

Agenda

October 21, 2020

REGIONAL SCHOOL UNIT #34 ALTON ~ BRADLEY ~ OLD TOWN

Notice is hereby given of the Regional School Unit #34 School Board meeting on **Wednesday October 21, 2020 6:30pm** at the Old Town High School café. Attendees will observe appropriate spacing and shall be required to wear a mask.

The tentative agenda follows:

I. CALL TO ORDER

II. ROLL CALL - FLAG SALUTE

Dill () Geer () Gott () Hasselbrack () Jack () Milligan () Sanborn () Umphrey () Wollstadt ()

III. ADJUSTMENTS TO THE AGENDA

IV. APPROVAL OF MINUTES

1. September 16, 2020

Motion:

Second:

Vote:

V. COMMUNICATIONS / CORRESPONDENCE / PUBLIC COMMENT

VI. FINANCIAL REPORTS

VII. PERSONNEL

Resignations:

1. Zachary Zoroya Grade 5 teacher - OTES

Appointments:

Motion:

Second:

Vote:

Transfers:

Retirements

VIII. COMMITTEE / ACTIVITY REPORTS

A. Board Committees/Liaisons

1. Finance (*Dill/Sanborn/Wollstadt*)
2. Policy (*Umphrey/Jack/Geer*)
3. Negotiations (*Wollstadt/Milligan/Jack*)
4. Curriculum/Instruction/Assessment (*Umphrey/Hasselbrack/Milligan/Gott*)
5. United Technologies Center (*Dill*)
6. Southern Penobscot Regional Program for Children with Exceptionalities (*Geer*)

B. Activities Reports:

1. Old Town Elementary School (*Jeanna*)
2. Alton Elementary School / Viola Rand School – Bradley (*Cheryl*)
3. J.A. Leonard Middle School (*Gert*)
4. Old Town High School (*Scott*)
5. Special Education Department (*Kimm*)
6. Curriculum/Instruction/Assessment/Chapter 104 (*Jon*)
7. Food Service Program (*Stephanie*)

IX. OLD BUSINESS**X. NEW BUSINESS**

1. **BOARD UPDATE ON IN-PERSON, HYBRID AND REMOTE LEARNING FALL 2020**
2. **BOARD UPDATE ON FALL SPORTS 2020**
3. **BOARD UPDATE**
 - LMS Cafeteria Project

XI. CHAIR TIME**XII. BOARD TIME**

Next Board Meeting – Wednesday November 18, 2020

XIII. ADJOURN

Motion:

Second:

Vote:

Time:

Respectfully Submitted,

David A. Walker
Secretary, RSU #34

Pursuant to Title 26 M.R.S.A. ss965C, the RSU #34 School Board hereby specifically requests of all bargaining agents within the RSU #34 Education System that said agents meet and consult on educational policies which are a part of or may become part of this agenda.

INDIVIDUALS WHO NEED AUXILIARY AIDS FOR EFFECTIVE COMMUNICATION IN PROGRAMS AND SERVICES OF REGIONAL SCHOOL UNIT #34 ARE INVITED TO MAKE THEIR NEEDS AND PREFERENCES KNOWN TO THE ADA COMPLIANCE COORDINATOR, KIMM KENNISTON, 827-3921 OR TDD 1-955-3323.