

EL DORADO HIGH SCHOOL REPORT TO THE PUBLIC 2020-2021



EHS GOALS

*Implement a Blended Learning Model.

*Increase two-way communication between teachers and parents (Google Classroom, social media, phone calls, and more).

*Ready/Exceeding in Literacy, Math and Science.



EHS MISSION STATEMENT

EHS commits to engaging all students in successful academic achievement in a safe learning environment through the use of diverse resources, partnerships with families and community stakeholders, and opportunities for positive character-building in order to be college and career ready.





ENROLLMENT FOR: 2019/2020

1,310 STUDENTS

ENROLLMENT FOR 2020/2021:

1,286 STUDENTS

EHS BUDGET

ESA BUDGET: **\$395,671.70**

- *Salaries & Benefits (McDuffie and Mobbs)
- *Improvement of Instruction (conferences, PD, etc.)
- *Technology (Chromebooks, Edpuzzle, Laptops, Renaissance Learning, Fuel Education, etc.)
- *Tutoring and Summer School
- *Programs to Improve Instruction
- *Instructional Supplies
- *Parent Involvement
- *Curriculum Development



EHS BUDGET

TITLE I BUDGET: \$268,650.00

*Parent Involvement

*Staff Training (after school)

*Math and Literacy Supplies (Edulastic, Newsela, gimkit, etc.)

*Technology

*Before/After School Tutoring

*Improvement of Instruction

*Salary and Benefits - Paraprofessional

**Vending Income
for 2019/2020:**

\$765.69

**Used as
Expenditures
for Student
Materials, Supplies,
and Rewards**



SMART CORE/CORE

All students participate in Smart Core unless the parent has waived the student's right to participate (enters Core).

TWENTY-TWO UNITS (22) MUST BE COMPLETED TO RECEIVE A DIPLOMA

| SMART CORE | CORE |
|--|---|
| 4 English | 4 English |
| 3 Science (chosen from 1 life, 2 physical) | 3 Science (at least 1 Biology and 1 Physical Science) |
| 4 Math (Alg., Geom., 2 chosen from upper level math) | 4 Math (1 Algebra, 1 Geometry, 2 parts of each) |
| 3 Social Studies (WH, U.S., Civics/Economics) | 3 Social Studies (WH, U.S., Civics/Economics) |
| ½ Oral Communications | ½ Oral Communications |
| ½ Physical Education | ½ Physical Education |
| ½ Health & Safety | ½ Health & Safety |
| ½ Fine Arts | ½ Fine Arts |
| 6 Career Focus | 6 Career Focus |

COURSE OFFERINGS FOR EHS

EHS exceeds the requirements of 38 courses by 146 courses for a total of 174. In addition, thirty-two (32) courses are offered at South Arkansas Community College.

20 Advanced Placement courses are listed in the EHS catalog with 18 being taught during the 2020/2021 school year.

Six (6) concurrent courses are taught at EHS during the 2020/2021 school year.

WHAT IS EHS DOING TO MEET STATE AND NATIONAL REQUIREMENTS OF ESSA STANDARDS?

- 1. Aligning curriculum in English, Math, Science, Social Studies, CTE, and Fine Arts according to the CCSS (NEXT GENERATION FOR SCIENCE)**
- 2. Providing remediation and tutoring before and after school in core areas**
- 3. Co-Teaching in English and Math classes to meet IDEA student needs**
- 4. Using Edulastic, TurnItIn, and paraprofessionals as resources.**

- 5. Providing 1 Literacy and 1 Math Instructional Facilitator to assist in finding and implementing best practices (Brady McDuffie and Katherine Mobbs).**
- 6. Involving parents through increased communication between parents, teachers, counselors, and administrators (Google Classroom, E-School calls, email, and social media).**
- 7. Providing a parent involvement coordinator, Ashlee Curtis.**
- 8. Extending hours for the EHS Library/Media Center to provide additional resources for the classroom, an opportunity for research, and a quiet place to study.**

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- 9. Implementing HAC (Home Access Center) as an accessible grade program for parents and students.**
- 10. Implementing the PLC Process.**
- 11. Implementation of DBQs in Social Studies to improve literacy**

- 12. Requiring independent reading during the summer and then quarterly during the school year through English classes.**
- 13. Providing Teacher Leaders/Mentors in all subjects to 1st year teachers.**
- 14. Critical Reading to 9th and 10th grade students.**
- 15. Algebra I students – 2nd semester ACT Aspire intervention**
- 16. Implementing the HUB program to increase graduation rate.**

RESPONSE TO INTERVENTION

CRITICAL READING:

Critical Reading is a reading class offered to 9th and 10th "In Need of Support" students who are below level in reading and who are missing essential literacy skills. Instruction includes *Reading Horizons*, an intensive reading intervention program.

ALGEBRA I:

Students who fail 1st semester Algebra I will be placed in a credit recovery class for the 2nd semester.

EVERY STUDENT SUCCEEDS ACT (ESSA)

1) English Learners

2) Students with Disabilities

3) Economically Disadvantaged



STANDARDIZED TESTING RESULTS 2019/2020

(Due to the on-site shut down of Arkansas schools in the spring of 2020 as a precaution related to the Covid-19 virus, the ACT/Aspire was not administered to Arkansas students; however, the ACT and AP exams were administered.)

ACT ASPIRE

No ACT/Aspire administered in 2020

| 2019 | GRADES | ENGLISH (% R/E) | READING (% R/E) | ELA (English, Reading, Writing, % R/E) | MATH (% R/E) | SCIENCE (% R/E) | STEM (Science/Math % R/E) |
|-----------------|---------------|---------------------------|---------------------------|---|------------------------|---------------------------|-------------------------------------|
| NATIONAL | 9 | 61 | 43 | | 36% | 34 | |
| STATE | 9 | 58.6 | 37.4 | 44 | 35.8 | 35 | 15.4 |
| EHS | 9 | 50.5 | 32.1 | 37 | 31.3 | 27.6 | 11.7 |
| NATIONAL | 10 | 63 | 38 | 40 | 33 | 36 | 15 |
| STATE | 10 | 59.5 | 32.2 | 41.9 | 29.2 | 33 | 15.6 |
| EHS | 10 | 54.3 | 34.6 | 39.4 | 21.7 | 31 | 14.3 |

ACT Scores

The ACT was administered to all juniors in February before school was shut down.

ACT SCORES

ENGLISH

| CLASS | EHS | STATE |
|--------------|-------------|--------------|
| 2015 | 20.2 | 20.0 |
| 2016 | 19.3 | 19.8 |
| 2017 | 17.8 | 18.9 |
| 2018 | 16.9 | 18.2 |
| 2019 | 17.1 | 17.9 |
| 2020 | 17.5 | 18.1 |

ACT SCORES

READING

| CLASS | EHS | STATE |
|--------------|-------------|--------------|
| 2015 | 20.6 | 20.9 |
| 2016 | 20.1 | 20.7 |
| 2017 | 18.8 | 19.7 |
| 2018 | 18.2 | 18.8 |
| 2019 | 18.0 | 18.9 |
| 2020 | 18.3 | 18.7 |

ACT SCORES

MATHEMATICS

| CLASS | EHS | STATE |
|--------------|-------------|--------------|
| 2015 | 20.1 | 20.0 |
| 2016 | 19.5 | 19.6 |
| 2017 | 18.3 | 19.0 |
| 2018 | 17.6 | 18.4 |
| 2019 | 17.2 | 17.9 |
| 2020 | 17.6 | 18.1 |

ACT SCORES

SCIENCE

| CLASS | EHS | STATE |
|--------------|-------------|--------------|
| 2015 | 20.4 | 20.3 |
| 2016 | 19.8 | 20.2 |
| 2017 | 18.9 | 19.5 |
| 2018 | 18.3 | 18.8 |
| 2019 | 18.1 | 18.6 |
| 2020 | 18.7 | 18.9 |

ACT SCORES

COMPOSITE

| CLASS | EHS | STATE |
|--------------|-------------|--------------|
| 2015 | 20.5 | 20.4 |
| 2016 | 19.8 | 20.2 |
| 2017 | 18.6 | 19.4 |
| 2018 | 17.9 | 18.7 |
| 2019 | 17.7 | 18.5 |
| 2020 | 18.1 | 18.6 |

AP Scores

AP exams were administered to students online by the College Board in May. Most students took their exams from home.

AP SCORES 2020

| Exams – 650 Total | 5 | 4 | 3 | 2 | 1 | Total Exams |
|------------------------------|----------|----------|----------|----------|----------|------------------------|
| Biology | | 2 | 16 | 5 | 1 | 24 |
| Calculus AB | 1 | 1 | 4 | 17 | 19 | 42 |
| Calculus BC | 2 | 3 | 2 | 8 | 3 | 18 |
| Chemistry | | | 4 | | 8 | 12 |
| Computer Science A | | | | 1 | 4 | 5 |
| Computer Science Principles | | | | 1 | | 1 |
| Drawing | 1 | 3 | 11 | 5 | | 20 |
| English Language and Comp. | 4 | 13 | 17 | 36 | 9 | 79 |
| English Literature and Comp. | 4 | 9 | 27 | 36 | 5 | 81 |
| Environmental Science | 3 | 11 | 7 | 10 | 6 | 37 |
| Human Geography | 2 | 10 | 7 | 5 | 15 | 39 |
| Physics 1 | | 1 | 9 | 11 | 12 | 33 |

| Exams – 650 Total | 5 | 4 | 3 | 2 | 1 | Total Exams |
|--------------------------------|----------|----------|----------|----------|----------|------------------------|
| Physics 2 | 1 | 2 | 6 | 3 | 2 | 14 |
| Physics C: Electricity & Magn. | 1 | | | | | 1 |
| Physics C: Mechanics | 2 | 1 | | 1 | 3 | 7 |
| Psychology | 6 | 8 | 7 | 4 | 17 | 42 |
| Seminar | | 8 | 11 | 8 | | 27 |
| Statistics | | 3 | 3 | 1 | | 7 |
| United States Govt & Politics | 2 | 4 | 2 | 7 | 3 | 18 |
| United States History | 3 | 4 | 17 | 19 | 17 | 60 |
| World History | | 8 | 22 | 32 | 21 | 83 |

The Administration and Faculty of EHS thank you tremendously for working with us this year to provide the best possible learning experience for our students during this unusual year!

