

# DJC



921 S.W. Washington St. Suite 210 / Portland, OR 97205-2810  
(503) 226-1311

STATE OF OREGON, COUNTY OF MULTNOMAH--ss.

I, **Nick Bjork**, being first duly sworn, depose and say that I am a **Publisher** of the **Daily Journal of Commerce**, a newspaper of general circulation in the counties of CLACKAMAS, MULTNOMAH, and WASHINGTON as defined by ORS 193.010 and 193.020; published at Portland in the aforesaid County and State; that I know from my personal knowledge that the Goods and Services notice described as

**Case Number: NOT PROVIDED**  
**VARIOUS GOODS & SERVICES**

**Intermountain Esd; Bid Location Waterford, MI, Oakland County; Due 09/16/2019 at 01:30 PM**

a printed copy of which is hereto annexed, was published in the entire issue of said newspaper for 1 time(s) in the following issues:

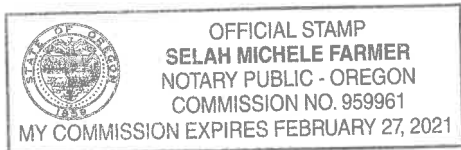
7/22/2019

State of Oregon  
County of Multnomah

SIGNED OR ATTESTED BEFORE ME  
ON THE **22nd** DAY OF **July**, 2019

Nick Bjork

Notary Public-State of Oregon



**Rob Naughton**  
**Intermountain ESD**  
2001 SW Nye Ave  
Pendleton, OR 97801-4416

**INTERMOUNTAIN ESD  
AND ITS QUALIFIED MEMBERS  
ASSOCIATION OF EDUCATION  
PURCHASING AGENCIES (AEPA)  
VARIOUS GOODS & SERVICES  
Bids Due 1:30 pm, September 16, 2019  
NOTICE TO BIDDERS**

Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its Member Agencies until:

**1:30 p.m. EST, Monday, September 16, 2019**

For Bids: 020-A Natural and Synthetic Surfaces for Sport Fields, Tracks, Courts, Playground and Landscaping Applications, 020-B Carpet & Resilient Flooring, 020-C Digital Resources & Instructional Materials, 020-D Facility Management Software, 020-E Lawn & Groundskeeping Equipment, Supplies & Services, 020-F Digital Display Solutions, and 020-G Vehicles - Cars, SUVs, Crossovers, Light Duty Trucks, Vans, Police and Public Safety.

Each bid package consists of multiple parts:

- Part A - Terms and Conditions
- Part B - Specifications
- Part C - Member Agency (State) Terms and Conditions
- Part D - Questionnaire
- Part E - Signature Forms
- Part F - Discount and Pricing Schedule Workbook

All bids shall be submitted online via Public Purchase by the due date and time listed above. Note that Bidders must be able to provide their proposed products and services in up to 28 states including California, Colorado, Connecticut, Florida, Georgia, Illinois, Indiana, Iowa, Kansas, Kentucky, Massachusetts, Michigan, Minnesota, Missouri, Montana, Nebraska, New Jersey, New Mexico, North Dakota, Ohio, Oregon, Pennsylvania, Texas, Virginia, Washington, West Virginia, Wisconsin and Wyoming.

AEPA bid documents can be downloaded after registering, at no cost, on Public Purchase at [www.publicpurchase.com](http://www.publicpurchase.com). AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase. Bids will be publicly opened at 1:30 PM EST on September 16, 2019, at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI 48329.

O  
C