133,000.
- 7. Paint entire exterior of school. Cost includes 1 coat of primer and 2 finish coats on all exterior walls, window and door trim, undersides of soffits, etc. \$87,552.

Level One Cost Summary: \$2,360,671 (Includes cost of construction plus 25% for A/E Fee, Contractor Profit & Overhead, Testing & inspector, etc.) (Excludes

Basement water intrusion issue).

B. Level Two

- 1. Classroom renovation/ reconfiguration. Cost includes the demolition of existing materials, and construction and installation of new flooring, ceiling, cabinets, wall finishes, teaching boards, etc. \$1,064,969.
- 2. Window coverings. Cost includes the cost of new window roller shades. \$79,625.
- 3. Technology upgrade. Cost includes data cabling, VOIP system, surface mounted data raceway systems, projectors, etc. \$150,000.
- 4. Renovate existing corridors. Cost includes, new high impact laminate wall covering, wood trim chair rail, painting of surfaces, adhesive applied acoustic ceiling panels, moisture control concrete sealant, vinyl composition floor tile. \$92,349.
- 5. Renovate administration portion of school for ADA accessibility upgrades and functionality. Cost includes new finishes, doors, sliding service counter window, casework, etc. \$68,000.

Level Two Cost Summary: \$1,818,679 (Includes cost of construction plus 25% for A/E Fee, Contractor Profit & Overhead, Testing & inspector, etc.)

C. Level Three

- 1. Exterior slab replacement. Cost includes the demolition of the existing concrete slab area and new concrete slab area, \$67,984.
- 2. Exterior shade structure located in the area of the concrete slab replacement area. \$30,000.
- 3. Renovation of the gym locker rooms for ADA improvements. \$80,000.

4. Landscaping. \$35,000.

Level Three Cost Summary: \$266,230 (Includes cost of construction plus 25% for A/E Fee, Contractor Profit & Overhead, Testing & inspector, etc.)

Elementary School Opinion of Probable Cost:

A. Level One

- Replacement of the existing composition asphalt shingle roofing. Cost includes gutters, flashings, downspouts, sheet metal fascia covering, etc.. \$154,081.
 (Refer to OPSC justification report dated March 18, 2008).
- 2. ADA accessibility improvements. Cost includes ramps, parking, walks, staff and student toilet room renovations, interior stairs, etc. \$201,646.
- 3. Replacement of existing aluminum sash windows with new energy efficient vinyl window units. Cost includes demolition, new trim, repair of existing exterior finishes and interior gypsum wallboard casing, etc. \$89,211.
- 4. Replacement of existing doors. \$67,938.
- 5. Repair of existing exterior plaster cracks, and application of exterior Dryvit TAFS top coating system. \$51,000.
- 6. Paint entire exterior of school. Cost includes 1 coat of primer and 2 finish coats on all exterior walls, window and door trim, undersides of soffits, etc. \$24,932.
- 7. Site water intrusion to basement level: A realistic estimate of this repair is beyond the scope of this report and is not included in this summary. It is recommended that a Facility Hardship Application be submitted to OPSC to mitigate the Basement water intrusion issue. Options for funding under that program include repair and / or replacement based on the estimated costs.

Level One Cost Summary: \$736,010 (Includes cost of construction plus 25% for A/E Fee, Contractor Profit & Overhead, Testing & inspector, etc.)

B. Level Two

- 1. Classroom renovation/ reconfiguration. Cost includes the demolition of existing materials, and construction and installation of new flooring, ceiling, cabinets, wall finishes, teaching boards, etc. \$717,915.
- 2. Window coverings. Cost includes the cost of new window roller shades. \$22,976.
- 3. Technology upgrade. Cost includes data cabling, VOIP system, surface mounted data raceway systems, projectors, etc. \$175,000.
- 4. Renovate existing corridors. Cost includes, new high impact laminate wall covering, wood trim chair rail, painting of surfaces, adhesive applied acoustic

- ceiling panels, moisture control concrete sealant, vinyl composition floor tile. \$91,796.
- 5. Renovate administration portion of school for ADA accessibility upgrades and functionality. Cost includes new finishes, doors, sliding service counter window, casework, etc. \$75,000.

Level Two Cost Summary: \$1,353,359 (Includes cost of construction plus 25% for A/E Fee, Contractor Profit & Overhead, Testing & inspector, etc.)

C. Level Three

- 1. Exterior shade structure located in the area of the concrete slab replacement area. \$30,000.
- 2. Landscaping. \$35,000.

Level Three Cost Summary: \$81,250 (Includes cost of construction plus 25% for A/E Fee, Contractor Profit & Overhead, Testing & inspector, etc.)

OVERALL BUDGET REVIEW SUMMARY (Added 01-13-14)

ESTIMATED PROBABLE COSTS: (A/E fees, Construction Cost, Testing & Inspections)

Ferndale Elementary School total: \$2,170,619
 Ferndale High School total: \$4,445,580

TOTAL: \$6,616,199

ESTIMATED STATE CONTRIBUTION: (OPSC Funding)**

Ferndale Elementary School: \$1,766,506Ferndale High School: \$1,362,337

TOTAL: \$3,128,843

BOND / DISTRICT SHARE OF COST:

The District should consider a General Obligation Bond in an amount of \$3.5 –
 4.0 Million.

End of Report

^{**} OPSC Funding is not currently available. OPSC will accept applications for future funding but has advised Districts that there is no guarantee of future State funding. Funding is dependent on voter approval of future bonds.

Ferndale Unified School District Board of Trustees

Jerry Hansen JoLynn Jorgensen Stephanie Koch Cory Nunes Ken Richardson May 18, 2016

Special School Board Meeting

Closed Session 6:30 P.M. Open Session 7:00 P.M.

Ferndale High School – Mabel Lowry Library 1231 Main Street, Ferndale, CA 95536

Agenda

1.0 CALL TO ORDER/FLAG SALUTE

Notice: Any writing, not exempt from public disclosure under Government Code Sections 6253.5, 6254, 6254.3, 6254.7, 6254.15, 6254.16, or 6254.22, which is distributed to all or a majority of the members of the governing board by any person in connection with a matter subject to discussion or consideration at an open meeting of the Board is available for public inspection at Ferndale High School main office (1231 Main Street, Ferndale, California).

2.0 ADJUSTMENTS TO THE AGENDA

3.0 PUBLIC COMMENT ON CLOSED SESSION ITEMS:

Members of the public may comment on closed session agenda items. Action taken in closed session will be reported out in open session, if required by law. Individuals will have up to three (3) minutes to address closed session agenda items. The Board shall limit the total time for public comment on each item of discussion to twenty (20) minutes.

4.0 ADJOURN TO CLOSED SESSION

Pursuant to Government Code Section 54957.6

4.1 Conference with Labor Negotiators

Negotiators – Jack Lakin

Organization – Ferndale Unified Teachers Association

Pursuant to Government Code Section 54957

4.2 Public Employment:

1.0 FTE FUSD Science/Math Teacher 1.0 FTE FUSD Bus Driver

5.0 REGULAR SESSION RECONVENED

5.1 Report Action taken in Closed Session, if required by law.

6.0 PUBLIC COMMENT ON OPEN SESSION ITEMS:

Members of the public may only comment on the Special Meeting Agenda item. Individuals will have up to three (3) minutes to address this item and the total time for public comment will be twenty (20) minutes.

- 7.0 INFORMATION/ACTION (The Board is asked to receive/discuss; however the Board may decide to take action at its discretion)
 - 7.1 Prioritize Facility Improvement Projects for a Potential General Obligation Bond

8.0 ADJOURNMENT

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM: _7.1

DATE: May 18, 2016

SUBJECT: District Facilities Bond

DEPARTMENT/PROGRAM:

Administration/Business

ACTION REQUESTED:

Receive/Discuss Information regarding a District Facilities Bond

PREVIOUS STAFF/BOARD ACTION:

The District has had ongoing discussions in an attempt identify facility needs and the resources for facility improvements

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

To prioritize the specific facility needs to be listed in a Resolution for Facility Improvement Bond

FISCAL IMPLICATIONS:

None

CONTACT PERSON(S):

Denise Grinsell, Business Manager Jack Lakin, Superintendent/Principal

2016 Estimated Facility Audit & Improvement Costs (Siskiyou Design Group)

* Costs indicated are a sum of the estimated construction costs plus 25% "soft costs" which include architectural/engineering fees, inspection, testing and DSA application and approval fees.

ROOFING: \$520,476

- FHS/FES Replacement of the existing composition asphalt shingle roofing. Cost includes gutters, flashings, downspouts, sheet metal fascia covering. FHS Gym is not included. FES Gym and Multi-Use Room- new wing is not included.
 - a) SDG Report P. 7 8 FHS
 - b) SDG report P. 18 (d) FES

ADA ACCESSIBILITY: \$541,177

- 1. FHS/FES ADA accessibility improvements. Cost includes ramps, parking, walks, staff and student toilet room renovations, etc.
 - a) SDG Report P.5 (6 a-e, g) and P. 12(G) FHS
 - b) SDG Report P. 15 (4), P. 16 (5) P. 16 (1.a) P.17 (b,c,d) P. 19 (3d) FES

WINDOW & DOOR REPLACEMENT: \$565,624

1. FHS/FES Replacement of existing metal and wood sash windows with new vinyl window units.

Cost includes demolition, new trim, repair of existing exterior finishes and interior gypsum wallboard casing, etc.

- a) SDG Report P. 9 (d) FHS
- b) SDG Report P. 18 (b) FES
- 2. FHS/FES Replacement of existing doors.
 - a) SDG Report P. 9 (f) P.10 (g) FHS
 - b) SDG Report P. 18 (c) FES

REPAIR OF EXISTING PLASTER CRACKS: \$211,600

- 1. FHS/FES Repair of existing exterior plaster cracks, and application of exterior Dryvit TAFS top coating system.
 - a) SDG Report P.9 (e) FHS Exterior
 - b) SDG Report P. 18 (2a)

PAINT ENTIRE EXTERIOR: \$129,355

- 1. FHS/FES Paint entire exterior of school. Cost includes 1 coat of primer and 2 finish coats on all exterior walls, window and door trim, undersides of soffits, etc.
 - a) SDG Report P. 18 (2a) FES

MECHANICAL SYSTEM REPLACEMENT: \$946,513

- FHS Mechanical System Replacement. Cost as defined in the "Ferndale High School Extreme Hardship HVAC Replacement Project" report dated December 17, 2008. This figure may vary depending on the work completed under Prop 39 improvements.
 - a) SDG Report P.11-12 (D)

ELECTRICAL SERVICE: \$70,000

- 1. FHS New electrical service to the school to replace the existing.
 - a) SDG Report P.11 (C)

CLASSROOM RENOVATION/RECONFIGURATION: \$2,050,316

- FHS/FES Classroom renovation/ reconfiguration. Cost includes the demolition of existing materials, and construction and installation of new flooring, ceiling, cabinets, wall finishes, teaching boards, etc.
 - a) SDG Report P.10 (j,k,l) P.11 (m) FHS
 - b) SDG Report P 17 (I,j,k) FES

WINDOW COVERINGS: \$117,990

1. FHS/ FES Window coverings. Cost includes the cost of new window roller shades.

TECHNOLOGY UPGRADES: \$373,750

- FHS/FES Technology upgrade. Cost includes data cabling, VOIP system, surface mounted data raceway systems, projectors, etc.
 - a) SDG Report P. 12 (E) FHS

RENOVATE EXISTING CORRIDORS: \$211,766

FHS/FES Renovate existing corridors. Cost includes, new high impact laminate wall
covering, wood trim chair rail, painting of surfaces, adhesive applied acoustic ceiling
panels, moisture control concrete sealant, vinyl composition floor tile.

RENOVATE ADMINISTRATIVE OFFICES: \$164,450

 FHS/FES Renovate administration portion of school for ADA accessibility upgrades and functionality. Cost includes new finishes, doors, sliding service counter window, casework, etc.

PARKING LOT REHABILITATION: \$226,045

- 1. FHS Parking lot rehabilitation, which includes 50% asphalt replacement, sealcoat and striping of the remaining portion of the existing asphalt
- 2. FES Sealcoat and re-striping of the existing asphalt areas

TOTAL ESTIMATED COST: \$7,661,326

Ferndale Unified School District

SUPERINTENDENT'S INFORMATION FOR BOARD REVIEW

AGENDA ITEM # 10.2

DATE: June 26, 2019

SUBJECT:

WASC Accreditation

DEPARTMENT/PROGRAM:

Administration/Instructional

ACTION REQUESTED:

Review the WASC Accreditation Letter. Ferndale High received a six-year accreditation status as a result of the 2019 WASC review process.

PREVIOUS STAFF/BOARD ACTION:

Ferndale High School was currently in an approved status regarding this accreditation.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

The previous WASC review occurred in 2009 and 2016 and Ferndale High School had a WASC review in April of 2019.

FISCAL IMPLICATIONS:

None.

CONTACT PERSON(S):

Beth Anderson, Superintendent and High School Pricipal



Accrediting Commission for Schools **Western Association of Schools and Colleges**

COMMISSION MEMBERS

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California Congress of Parents and Teachers,

BARRY R. GROVES, Ed.D. President

MARILYN S. GEORGE, Ed.D. Executive Vice President

May 2, 2019

Ms. Beth Anderson Superintendent/Principal Ferndale High School 1231 Main Street Ferndale, CA 95536

Dear Ms. Anderson:

The Accrediting Commission for Schools, Western Association of Schools and Colleges (ACS WASC) announces the action taken at the Spring 2019 Commission Meeting. The ACS WASC Commissioners have determined Ferndale High School (9 - 12) meets the ACS WASC criteria for accreditation. This accreditation status is based on all of the information provided by the school, including the self-study report, and the satisfactory completion of the on-site accreditation visit.

It is the decision of the Commission to grant Six-Year Accreditation Status with a Mid-cycle One-day Visit through June 30, 2025.

Ferndale High School is required to prepare a Mid-cycle Progress Report for the Mid-cycle Visit. The report and visit should demonstrate that the school has:

- Addressed the critical areas for follow-up through the schoolwide action plan;
- Made appropriate progress on the implementation of the schoolwide action plan; and
- Improved student achievement relative to the schoolwide learner outcomes and the academic standards.

Accreditation status is conditioned upon Ferndale High School's continued adherence with the ACS WASC policies, procedures, and criteria for accreditation. This includes a requirement that an accredited school annually contribute members from the school staff or district to participate on visiting committees. Failure to maintain compliance with said policies, procedures, and standards is grounds for modification and/or withdrawal of the accreditation.

May 2, 2019 Ferndale High School Page 2

The Commission looks forward to Ferndale High School's anticipated success and continuing improvement in keeping with ACS WASC's pursuit of excellence in elementary, secondary, and adult education.

Sincerely,

Stephen Cathers

Commission Chairperson

cc:

Visiting Committee Chairperson

Stoph Oathur

Superintendent

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM # 11.1

DATE: June 26, 2019

SUBJECT:

2019-2020 Local Control Accountability Plan (LCAP)

DEPARTMENT/PROGRAM:

Administration/Business

ACTION REQUESTED:

Adopt 2019-2020 Local Control Accountability Plan (LCAP)

PREVIOUS STAFF/BOARD ACTION:

A public hearing on the LCAP was held at the June 25, 2019, meeting.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

As part of the Local Control Funding Formula (LCFF), a Local Control Accountability Plan (LCAP) must be developed that is aligned to the budget. Public hearings must be held on both at a separate meeting from adoption. The FUSD LCAP describes services aligned to the eight priorities established in Ed Code 52060 and 52066. The LCAP addresses services for all students as well as for Low Income, Foster Youth and English Learners. There report must include: input from stakeholders, goals that address the priorities, methods of measuring progress on goals, actions to achieve goals and expenditures of LCFF monies. The plan must be completed on the CDE authorized template. The FUSD LCAP will be submitted to HCOE for approval and to the CDE for review. The LCAP is available for review at the District office.

FISCAL IMPLICATIONS:

Both the LCAP and the budget must be adopted by July 1, or Ferndale USD would receive no funding from the state.

CONTACT PERSON(S):

Denise Grinsell, Business Manager Beth Anderson, Superintendent/Principal Once approved, the 2019-2020 LCAP will be available at the Ferndale Unified School District Office at 12312 Main Street, Ferndale, CA 95536 and will be posted on the district website at ferndalek12.org.

If you have any questions, please contact Beth Anderson, District Superintendent, at 707-786-5900.

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM# 11.2

DATE: June 26, 2019

SUBJECT:

2019-2020 Budget Adoption

DEPARTMENT/PROGRAM:

Administration/Business

ACTION REQUESTED:

Adopt the 2019-2020 Ferndale Unified School District Budget

PREVIOUS STAFF/BOARD ACTION:

District Administrative staff has attended HCOE budget workshops and have been working on details of the 2019-2020 Fiscal Year Budget. The 2019-2020 Fiscal Year Budget has been technically approved by the Humboldt County Office of Education, and has been made available for public review as provided by law.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

The 2019-2020 Fiscal Year Budget has been prepared using information provided by the Humboldt County Office of Education. Revenue information has been updated with the Governor's May Revise. Any revisions based on the State adopted budget are not included. A Public Hearing was held on June 25, 2019 and the budget is available for review at the District Office.

FISCAL IMPLICATIONS:

Please see attached.

CONTACT PERSON(S):

Denise Grinsell, Business Manager Beth Anderson, Superintendent/Principal The Budget Adoption Report will be available in the Ferndale Unified School District Office at 12312 Main Street, Ferndale, CA 95536 and will be posted on the district website at ferndalek12.org.

If you have any questions, please contact Denise Grinsell, District Business Manager, at 707-786-5900.

Ferndale Unified School District

SUPERINTENDENT'S RECOMMENDATION FOR BOARD ACTION

AGENDA ITEM# 11.3

DATE: June 26, 2019

SUBJECT:

2018-2019/2019-2020 Tentative Agreement: Ferndale Unified Teachers' Association (FUTA)

DEPARTMENT/PROGRAM:

Administration/Personnel

ACTION REQUESTED:

Ratify the 2018-2019/2019-2020 Tentative Agreement between Ferndale Unified Teachers' Association and the District

PREVIOUS STAFF/BOARD ACTION:

The District and representatives of the Ferndale Unified Teachers' Association (FUTA) have met and reached the attached tentative agreement.

BACKGROUND INFORMATION AND/OR STATEMENT OF NEED:

The disclosure for the certificated unit cites a 1.0 % increase on the salary schedule for 2018-2019 and a 1% increase on the salary schedule for 2019-2020. Also, a column addition/restructure for members with 90 units has been negotiated.

FISCAL IMPLICATIONS:

The salary schedule increase at 1% in 2018-19 (\$21,454) and 1% in 2019-20 (\$22,007) coupled with the column addition/restructure (\$1,483) and the related statutory benefits increase equal a total compensation increase of 3.66%: \$45, 527 for 2018-2019 and an additional \$70,567 for 2019-2020.

CONTACT PERSON(S):

Denise Grinsell, Business Manager Beth Anderson, Superintendent Supporting Documents for 11.3 2018-2019/2019-2020 Tentative Agreement: FUSD and FUTA can be found in 8.4 of the June 25, 2019 Board Packet. Thank you.

James B. Moore P.O. Box 1001 (1085 Grant Ave.) Ferndale, CA 95536

Superintendent Anderson Ferndale Unified School District 1231 Main St. Ferndale, CA 95536

June 12, 2019

Dear Superintendent Anderson and Ferndale Unified School Board

I am delighted to report that the Watchdog Volunteer Monitor Program successfully completed its first year of security monitoring at Ferndale Elementary School.

Volunteers Jan Aycock, Tran Beyea, David and Bonnie Griffiths, James and Kathy Moore and Terry Strong provided 3.5 hour shifts each week throughout the school year. John and Barbara Vernon and Mary Jo Renner also contributed volunteer hours. A total of 1,102 hours of patrols were provided this school year. The Ferndale Lions Club has become our club sponsor.

The project has been well received by school administration, staff, students and community members. Law enforcement endorsed the project and provided some orientation. Tran Beyea, an enforcement officer with CALFIRE, also gave excellent suggestions and provided on-line training to many of our volunteers including how to identify potential assailants, CPR training and very astute recommendations for improving security and safety. During almost every shift, someone expressed gratitude to me for what we were doing to help protect our children.

We are grateful to report that no major incidents occurred at Ferndale Elementary school this year. However, nationally, 2018 has been the worst year on record according to U.S. Homeland Security statistics for school shootings and deaths. There were 97 school shootings and 163 deaths from gunfire. The problem is real, even epidemic.

We would like to thank this school board for your trust and support for this project. Every member of this year's volunteer team has expressed enthusiasm to continue Watchdogs next year. We do need a few more volunteers to complete our roster for fall. Only one parent has joined us so far, we are hoping a few more will join us next term.

Very Sincerely,

James B. Moore

Jam B. Moore