| Application # | Ŀ |   |       |
|---------------|---|---|-------|
| -             |   | - | CONFI |

## CONFIDENTIAL FAMILY APPLICATION FOR FREE & REDUCED MEALS

| NO  | NOTICE:   |                          |  |                          |  |  |  |  |
|---|---|--------------------------|--|--------------------------|--|--|--|--|
| :   | If you received an ELIGIBILITY NOTIFICATION – FREE MEALS from the school See <b>Application Instructions</b> on back of form.   | district do not com      | plete this applicatio  | n.                       |  |  |  |  |
| 1   | HOUSEHOLD INFORMATION  Print name of person completing this application (Last name, First name)  Home Phone or Cell Phone (Circle One)  |                          |  |                          |  |  |  |  |
|   | Name Print  | Work Phone               | Work Phone   |                          |  |  |  |  |
|   | Mailing Address – Apt #   | _ (Write nam             | → Number living in this household<br>(Write names of all household members on part 2 and/or part 4 of this form) |                          |  |  |  |  |
|   | City State Zip  | u/or part 4 or this form | 1)   |                          |  |  |  |  |
|   | STUDENT INFORMATION Child's Name (Legal Last name, First name) School   | Grade                    | Birth Date<br>(optional)   | Check if<br>Foster Child |  |  |  |  |
| 1.  |   | _                        |  |                          |  |  |  |  |
| 2.  |   | _                        |  | _                        |  |  |  |  |
|   |   |                          |  |                          |  |  |  |  |
|   |   |                          |  | _                        |  |  |  |  |
| 94/95   |   | _                        |  |                          |  |  |  |  |
| 5.  |   | _                        |  | Ш                        |  |  |  |  |
|   | DEVICETO  |                          | (  |                          |  |  |  |  |
| -   | BENEFITS If any member of your household receives SNAP or TANF, provide the name  |                          | the member receiving   | g benefits               |  |  |  |  |
| Nai   |   | ase Number               | Go to Part   | 5 below                  |  |  |  |  |
|   | TANF  |                          | 00 10 1 011  | 0 201011                 |  |  |  |  |
| ı   | Does this household receive FDPIR (Food Distribution on Indian Reservation  | is) 🗆 Yes (Go Part 5     | and complete)  |                          |  |  |  |  |
|   | HOUSEHOLD MEMBERS & GROSS MONTHLY INCOME - if not month   |                          |  |                          |  |  |  |  |
|   | Column 1 Column 2 Column 3  | Column 4                 | Column 5   | Column 6                 |  |  |  |  |
|   |   | MONTHLY<br>PENSIONS,     | OTHER MONTHLY INCOME -Including  | Check if<br>No           |  |  |  |  |
|   |   | SOCIAL                   | unemployment and   | Income                   |  |  |  |  |
|   |   |                          | workers comp.  |                          |  |  |  |  |
|   | (Last name, first name) deductions) RECEIVED R  | RETIREMENT               |  |                          |  |  |  |  |
| 1   |   |                          |  |                          |  |  |  |  |
|   |   |                          |  |                          |  |  |  |  |
|   |   |                          |  | Ч                        |  |  |  |  |
| 3.  | ·   |                          |  | u,                       |  |  |  |  |
| 4.  |   |                          |  |                          |  |  |  |  |
| 5   | SIGNATURE, DATE and Last four numbers of SOCIAL SECURITY NU   | JMBER (Adult mi          | ust sign)  |                          |  |  |  |  |
| I certify (promise) that all of the information on this application is true (correct) and that all income is reported. I understand that the school will get Federal funds based on the information I give. I understand that school officials may verify (check) the information. I understand that if I give purposely false information, my children may lose meal benefits and I may be prosecuted. |   |                          |  |                          |  |  |  |  |
| Sig   |   | urity Number             |  | not have a               |  |  |  |  |
| \ \ \   |   | y statement on back      |  | al Security              |  |  |  |  |
| X   | Month/day/year XXX-XX   |                          | Num  | ber.                     |  |  |  |  |
| 6   | RACIAL OR ETHNIC GROUP (OPTIONAL)   |                          |  |                          |  |  |  |  |
|   | Mark one ethnic identity:  ☐ Hispanic or Latino ☐ Asian  Mark one or more racial identities: ☐ Asian  | □ Diaek on /             | African American   |                          |  |  |  |  |
|   | ☐ Hispanic or Latino ☐ Asian ☐ Black or African American ☐ Not Hispanic or Latino ☐ American Indian & Alaskan Native ☐ White, not of Hispanic origin  |                          |  |                          |  |  |  |  |
|   | □ Not Hispanic of Eatino □ American Indian & Addition Teacher   | ☐ Other                  | t of Hispanic origin   |                          |  |  |  |  |
| 1   | I prefer all written correspondence in □Spanish □ Russian □ Other   |                          |  |                          |  |  |  |  |
| 7   | I do not want my information shared with State children's health insurance  | programs. Sign her       | re:  |                          |  |  |  |  |
|   | I have a child (or children) who does not have any kind of health coverage – neither private health insurance nor Oregon Health Plan/Healthy Kids. I am interested in free or reduced cost health coverage for at least one of my children.   Yes |                          |  |                          |  |  |  |  |
| SCHOOL USE ONLY - DO NOT WRITE BELOW THIS LINE  |   |                          |  |                          |  |  |  |  |
| Tota  | I Income: Number in household:  | Date                     | Withdrawn:   | 9                        |  |  |  |  |
|   | e based on:   |                          |  |                          |  |  |  |  |
|   | □ SNAP/TANF/FDPIR □ household income □ income too high □ Foster child categorical □ incomplete application  |                          |  |                          |  |  |  |  |
| F   | ☐ household income  |                          |  |                          |  |  |  |  |
|   | Determining Official's Signature :  | Date                     |  |                          |  |  |  |  |
| Farm  | SEE IMPORTANT INFORMATION ON REVERSE SIDE   |                          |  |                          |  |  |  |  |