

# Andrew LEAP: Leadership Education through Afterschool Programs



**SESSION II: October 23rd - Jan. 12th 2018**

Student Name \_\_\_\_\_

Grade \_\_\_\_\_

## Daily Community Learning Center Schedule

**7:00am - 7:40am: Open Computer Lab Time for all students! Walk-ins welcome. Must be checked in by a parent daily!**

**3:30pm - 3:45pm: Snack and Drink      3:45pm - 4:30pm: \*Academics Block      4:30pm - 5:30pm: Enrichment Activity**

**Monday (8 Sessions)      Grades: K - 8th      Dismissal Time: 5:30pm**

**\_\_\_\_ Miss. River Museum      Totally Turtles, Leaping Lizards, Creepy Critters, Rockets and MORE!**

**Program Meets on:      10/23, 11/6, 11/13, 11/27, 12/4, 12/11, 12/18, 1/8**

**Tuesdays (8 Sessions)      Grades: K - 3rd      Dismissal Time: 5:30pm**

**\_\_\_\_ Little Chefs      Fun with cooking! Under the direction of Iowa State Extension- Jackson County.**

**Program Meets on:      10/24, 10/31, 11/7, 11/14, 11/28, 12/5, 12/12, 12/19, 1/9**

**Tuesdays (9 Sessions)      Grades: 4th - 8th      Dismissal Time: 5:30pm**

**\_\_\_\_ 3-D Printing Club      Design, engineer, create and print it in 3D!**

**Program Meets on:      10/24, 10/31, 11/7, 11/14, 11/28, 12/5, 12/12, 12/19, 1/9**

**Wednesday (10 Sessions)      Grades: K - 5th      Dismissal Time: 5:30pm**

**\_\_\_\_ Hip Hop Dance      Under the direction of Maquoketa YMCA's Jammie Goodenow. Program will meet in Maquoketa.**

**Program Meets on:      10/25, 11/1, 11/8, 11/15, 11/29, 12/6, 12/13, 12/20, 1/3, 1/10**

**Wednesdays (10 Sessions)      Grades: K - 5th      Dismissal Time: 5:30pm**

**\_\_\_\_ Craft Club      Students will make a different age appropriate craft every week.**

**Program Meets on:      10/25, 11/1, 11/8, 11/15, 11/29, 12/6, 12/13, 12/20, 1/3, 1/10**

**Thursdays (10 Sessions)      Grades: K - 3rd      Dismissal Time: 5:30pm**

**\_\_\_\_ Board Games Galore!      Board games, card games, puzzles, legos, snap circuits, jenga, twister and more!**

**Program Meets on:      10/26, 11/2, 11/9, 11/16, 11/30, 12/7, 12/14, 12/21, 1/4, 1/11**

**Thursdays (10 Sessions)      Grades: 4th - 8th      Dismissal Time: 5:30pm**

**\_\_\_\_ Cooking Club      Put on the aprons kids, this is gonna be tasty! Seasonal treats and unlimited fun!**

**Program Meets on:      10/26, 11/2, 11/9, 11/16, 11/30, 12/7, 12/14, 12/21, 1/4, 1/11**

**Fridays (9 Sessions)      Dismissal Time: 5:30pm**

**\_\_\_\_ MOVIE NIGHT      Students can relax and enjoy a movie on the big screen with popcorn!**

**Program Meets on:      10/27, 11/3, 11/10, 11/17, 12/1, 12/8, 12/15, 1/5, 1/12**

Please return this form by **Friday October 20th**

PLEASE TURN OVER AND FILL OUT

CONSENT FORM →

## Parent / Guardian Contact Form

All participants must be checked out with the program supervisor when parents/guardians arrive.

Parent / Guardian name(s) \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Emergency Contact \_\_\_\_\_

\_\_\_\_\_ Please check here if your child may walk home after the session.

\_\_\_\_\_ Please check here if your child has food allergies. You will be contacted to learn more.

Please return this form by **October 20th, 2017!**

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### **Volunteers**

\_\_\_\_\_ Please check here if you are interested in helping with programs in anyway.

Name \_\_\_\_\_

Phone \_\_\_\_\_ Email: \_\_\_\_\_

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### **WAIVER AND RELEASE OF LIABILITY**

The undersigned parents of our child, \_\_\_\_\_ [insert name of child], hereby give permission to participate in the following program/activity sponsored by the Andrew Community School District:

*Andrew Community Schools: After School Programs*

We hereby release, waive and forever discharge Andrew Community School District, and its officers, agents, employees and representatives, from any and all claims or liability for bodily injury or death, on our behalf and on behalf of our child, arising out of our child's participation in the above-described program/activity, including, but not limited to, claims for medical expenses, loss of services, companionship, society and lost wages.

I hereby certify that I am of lawful age (18 years or older) and otherwise legally competent and authorized to sign this release and waiver. In signing this release and waiver we acknowledge reading the foregoing release and waiver and have voluntarily signed it on behalf of ourselves and our child.

Dated: \_\_\_\_\_

Signature of Parent 1: \_\_\_\_\_

Printed Name: \_\_\_\_\_

Signature of Parent 2: \_\_\_\_\_

Printed Name: \_\_\_\_\_