## NORTHERN CASS PUBLIC SCHOOL 2023-2024 REGISTRATION FORM

| A. Student Information | Current Record |  |
| :--- | :--- | :--- |
| Student Name (Last, First \& Middle) |  | Corrections |
| Primary Mailing |  |  |
| Primary City, State, Zip |  |  |
| Primary Home Phone |  |  |
| Gender |  |  |
| Grade |  |  |
| Date of Birth |  |  |
| *Ethnicity(See Note Below) |  |  |
|  |  |  |
| B. Parent Information |  |  |
| Mother/Legal Guardian's Name |  |  |
| Mother/Legal Guardian's Cell Phone |  |  |
| Employer |  |  |
| Day Phone |  |  |
| Email Address |  |  |
|  |  |  |
| Father/Legal Guardian's Name |  |  |
| Father/Legal Guardian's Cell Phone |  |  |
| Employer |  |  |
| Day Phone |  |  |
| Email Address |  |  |
|  |  |  |
| Homeless |  |  |
|  |  |  |
| C. Alert Now |  |  |
| Contact Number |  |  |
| Contact Number |  |  |
| Email Address |  |  |
| Email Address |  |  |
|  |  |  |
| D. Emergency Information | Local - Other than parent) |  |
| Contact 1-Name |  |  |
| Phone Number |  |  |
|  |  |  |
| Contact 2-Name |  |  |
| Phone Number |  |  |
|  |  |  |
| E. Siblings |  |  |
| Name \& Date of Birth |  |  |
| Name \& Date of Birth |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

$\square$ I DO NOT want my child's work, pictures, and/or projects showcased on the internet with identifying information.
*Ethnic Types: African American/Black - B; American Indian - I; Asian - A, Caucasian/White - W; Hispanic - H; Other - O

