## **BOARD OF EDUCATION ~ AGENDA**

For the Regular Board Meeting of Tuesday, October 13, 2020, at 6:00 p.m., in the **Multi-Purpose Room**, at Sunnyside Elementary School, 21644 Avenue 196, Strathmore, California.

This meeting will be held **in-person**. Overflow crowd will have access to the meeting via **Zoom Classrooms on Campus**. Public Comments can also be submitted prior to meeting (prior to 5:00 PM on October 13, 2020). Please submit comments to <u>comments@sunnysideunion.com</u>.

l.	CALL TO ORD	ER				
	1. Attendees BOARD O	F EDUCATION	Present	Absent	Late	
	Humberto				□:	
	Humberto		Ī	Ħ	<u> </u>	
	Andy Manı	-	i ii			
	Kimberly B	raziel			<u> </u>	
	Schuyler G	lover			<u> </u>	
II.	ADA ACCOMI	MODATION REQUIREN	MENT			
	1. Persons wh	no are in need of a disa	ability-related			
		meeting must request i nue 196, Strathmore, C				
		ecify the nature of the n				
	necessary	auxiliary aids or service	s required and	I the name and	d telephone numbei	r of the person
		e request. The written r				
		efore the meeting. The I to the board during a				
		formats upon request				
	Disabilities	Act.		-	, ,	
		cuments concerning ag				
		ours within 72 hours of	_		the Sunnyside Unio	n School
	District Off	fice, 21644 Avenue 196	ın Strathmore	, California.		
III.	GENERAL BUS					
-	1. Pledge of			4\		
		visitors please sign-in ( Action Taken in Closed				
		ne Agenda of the Octob			/leeting	
		SECO			TES:	
Board of	Trustee: Kimberly	Braziel   Humberto Carde	enas   Schuyler C	Glover   Andy Ma	anning   Humberto	
Quezada	,	'	, ,	, ,	31	_
	ration: Steve Tsub	oi, Superintendent-Princig	oal I Jody Gunde	erman, Vice Princ	cipal-Categorical	
Manager		. ,	, ,	•	. 5	
-		nger   Jeannette Torres-M	arquez, Adminis	trative Secretary	/	

## UNNYSIDE UNION SCHOOL DISTRICT

21644 Avenue 196 - Strathmore, California 93267 - (P) 559-568-1741 - <u>www.sunnysideunion.com</u>

## IV. PUBLIC COMMENTS

Members of the public may address the board on any items within the board's jurisdiction, but which are not on the agenda (Public input for agendized items are accepted, at the time the matter is considered. Individual speakers shall be allowed three minutes to address the Board on each agenda or non-agenda item. The total time limit for input on each item is 15 minutes).

## V. ACKNOWLEDGEMENTS AND REPORTS

## 1. Staff Reports

- a) Employee Groups (Certificated, Classified, Confidential)
- b) Academic Coach Report
- c) Vice Principal Categorical Manager Report
- d) Superintendent-Principal Report

## VI. ROUTINE MATTERS – ACTION REQUIRED

## 1. Consent Calendar

## General Business

- a) Approve payroll for September 2020
- b) Approve Pay Vouchers/Purchase Orders for August 27<sup>th</sup>, September 3<sup>rd</sup>, 10<sup>th</sup>, 23<sup>rd</sup>, and October 1<sup>st</sup> of 2020
- c) Approve September 8, 2020, Governing Board Meeting Minutes
- d) Approve September 22, 2020, Special Governing Board Meeting Minutes

<b>MOTION BY:</b>	SECOND BY:	VOTES:
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## VII. INFORMATION AND DISCUSSION

## 1. Community and Outside Agencies

a) Information presented by Susan Simon, Planner for the Tulare county Resources Management Agency

## 2. Measure O Update

- a) Communication Update: Phone Banking and Brochures
- b) Update on General Measures Information
- c) Discussion on District Identified Projects for Measure O

## 3. Distance Learning Update

- a) Parent Conference Information and Data
- b) New Management Programs (Go Guardian and JAMF)
- c) Technology Device and Connectivity Update
- d) Other Learning Opportunities
- e) Discussion on TK-2 waiver submittal and COHORT programs
- f) Update on Distance Learning Cohort for Junior High.

**Board of Trustee**: Kimberly Braziel | Humberto Cardenas | Schuyler Glover | Andy Manning | Humberto Quezada

Administration: Steve Tsuboi, Superintendent-Principal | Jody Gunderman, Vice Principal-Categorical

Manager

Candy Alari, Business Manager | Jeannette Torres-Marquez, Administrative Secretary





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## 4. Maintenance, Operations and Transportation

a) Current and Feature Projects

## 5. Board Matters

a) Title IX Information

	BUSINESS		ACTION ITEMS
1.		sion for 2020-2021 SY. SECOND BY:	VOTES:
2.	Approve the Declarat School Year.	ion of Need for Fully Qualifie	d Educators Form for 2020-2021
		SECOND BY:	VOTES:
3.	Career Technical Edu Year.	cation 30-Day Substitute Teac	ubstitute and Designated Subjects ching Permits for the 2020-2021 So
	MOTION BY:	SECOND BY:	VOTES:
4.			s for the 2020-2021 School YearVOTES:
5.			olaint Form for 2020-2021 School '
6.		ive Regulation 4119.12-R Title	e IX Sexual Harassment <b>VOTES:</b>
7.		ive Regulation 4119.11-R Sext	ual Harassment <b>VOTES:</b>
8.		/ 4119.11-R Sexual Harassmer <b>SECOND BY:</b>	nt <b>VOTES:</b>
9.		ive Regulation 5145.7-R Sexua	al Harassment <b>VOTES:</b>
10.		/ 5145.7-R Sexual Harassment	t VOTES:
11.			l Harassment Complaint Procedure  VOTES:

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	12.	Approve TK-6 Campus I Human Services.	Reopening with Approved V	Vaiver from Tulare County Health	n and
			SECOND BY:	VOTES:	
	13.		ses of meeting all requirem	verning Board meeting for Decer ents for First Interim and	mber
				VOTES:	
	14.	and Supervision Service	s of the District LVN.	nt for Health/School Nursing Se <b>VOTES:</b>	rvices
	15.		020-21 Federal Addendum <b>SECOND BY:</b>	VOTES:	
IX.	NEXT S	SCHEDULED BOARD MEET	ING		
	1.	Regular Board Meeting	November 10,	2020 (6:00 PM)	
X.	ADJOL	JRNMENT F	PM		

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Quezada

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## GENERAL BOARD REPORT & NOTES FOR OCTOBER 2020

## GENERAL REPORT

We continue to attend County Superintendent's meetings on a weekly basis. We have scheduled Small School Superintendent's Meetings every other Tuesday. Most of the meetings are updates on information, finding out what other districts are doing, general challenges and obstacles, etc.

We are now a voting member on the Workmen's Compensation board for Tulare County. I believe I was also elected to serve as treasurer for the group. I am thrilled to serve.

Association of California School Administrators – trying to attend both charter and regional meetings which are all on ZOOM. I serve as Membership Chair for the Tulare Charter. I am trying to get out of that position. We are also on the state ACSA committee for small schools who will be meeting soon.

The Tulare County Office of Education Foundation also met for the first time in a while. This group brings together a few educators and those in the private sector. The group is currently working on a county wide event for the spring time . . . COVID permitting.

Met with our Campus Leadership Team on October 6 to discuss different ideas on reopening.

Tulare County Hispanic Leadership Network met and is planning a winter event.

## PROFESSIONAL DEVELOPMENT

We hosted a virtual professional development with Nancy Frey (a renowned speaker) and Aida Allen on October 12 and October 13. This was on the Distance Learning Playbook, a well-known resource for these challenging times. On October 12 we had a small groups from Waukena, Woodville, and Sausalito attend. We also had at least one coach from the Tulare County Office of Education participate. We also invited our instructional aides to attend, which about three of them did (non-work day, so we paid them). This was two full days of training with no instruction.

## INFORMATION AND DISCUSSION

## 1. **COMMUNITY AND OUTSIDE AGENCIES**

Susan Simon will be joining us on a ZOOM to present their plans for Plainview. The presentation should be included in your packet and/or is available on our website.



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## 2. **MEASURE O UPDATE**

a. Phone Banking and Brochures: Brochures went out the week of September 28. You should have all received one in the mail. All return address flyers were sent to Humberto Cardenas' business address. Right now we have the following phone banking those who have been identified as non-regular voters: Eileen Demerath (teacher), Ana Bravo (instructional – behavior aide), Rudy Ruiz (past and future board member), Duane Hilty (past board member), and Pete Lara (PUSD board member, community).

They are contacting and will follow up with at least 15 voters each. We will get reports from Greg Isom, our consultant weekly to find out if these folks have voted. Additional contacts were made with general voters.

- b. Greg has been in contact on a regular basis. On the flyer you should have seen a conglomeration of folks from different backgrounds that were asked to be part of the flyer. They are your definite supporters. It would be good if administration and board members participated in making contacts.
- c. Please review the Facility Master Plan that was provided to you in the summer. I would request that the board discuss the main issues they would like to address if the bond measure passes. I would also like to request that the board identify a small project they would like to start with as soon as the measure passes. We can later refund ourselves but it would show that the district is thinking ahead and is not dragging their feet. This can be something like an outdoor learning space, a security measure or upgrade, etc. I would definitely lean towards something that can be seen and directly impacts students.

## 3. **DISTANCE LEARNING**

Parent Conference Data – At the time of this report we are looking at **94.9% COMPLETED CONFERENCES**, with a remaining 18 students whose parents have been contacted multiple times and will not show up or schedule a conference. The percent completed far exceeds any number ever (to my knowledge) at Sunnyside. The staff was unsure what the response would be because there were MANY disastrous grades to report. Conferences went EXTREMELY well. Parents thought their kids were completing work and doing what was expected. They were very supportive. Emails were pouring in from students about how to get caught up.

GoGuardian – this has been a huge success. This program allows staff to control the screens of students. For example, they can close any open tab on the screen, see what students are working on, communicate directly—with the student through the program, control access to websites, etc. In the first day of implementation the staff has caught habitual users of You Tube, students lying to teachers on what they are working on, etc. We have a couple whooper stories to share that are almost news worthy. This includes students all the way down into kindergarten who were misusing their device. We should have had this program from the beginning.



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Students are getting caught on inappropriate sites (beating the filter, but not GOGuarian). GoGuardian has caught kids lying to staff and has become a very effective tool.

## **TECHNOLOGY DEVICES:**

MacBooks – we will be issuing 8<sup>th</sup> grade students MacBooks to use for distance learning. These units are approximately \$1000 in value. We purchased additional insurance from an outside vendor to cover many of the potential damages and loses. This was about \$3500 for one year of insurance. The district is going to pick up this cost. Our computer tech is going to have after school Macbook Clubs and tutorials on video editing and other engaging components. JAMF is a device management system that we purchased to allow staff to control MacBooks. This is an added security measure.

We are also looking at potentially ordering another grade level set of Macbooks for the 7<sup>th</sup> graders. In addition, we are reviewing quotes to get IPads for Kindergarten –Second Grade. If we can pull this off we could introduce technology with IPADs at the primary level, use Chromebooks in the middle grades (3-6) and finish off with Macbooks in seventh and eighth grade. This would give exposure to a variety of platforms. We would also have a bank of Chromebooks that could be used at any time by any grade level.

## **OTHER OPPORTUNITIES**

We have staff providing online tutoring in the evenings:

- (a) Mr. Kimball: All grade levels and subjects
- (b) Mrs. Dieterle: Language Arts
- (c) Mr. Rodriguez (he long term subbed for us last year): Math
- (d) Mrs. A. Balderas (online with language support)

We are not getting much of a turnout. They are on for one hour twice a week. A couple students show up regularly but we have not had much success.

Mr. Kimball is working on putting together an E-Sports club but there are lots of logistical and legal issues we need to make sure we address.

Ms. Lawson is working on putting together an online choir.

## **WAIVER:**

We submitted and corrected/edited our Waiver Plan to reopen for TK-2 and possibly up to 6<sup>th</sup> grade. We have done everything that Health and Human Services has asked and we are still awaiting approval. We have not been given provisional county approval yet. Once this happens it is sent up to CDPH for their blessing. Other districts who submitted similar plans have been



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approved. I was told by HHSA the plan looked good, Dr. Haught had reviewed and to make some minor edits. Still no official word while others have been approved for K-6 reopening. Hopefully we will have some good news to report to you at the meeting. No matter what I would recommend a slow rollout of bringing students back on campus. I say this for both the students and the staff.

## **COHORT**

We started the Junior High (6-8) Cohort on Wednesday, October 7. We went from 8:15 – 11:10. Here is what it looked like:

- Health Screened prior to parent leaving
- Group of ten students and two adults (Ana Bravo & Richard Miranda)
- Hi Needs Group
- Socially Distanced with portable plexiglass in between
- Students were provided with: pencil, water bottle, water bottle in class, 5 masks, headsets
- Room was marked for path of travel
- Sidewalk was marked for travel
- Lunch for today and Lunch and Breakfast for today and tomorrow was provided prior to leaving
- Students were provided online support
- 15 minute outdoor break
- Lined up outside with food (if they took one) social distanced awaiting pick-up.
- All went well. Students well behaved. A couple WHY this WHY that questions

## **MAINTENANCE, OPERATIONS AND TRANSPORTATION**

Some of the major projects:

- 1. Working on completing the middle hallway restroom. It should be close, if not ready for your walkthrough on Tuesday night.
- 2. We had the Mulberry Trees cut all the way back in the Early Childhood Playground
- 3. Venting Room 12 (storage room, the one over the top of the old boiler room) to house the wood cutting machine, engraver, etc. so we can get that up and going again.
- 4. Plexiglass barriers for tables and teacher desks. One per classroom.
- 5. Working on outdoor classroom/stage/gathering area where the old trees are located.



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## **BOARD MATTERS**

## **TITLE IX REQUIREMENTS**

- 1. Coordinator Cannot be decision maker, can be investigator
- 2. Decision Maker Cannot be the Coordinator
- 3. Appeals Coordinator ???? Does the board want this role. MANDATORY TRAINING REQUIRED.

## **KEY COMPONENTS**

- 1. All employees must report known sexual harassment.
- 2. All employees must be trained
- 3. Required Postings in Handbooks and Campus Locations
- 4. If Suspension and Expulsion are involved, you must follow Title IX procedures first.
- 5. Employee to Employee may be resolved informally if agreed upon
- 6. Staff to Student may not be resolved informally.
- 7. Coordinator can independently initiate if they feel there is cause

## **NEW BUSINESS ACTION ITEMS**

#5

I will have for you Tuesday night the three teachers who were selected by their peers to serve on the Committee on Assignments. This is a one year term that reviews and approves teacher assignments outside of their credentialed area. For example, a math teacher teaching technology for an elective. This credential does not allow for he/she to teach technology so they have to prove they are qualified through interview, experience, sample lessons, etc. RECOMMEND YOU APPROVE THE SLATE OF TEACHERS WHEN PRESENTED ON TUESDAY NIGHT.



## **AGENDA ITEM SUMMARY SHEET**

Agenc	la Head	ding
	Closed	l Session
	Ackno	wledgement and Reports
$\boxtimes$	Routin	e Matters – Consent Calendar
	Inform	ation and Discussion
	Local C	Business  Maintenance, Operations, and Transportation Instruction Board Control Accountability Plan Items
Agenc	la Item	VI. 1. a. General Business, Payroll Approval for September 2020
Date:		October 13, 2020
Preser	nted By	: Candy Alari
Attach	ments	Yes No 🔀
Summ	ary	

The total payroll paid for the month of September 2020, is \$244,253.24.



## AGENDA ITEM SUMMARY SHEET

Agenc	da Hea	ding	
	Closed	d Sessic	on Control of the Con
	Ackno	wledge	ement and Reports
	Routir	ne Matt	ers – Consent Calendar
	Inform	nation a	nd Discussion
		Busine	
		Instruc	enance, Operations, and Transportation
		Board	tion
	Local	Control	Accountability Plan
		n Items	
Agenc	ia Item	, .	VI. 1. b. General Business, Approve Pay Voucher/Purchase Orders for August 27 <sup>th</sup> , September 3 <sup>rd</sup> , 10 <sup>th</sup> , 23 <sup>rd</sup> , and October 1 <sup>st</sup> of 2020
Date:			October 13, 2020
Preser	nted By	f.	Dena Tallerico or Candy Alari
Attach	ıments	in Do	Yes No
Summ	nary		

The following pay vouchers cover invoices processed and paid on August 27<sup>th</sup>, September 3<sup>rd</sup>, 10<sup>th</sup>, 23<sup>rd</sup>, and October 1<sup>st</sup> of 2020, numbering from 210176-210357, totaling 205,534.23.

**Board of Trustee**: Kimberly Braziel | Humberto Cardenas | Schuyler Glover | Andy Manning | Humberto Quezada **Administration**: Steve Tsuboi, Superintendent-Principal | Jody Gunderman, Vice Principal-Categorical Manager Candy Alari, Business Manager | Jeannette Torres-Marquez, Administrative Secretary



## 11:19:03AM Accounts Payable Final PreList - 8/27/2020 11:19:03AM Tulare County Office of Education

8/27/2020

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Vendor No Vendor Name 013679 013821 013605 014006 BANK OF THE SIERRA AMERICAN INCORPORATED BANK OF THE SIERRA APPLE INC AMAZON AMAZON AMAZON AMAZON AMAZON APPLE INC AMAZON PV-210233 PV-210216 PV-210215 PV-210178 PV-210223 PV-210222 PV-210179 PV-210176 PV-210232 PV-210231 Reference Number 8/14/2020 8/18/2020 210027 AC39502739 7/31/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/14/2020 8/13/2020 210026 AC38256133 8/24/2020 8/24/2020 8/16/2020 8/14/2020 8/14/2020 8/14/2020 8/26/2020 8/24/2020 8/18/2020 Invoice **PO** # 2924 Invoice No 2924 2924 2924 2924 2924 2924 2924 2924 7116901/7116902 14WC-F9P4-4VP7 IV63-WWGG-DKNQ 1V76-Y1VY-GP1P 11G9-GXPP-HMCH 19JL-3MPH-3LRQ 1WJX-HMQ6-6VXF **IPADS** IPAD PENCILS SCHOOL SUPPLIES CAFETERIA INSPECTIONS AND REPAIRS DISTANCE LEARNING DISTANCE LEARNING MATERIALS COMPUTER FOR DISTANCE LEARNING SUPPORT SCHOOL SUPPLIES DISTRICT OFFICE SUPPLIES Separate Check Account Code 010-11000-0-11100-10000-43000-0-0000 010-07200-0-11100-10000-43000-0-0103 010-32200-0-11100-10000-43000-0-0000 010-00000-0-00000-72000-43000-0-0000 010-00000-0-00000-73000-44000-0-0000 010-32200-0-11100-10000-44000-0-0000 010-32100-0-11100-10000-43000-0-0000 010-32100-0-11100-10000-43000-0-0000 010-00000-0-11100-10000-44000-0-0000 010-32100-0-11100-10000-43000-0-0000 010-00000-0-00000-81000-43000-0-0000 010-00000-0-11100-10000-43000-0-0000 010-32200-0-11100-10000-44000-0-0000 010-32100-0-11100-10000-43000-0-0000 010-32200-0-11100-10000-58000-0-0000 010-32200-0-11100-10000-44000-0-0000 010-32200-0-11100-10000-43000-0-0000 010-32200-0-11100-10000-44000-0-0000 010-32100-0-11100-10000-43000-0-0000 130-53100-0-00000-37000-56000-0-0000 Total Check Amount: Total Check Amount: Total Check Amount: \$1,321.64 Batch No 339 \$3,507.41 \*\*\* FINAL \*\*\* \$1,055.17 \$1,355.34 \$1,301.77 \$2,205.64 \$929.92 \$592,40 \$929.92 \$170.70 \$145.44 \$290.91 \$175.83 \$125.80 \$100.96 \$585.09 \$58.83 \$29.23 \$29.16 \$46.81 \$753.17 \$14.99 \$25.57 Amount Flag EFT

Accounts Payable Final PreList - 8/27/2020 11:19:03AM Page 2 of 6 APY500

Amount		Batch No 339	*** FINAL ***
Flag	Audit	339	* *
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\$610.20	130-53100-0-00000-37000-47000-0-0000	0104	8/10/2020	PV-210187	HENDRICK, JEFF	
\$619.20	130-53100-0-00000-37000-47000-0-0000	0115	8/20/2020	PV-210186	HENDRICK, JEFF	013823
\$497.50	Total Check Amount:					
	MENU PLANNING		-			
\$497.50	130-53100-0-00000-37000-58000-0-0000	HSSREC010389	7/31/2020	PV-210185	HEARTLAND PMNT SYS - NUTRIKIDS	013185
\$312.62	Total Check Amount:					
\$144.36	PRESCHOOL SUPPLIES	JG-AUG20	8/25/2020	PV-210221	GUNDERMAN, JODY	
\$168.26	010-00000-0-11100-10000-43000-0-0000	JG-AUG20	8/7/2020	PV-210184	GUNDERMAN, JODY	013463
\$75.35	Total Check Amount:					
\$75.35	010-00000-0-00000-81000-59000-0-0000 PHONE CHARGES	5595682277	8/19/2020	PV-210224	FRONTIER COMMUNICATIONS	013795
\$101.27	Total Check Amount:					
\$101.27	010-00000-0-00000-81000-43000-0-0000 COMPANY CAR FUEL	CFS-2358875	8/15/2020	PV-210183	FLYERS ENERGY, LLC	013574
\$107.08	Total Check Amount:					
\$107.08	010-11000-0-11100-10000-43000-0-0000 CLASSROOM SUPPLIES	LD-AUG20	8/11/2020	PV-210182	Dieterie, Lori	013825
\$82.65	Total Check Amount:					
	HANDLING CHARGES					
\$82.65	130-53100-0-00000-37000-58000-0-0000	SF-35429	5/7/2020	PV-210180	CALIFORNIA DEPARTMENT OF ED	013610
\$872.74	Total Check Amount:					
\$872.74	010-32200-0-11100-10000-44000-0-0000 COPIERS	4657466	8/21/2020	PV-210230	BEST BUY BUSINESS	014009
\$4,233.76	Total Check Amount:					
Audit Amount Flag EFT	Separate Check Account Code	PO # Invoice No	Invoice Date	Reference Number	Vendor Name	Vendor No

# Accounts Payable Final PreList - 8/27/2020 11:19:03AM

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Amount		Batch No 339
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\$41.50	Total Check Amount:					
\$41.50	010-00000-0-00000-81000-43000-0-0000 EXCURSION SUPPLIES	2881-150619	8/18/2020	PV-210192	O'REILLY AUTO PARTS	013792
\$100.00	Total Check Amount:					
\$100.00	010-07230-0-00000-36000-58000-0-0000 TRANSPORTATION PHYSICAL-LISA	76004	8/1/2020	PV-210227	MORINDA MEDICAL GROUP	012057
\$53.03	Total Check Amount:					
\$53.03	130-53100-0-00000-37000-58000-0-0000 LINEN SERVICE	261597	7/29/2020	PV-210191	MISSION LINEN SUPPLY	013711
\$73.27	Total Check Amount:					
\$73.27	010-32100-0-11100-10000-43000-0-0000 DISTANCE LEARNING SUPPLIES	PINV0726709	8/19/2020	PV-210225	MENDEZ CONCRETE PUMPING	013992
\$27.16	Total Check Amount:					
\$27.16	010-90271-0-81000-59000-43000-0-0000 READING CHALLENGE	DM-AUG20	8/20/2020	PV-210190	MATA, DIANA	013685
\$592.20	Total Check Amount:					
\$592.20	010-00000-0-00000-71500-58000-0-0000 LEGAL SERVICES	2115273/2115274	8/10/2020	PV-210189	LOZANO SMITH, LLP	012252
\$58.66	Total Check Amount:					
\$58.66	010-11000-0-11100-10000-43000-0-0000 CLASSROOM SUPPLIES	210012 GL-AUG20	8/6/2020	PV-210188	LAWSON, GINGER	013710
\$210.89	Total Check Amount:					
\$210.89	010-00000-0-00000-81000-58000-0-0000 FIRE AND BURGLAR MONITORING	49064/49065	9/1/2020	PV-210228	KNIGHT GUARD ALARM	013409
\$1,229.40	Total Check Amount:					
Audit Amount Flag E	Separate Check Account Code	PO # Invoice No	Invoice Date	Reference Number	Vendor Name	Vendor No

# Accounts Payable Final PreList - 8/27/2020 11:19:03AM

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	SOUTH	SOUTH	HUOS	SOUTH	SOUTH	SOUTH	013392 SOUTH		014010 Seesaw		013278 SCНОС		012891 SAVVA		PSW	013820 PSW		011922 PORTE	Vendor No Vendo
SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE	SOUTHWEST SCHOOL & OFFICE		Seesaw Learning Inc		SCHOOL WORKS INC.		SAVVAS LARNING COMPANY					PORTERVILLE RECORDER	Vendor Name
PV-210204	PV-210203	PV-210202	PV-210201	PV-210200	PV-210199	PV-210198	PV-210197		PV-210196		PV-210195		PV-210177		PV-210229	PV-210193		PV-210194	Reference Number
8/6/2020	8/12/2020	8/12/2020	8/12/2020	8/12/2020	8/12/2020	8/12/2020	8/12/2020		9/1/2020		8/19/2020		8/11/2020		8/24/2020	8/17/2020		8/13/2020	Invoice Date
PINV0722107	PINV0723786	PINV0724060	PINV0724243	PINV0724185	PINV0724182	PINV0724178	PINV0724174		2020-33869		3516		4026158080		109237	109157		895103	PO # Invoice No
SCHOOL SUPPLIES 010-11000-0-11100-10000-43000-0-0000	CLASSROOM SUPPLIES 010-32100-0-11100-10000-43000-0-0000	LIBRARY SUPPLIES 010-11000-0-11100-10000-43000-0-0000	CAFETERIA SUPPLIES 010-00000-0-11100-10000-43000-0-0000	LIBRARY SUPPLIES 130-53100-0-00000-37000-43000-0-0000	010-11000-0-11100-10000-43000-0-0000	010-11000-0-11100-10000-43000-0-0000	010-11000-0-11100-10000-43000-0-0000	Total Check Amount:	010-32200-0-11100-10000-58000-0-0000 DISTANCE LEARNING	Total Check Amount:	010-00000-0-00000-71500-58000-0-0000 PREP OF DEVELOPER FEES RESOLUTION	Total Check Amount:	010-63000-0-11100-10000-41000-0-0000 TEXTBOOKS	Total Check Amount:	010-00000-0-00000-72000-58000-0-0000	010-00000-0-00000-72000-58000-0-0000	Total Check Amount:	010-00000-0-00000-71500-58000-0-0000 PUBLIC NOTICE	Separate Check Account Code
\$128.05	\$599.09	\$20.69	\$42.14	\$28.22	\$242.87	\$58.39	\$30.14	\$1,237.50	\$1,237.50	\$500.00	\$500.00	\$3,955.93	\$3,955.93	\$710.00	\$410.00	\$300.00	\$289.96	\$289.96	Audit Amount Flag

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Batch No 339 \*\*\* FINAL \*\*\*

			013221		013955							013197		013726				012474		013392	Vendor No
VALLEY FOOD SERVICE	VALLEY FOOD SERVICE	VALLEY FOOD SERVICE	VALLEY FOOD SERVICE		VALLEY EXPETEC			TSUBOI, STEVE	TSUBOI, STEVE	TSUBOI, STEVE	TSUBOI, STEVE	TSUBOI, STEVE		TREDWAY, JOSHUA		SYSCO FOOD SERVICES OF MODESTO		SYSCO FOOD SERVICES OF		SOUTHWEST SCHOOL & OFFICE	Vendor Name
		PV-210211 <sub>.</sub>	PV-210210		PV-210209			PV-210220	PV-210219	PV-210218	PV-210217	PV-210207		PV-210206		PV-210208		PV-210205		PV-210226	Reference Number
8/14/2020	8/14/2020	8/14/2020	8/21/2020		9/1/2020			8/26/2020	8/8/2020	8/24/2020	8/25/2020	8/17/2020		8/8/2020		8/13/2020		8/21/2020		8/14/2020	Invoice Date
388287	388287	388287	388617		X0002168			ST-AUG20	ST-AUG20	ST-AUG20	ST-AUG20	ST-AUG20	·	JT-AUG20		809889		284511732		PINV0724858	PO # Invoice No
130-53100-0-00000-37000-47000-0-0000	010-00000-0-00000-81000-43000-0-0000	CAFETERIA FOOD  130-53100-0-00000-37000-43000-0-0000  CAFETERIA FOOD AND SLIPPLITES OPERATIONS SLIPP	130-53100-0-00000-37000-47000-0-0000	Total Check Amount:	010-00000-0-00000-72000-58000-0-0000 BDR AGREEMENT	Total Check Amount:	SCHOOL SUPPLIES	SECURITY CAMERAS 010-32100-0-11100-10000-43000-0-0000	010-32100-0-11100-10000-43000-0-0000	DISTANCE LEARNING MATERIALS 010-32200-0-11100-10000-43000-0-0000	OPERATIONS SUPPLIES 010-32200-0-11100-10000-43000-0-0000	010-00000-0-00000-81000-43000-0-0000	Total Check Amount:	010-00000-0-11100-10000-43000-0-0000 STAFF LUNCH SUPPLIES	Total Check Amount:	130-53100-0-00000-37000-47000-0-0000	CAFETERIA FOOD	130-53100-0-00000-37000-47000-0-0000	· Total Check Amount:	010-32100-0-11100-10000-43000-0-0000 COVID SUPPLIES	Separate Check Account Code
\$314.16	\$165.90	\$165.90	\$926.86	\$378.00	\$378.00	\$732.25		\$40.40	\$433.99	\$134.43	\$102.10	\$21.33	\$6.89	\$6.89	\$3,080.99	\$2,026.87		\$1,054.12	\$1,440.52	\$290.93	Audit Amount Flag EFT

Account	49 Sunnyside Union Elementary School I
Accounts Payable Final PreList - 8/27/2020 11:19:03AM	Tulare County Office of Education
)3AM	8/27/2020 11:19:03AM

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\*\*\* FINAL \*\*\*

\$17.44	Total Check Amount:					
\$8.72	COPIER SUPPLIES 010-11000-0-11100-10000-43000-0-0000	IN1566843	8/13/2020	PV-210214	ZOOM IMAGING SOLUTIONS, INC PV-210214	
\$8.72	010-11000-0-11100-10000-43000-0-0000	IN1565325	8/12/2020		ZOOM IMAGING SOLUTIONS, INC PV-210213	013652
\$577.55	Total Check Amount:				-	
\$577.55	010-81500-0-00000-81100-43000-0-0000 MAINTENANCE MATERIALS	100231	8/12/2020	PV-210212	Western Building Materials Co.	013918
\$1,572.82	Total Check Amount:					
Batch No 339 Amount Flag EFT	Separate Check Account Code	PO # Invoice No	Invoice Date	Reference Number	Vendor No Vendor Name	Vendor No

5
Sunnyside
uoinu
Elementary
SCHOOL

Vendor No Vendor Name

Reference Number

Invoice Date

PO # Invoice No

Separate
Check Account Code

# Accounts Payable Final PreList - 8/27/2020 11:19:03AM

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Batch No 339

\*\*\* FINAL \*\*\* Audit

Amount Flag EFT

Total District Payment Amount:

\$28,927.90

Vendor No Vendor Name

Reference Number

Invoice

PO #

Invoice No

Separate

Check Account Code

Batch No 339

## **Tulare County Office of Education**

## Accounts Payable Final PreList - 8/27/2020 11:19:03AM

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\*\*\* FINAL \*\*\*

Batch No 339 Audit

Amount Flag EFT

Total Accounts Payable: \$28,927.90

vendors in the amounts indicated on the preceding Accounts Payable Final totaling 28,927.90 and the County Office of Education transfer the amounts checks may be drawn from a single revolving fund (Education Code 42631 & from the indicated funds of the district to the Check Clearing Fund in order that The School District hereby orders that payment be made to each of the above

Authorizing Signature

Fund Summary 010 Total 130 120 Total \$28,927.90 \$21,474.91 \$7,308.63 \$144.36

49 Sunnyside Union Elementary School I Reference Invoice Accounts Payable Final PreList - 9/3/2020 1:21:45PM **Tulare County Office of Education** Separate 9/3/2020 1:21:45**PM** Page 1 of 3 APY500 Batch No 340 Audit \*\*\* FINAL \*\*\* unt Flag EFT

Vendor No	Vendor Name	Number	Date	PO # Invoice No	Check Account Code	Amount Flag EF
012549	AT&T	PV-210247	8/24/2020	030602581101	010-00000-0-00000-72000-59000-0-0000	\$20.88
	AT&T		8/24/2020	030602581101	PHONE CHARGES 010-00000-0-00000-27000-59000-0-0000	\$48.73
					Total Check Amount:	\$69.61
013718	A T & T MOBILITY - ROC	PV-210241	8/16/2020	287257890202	010-07230-0-00000-36000-59000-0-0000 BUS BARN ALARM	\$27.14
					Total Check Amount:	\$27.14
014006	AMAZON	PV-210245	8/30/2020	1F4R-T93F-W4VX	010-00000-0-00000-81000-43000-0-0000	\$10.70
	AMAZON	PV-210246	8/27/2020	11HF-NJM9-4KCK	MAINTENANCE 010-00000-0-00000-81000-43000-0-0000	\$61.40
					Total Check Amount:	\$72.10
013831	BORBA, JANICE	PV-210251	9/1/2020	JB-SEP20	010-32200-0-11100-10000-43000-0-0000 CAFETERIA SUPPLIES	\$544.01
•			-		Total Check Amount:	\$544.01
013875	BRIAN ROBERTS	PV-210236	8/27/2020	BR-AUG20	010-00000-0-00000-81000-43000-0-0000 MAINTENANCE SUPPLIES	\$17.04
					Total Check Amount:	\$17.04
011762	E.M. THARP INC.	PV-210244	8/25/2020	P919899	010-07230-0-00000-36000-43000-0-0000 BUS PARTS	\$234.70
					Total Check Amount:	\$234.70
013574	FLYERS ENERGY, LLC	PV-210255	8/31/2020	CFS-2368505	010-07230-0-00000-36000-43000-0-0000	\$76.28
	FLYERS ENERGY, LLC		8/31/2020	CFS-2368505	805 AND COMPAINT CAR FOEL 010-00000-0-00000-81000-43000-0-0000	\$170.12
			٠		Total Check Amount:	\$246.40
014011	Howies Hockey Inc.	PV-210253	8/31/2020	INV033760	010-32200-0-11100-10000-43000-0-0000 CAFETERIA SUPPLIES	\$251.74
					Total Check Amount:	\$251.74

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Batch No 340 \*\*\* FINAL \*\*\*

## Accounts Payable Final PreList - 9/3/2020 1:21:45PM

		012867			012831		013903				013711		013742			013377		013960	Vendor No
	SMART & FINAL STORES CORP. SMART & FINAL STORES CORP.	SMART & FINAL STORES CORP.		SISC III	SISC III		SIERRA, LETICIA		MISSION LINEN SUPPLY	MISSION LINEN SUPPLY	MISSION LINEN SUPPLY		MID VALLEY DISPOSAL		LCC HAOLOGICA	MEDICAL BILLING		KIMBALL, CARLOS	Vendor Name
		PV-210254			PV-210257		PV-210235			PV-210249	PV-210242		PV-210240			PV-210234		PV-210243	Reference Number
	9/1/2020 9/1/2020	9/1/2020		9/1/2020 9/1/2020	9/1/2020		8/10/2020		8/26/2020	8/26/2020	8/19/2020		8/31/2020			8/25/2020		8/27/2020	Invoice Date
	387572 387572	387572		72181 72181	72181		210009 LS-AUG20		261597	261597	280032		1920016			AR-32094		210014 CK-AUG20	PO # Invoice No
Total Check Amount:	SCHOOL SUPPLIES 010-00000-0-00000-81000-43000-0-0000 010-32200-0-11100-10000-43000-0-0000	010-00000-0-11100-10000-43000-0-0000	Total Check Amount:	010-00000-0-00000-71100-34010-0-0000 010-00000-0-00000-00000-95024-0-0000	010-00000-0-00000-05028-0-0000	Total Check Amount:	010-11000-0-11100-10000-43000-0-0000 CLASSROOM SUPPLIES	Total Check Amount:	CAFE 1 EXIA AND OFERALIONS LINEN SERVICE 130-53100-0-00000-37000-58000-0-0000	O10-00000-0-00000-81000-58000-0-0000	120-61050-0-00010-10000-58000-0-0000	Total Check Amount:	010-00000-0-00000-81000-55000-0-0000 UTILITIES	Total Check Amount:	RECALCULATION OF MAA INVOICE	010-00008-0-00000-31400-58000-0-0000	Total Check Amount:	010-11000-0-11100-10000-43000-0-0000 CLASSROOM SUPPLIES	Separate Check Account Code
\$179.92	\$102.66 \$26.15	\$51.11	\$61,524.80	\$10,087.96 G \$45,836.14 G	\$5,600.70 G	\$300.00	\$300.00	\$181.06	\$80.85	\$64.28	\$35.93	\$186.38	\$186.38	\$125.00		\$125.00	\$18.00	\$18.00	Audit Amount Flag EFT

\$1,561.30	Total Check Amount:					
\$1,561.30	010-11000-0-11100-10000-58000-0-0000 WEBROOT SECURE	X0002221	8/26/2020	PV-210256	VALLEY EXPETEC	013955
\$989.93	Total Check Amount:					
\$989.93	010-32100-0-11100-10000-43000-0-0000 SCHOOL SUPPLIES ·	123766340	8/30/2020	PV-210252	ULINE SHIPPING SUPPLIES	013770
\$9,450.00	Total Check Amount:					
	VIRTUAL LEARNING COACH					
\$9,450.00	010-32200-0-11100-10000-58000-0-0000	COACHING	8/31/2020	PV-210250	TULARE CO. OFFICE OF EDUCATION	013111
\$25,28	Total Check Amount:					
\$1.28 H	130-53100-0-00000-81000-55000-0-0000	1762639008	8/26/2020		THE GAS COMPANY	
\$24.00 н	010-00000-0-00000-81000-55000-0-0000	1762639008	8/26/2020	PV-210239	THE GAS COMPANY	005388
\$1,024.59	Total Check Amount:					
	CAFETERIA FOOD .					
\$1,024.59	130-53100-0-00000-37000-47000-0-0000	284516952	8/27/2020	PV-210237	SYSCO FOOD SERVICES OF	012474
\$290.93	Total Check Amount:			•		
\$290.93	010-32100-0-11100-10000-43000-0-0000 WALL DISPENSERS	PINV0727433	8/20/2020	PV-210238	SOUTHWEST SCHOOL & OFFICE	013392
\$8,037.11	Total Check Amount:					
\$409.89	011L111ES 130-53100-0-00000-81000-55000-0-0000	2014706030	8/28/2020		SOUTHERN CALIF EDISON CO	
\$7,627.22	010-00000-0-00000-81000-55000-0-0000	2014706030	8/28/2020	PV-210248	SOUTHERN CALIF EDISON CO	005383
Batch No 340 Audit Amount Flag EFT	Separate Check Account Code	PO # Invoice No	Invoice Date	Reference Number	Vendor Name	Vendor No
*** FINAL ***		•				
Page 3 of 3 APY500	hool I Tulare County Office of Education 9/3/2020 1:21:45PM Accounts Payable Final PreList - 9/3/2020 1:21:45PM	ılare County Off avable Final PreL	ounts P	ary School Acc	49 Sunnyside Union Elementary School I ACCO	49 S

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Sumyside	
Sumyside official Elementary	
SCHOOL I	

Vendor No Vendor Name

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PO # Invoice No

Separate

Check Account Code

## **Tulare County Office of Education**

## Accounts Payable Final PreList - 9/3/2020 1:21:45PM

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Batch No 340 \*\*\* FINAL \*\*\*

Amount Flag EFT

\$85,357.04

Total District Payment Amount:

Vendor No Vendor Name

Reference Number

Invoice

PO # Invoice No

Separate

Check Account Code

Batch No 340

## Accounts Payable Final PreList - 9/3/2020 1:21:45PM **Tulare County Office of Education**

## 9/3/2020 1:21:45PM

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\*\*\* FINAL \*\*\*

Batch No 340

Amount Flag EFT

\$85,357.04

Total Accounts Payable:

checks may be drawn from a single revolving fund (Education Code 42631 & totaling 85,357.04 and the County Office of Education transfer the amounts from the indicated funds of the district to the Check Clearing Fund in order that vendors in the amounts indicated on the preceding Accounts Payable Final The School District hereby orders that payment be made to each of the above

Steen Clour

**Authorizing Signature** 

Fund Summary 010 130 120 Tota \$85,357.04 \$83,804.50 \$1,516.61 \$35.93

9/9/2020 17T6-WPCM-T4CF 010-32100-0-11100-10000-43000-0-0000	8/26/2020 AL-AUG20 120-61050-0-00010-10000-43000-0-0000	Total Check Amoun	9/6/2020 TRANSLATION 010-30100-0-00000-24950-58000-0-0000	Total Check Amoun	8/31/2020 66977 010-00000-0-00000-81000-43000-0-0000 SCHOOL SUPPLIES	Total Check Amoun	PV-210282 9/1/2020 1411907 010-00000-0-11100-10000-58000-0-0000			00000-	8/31/2020 41-84955 010-07230-0-00000-	41-84955 010-07230-0-00000-1 BUS RADIO SERVICE 5595681741 010-00000-0-00000-1	41-84955  BUS RADIO SERVICE  5595681741  PHONE CHARGES
010-32100-0-11100-10000-43000-0-0000 Total Check Amount:	120-61050-0-00010-10000-43000-0-0000 RESCHOOL SUPPLIES	Total Check Amount:	010-30100-0-00000-24950-58000-0-0000		Total Check Amount:	000-0-00000-8	000-0-00000-8	000-0-00000-8	000-0-00000-8 000-0-11100-1	0-0-00000-8 0-0-11100-1 0-0-00000-3	0-0-00000-8 0-0-11100-1 0-0-00000-3	3000-0-00000-8 S 3000-0-11100-1 ENEWAL 7230-0-00000-3 ICE	0000-0-00000-8 S S 0000-0-11100-1 NEWAL 230-0-00000-3 ICE
			4	\$80.0	\$80.0	\$80.0 \$ <b>80.</b> 0 \$141.;	\$80.0 \$80.0 \$141.2 \$141.2	\$80.0 \$80.0 \$141.2 \$141.2	\$80.00 \$80.00 \$141.21 \$744.8:	\$80.00 \$80.00 \$141.25 \$141.25 \$744.83 \$744.83 \$152.00	\$80.00 \$80.00 \$141.25 \$141.25 \$744.83 \$744.83 \$152.00	\$80.00 \$80.00 \$141.25 \$141.25 \$744.83 \$744.83 \$152.00 \$344.02	\$80.00 \$80.00 \$141.25 \$141.25 \$744.83 \$744.83 \$152.00 \$344.02

## 9/10/2020 8:34:12AM Accounts Payable Final PreList - 9/10/2020 8:34:12AM

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Vendor No	Vendor Name	Reference Number	Invoice Date	PO # Invoice No	Separate Check Account Code	Amount Flag EFT
					Total Check Amount:	\$543.24
013376	HOME DEPOT CREDIT SERVICES	PV-210258	9/7/2020	3005	010-81500-0-00000-81100-43000-0-0000 MAINTENANCE SUPPLIES	\$112.11
					Total Check Amount:	\$112.11
013819	Leon Environmental	PV-210268	8/31/2020	11550	010-81500-0-00000-81100-58000-0-0000 ASBESTOS TESTING	\$500.00
-			-		Total Check Amount:	\$500.00
013685	MATA, DIANA	PV-210271	8/25/2020	DM-AUG20	010-90271-0-81000-59000-43000-0-1822 READING CHALLENGE SUPPLIES	\$235.37
					Total Check Amount:	\$235.37
012673	OFFICE DEPOT CREDIT PLAN	PV-210278	8/28/2020	119109875001	120-61050-0-00010-10000-44000-0-0000 PRESCHOOL PRINTER	\$215,49
					Total Check Amount:	\$215.49
013525	RENAISSANCE LEARNING INC	PV-210259	9/2/2020	INV5181326-711733	010-32200-0-11100-10000-58000-0-0000 STAR ELEMENTARY SUBSCRIPTION	\$4,780.00
					Total Check Amount:	\$4,780.00
013504	SCHOLASTIC INC	PV-210264	8/31/2020	23690823	010-63000-0-11100-10000-42000-0-0000 CLASS BOOKS-T. ARMAS	\$365.96
					Total Check Amount:	\$365.96
013392	SOUTHWEST SCHOOL & OFFICE	PV-210260	8/27/2020	PINV0730482	010-07200-0-11100-10000-43000-0-0108	\$51.21
	SOUTHWEST SCHOOL & OFFICE	PV-210266	9/1/2020	PINV0732503	COPIER SUPPLIES 010-00000-0-00000-72000-43000-0-0000	\$8.24
	SOUTHWEST SCHOOL & OFFICE	PV-210276	8/19/2020	PINV0726709	SCHOOL SUPPLIES 010-32100-0-11100-10000-43000-0-0000 DISTANCE LEARNING SUPPLIES	\$73.27
					Total Check Amount:	\$132.72
014012	Stewart's Mobile Concepts, LTD	PV-210284	9/2/2020	2301-20	010-32200-0-11100-10000-58000-0-0000 CAFETERIA FREEZER	\$3,624.75 L

Reference Invoice 9/10/2020 8:34:12AM Accounts Payable Final PreList - 9/10/2020 8:34:12AM Separate \*\*\* FINAL \*\*\* Page 3 of 4 APY500 Batch No 341 Audit

Vendor No	Vendor Name	Reference Number	Invoice Date	PO # Invoice No	Separate Check Account Code	Audit Amount Flag EFT
		·			Total Check Amount:	\$3,624.75
012637	STRATHMORE PUBLIC	PV-210269	8/31/2020	·10017P-00	010-00000-0-00000-81000-55000-0-0000	\$182.78
	STRATHMORE PUBLIC		8/31/2020	10017P-00	UTILITIES 130-53100-0-00000-81000-55000-0-0000	\$9.82
					Total Check Amount:	\$192.60
013986	Tam N T J'Z Cooling N Heating	PV-210283	8/27/2020	1225	010-00000-0-00000-81000-56000-0-0000 AC REPAIRS	\$75.00
					Total Check Amount:	\$75.00
013911	Taylor Brothers, Inc DBA Res C	PV-210270	9/1/2020	1860241	010-00000-0-00000-81000-58000-0-0000	\$71.18
	Taylor Brothers, Inc DBA Res C		9/1/2020	1860241	130-53100-0-00000-37000-58000-0-0000	\$3.82
					Total Check Amount:	\$75.00
013994	T-MOBILE	PV-210280	9/2/2020	969874376	010-32200-0-11100-10000-58000-0-0000 HOT SPOTS	\$1,413.40
					Total Check Amount:	\$1,413.40
013654	TOSHIBA FINANCIAL SERVICES	PV-210281	9/2/2020	423070812	010-11000-0-11100-10000-56000-0-0000 COPIER CONTRACT	\$1,081.84 D
					Total Check Amount:	\$1,081.84
013917	Tractor Supply Co	PV-210279	8/30/2020	6035301205123944	010-07230-0-00000-36000-43000-0-0000 BUS BARN SUPPLIES	\$43.68
					Total Check Amount:	\$43.68
013197	TSUBOI, STEVE	PV-210286	8/24/2020	ST-AUG20	010-32200-0-11100-10000-58000-0-0000	\$254.47
	TSUBOI, STEVE TSUBOI, STEVE		8/24/2020 8/24/2020	ST-AUG20 ST-AUG20	010-32100-0-11100-10000-43000-0-0000 010-32100-0-11100-10000-43000-0-0000	\$706.29 \$417.04
					Total Check Amount:	\$1,377.80
013221	VALLEY FOOD SERVICE	PV-210261	9/4/2020	389151	130-53100-0-00000-37000-43000-0-0000 CAFETERIA FOOD AND SUPPLIES	\$90.90

<b>&gt;</b>	49 Sunnyside Union Elementary School I	
Accounts buyable final brollict - 0/10/0000 8:04:10 AM	Tulare County Office of Education	
	9/10/2020 8:34:12AM	

\$1,161.80 \$1,252.70 \$28.03	Check Account Code  130-53100-0-00000-37000-47000-0-0000  CAFETERIA FOOD AND SUPPLIES  Total Check Amount:  010-11000-0-11100-10000-43000-0-0000  COPIER SUPPLIES  Total Check Amount:	PO # Invoice No 389151 IN1586306	9/4/2020 9/8/2020 8/28/2020	<b>Number</b> PV-210261 PV-210262	Vendor No         Vendor Name         Number         Date           013221         VALLEY FOOD SERVICE         PV-210261         9/4/2020           013652         ZOOM IMAGING SOLUTIONS, INC         PV-210262         8/28/2020	Vendor No 013221 013652
Page 4 of 4 APY500 *** FINAL *** Batch No 341 Audit	chool I Tulare County Office of Education 9/10/2020 8:34:12AM  Accounts Payable Final PreList - 9/10/2020 8:34:12AM  rence Invoice Separate	lare County yable Final P	Invoice	ACCO	49 Sunnyside Union Elementary School I ACCO	49 Su

Accoun	49 Sunnyside Union Elementary School I
Accounts Payable Final PreList - 9/10/2020 8:34:12AM	Tulare County Office of Education
	9/10/2020 8:34:12AM

Vendor No Vendor Name

Reference Number

Invoice Date

PO # Invoice No

Separate

Check Account Code

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Batch No 341 Audit

Amount Flag EFT

Total District Payment Amount:

\$18,209.59

Vendor No Vendor Name

Reference Number

Invoice

PO # Invoice No

Batch No 341

8:34:12AM Accounts Payable Final PreList - 9/10/2020 8:34:12AM **Tulare County Office of Education** 

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9/10/2020

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Batch No 341

Amount Flag EFT

Separate Check Account Code

\$18,209.59

Total Accounts Payable:

checks may be drawn from a single revolving fund (Education Code 42631 & totaling 18,209.59 and the County Office of Education transfer the amounts from the indicated funds of the district to the Check Clearing Fund in order that The School District hereby orders that payment be made to each of the above vendors in the amounts indicated on the preceding Accounts Payable Final

Authorizing Signature

**Fund Summary** 010 Total 130 120 Total \$16,160.29 \$18,209.59 \$1,809.58 \$239.72

Reference Invoice Accounts Payable Final PreList - 9/23/2020 11:13:19AM Separate Page 1 of 5 APY500 Batch No 342 \*\*\* FINAL \*\*\* Amount Flag EFT Audit

\$614.77	010-32200-0-11100-10000-44000-0-0000 TECHNOLOGY	464252	9/10/2020	PV-210296	BEST BUY BUSINESS	014009
\$3,097.64	Total Check Amount:					
\$207.86	010-00000-0-00000-72000-58000-0-0000	4798510056812924	9/14/2020		BANK OF THE SIERRA	
\$738.60	010-32200-0-11100-10000-58000-0-0000	4798510056812924	9/14/2020		BANK OF THE SIERRA	
\$113.10	010-07200-0-11100-10000-43000-0-0101	4798510056812924	9/14/2020		BANK OF THE SIERRA	
\$503.76	010-32100-0-11100-10000-43000-0-0000	4798510056812924	9/14/2020		BANK OF THE SIERRA	
\$495.00	010-90271-0-81000-59000-43000-0-0000	4798510056812924	9/14/2020		BANK OF THE SIERRA	
\$1,003.54	010-32200-0-11100-10000-43000-0-0000	4798510056812924	9/14/2020		BANK OF THE SIERRA	
\$35.78	130-53100-0-00000-37000-43000-0-0000 SCHOOL SUPPLIES	4798510056812924	9/14/2020	PV-210295	BANK OF THE SIERRA	013821
\$420.00	Total Check Amount:					
	SARC					
\$420.00	010-00000-0-00000-71500-58000-0-0000	0006449	9/14/2020	PV-210293	AXIOM, LLC	013195
\$8,570.70	Total Check Amount:					
\$8,570.70	010-32200-0-11100-10000-44000-0-0000 IPADS	AC43439529	9/3/2020	. PV-210291	APPLE INC.	013679
# 10000						
<b>\$746.93</b>	Total Check Amount:					
\$746.93	010-32100-0-11100-10000-43000-0-0000 COVID SUPPLIES	20154	9/21/2020	PV-210290	AMR PLASTICS IN	014015
\$156.96	Total Check Amount:					
\$39.87 \$52.77	010-11000-0-11100-10000-43000-0-0000 010-32100-0-11100-10000-43000-0-0000 COVID ROOM SUPPLIES	1HDT-DFTG-1F6Q 1W9P-CD9L-RF74	9/16/2020 9/20/2020	PV-210288 PV-210289	AMAZON AMAZON	
\$64.32	010-32200-0-11100-10000-43000-0-0000 TECHNOLOGY	176y-w6gg-jjvk	9/17/2020	PV-210287	AMAZON	014006
\$398.52	Total Check Amount:					
\$278.97	010-00000-0-00000-27000-59000-0-0000	287295413373	9/1/2020		AT&T MOBILITY - ROC	
\$119.55	010-00000-0-00000-72000-59000-0-0000	287295413373	9/1/2020	PV-210292	A T & T MOBILITY - ROC	013718
Amount Flag EFT	Check Account Code	PO # Invoice No	Date	Number	Vendor Name	Vendor No

# 9/23/2020 11:13:19AM Accounts Payable Final PreList - 9/23/2020 11:13:19AM

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Batch No 342

\$450.00	Total Check Amount:					
\$450.00	010-81500-0-00000-81100-56000-0-0000 LANDSCAPE WORK	Vs	9/12/2020	PV-210294	JOSE LUIS BACA CEBALLOS	014001
\$251.74	Total Check Amount:					
\$251.74	010-32200-0-11100-10000-43000-0-0000 COVID SUPPLIES	8/26/2020 210030 10399	8/26/2020	PV-210304	Howies Hockey Inc.	014011
\$1,162.44	Total Check Amount:					
\$543.24	130-53100-0-00000-37000-47000-0-0000	0135	9/7/2020	PV-210303	HENDRICK, JEFF	
\$619.20	130-53100-0-00000-37000-47000-0-0000	424	9/14/2020	PV-210302	HENDRICK, JEFF	013823
\$227.77	Total Check Amount:					
\$227.77	010-00000-0-00000-81000-43000-0-0000 FUEL FOR COMPANY CAR AND LAWNMOWER	CFS-2385340	9/15/2020	PV-210300	FLYERS ENERGY, LLC	013574
\$74.93	Total Check Amount:					
\$74.93	010-11000-0-11100-10000-43000-0-0000 CLASSROOM SUPPLIES	8/11/2020 210021 MF-AUG20	8/11/2020	PV-210299	FERNANDEZ, MAYRA	013959
\$6.64	Total Check Amount:					
	MAINTENANCE SUPPLIES				INC	
\$6.64	010-00000-0-00000-81000-43000-0-0000	INV0164694	9/15/2020	PV-210298	CROUZET IRRIGATION SUPPLY,	013775
\$356.33	Total Check Amount:					
\$356.33	010-00000-0-00000-71500-58000-0-0000 MURAL	2	9/17/2020	PV-210326	Colleen Hopkins	014013
\$268.50	Total Check Amount:					
\$268.50	010-00000-0-00000-72000-58000-0-0000 3 YEAR PLAN - CALIFORNIA	2356847	9/21/2020	PV-210297	CA LABOR LAW POSTER SERVICE	013169
\$614.77	Total Check Amount:					
Amount Flag EFT	Separate Check Account Code	PO # Invoice No	Invoice Date	Reference Number	Vendor Name	Vendor No

## **Tulare County Office of Education**

Vendor No Vendor Name 013504 013808 013377 013522 014014 013427 013668 012252 SCHOLASTIC INC SCHOOL HEALTH CORP. PROJ CNSLT ADJNCT STAFF 4 ED MEDICAL BILLING TECHNOLOGIES LOWE'S LOWE'S Merzoian, Neil LOZANO SMITH, LLP LOWE'S Kelsey Gilles LOWE'S PV-210308 PV-210310 PV-210309 PV-210329 PV-210307 PV-210305 PV-210301 PV-210306 Reference 11:13:19AM Accounts Payable Final PreList - 9/23/2020 11:13:19AM 9/17/2020 8/27/2020 8/20/2020 5/27/2020 9/7/2020 Invoice 9/2/2020 9/2/2020 9/2/2020 9/2/2020 9/9/2020 9/2/2020 **Р**О # Invoice No 3823249-0 AR-31737 98005439769 98005439769 23716976 1232 NM-AUG20 2117310/2117311/2117 98005439769 98005439769 CLASS BOOKS MURAL HEALTH OFFICE SUPPLIES CREATE FORMS 470,471,486 CLASSROOM SUPPLIES MAA RMTS INVOICE PREP MAINTENANCE SUPPLIES LEGAL SERVICES Separate Check Account Code 010-32100-0-11100-10000-43000-0-0000 010-07200-0-11100-10000-43000-0-0000 010-00000-0-00000-72000-58000-0-0000 010-00000-0-00000-71500-58000-0-0000 010-32100-0-11100-10000-43000-0-0000 010-07230-0-00000-36000-43000-0-0000 010-63000-0-11100-10000-42000-0-0000 010-00008-0-00000-31400-58000-0-0000 010-81500-0-00000-81100-43000-0-0000 010-00000-0-00000-71500-58000-0-0000 130-53100-0-00000-37000-43000-0-0000 Total Check Amount: 9/23/2020 \$2,611.11 Batch No 342 \*\*\* FINAL \*\*\* Page 3 of 5 APY500 \$5,000.00 \$1,332.45 \$1,332.45 \$5,000.00 \$2,495.80 \$146.12 \$218.26 \$250.00 \$356.33 \$146.12 \$218.26 \$92.25 \$250.00 \$356.33 \$27.49 \$39.64 Amount Flag \$92.25 \$48.18  $\mathbf{I}$ Ξ

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# 9/23/2020 11:13:19AM Accounts Payable Final PreList - 9/23/2020 11:13:19AM

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Vendor No	Vendor Name	Number	Date	PO # Invoice No	Check Account Code	Amount Flag I
013392	SOUTHWEST SCHOOL & OFFICE	PV-210311	9/9/2020	PINV0735886	010-11000-0-11100-10000-43000-0-0000	\$16.72
			) ) ) )		CLASSROOM SUPPLIES	<b>*</b> 12 13
	SOUTHWEST SCHOOL & OFFICE	PV-210012	0/2/2020		010 11000 0 11100 10000 0000 0 0000	\$15.71
			0,00		LIBRARY SUPPLIES	
	SOUTHWEST SCHOOL & OFFICE	PV-210314	9/3/2020	PINV0733579	010-11000-0-11100-10000-43000-0-0000	\$97.43
	SOLUTHWEST SCHOOL & DEELCE	P\/-210315	9/3/2020	PTNV/0733454	CLASSROOM SUPPLIES 010-32100-0-11100-10000-43000-0-0000	\$334.03
			0 0		SCHOOL SUPPLIES	
	SOUTHWEST SCHOOL & OFFICE	PV-210316	9/8/2020	PINV0735098	010-11000-0-11100-10000-43000-0-0000	\$15.07
	SOUTHWEST SCHOOL & OFFICE	PV-210317	9/3/2020	PINV0733578	010-11000-0-11100-10000-43000-0-0000	\$91.60
	SOLUTHWEST SCHOOL & DEELCE	DV_210318	0/16/2020	DTNN/0738371	CLASSROOM SUPPLIES 010-11000-0-11100-10000-43000-0-0000	\$70.72
	SOUTHWEST SCHOOL & OFFICE	PV-210319	9/15/2020	PINV0737829	130-53100-0-00000-37000-43000-0-0000 CAFETERIA SUPPLIES	\$53.80
					Total Check Amount:	\$707.21
012474	SYSCO FOOD SERVICES OF	PV-210320	9/17/2020	284536729	130-53100-0-00000-37000-47000-0-0000	\$724.12
	SASCO EDOD SEBVICES OF	BV 210321	0/10/2020	U D A A B A B A B A B A B A B A B A B A B	CAFETERIA FOOD AND SUPPLIES	\$437.52
	MODESTO	* 6+006+	21 701 5050			
	SYSCO FOOD SERVICES OF MODESTO		9/10/2020	284530465	130-53100-0-00000-37000-43000-0-0000	\$53.32
					Total Check Amount:	\$1,214.96
013986	Tam N T J'Z Cooling N Heating	PV-210322	9/8/2020	1016 .	010-81500-0-00000-81100-56000-0-0000 REPAIRS	\$767.70
					Total Check Amount:	\$767.70
013197	TSUBOI, STEVE	PV-210323	9/14/2020	ST-SEP20	010-32200-0-11100-10000-58000-0-0000 ZOOM	\$159.28
					Total Check Amount:	\$159.28
013221	VALLEY FOOD SERVICE	PV-210324	9/11/2020	389419	010-00000-0-00000-81000-43000-0-0000	\$188.48
	VALLEY FOOD SERVICE		9/11/2020	389419 380410	CAFELEKIA FUOD AND SUFFLIES 130-53100-0-00000-37000-47000-0-0000 130-53100-0-00000-37000-43000-0-0000	\$224.70 \$70.16
			7/ + +/ 1010	( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( ( (		-

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# 9/23/2020 11:13:19AM Accounts Payable Final PreList - 9/23/2020 11:13:19AM

Invoice   Date   Date	\$488.11	Total Check Amount:					
Invoice   PO #   Invoice No   Check   Account Code		MAINTENANCE CONTRACT				•	
Invoice   PO # Invoice No   Check   Account Code	\$488.11	010-11000-0-11100-10000-58000-0-0000	IN1598802	9/4/2020	PV-210328	ZOOM IMAGING SOLUTIONS, INC PV-210328	013652
Invoice	\$282.07	Total Check Amount:					
Invoice	\$142.38	130-53100-0-00000-37000-43000-0-0000	58867	9/17/2020		WEISENBERGERS ACE HARDWARE	
Invoice         Separate           Date         PO #         Invoice No         Check Account Code           9/18/2020         389704/389705         130-53100-0-00000-37000-47000-0-0000         \$1           9/18/2020         389704/389705         CAFETERIA FOOD AND SUPPLIES           9/18/2020         389704/389705         130-53100-0-00000-37000-43000-0-0000         \$2,	\$139.69	010-81500-0-00000-81100-43000-0-00000	58867	9/17/2020	PV-210327	WEISENBERGERS ACE HARDWARE	006227
Separate           Date         PO #         Invoice No         Check         Account Code           9/18/2020         389704/389705         130-53100-0-00000-37000-47000-0-0000         \$1           9/18/2020         389704/389705         CAFETERIA FOOD AND SUPPLIES           9/18/2020         389704/389705         130-53100-0-00000-37000-43000-0-0000         \$1	\$2,186.49	Total Check Amount:					
Invoice	\$91.80	CAFE FERM FUUL AND SUFFICES 130-53100-0-00000-37000-43000-0-0000	389704/389705	9/18/2020		VALLEY FOOD SERVICE	
Invoice Separate  Date PO # Invoice No Check Account Code	\$1,611.35	130-53100-0-00000-37000-47000-0-0000	389704/389705	9/18/2020	PV-210325	VALLEY FOOD SERVICE	013221
Invoice Separate	Amount Flag t	Check Account Code		Date	Number	Vendor No Vendor Name	Vendor No
Batch No 342	Batch No 342 Audit	Separate		Invoice	Reference		

Vendor No Vendor Name

Reference Number

Invoice Date

PO # Invoice No

Separate

Check Account Code

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Batch No 342

Amount Flag EFT

\$32,616.21

Total District Payment Amount:

**Tulare County Office of Education** 

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9/23/2020

\*\*\* FINAL \*\*\*

Batch No 342

Amount Flag EFT Audit

\$32,616.21

Total Accounts Payable:

PO # Invoice No Check Account Code

Separate

Vendor No Vendor Name

Reference Number

Invoice

Batch No 342

from the indicated funds of the district to the Check Clearing Fund in order that checks may be drawn from a single revolving fund (Education Code 42631 & vendors in the amounts indicated on the preceding Accounts Payable Final totaling 32,616.21 and the County Office of Education transfer the amounts The School District hereby orders that payment be made to each of the above

Authorizing Signature

Date

**Fund Summary** Total 130 010 Total \$32,616.21 \$27,969.20 \$4,647.01

49 Sunnyside Union Elementary School I Tulare County Office of Education

10/1/2020 6:21:42AM

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014011 Howies Hockey Inc. PV-210338 9/24/2020 INV037042		013823 HENDRICK, JEFF PV-210337 9/21/2020 0147	013795 FRONTIER COMMUNICATIONS PV-210336 9/19/2020 5595682277		013775 CROUZET IRRIGATION SUPPLY, PV-210335 9/24/2020 INV0164909		014009 BEST BUY BUSINESS PV-210334 9/22/2020 464252		013679 APPLEINC. PV-210332 9/19/2020 210031 AD03827551		AMAZON 9/22/2020 1GGR-VD9X-3C6	AMAZON PV-210331 9/22/2020 1GGR-VD9X-3C6	014006 AMAZON PV-210330 9/27/2020 1J69-CN6M-7NL3		013718 AT&TMOBILITY-ROC PV-210333 9/16/2020 287257890202	Reference Invoice Vendor No Vendor Name Number Date PO # Invoice No		Accounts Payable Final PreList - 10/1/2020	49 Sunnyside Union Elementary School
010-32200-0-11100-10000-43000-0-0000 CAFETERIA SUPPLIES Total Check Amount:	Total Check Amount:	130-53100-0-00000-37000-47000-0-0000 DAIRY PRODUCTS	010-00000-0-00000-81000-59000-0-0000 PHONE CHARGES Total Check Amount:	Total Check Amount:	010-00000-0-00000-81000-43000-0-0000 MAINTENANCE SUPPLIES	Total Check Amount:	010-32200-0-11100-10000-43000-0-0000 DISTANCE LEARNING SUPPLIES	Total Check Amount:	010-32200-0-11100-10000-44000-0-0000 TECHNOLOGY	Total Check Amount:	SCHOOL SUFFLIES 010-32200-0-11100-10000-43000-0-0000			Total Check Amount:	010-07230-0-00000-36000-59000-0-0000 BUS BARN ALARM	Separate Check Account Code		6:21:42AM	Hulare County Office of Education 6:21:42AM
\$68.62	\$491.76	\$491.76	\$67.47	\$28.36	\$28.36	\$279.93	\$279.93	\$33,289.29	\$33,289.29 A	\$2,812.94	\$1,047.54	\$14.00	\$1,751.40	\$27.14	\$27.14	Amount Flag EFT	Batch No 343	*** FTNAL ***	APTSUU

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\*\*\* FINAL \*\*\* Batch No 343

# Accounts Payable Final PreList - 10/1/2020 6:21:42AM

	CAFETERIA FOOD					
\$845.68	130-53100-0-00000-37000-47000-0-0000	284542622	9/24/2020	PV-210351	SYSCO FOOD SERVICES OF MODESTO	012474
\$459.41	Total Check Amount:					
\$8.66	010-11000-0-11100-10000-43000-0-0000	PINV0741426	9/23/2020	PV-210350	SOUTHWEST SCHOOL & OFFICE	
\$9.51	010-11000-0-11100-10000-43000-0-0000	PINV0741398	9/23/2020	PV-210349	SOUTHWEST SCHOOL & OFFICE	
\$1.81	010-11000-0-11100-10000-43000-0-0000	PINV0741214	9/23/2020	PV-210348	SOUTHWEST SCHOOL & OFFICE	
\$17.46	010-11000-0-11100-10000-43000-0-0000	PINV0740953	9/23/2020	PV-210347	SOUTHWEST SCHOOL & OFFICE	
	CLASSROOM SUPPLIES		1	1		
\$71.22	COVID SUPPLIES 010-11000-0-11100-10000-43000-0-0000	PINV0740781	9/22/2020	PV-210346	SOUTHWEST SCHOOL & OFFICE	
\$334.03	CLASSROOM SUPPLIES 010-32100-0-11100-10000-43000-0-0000	PINV0740847	9/23/2020	PV-210345	SOUTHWEST SCHOOL & OFFICE	
\$16.72	010-11000-0-11100-10000-43000-0-0000	PINV0737323	9/14/2020	PV-210344	SOUTHWEST SCHOOL & OFFICE	013392
\$20.05	Total Check Amount:					
\$20.05	010-07230-0-00000-36000-43000-0-0000 BUS BARN SUPPLIES	4796-406975	9/25/2020	PV-210343	O'REILLY AUTO PARTS	013792
\$100.11	Total Check Amount:					
\$100.11	* 120-61050-0-00010-10000-58000-0-0000 PRESCHOOL LINEN SERVICE	280032	9/23/2020	PV-210341	MISSION LINEN SUPPLY	013711
\$229.49	Total Check Amount:	•				
\$96.42	* 010-00000-0-00000-81000-58000-0-0000	261597	9/23/2020		MISSION LINEN SUPPLY	
\$133.07	* 130-53100-0-00000-37000-58000-0-0000	261597	9/23/2020	PV-210342	MISSION LINEN SUPPLY	013711
\$210.89	Total Check Amount:					
\$210.89	010-00000-0-00000-81000-58000-0-0000 FIRE AND BURGLAR ALARM MONITORING	49221/49222	10/1/2020	PV-210340	KNIGHT GUARD ALARM	013409
\$59.85	Total Check Amount:					
\$59.85	010-11000-0-11100-10000-43000-0-0000 CLASSROOM SUPPLIES	210014 CK-SEP20	9/26/2020	PV-210339	KIMBALL, CARLOS	013960
Amount Flag EFT	Check Account Code	PO # Invoice No	Date	Number	Vendor Name	Vendor No
Audit	Separate		Invoice	Reference		

Batch No 343	*** FINAL ***

\$11.84	Total Check Amount:					
	PRINTER SUPPLIES					
\$11.84	010-11000-0-11100-10000-43000-0-0000	IN1618219	9/18/2020	PV-210357	ZOOM IMAGING SOLUTIONS, INC	013652
\$897.80	Total Check Amount:					
\$123.00	130-53100-0-00000-37000-43000-0-0000	389979/389977	9/25/2020		VALLEY FOOD SERVICE	
\$774.80	130-53100-0-00000-37000-47000-0-0000	389979/389977	9/25/2020	PV-210356	VALLEY FOOD SERVICE	013221
\$378.00	Total Check Amount:					
\$378.00	010-00000-0-00000-72000-58000-0-0000 BDR AGREEMENT	X0002361	10/1/2020	PV-210355	VALLEY EXPETEC	013955
\$80.78	Total Check Amount:					
\$80.78	010-32200-0-11100-10000-43000-0-0000 DISTANCE LEARNING SUPPLIES	ST-SEP20	9/23/2020	PV-210354	TSUBOI, STEVE	013197
\$30.98	Total Check Amount:					
\$30.98	010-00000-0-11100-10000-43000-0-0000 SUPPLIES FOR PARENT TEACHER CONFERENCE	JT-SEP20	9/23/2020	PV-210353	TREDWAY, JOSHUA	013726
\$33.10	Total Check Amount:					
\$1.68	130-53100-0-00000-81000-55000-0-0000	17621639008	9/25/2020		THE GAS COMPANY	
\$31.42	010-00000-0-00000-81000-55000-0-0000	17621639008	9/25/2020	PV-210352	THE GAS COMPANY	005388
\$845.68	Total Check Amount:					
Amount Flag EFT	Separate Check Account Code	PO # Invoice No	Invoice Date	Reference Number	Vendor Name	Vendor No
*** FINAL *** Batch No 343				,		
Page 3 of 3 APY500	thool I Tulare County Office of Education 6:21:42AM Accounts Payable Final PreList - 10/1/2020 6:21:42AM	Tulare County Office of Payable Final PreList - 10		ry School Acc	Sunnyside Union Elementary School I	49 Sui

Vendor No Vendor Name

Reference Number

Invoice

PO # Invoice No

Separate

Check Account Code

Accounts Payable Final PreList - 10/1/2020 6:21:42AM

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\*\*\* FINAL \*\*\* Batch No 343

Amount Flag EFT Audit

\$40,423.49

Total District Payment Amount:

## **Tulare County Office of Education**

# Accounts Payable Final PreList - 10/1/2020 6:21:42AM

6:21:42AM 10/1/2020

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Batch No 343

Amount Flag EFT Audit

PO # Invoice No Check Account Code

Vendor No Vendor Name

Reference Number

Invoice

Batch No 343

Separate

**Total Accounts Payable:** 

\$40,423.49

The School District hereby orders that payment be made to each of the above

totaling 40,423.49 and the County Office of Education transfer the amounts from the indicated funds of the district to the Check Clearing Fund in order that checks may be drawn from a single revolving fund (Education Code 42631 & vendors in the amounts indicated on the preceding Accounts Payable Final

Authorizing Signature

Date

**Fund Summary** Total 130 120 Total \$40,423.49 \$37,953.39 \$2,369.99 \$100.11

## AGENDA ITEM SUMMARY SHEET

Agenc	la Hea	ding	
	Closed	d Sessio	n
	Ackno	wledge	ment and Reports
$\boxtimes$	Routir	ne Matte	ers – Consent Calendar
	Inform	nation a	nd Discussion
		Busines	SS
		Mainte	nance, Operations, and Transportation
		Instruc	tion
		Board	
	Local	Control	Accountability Plan
	Action	n Items	
Agenc	da Item	, .	VI. 1. c. General Business, Approve Minutes from September 8, 2020, Governing
			Board Meeting
Date:			October 13, 2020
Preser	nted By	ſ.	Jeannette Torres-Marquez
Attach	nments	3.	Yes No
Summ	nary		

The attached board meeting minutes are from the board meeting held on September 8, 2020. The notes on the minutes are from the information gathered during the board meeting.

**Board of Trustee**: Kimberly Braziel | Humberto Cardenas | Schuyler Glover | Andy Manning | Humberto Quezada Administration: Steve Tsuboi, Superintendent-Principal | Jody Gunderman, Vice Principal-Categorical Manager Candy Alari, Business Manager | Jeannette Torres-Marquez, Administrative Secretary



## Sunnyside Union Elementary School Governing Board Minutes

## September 8, 2020

## 6:00 pm – Multi-Purpose Room/Auditorium

## I. CALL TO ORDER AT 6:00 PM

1. Attendees

Board of Education Present:

Schuyler Glover, Andy Manning, Humberto Quezada, Kimberly

Braziel, Humberto Cárdenas

## II. ADA ACCOMMODATIONS REQUIREMENT

- 1. All Accommodation Meet
- 2. All Accommodation Meet

## III. ADJOURN TO CLOSED SESSION (Read Items Below)

- 1. Conference with Labor Negotiators (Government Code 54957.6) with the following:
  - a. CTA/Sunnyside Teacher Association
  - b. CSEA Chapter 675
  - c. Unrepresented Group
  - d. Administrative Team

## IV. ADJOURN TO CLOSED SESSION AT: 6:01 PM

## V. RECONVENE TO OPEN SESSION 6:38 PM

1. Report of Action Taken in Closed Session (if any) NO ACTION

## VI. GENERAL BUSINESS

- 1. Pledge of Allegiance Humberto Cárdenas
- 2. Mission Statement: None
- 3. Welcome None
- 4. Report of Action Taken in Closed Session (if any) None
- 5. Approve the Agenda of the September 8, 2020, Regular Board Meeting

Motion by: Schuyler Glover Second by: Kimberly Braziel

Votes: 5-0

## VII. PUBLIC COMMENTS - None

## VIII. ACKNOWLEDGMENTS AND REPORTS

- 1. Acknowledgments
  - a. Yard Duty Cafeteria Student Supervisors Mr. Tsuboi acknowledged and praised the Yard Duty Cafeteria Supervisors for planning activities for classrooms. Usually, the group is not the most energetic or noticed group. They have put together fun classroom activates to keep students active and engaged.
  - b. General Staff Mr. Tsuboi gave a shout-out to all of the staff for their engagement with distance learning.
- 2. Staff Reports
  - a. Employee Groups (Certificated, Classified, Confidential) None
  - b. Student Report None
  - c. Academic Coach Report None
  - d. Vice Principal Mrs. Gunderman briefly explained that it had been an interesting start of a year. Back to School Night went well. The video slide show for the event was impressive. I have been working on a few student's attendances who are missing from online learning. It was hard finding four students and their families. I

have done some home visits to help with technical problems and keeping with the six feet distance. I am wiping computers before and after the technical support. Fifty percent of the time, Adrianna, Jose, and I have helped students with login issues via phone or remotely from the office.

e. Superintendent/Principal Report - Mr. Tsuboi let the Board know that all of his reporting information was in the board packet. He briefly explained that enrollment is a little down, but that staff is doing many good things. They keep bringing it to help with student learning and interaction.

## IX. ROUTINE MATTERS – ACTION REQUIRED

1. Consent Calendar

**General Business** 

- a. Approve payroll for August 2020 \$277,207.50
- b. the Pay Vouchers/Purchase Orders for June 24<sup>th</sup>, July 27<sup>th</sup>, August 5<sup>th</sup> and 13<sup>th</sup> of 2020 Numbering from 201203-201228 for June 24<sup>th</sup>, and 210069–210174, totaling \$173,345.40
- c. Approve August 4, 2020, Governing Board Meeting Minutes

Personnel

- a. Approve the resignation of Jessica Gonzalez, Behavior Intervention Aide
- b. Approve reassignments for the following employees
  - 1. Lectoria Silva, Yard Duty Supervisor to Instructional Aide.
  - 2. Robert Soto, Yard Duty Supervisor to Behavior Aide
  - 3. Louis Chavez, Behavior Aide to Substitute Teacher (Temporary)
  - 4. Ana Bravo, Instructional Aide to Behavior Aide

Motion by: Kimberly Braziel Second by: Schuler Glover

Votes: 5-0

## X. PUBLIC HEARING AND COMMENT

- Declare a Public Hearing for Sufficient Text Books or Instructional Material for the 2020-2021 Fiscal
  Year. The public notice statement was read aloud to the audience by Humberto Cárdenas, the Board President. The public
  hearing pertains to the annual William's Report, to ensure that we have sufficient textbooks and chrome books for student
  learning.
- Declare Public Hearing for the Learning Continuity and Attendance Plan for 2020 School Year. The public
  notice statement was read aloud to the audience by Humberto Cárdenas, the Board President. A copy of the plan will be
  ready by the end of the month. The plan will show the district's impact, assessment to prior years, and the items needed, like
  Food Truck, New MacBooks, and Chromebooks.

## XI. NEW BUSINESS

1. Approve the Budget revision for 2019-2020 School Year. Mrs. Alari briefly updated the Board on the changes to the budget revision report.

Motion by: Schuyler Glover Second by: Andy Manning

Votes: 5-0

2. Approve the budget revision for the 2020-2021 school year. Mrs. Alari updated the Board on the budget revision changes.

Motion by: Schuyler Glover Second by: Humberto Quezada

Votes: 5-0

3. Nominate and approve Board Member to serve on the School Wellness Committee. Mrs. Braziel nominated Humberto Quezada, seconded by Schuyler, and approved by the Board.

Motion by: Kimberly Braziel Second by: Schuyler Glover

Votes: 5-0

4. Approve Resolution 370, In the Matter of Determining that Pupils Have Sufficient Textbooks or Instructional Material for the 2019-2020 School Year.

Motion by: Humberto Quezada Second by: Schuler Glover

Votes: 5-0

5. Approve Resolution 371 In the Matter of Establishing an Estimated Appropriations Limit for the 2020-2021 Fiscal Year and an Actual Appropriations Limit for the 2019-2020 Fiscal Year.

Motion by: Kimberly Braziel Second by: Schuyler Glover

Votes: 5-0

6. Approve the "CONTRACTOR" agreement between County of Tulare and Sunnyside Union Elementary School District, effective July 1, 2020, and shall expire on June 30, 2023.

Motion by: Schuyler Glover Second by: Humberto Quezada

Votes: 5-0

7. Approve the 2019-2020 Unaudited Actuals. Mrs. Alari briefly went over the unaudited actuals with the Board. See attached report.

Motion by: Humberto Quezada Second by: Andy Manning

Votes: 5-0

8. Approve the SCICON Week Trip Agreement for the 2020-2021 School Year.

Motion by: Schuyler Glover Second by: Kimberly Braziel

Votes: 5-0

9. Approve the SCICON Day Trip Agreement for the 2020-2021 School Year.

Motion by: Kimberly Braziel Second by: Schuyler Glover

Votes: 5-0

10. Ratify Memorandum of Understanding "Return to Work" with CSEA Chapter 675.

Motion by: Humberto Quezada Second by: Schuyler Glover

Votes: 5-0

11. Ratify Memorandum of Understanding "Return to Work" with Sunnyside Teachers Association.

Motion by: Schuyler Glover Second by: Andy Manning

Votes: 5-0

12. Approve Special Board Meeting Date for September 2020. The Board approved to have the Special Board Meeting on September 22, 2020, at 6:00 pm.

Motion by: Schuyler Glover Second by: Humberto Quezada

Votes: 5-0

- 13. Approve Federal Addendum Update. Tabled until September 22, 2020, Special Board Meeting
- 14. Approve administration to re-open campus to student learning and/or support that falls into local health guidelines.

Motion by: Kimberly Braziel Second by: Schuyler Glover

Votes: 5-0

- XII. INFORMATION AND DISCUSSION Mr. Tsuboi provided the Board with information regarding items one through six. He touched on some of the items on his report with the Board.
  - 1. Learning Continuity Plan Update
    - a. Requirements and Purpose
  - 2. Proposition O Update
    - a. Overview of Proposition O Timeline Mr. Tsuboi read the timeline to the Board.
    - b. Review of Staff Letter that was Distributed the Week of August 31, 2020
    - c. Review of Needs Assessment and Suggestions for Proposition O Funds
  - 3. Distance Learning Update
    - a. Report on the 2020-2021 Williams Inspection Mr. Tsuboi discussed some of the repairs (toilets, rooms, water faucets, and water damage).
    - b. Overview of Daily Schedules for Distance Learning Mr. Tsuboi presented a schedule via overhead.
    - c. Student Assessment During Distance Learning
    - d. Assessments: All Students & English Language Learners
    - e. Overview of Connectivity, ZOOM Data, and Programs being used for the Distance Learning Platform Mr. Tsuboi mentioned a couple of programs like Seesaw and Edpuzzle that are used for distance learning.
    - f. Review of Attendance, Participation and Communication Logs Mr. Tsuboi let the Board know that the activity log with students is Semi-approved.
  - 4. Engagement Report
    - a. Student Engagement Survey for Junior High
    - b. Parental Engagement Report Mr. Tsuboi briefly explained to the Board that once a week, we try to keep the parents involved via Zoom or video presentations.
    - c. Virtual Back to School Night
  - 5. Guidelines for Reopening Campus for Onsite Learning
    - a. Small Cohort Groups Purpose, Requirements and Guidelines Mr. Tsuboi let the Board know that schools lack support in regards to the start of Cohorts.
    - b. Day Camp & Childcare Guidelines on School Campus Mr. Tsuboi updated the Board on some of the school starting programs like Day Camp but doesn't want to mess with this program.
    - c. Reopening into a Hybrid or Traditional Setting
  - 6. Maintenance, Operations and Transportation
    - a. Projects: Scheduled and Anticipated Projects for September 2020 Mr. Tsuboi updated the Board on some of the projects like room 17. He also let the Board know that the room tested negative for asepsis. We will also be working of the fencing for the bus barn and fixing the girl's restroom near classroom 12.
- XIII. NEXT REGULAR SCHEDULED BOARD MEETING (INFORMATION ONLY)
  - 1. Regular Board Meeting October 13, 2020 (6:00 PM)
- XIV. ADJOURNMENT AT 8:06 PM

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# 2019/2020 Unaudited Actuals



Sunnyside Elementary School District Improving children's futures

## Mission Statement

challenging and engaging activities. All students will be owners of their learning through creative and confident actions. All members of the learning community The mission of Sunnyside Union Elementary is to provide an environment that providing students with opportunities to succeed as lifelong learners through will commit to working together to prepare our students to be successful 21stallows all students to grow academically and socially. This will be a result of



century citizens.



# Sunnyside Union School District

## **Governing Board**

- Humberto Cardenas-President
- Humberto quezada-vice president
- Andy manning-clerk
- Schuyler Glover-member
- Kimberly Braziel-member

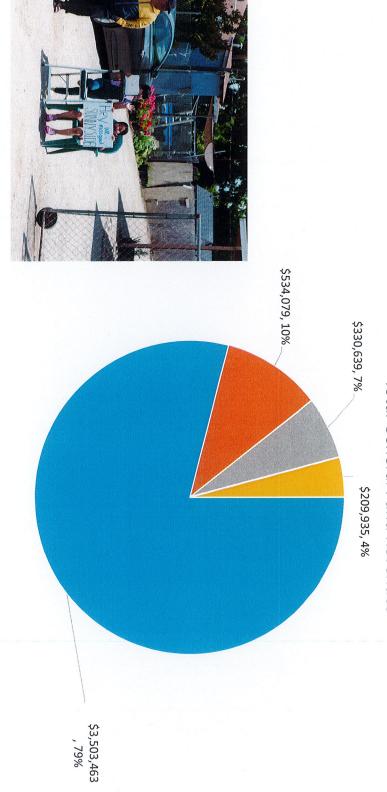
## Administration

- Steve Tsuboi-superintendent
- Jody Gunderman-vice principal



# 2019-2020 Total Revenues of \$5,128,624





LCFF

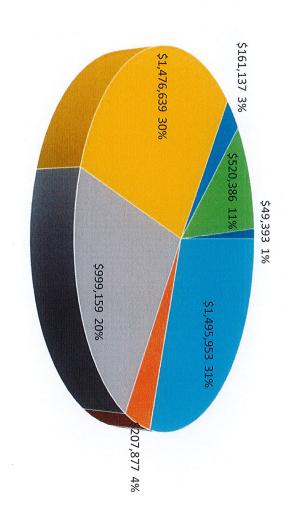
Federal Revenue

Other State Revenue

Other Local Revenue

# Total Expenditures \$4,904,075

## **ACTUAL GENERAL FUND EXPENDITURES**



Books & Materials

Certificated Supervisors = ClassifiedServices & Operations = Capital Outlay

Benefits

Certificated

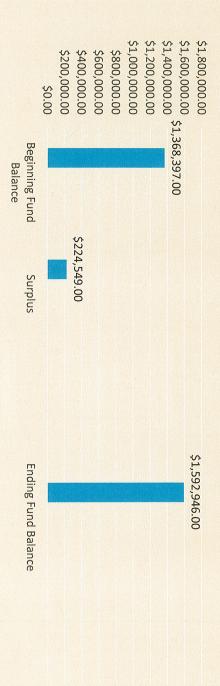
# Revenues-Expenses= Surplus or (Deficit)

\$5,128,624 - \$4,904,075 = \$224,549



# Ending General Fund Balance

Beginning Fund Balance + Surplus = Ending Fund Balance



# Components of Ending Fund Balance

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Board Reserves

Modernization project

Bus Fund

\$196,163

\$296,500

\$931,774

\$100,000

\$68,509

## **AGENDA ITEM SUMMARY SHEET**

Ageno	da Hea	ding	
	Closed	d Sessio	n
	Ackno	wledge	ment and Reports
	Routir	ne Matte	ers – Consent Calendar
	Inform	nation a	nd Discussion
		Instruc Board	nance, Operations, and Transportation
		tems	Accountability Harr
Ageno	da Item	, c	VI. 1. d. Approve Minutes from September 22, 2020, Special Governing Board Meeting
Date:			October 13, 2020
Presei	nted By	<b>/</b> :	Jeannette Torres-Marquez
Attach	nments	a	Yes No
Sumn	nary		

The attached board meeting minutes are from the special board meeting held on September 22, 2020. The notes on the minutes are from the information gathered during the board meeting.

**Board of Trustee**: Kimberly Braziel | Humberto Cardenas | Schuyler Glover | Andy Manning | Humberto Quezada **Administration**: Steve Tsuboi, Superintendent-Principal | Jody Gunderman, Vice Principal-Categorical Manager Candy Alari, Business Manager | Jeannette Torres-Marquez, Administrative Secretary

## Sunnyside Union Elementary School Special Governing Board Minutes September 22, 2020

## 6:00 pm - Multi-Purpose Room/with Social Distancing

## I. CALL TO ORDER AT 6:00 PM

1. Attendees

Board of Education Present:

Humberto Cárdenas, Andy Manning, Kimberly Braziel, Schuyler

Glover

## II. ADA ACCOMMODATIONS REQUIREMENT

- 1. All Accommodation Meet
- 2. All Accommodation Meet

## III. ADJOURN TO CLOSED SESSION (Read Items Below)

- 1. Conference with Labor Negotiators (Government Code 54957.6) with the following:
  - a. CTA/Sunnyside Teachers Association
  - b. CSEA Chapter 675
  - c. Unrepresented Group
  - d. Administration Team
- IV. ADJOURN TO CLOSED SESSION AT 6:01 PM
- V. RECONVENE TO OPEN SESSION 6:13 PM

## VI. GENERAL BUSINESS

- 1. Pledge of Allegiance Humberto Cárdenas
- 2. Welcome None
- 3. Report of Action Taken in Closed Session (if any) None
- 4. Approve the Agenda of the September 22, 2020 Special Board Meeting Approved the correction to the date from September 8, 2020, Regular Board Meeting to September 22, 2020, Special Board Meeting; typo error.

Motion by: Schuyler Glover

Second by: Andy Manning

Votes: 4-0

## VII. PUBLIC COMMENTS - None

## VIII. INFORMATION AND DISCUSSION

- 1. Proposition O Update Mr. Tsuboi corrected the word Proposition to Measure. He updated the Board on Measure O, explain that he is setting up volunteers to make calls explaining the Measure. There are 500 people on the list, but since four or five people have the same address, I am combining them, so we are only making one call to the household. We will also conduct a mini-interview with the Sun-Gazette and ask volunteers to make phone calls to the families on the list. Mrs. Mata helps with the Spanish speaking families, and Mrs. Demerath will work on some of the families. I hope to get a few more volunteers and some of you Board member to help. I will also need a face to put on the flyer to mail out to the families on the list. The consultant's recommendation is to keep it low key after making the phone call and sending out the flyers. The Board agrees with the steps.
- 2. Further discussion on the opening of intervention cohorts and elementary waivers. Mr. Tsuboi let the Board know that next week or the following week, he would pick students for the cohorts allowing 14 desks and 1 teacher desk. The waiver is for K-2. When outlining our school's plan according to the guidelines, I will use other small schools' approved outline plans as a guideline.
- 3. Review Updated Reopening Plan & Waiver Application to Tulare County Health and Human Services. Mr. Tsuboi updated the Board on the waiver and the grades recommended on the waiver. He asked the Board if they wanted him to complete the waiver for Preschool through 8th grade instead of TK-2nd. The Board agreed to the waiver for grades TK-8th, which would include Preschool.

- 4. Review and discuss the Reopening Plan for the 2020-2021 State Preschool Distance Learning. Mrs. Gunderman updated the Board on the Preschool plan. We will use the school outline and whatever requirements the Preschool Program enforces for us to reopen.
- IX. BOARD POLICY First Reading (anticipated approval October 13, 2020) Mr. Tsuboi briefly updated the Board on the importance of the Regulations and Policies. He explained that since the policies require a Complaint Officer and Investigator Office, Lozano Smith will be conducting training since these will be new official positions. He asked the Board to carefully review the regulations and policies for the next board meeting.

Administrative Regulation 5145.7 Sexual Harassment
 Board Policy 5145.7 Sexual Harassment
 Administrative Regulation 5145.71 Sexual Harassment
 Administrative Regulation 4119.11 Sexual Harassment
 Board Policy 4119.11 Sexual Harassment
 Employees
 Administrative Regulation 4119.12 Sexual Harassment
 Employees
 Administrative Regulation 4119.12 Sexual Harassment

## X. PUBLIC HEARING

1. Declare a Public Hearing In accordance with the state's Blueprint for a Safer Economy county specific guidance Sunnyside Union Elementary District is not offering in-person instruction for TK-8 on campus at this time due to the COVID-19 County Risk Level. Sunnyside Union Elementary School District's State Preschool Program (CSPP) also is not offering in-person instruction at this time to align with the campus closure requirements. The public notice was read aloud, and there was no question. The Public Hearing was closed.

## XI. NEW BUSINESS

1. Approve the 2020 Learning Continuity and Attendance Plan. Mr. Tsuboi briefly went over the provided plan in the board packet with the Board.

Motion by: Schuyler Glover Second by: Kimberly Braziel

Votes: 4-0

- 2. Approve the 2020 Federal Addendum Update. NO ACTION
- 3. Ratify the Memorandum of Understanding with CSEA Chapter 675 concluding negotiations for the 2020-2021 school year

Motion by: Kimberly Braziel Second by: Schuyler Glover

Votes: 4-0

4. Ratify the Memorandum of Understanding with Sunnyside Teachers Association/CTA concluding negotiations for the 2020-2021 school year

Motion by: Schuler Glover Second by: Andy Manning

Votes: 4-0

5. Ratify the Memorandum of Understanding with Administration concluding negotiations for the 2020-2021 school year

Motion by: Schuyler Glover Second by: Kimberly Braziel

Votes: 4-0

6. Ratify the Memorandum of Understanding with Unrepresented group concluding negotiations of the 2020-2021 school year

Motion by: Andy Manning Second by: Schuyler Glover

Votes: 4-0

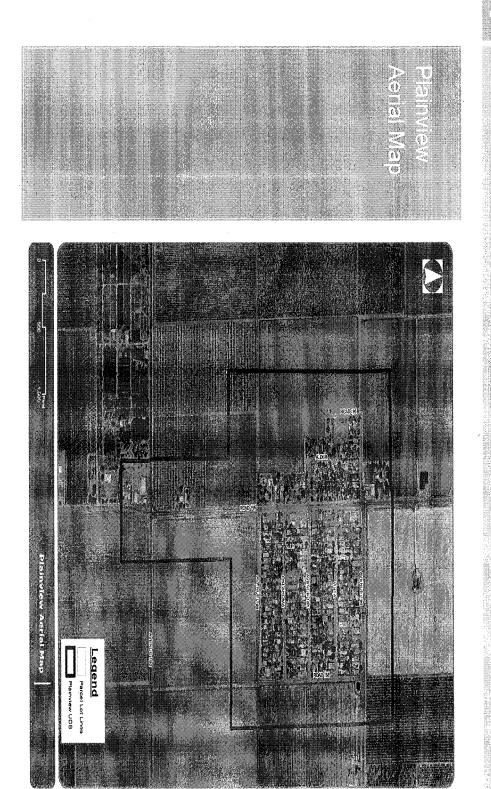
- XII. NEXT SCHEDULED BOARD MEETING
  - 1. Regular Board Meeting: October 13, 2020 (6:00 PM)
- XIII. ADJOURNMENT AT 6:57 PM

Respectfully Submitted,		
Andy Manning, Clerk		

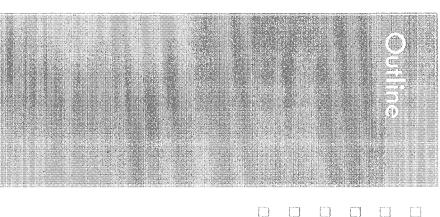


## OMPLEIE STREETS

## DONA COMPOSITE OF STEEDS



## 



- Project BackgroundProject DescriptionProject Policy
- Recent Successes
- Proposed Project

Questions

## 

California Complete Streets Act (AB 1358) of 2008

The goal of Complete Streets is to ensure that the safety, accessibility, and convenience of all transportation users pedestrians, bicyclists, transit riders, and motorists is accommodated

# Y Console of the Streets Actions

Complete Streets

Aims to create a comprehensive, integrated, connected network Tor "all users" multi-modes, ages, and abilities.

Recognizes that all streets are different and balances user needs.

operation, for the entire right-of-way. To a second and a second a second and a second a second and a second a second and a Adaptable to both new and retrofit projects,

referred to as for best management practices. Quantitative policy metrics to measure of progress

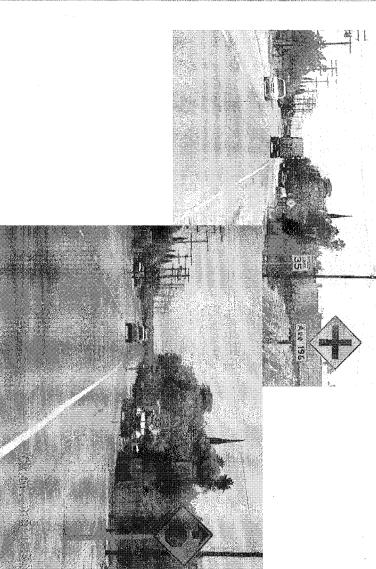
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BOS approve
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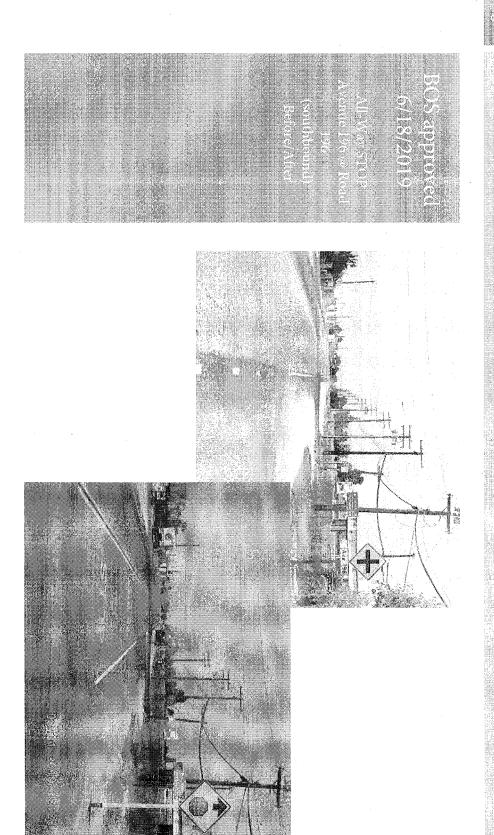
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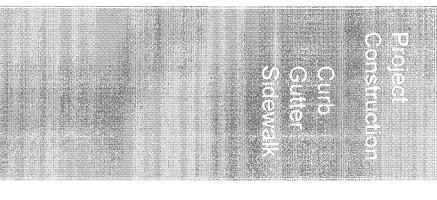
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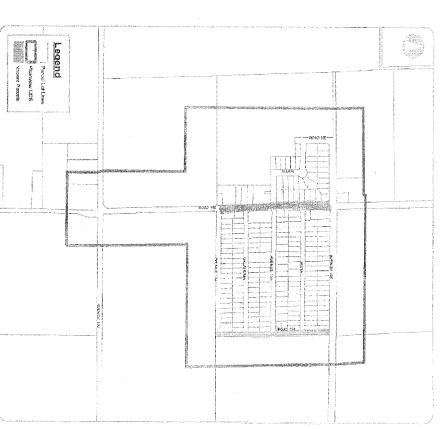


## Recent Successes



# Proposed improvements on Road 196/Road 198





Aaron R. Bock, MCRP, JD, LEED AP
Assistant RMA Director
abock@co.tu. nigarys
559.624.7050

Chuck Przybylski

Susan Simon
Planner III
ssimon@ca.tulare.ca.us
559.624.7126



Grade	Name	Number of Students	Number of Conferences	Contacted Twice but No Response	Conferences + Contacts	Percentage Contacted
0	Gomez	20	20	0	20	100
0	Shimer	22	20		22	100
1	Ceja	21	21	0	21	100
1	Hulse	21	20		21	100
2	Ramos	19	19	0	19	100
2	Chavez/Sierra	19	16		19	100
3	Dieterle	19	19	0	19	100
3	Demerath	19	17		19	100
4	Lawson	25	25	0	25	100
5	Fernandez	24	24	0	24	100
4 & 5	Armas	26	21		26	100
6	Schmidt	19	19	0	19	100
7	Paul	20	17		20	100
7	Franco	17	17	0	17	100
8	Merzoian	22	20	* 40	22	100
8	Bedolla	24	24	0	24	100
6	Kimball	16	16	0	16	100
		353	335	gados Ober	353	100%

94.90% Face to Face "Synchronous Conference" Zoom, Phone Call, Etc.



## AGENDA ITEM SUMMARY SHEET

Agend	da Heading	
	Closed Session	on
	Acknowledge	ement and Reports
	Routine Matt	ers – Consent Calendar
	Information a	and Discussion
	Busine	ess ·
	Mainte	enance, Operations, and Transportation
	Instruc	ction
	Board	
	Local Contro	l Accountability Plan
$\boxtimes$	Action Items	
Agend	da Item:	VIII. 1. Approve the Budget Revision for the 2020-2021 SY
Date:		October 13, 2020
Prese	nted By:	Candy Alari
Attacl	nments:	Yes No
Sumn	nary:	

**Board of Trustee**: Kimberly Braziel | Humberto Cardenas | Schuyler Glover | Andy Manning | Humberto Quezada **Administration**: Steve Tsuboi, Superintendent-Principal | Jody Gunderman, Vice Principal-Categorical Manager Candy Alari, Business Manager | Jeannette Torres-Marquez, Administrative Secretary



## 49 Sunnyside Union Elementary School I Fiscal Year: 2021

## **Budget Revision Report**

sunnyside BGR030

10/7/2020 12:58:30PM

**Bdg Revision Final** 

**Account Classification** Approved / Revised Control Number: 100746707 Change Amount Proposed Budget

Fund: 0100 **General Fund** 

**Expenditures** 

Ginitales		•			
Classified Salaries	aries		•		
	010-00008-0-00000-31400-22000-0-0000		\$2,160.00 \$49.207.00	\$4,921.00 (\$4.920.00)	\$7,081.00 \$44,287.00
	010-30100-0-11100-10000-21000-0-0000		\$176,712.00 \$95,234.00	(\$56,440.00) \$16,206.00	\$120,272.00 \$111,440.00
		Total:	\$323,313.00	(\$40,233.00)	\$283,080.00
Employee Benefits	nefits				
	010-00008-0-00000-31400-32020-0-0000		\$237.00	\$1,229.00	\$1,466.00
	010-00008-0-00000-31400-33022-0-0000		\$75.00	\$364.00 \$85.00	\$439.00
	010-00008-0-00000-31400-33023-0-0000		\$1.00	\$3.00	\$4.00
	010-00008-0-00000-31400-36020-0-0000		\$30.00	\$121.00	\$151.00
	010-00008-0-00000-31400-37020-0-0000		\$26.00	\$138.00	\$164.00
	010-07200-0-00000-31400-32020-0-0402		\$10,186.00	(\$1,019.00)	\$9,167.00
	010-07200-0-00000-31400-33022-0-0402		\$3,051.00	(\$305.00)	\$2,746.00
	010-07200-0-00000-31400-33023-0-0402		\$/14.UU	(\$/2.00)	\$01.2TO
	010-07200-0-00000-31400-36020-0-0402		\$1.048.00	(\$105.00)	\$943.00
	010-07200-0-00000-31400-37020-0-0402		\$967.00	\$60.00	\$1,027.00
	010-30100-0-11100-10000-32020-0-0000		\$36,579.00	(\$11,682.00)	\$24,897.00
	010-30100-0-11100-10000-33022-0-0000		\$10,956.00	(\$3,499.00)	\$7,457.00
	010-30100-0-11100-10000-33023-0-0000		\$2,562.00	(\$818.00)	\$1,/44.00
	010-30100-0-11100-10000-35020-0-0000		\$88.00	(\$28.00)	\$50.00 \$60.00
	010-30100-0-11100-10000-36020-0-0000		\$3,764.00	(\$1,202.00)	\$2,JU2.UU
	010-30100-0-11100-100003702-0-0000		\$19,714.00	\$3,354.00	\$23,068.00
	010-32100-0-11100-10000-33022-0-0000		\$5,905.00	\$1,004.00	\$6,909.00
	010-32100-0-11100-10000-33023-0-0000		\$1,381.00	\$235.00	\$1,616.00
	010-32100-0-11100-10000-35020-0-0000		\$47.00	\$9.00	\$56.00
	010-32100-0-11100-10000-36020-0-0000		\$2,028.00	\$346.00	\$2,374.00
	010-32100-0-11100-10000-37020-0-0000		\$2,209.00	\$3/6.00	\$2,585.00

# 49 Sunnyside Union Elementary School I Fiscal Year: 2021

### **Budget Revision Report**

BGR030 sunnyside

10/7/2020 12:58:30PM

**Bdg Revision Final** 

Control Number: 100746707

Total Adjustment to Unappropriated Fund Balance:	Budgeted Unappropriated Fund Balance before this adjustment:	Total Expenditures		Direct Support/Indirect Costs 010-00008-0-00000-72100-73100-0-0000		<b>Capital Outlay</b> 010-74200-0-00000-85000-64000-0-0000		010-32200-0-11100-10000-58000-0-0000	010-00008-0-00000-31400-58000-0-0000	Services, Other Operating Expenses		010-74200-0-11100-10000-43000-0-0000 010-74200-0-11100-10000-44000-0-0000	010-32200-0-11100-10000-44000-0-0000	010-32100-0-11100-10000-44000-0-0000	010-32100-0-11100-10000-42000-0-0000	010-30100-0-11100-10000-44000-0-0000	010-30100-0-11100-10000-43000-0-0000	010-00008-0-00000-31400-44000-0-0000	010-00008-0-00000-31400-43000-0-0000	Books and Supplies		Account Classification
			Total:		Total:		Total:				Total:										Total:	
		\$746,717.50	\$0.00	\$0.00	\$34,549.00	\$34,549.00	\$66,239.50	\$26,905.00	\$6,000.00 \$33,334.50		\$216,906.00	\$0.00 \$0.00	\$160,321.00	\$15,000.00	\$15,000.00	\$0.00	\$4,372.00	\$1,500.00	\$5,024.00		\$105,710.00	Approved / Revised
\$6,046.00	\$1,665,296.28	(\$6,046.00)	\$980.00	\$980.00	(\$34,549.00)	(\$34,549.00)	(\$9,246.00)	\$13,095.00	(\$4,500.00) (\$17,841.00)		\$89,720.00	\$20,000.00	(\$13,095.00)	(\$5,000.00)	(\$15,000.00) \$14,311.00	\$39,351.00	\$35,628.00	(\$500.00)	(\$2,524.00)		(\$12,718.00)	Change Amount
		\$740,671.50	\$980.00	\$980.00	\$0.00	\$0.00	\$56,993.50	\$40,000.00	\$1,500.00 \$15,493.50		\$306,626.00	\$14,549.00	\$147,226.00	\$10,000.00	\$30,000.00	\$3,000.00	\$40,000.00	\$1,000.00	\$2,500.00		\$92,992.00	Proposed Budget

\$1,671,342.28

**Budgeted Unappropriated Fund Balance after this adjustment:** 

49 Sunnyside Union Elementary School I
Fiscal Year: 2021
Bdg Revision Final

**Account Classification** 

## **Budget Revision Report**

BGR030 sunnyside

10/7/2020 12:58:30PM

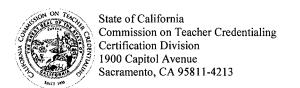
10/

Control Number: 100746707

Approved / Revised

Change Amount

Proposed Budget



Email: credentials@ctc.ca.gov Website: www.ctc.ca.gov

### **DECLARATION OF NEED FOR FULLY QUALIFIED EDUCATORS**

Original Declaration of Need for	year: 2020-2021	
Revised Declaration of Need for		
FOR SERVICE IN A SCHOOL DIS	STRICT	
Name of District: Sunnyside U	Jnion School	District CDS Code: 54-72181
Name of County: Tulare		County CDS Code: 54
By submitting this annual declarat	ion, the district is certifying the following:	
• A diligent search, as defin	ed below, to recruit a fully prepared teache	er for the assignment(s) was made
• If a suitable fully prepared to recruit based on the price		rict, the district will make a reasonable effort
held on 10 /13 /2020 certifying	ng that there is an insufficient number of the position(s) listed on the attached form	ation at a regularly scheduled public meeting certificated persons who meet the district's. The attached form was part of the agenda,
► Enclose a copy of the board at With my signature below, I verify force until June 30, 2021		y the board. The declaration shall remain in
Submitted by (Superintendent, Bo	ard Secretary, or Designee):	
Steve Tsuboi		Superintendent-Principal
Name	Signature	Title
559-568-2277	559-568-1741 ext. 208	October 13, 2020
Fax Number	Telephone Number	Date
21644 Avenue 196, Stra	thmore California 93267	
	Mailing Address	
stsuboi@sunnysideunior	n.com	
	EMail Address	
FOR SERVICE IN A COUNTY OF	FFICE OF EDUCATION, STATE AGENCY	OR NONPUBLIC SCHOOL OR AGENCY
Name of County		County CDS Code
Name of State Agency		
Name of NPS/NPA		County of Location

The Superintendent of the County Office of specified above adopted a declaration on such a declaration would be made, certification.	/, at least 72 ho	ours following his or her public a	nnouncement that
county's, agency's or school's specified en	nployment criteria for the posi		
The declaration shall remain in force t  Enclose a copy of the public announ			
Submitted by Superintendent, Director, or			
	Signature	Titl	
ivame	Signature	1111	c
Fax Number	Telephone Number	Do	ate
	Mailing Address		
	EMail Address		
► This declaration must be on file with		redentialing before any emerger	าcy permits will be
issued for service with the employing	agency		
AREAS OF ANTICIPATED NEED FOR F	<del>-</del>		maranay narmite
Based on the previous year's actual needs the employing agency estimates it will not be set in a contract of the contract of t	eed in each of the identified a	reas during the valid period of t	this Declaration of
Need for Fully Qualified Educators. This	declaration shall be valid only	y for the type(s) and subjects(s) i	dentified below.
This declaration must be revised by the enthe estimate by ten percent. Board approx		l number of emergency permits ε	pplied for exceeds
<b>Type of Emergency Permit</b>		Estimated Number Needed	
CLAD/English Learner Authon holds teaching credential)	orization (applicant already		
Bilingual Authorization (application credential)	icant already holds teaching		
List target language(s) for	bilingual authorization:		
Resource Specialist	· · · · · · · · · · · · · · · · · · ·		
Teacher Librarian Services			

### LIMITED ASSIGNMENT PERMITS

Limited Assignment Permits may only be issued to applicants holding a valid California teaching credential based on a baccalaureate degree and a professional preparation program including student teaching.

Based on the previous year's actual needs and projections of enrollment, please indicate the number of Limited Assignment Permits the employing agency estimates it will need in the following areas:

TYPE OF LIMITED ASSIGNMENT PERMIT	ESTIMATED NUMBER NEEDED
Multiple Subject	
Single Subject	
Special Education	
TOTAL	

### EFFORTS TO RECRUIT CERTIFIED PERSONNEL

The employing agency declares that it has implemented in policy and practices a process for conducting a diligent search that includes, but is not limited to, distributing job announcements, contacting college and university placement centers, advertising in local newspapers, exploring incentives included in the Teaching as a Priority Block Grant (refer to <a href="https://www.cde.ca.gov">www.cde.ca.gov</a> for details), participating in state and regional recruitment centers and participating in job fairs in California.

If a suitable fully prepared teacher is not available to the school district, the district made reasonable efforts to recruit an individual for the assignment, in the following order:

- A candidate who qualifies and agrees to participate in an approved internship program in the region of the school district
- An individual who is scheduled to complete initial preparation requirements within six months

### EFFORTS TO CERTIFY, ASSIGN, AND DEVELOP FULLY QUALIFIED PERSONNEL

Has your agency established a District Intern program?	Yes 🗸	No L
If no, explain.		
Does your agency participate in a Commission-approved college or university internship program?	Yes 🗸	No 🗌
If yes, how many interns do you expect to have this year?		
If yes, list each college or university with which you participate in an	internship program.	
· · · · · · · · · · · · · · · · · · ·		
If no, explain why you do not participate in an internship program.		

Email: <u>credentials@ctc.ca.gov</u>
Website: <u>www.ctc.ca.gov</u>

### ANNUAL STATEMENT OF NEED

### 30-DAY SUBSTITUTE and DESIGNATED SUBJECTS CAREER TECHNICAL EDUCATION 30-DAY SUBSTITUTE TEACHING PERMITS

### INSTRUCTIONS TO THE EMPLOYER

This statement of need must be filed at the school district office each school year when employing holders of Emergency 30-Day Substitute Permits. The employing agency will complete a single statement of need form (below) and retain the form at the school district office.

The form must be completed annually, indicating that either no credentialed person is available or that those available are not deemed qualified for substitute teaching and details of the circumstances that necessitate the use of emergency permit holders rather than fully credentialed teachers.

This statement of need form does not require listing specific employees or their positions. The form must be signed by the superintendent of the employing school district. It does not need to be co-signed by the county superintendent of schools.

A copy of the form does not need to be submitted to the county or the Commission with each Emergency 30-Day Substitute Teaching Permit application; however, the county superintendent of schools, whose responsibilities include areas such as district payroll or district substitute placement, may request a copy of the district's statement of need form to accurately fulfill these duties.

County superintendent of schools offices employing holders of the Emergency 30-Day Substitute Teaching Permit are also required to annually file, at their office, this completed statement of need form. The county superintendent of schools will sign the form.

The Commission does not require that the school board approve the statement of need. The individual school district may establish its own policy regarding this matter.

References: California Education Code, Sections 44225 and 44300 and California Code of Regulations, Title 5, Sections 80023, 80025 and 80026

Page 1 of 2

This f	orm must be signed by either:							
	The district superintendent of schools and 30-Day Substitute Teaching Permit will I school district.							
	OR							
<b>✓</b>	The county superintendent of schools and to of any Emergency 30-Day Substitute county-operated school.							
	ication and Authorized Signature							
	strict superintendent of schools or the coned in this statement of need and certifies of		nas reviewed the information					
$\checkmark$	Either a credentialed person is not available deemed qualified by the district or county,							
	OR							
	The situation or circumstances that necessitate the use of an emergency permit holder are as follows: (Attach additional sheets, if necessary.)							
herek	by certify that all of the information contain	ed in this statement of need is tru	e and correct					
HOIOC	y certify that an of the information contains							
		Sunnyside Union School	October 13, 2020					
S	Signature of the District Superintendent	District	Date					
		Tulare						
S	Signature of the County Superintendent of Schools	County	Date					

It is not necessary to submit this form to the Commission on Teacher Credentialing.

### **DISTRICT PLAN FOR COMMITTEE ON ASSIGNMENTS**

PURPOSE: A district may establish a Committee on Assignments as outlined in EC \$44258.7(c) and (d) to review and approve assignments of teachers employed on a full-time basis in grades K-12 who have special skills and preparation outside of his or her credential authorization, to teach an elective course. An "elective course" is a course other than English, Mathematics, Science, or Social Studies.

Submit this form to the Credentials Department, County Office of Education

Sunnyside Union School District  DISTRICT NAME									
SIGNATURE OF SUPERINTENDENT		URE OF PRESIDENT OR CHAIRPERSON OF DISTRICT GOVERNING BOARD							
Effective date of establishment of Committee or	n Assignments:								
District administrative contact person relative to	the Committee on Assignr	ments:							
NAME: Steve Tsuboi	PHONE:	559-568-1741 ext. 208							
тіть: Superintendent-Principal									
Procedures for selection of the committee mem	bership in accordance with	EC 44258.7(c) (list or attach):							
n. Nominations to be on committee were t	aken on September 28, 2	2020							
<ul> <li>Vote on nominations from certificated s</li> </ul>									
3.									
	nembers: Date	Length of Term							
Ferm of office for Committee on Assignments n	nembers:	<b>Length of Term</b> 2020-2021							
Term of office for Committee on Assignments n	nembers: Date	_							
Term of office for Committee on Assignments n  Teacher Representative(s)  Josh Tredway	Date September 28, 2020	2020-2021							
Term of office for Committee on Assignments n  Teacher Representative(s)  Josh Tredway  Yesica Bedolla	Date September 28, 2020	2020-2021							
Josh Tredway Yesica Bedolla  Administrator Representatives(s)	Date September 28, 2020 September 28, 2020	2020-2021							
Term of office for Committee on Assignments of Teacher Representative(s)  Josh Tredway  Yesica Bedolla  Administrator Representatives(s)  Jody Gunderman, Vice Principal-Categorical Manager	Date September 28, 2020 September 28, 2020 September 28, 2020 September 28, 2020	2020-2021 2020-2021 2020-2021 2020-2021							

### **COMMITTEE ON ASSIGNMENTS (COA) ACTIONS**

**PURPOSE**: County Offices of Education shall, in an annual report to the Commission on Teacher Credentialing, provide information on actions taken by districts COAs and shall annually monitor and review district employee assignment practices. This form will also be utilized in authorization of pay warrant for affected credential holder. [EC 44258.7 (c) and (d)]

### SUBMIT THIS FORM TO THE CREDENTIALS DEPARTMENT, TULARE CO. OFFICE OF EDUCATION

DIS.	TRICT: Sunnyside Union School District	school:		Sunnyside Union School						
TEA	ACHER: Yesica Bedolla	_ SSN: )	XXX	<b>χ-χχ.</b> _9611						
ASS	SIGNMENT: Tinkercad	_ GRADE(S)	:	6th - 8th						
I he	ereby certify to all of the following:									
(×)	Criteria utilized to determine qualifications for assignment is consistent with the district plan or file at the County Office of Education.									
	If there is a departure from district pla qualifications for assignment:	an, describe the	e di	fferent criteria utilized to determine						
()	Committee action was taken <u>prior</u> to	the assignmen	ıt o	r extension of the assignment.						
()	, , , , , , , , , , , , , , , , , , , ,			ninistrator and the affected teacher, the to the effective date of the assignment.						
(×)	The teacher affected has consented	to this assignm	en	t.						
Act	tion approved by Committee on Assign	ments on		September 28 , <b>20</b> 20						
	Authorized District Administrator			Date						

### 44258.7

- (c) A teacher employed on a full-time basis who teaches kindergarten or any of grades 1 to 12, inclusive, and who has special skills and preparation outside of his or her credential authorization may, with his or her consent, be assigned to teach an elective course in the area of the special skills or preparation, provided that the assignment is first approved by a committee on assignments. For purposes of this subdivision an "elective course" is a course other than English, mathematics, science, or social studies. The membership of the committee on assignments shall include an equal number of teachers, selected by teachers, and school administrators, selected by school administrators.
- (d) Assignments approved by the committee on assignments shall be for a maximum of one school year, but may be extended by action of the committee upon application by the schoolsite administrator and the affected teacher. All initial assignments or extensions shall be approved prior to the assignment or extension. Districts making assignments under this subdivision shall submit a plan to the county superintendent of schools which shall include, but need not be limited to, the following:
  - (1) Statements signed by the district superintendent and the president or chairperson of the district governing board, approving the establishment of the committee.
  - (2) Procedures for selection of the committee membership.
  - (3) Terms of office for committee members.
  - (4) Criteria for determining teachers' qualifications for these assignments.
- (e) The Commission on Teacher Credentialing may develop and recommend general criteria that may be used by local committees on assignment in assessing a candidate's qualifications.

### **COMMITTEE ON ASSIGNMENTS (COA) ACTIONS**

**PURPOSE**: County Offices of Education shall, in an annual report to the Commission on Teacher Credentialing, provide information on actions taken by districts COAs and shall annually monitor and review district employee assignment practices. This form will also be utilized in authorization of pay warrant for affected credential holder. [EC 44258.7 (c) and (d)]

### SUBMIT THIS FORM TO THE CREDENTIALS DEPARTMENT, TULARE CO. OFFICE OF EDUCATION

DIS.	TRICT: Sunnyside Union School District	school:		Sunnyside Union School					
TEA	ACHER: Alicia Franco	_ SSN: >	XX.	X-XX- <u>9389</u>					
ASS	SIGNMENT: Spanish	_ GRADE(S):	GRADE(S): 6th - 8th						
l he	ereby certify to all of the following:								
(×)	Criteria utilized to determine qualifications for assignment is consistent with the district plan on file at the County Office of Education.								
	If there is a departure from district pla qualifications for assignment:	an, describe the	e d	ifferent criteria utilized to determine					
()	Committee action was taken <u>prior</u> to	the assignmen	nt c	or extension of the assignment.					
()	· · · · · · · · · · · · · · · · · · ·			ninistrator and the affected teacher, the to the effective date of the assignment.					
(×)	The teacher affected has consented	to this assignme	en	ıt.					
Act	tion approved by Committee on Assign	ments on		September 28 , <b>20</b> 20					
	Authorized District Administrator	_		Date					

### 44258.7

- (c) A teacher employed on a full-time basis who teaches kindergarten or any of grades 1 to 12, inclusive, and who has special skills and preparation outside of his or her credential authorization may, with his or her consent, be assigned to teach an elective course in the area of the special skills or preparation, provided that the assignment is first approved by a committee on assignments. For purposes of this subdivision an "elective course" is a course other than English, mathematics, science, or social studies. The membership of the committee on assignments shall include an equal number of teachers, selected by teachers, and school administrators, selected by school administrators.
- (d) Assignments approved by the committee on assignments shall be for a maximum of one school year, but may be extended by action of the committee upon application by the schoolsite administrator and the affected teacher. All initial assignments or extensions shall be approved prior to the assignment or extension. Districts making assignments under this subdivision shall submit a plan to the county superintendent of schools which shall include, but need not be limited to, the following:
  - (1) Statements signed by the district superintendent and the president or chairperson of the district governing board, approving the establishment of the committee.
  - (2) Procedures for selection of the committee membership.
  - (3) Terms of office for committee members.
  - (4) Criteria for determining teachers' qualifications for these assignments.
- (e) The Commission on Teacher Credentialing may develop and recommend general criteria that may be used by local committees on assignment in assessing a candidate's qualifications.



### Sunnyside Union School District

21644 Avenue 196 Strathmore, California 93267 Website: <u>www.sunnysideunion.com</u> Email: comments@sunnysideunion.com

### Committee on Assignments

2020-2021

### **Agenda**

Thursday, September 28, 2020 3:00 PM – Via Zoom

The 2019-2020 Committee on Assignments was used to approve this elective assignment:

1. Approve the Tinkercad Elective for Yesica Bedolla for the 2020-2021 School Year

Mrs. Bedolla discussed her previous experience and Mrs. Gunderman noted the projects that are being completed.

Motion to Approve: Jody Gunderman

Second: Josh Tredway

Vote: 4-0 Aye: 4 Opposed: 0

2. Approve the Spanish Elective for Alicia Franco for the 2020-21 School Year.

Mrs. Franco talked about her Spanish experience and also stated she has passed 3/4 tests on CSET Spanish. Would have passed #4 if not for Pandemic.

Motion to Approve: Josh Tredway

Second: Yesica Bedolla

Vote: 4-0 Aye: 4 Opposed: 0

### Committee

Jody Gunderman Steve Tsuboi Josh Tredway Yesica Bedolla This is the committee was established last year. A new call for membership will be made during the Fall of 2020

For T	COE Office Use
Vendor # Req. # PO # Contract #	210072

### AGENCY AGREEMENT

THIS AGREEMENT, is entered into between the Tulare County Superintendent of Schools, referred to as SUPERINTENDENT and Sunnyside Union School District, referred to as DISTRICT.

### ACCORDINGLY, IT IS AGREED:

- 1. **TERM:** This Agreement shall become effective as of August 1, 2020 and shall expire on June 30, 2021.
- 2. SERVICES: SUPERINTENDENT shall provide services as set forth: (See attached Exhibit for details. The Exhibit is made part of this Agreement by reference.)

  Provide a qualified staff member(s) pursuant to Education Code section 44872, 44267.5 and 44877 to perform supervision of the District licensed vocational nurse and for health/school nursing services including:
  - Conducting medical case finding, screening and referral activities related to health defects of pupils.
  - Referring parents of pupils needing medical care or welfare assistance to appropriate resources.
  - Conducting a program directed toward the control of communicable diseases in the school and community.
  - Serving as a health education resource person to staff and pupils.
- 3. COST OF SERVICES: DISTRICT agrees to pay SUPERINTENDENT the sum of \$35,212.00 for Health/School Nursing services and supervision services of the DISTRICT licensed vocational nurse for 35 days as provided in this Agreement. Salary and benefits are estimated and will be adjusted to actual costs.
  - Pay all mileage directly to the staff member(s) for travel from the SUPERINTENDENT'S central office to the assigned areas and back to SUPERINTENDENT'S central office.
  - Allow staff member(s) time to attend professional conferences associated with the services provided to the DISTRICT.
- 4. **METHOD OF PAYMENT:** District agrees to pay SUPERINTENDENT for Health/School Nursing services and supervision of the District licensed vocational nurse as provided in this Agreement. Pursuant to Education Code section 1752, SUPERINTENDENT shall transfer this sum from the funds of DISTRICT to the County School Service Fund after **March 1, 2021**.
- 5. INDEMNIFICATION: SUPERINTENDENT and DISTRICT shall hold each other harmless, defend and indemnify their respective agents, officers and employees from and against any liability, claims, actions, costs, damages or losses of any kind, including death or injury to any person and/or damage to property, arising out of the activities of SUPERINTENDENT or DISTRICT or their agents, officers and employees under this Agreement. This indemnification shall be provided by each party to the other party regarding its own activities undertaken pursuant to this Agreement, or as a result of the relationship thereby created, including any claims that may be made against either party by any taxing authority asserting that an employer-employee relationship exists by reason of this Agreement, or any claims made against either party alleging civil rights violations by such party under Government Code section 12920 et seq. (California Fair Employment and Housing Act). This indemnification obligation shall continue beyond the term of this Agreement as to any acts or omissions occurring under this Agreement or any extension of this Agreement.
- **TERMINATION:** Either party may terminate this Agreement without cause by giving thirty (30) calendar days advance written notice to the other party.

**THE PARTIES**, having read and considered the above provisions, indicate their agreement by their authorized signatures below.

DISTRICT Sunnyside Union School District 21644 Ave. 196 Strathmore, CA 93267 SUPERINTENDENT Tim A. Hire, County Superintendent of Schools Business Services Tulare County Office of Education P.O. Box 5091 Visalia CA 93278-5091

Ву:	By: Hath
Date:	Date: 9/10/2020

**TCOE Program Information** 

Contact Person and Phone No.: Nan Arnold, Program Manager, (559) 651-0130 ext. 3710

Division: Instructional Services

Program Title: School Health Programs

Budget Number: 010-00040-0-000000-000000-86770-0-0-0

Please return an original copy to:

Tulare County Office of Education

ATTN: Elizabeth Sisk, Business Services Secretary

P.O. Box 5091

Visalia, CA 93278-5091