

THE BRUCE FIELD AGRICULTURE AWARD GUIDELINES

PURPOSE

In recognition of his untiring efforts in the service of agriculture in Herkimer County, the Central New York Farm Progress Show, Inc. has set up this annual Bruce Field Agriculture Award.

Bruce's years with the bank, consultant in farm management and active volunteer with many organizations will be remembered with this yearly grant to young people, who are residents of Herkimer County or who attend Herkimer County Schools.

The purpose of this award will be to recognize these students from the farming community who have done outstanding work and to encourage their careers in Agriculture.

AMOUNT OF THE AWARD

One award of \$300 will be offered annually to a male student, and one award of \$300 will be offered annually to a female student.

GOVERNANCE

The fund shall be administered by the Central New York Farm Progress Show Committee. Cornell Cooperative Extension of Herkimer County will assist in advertising and judging.

SELECTION

The selection committee will be appointed annually by the Chairperson of the Central New York Farm Progress Show Committee.

Each of these members shall evaluate every application and all decisions of this committee shall be final.

ELIGIBILITY

Eligible applicants shall be seniors in a high school in Herkimer County or Herkimer County residents who are high school seniors attending a school outside Herkimer County. They will be graduating in the academic year of the award.

APPLICATION FORM

The application form will attempt to chronicle the school, community and farm activities of each applicant. A copy of the form is appended to this document.

Through the years, the application form may be modified by the judges to reflect changes in Herkimer County schools and agricultural life, but it shall always remain consistent with the purpose for which it was initiated.

Return the application to Cornell Cooperative Extension of Herkimer County, 5657 State Route 5, Herkimer, NY 13350, by May 1.

**BRUCE FIELD AGRICULTURE AWARD
APPLICATION FORM**

2019-2020 School Year
Application Deadline: May 1, 2020

Please answer all questions fully and add any information you feel might assist the selection process (additional sheets may be added).

Name _____

Parent/Guardian _____

Address _____

Phone _____

1. ACADEMICS

Attach a copy of your local transcript. Please list any academic awards, honors, or prizes you received during your high school years):

2. SCHOOL ACTIVITIES

List and describe your school activities (include music, sports, clubs, and organizations plus offices held):

3. COMMUNITY ACTIVITIES

List and describe your activities in community organizations (include church, service organizations, charitable activities, social and fraternal organizations, youth activities, plus offices held):

4. AGRICULTURAL EXPERIENCE

Describe your farming or other agricultural duties and experiences:

5. AGRICULTURAL ACTIVITIES

Describe your involvement with any agricultural activities:

4-H _____

FFA _____

Grange _____

County/State Fair _____

Other(s) _____

6. Where do you plan to further your education and what areas of agriculture do you hope to enter?

7. Please attach 3 (three) recommendations from people who are familiar with your work. Teachers, coaches, employers, or leaders from organizations that you are a member of or volunteer for are suggested. No personal references (parents or other relatives, etc.).