



# SAND CREEK COMMUNITY SCHOOLS

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## *Board of Education Monthly Meeting October 19, 2020 @ 6:00 p.m.*

### **AGENDA**

- I. Call to Order**
- II. Pledge of Allegiance**
- III. Mission Statement**
- IV. Approval of Agenda and Additional Agenda Items**
- V. Approval of Minutes**
- VI. 2019/2020 Audit Presentation by Hodges Accounting & Advisory (formerly - Darnell and Meyering , P.C.)**
- VII. Reports and Hearings**
  - A. Superintendent/H.S. Principal*
    - *Legislative Updates*
  - B. Chief Financial Officer*
  - C. JH Principal/6-12 Dean of Students*
  - D. LCASB Report*
  - E. School Organization Reports*
  - F. Miscellaneous*
- VIII. Public Comment**
- IX. Old Business**
  - A. ECOL – Extended Covid-19 Learning Plan*
- X. New Business**
  - A. 2019/2020 Audit Approval*
  - B. Tuition Student*
  - C. 2020/2021 Budget Amendments*
  - D. Purchase Bus*
  - E. Hire New Employees*
  - F. Miscellaneous*

**XI. Public Comment**

**XII. General Fund Bills & Warrants**

**XIII. Adjournment**