



**LE GRAND UNION ELEMENTARY SCHOOL DISTRICT
SPECIAL BOARD MEETING - AGENDA**

Office at Le Grand Elementary School
13071 E. Le Grand Rd., Le Grand, CA 95333

MISSION STATEMENT

A Community Committed to Nurturing Confident Scholars

VISION STATEMENT

Le Grand Union Elementary School District is a community of highly trained professionals, committed to ensuring every scholar is adequately prepared for college and/or career, by providing engaging and relevant instruction, in a safe and nurturing environment.

October 22, 2020

Open Session 7:45 AM

1. OPEN SESSION (Time 7:45 AM)

2. ROLL CALL

	Present	Absent
Adam Shasky, President	___	___
Roger Valladao, Clerk	___	___
Freddie Chavez	___	___
Diana Smith	___	___
Freddy Torres	___	___

3. APPROVAL OF AGENDA

The Board reviews and approves or makes changes on the agenda as necessary. Any additions to the agenda require unanimous approval of the board and must meet the requirements of a public meeting.

Motion: ___ **Second:** ___ **Ayes:** ___ **Noes:** ___ **Absent:** ___ **Abstain:** ___

4. HEAR PUBLIC- No public in attendance

The public is invited to address the board at this time on matters within the Board's jurisdiction or on specific agenda items. In accordance with state law, the Board is unable to hold a discussion or take action at this time but may refer to the issues for further consideration. The board requests that all speakers state their names for the record (please limit comments to 3 minutes).

5. ACTION ITEMS

Items listed under Action Items are to be acted on by the Board of Trustees individually. Items may be discussed but action must be taken unless removed during Approval of the Agenda.

a. 2020-2021 LEARNING CONTINUITY AND ACCOUNTABILITY PLAN

The 2020-2021 Learning Continuity and Attendance Plan will take the place of the traditional LCAP for the 2020-2021 school year due to COVID-19. A public hearing was held at the regular board meeting on September 8, 2020. Input for the plan was also gathered during multiple stakeholder meetings. The 2020-2021 LCAP must be submitted to the County Office of Education before September 30th. Recommend approval.

Motion: _____ **Second:** _____ **Ayes:** ___ **Noes:** ___ **Absent:** ___ **Abstain:** ___

6. ADJOURNMENT

Attest: _____ Date: _____
(Board Clerk)