Agenda
Board of Education
Marshall C.U.S.D. C-2
Thursday, October 8, 2020
6:00 P.M.
MJHS Library

I. **Bills Committee** –**5:45 p.m.** (Mr. Cook, Mr. Gard)

II. **Pledge of Allegiance**, **Call to Order**
III. **Opportunity for Public Comment – Two Minute Limit**

IV. A. **Minutes of Previous Meeting**
B. **Treasurer's Report**
C. **Bills**

V. **Recognition of Retiree(s)**

VI. **Reports**
A. Principals
B. Buildings and Grounds
C. Superintendent

VII. **Old Business**
A. In-Person and Remote Learning Plans
B. Board of Education Policy Updates
C. Enterprise Zone Resolution – Solar Farms

VIII. **New Business**
A. Board of Education Vacancy
B. MHS Graduation Date
C. Field Trip Request(s)
D. Professional Conference Request(s)

IX. **Closed Session**
A. Personnel

X. **Open Session**
A. Leave Request(s)
B. Resignation(s)
C. Retirement(s)
D. Employment
    a. Junior High Boys P.E.
    b. Junior Varsity Boys Basketball
    c. MHS Co-Student Council Sponsors
    d. MJHS Cheer Sponsor
E. Other Action(s) as a Result of Closed Session

XI. **Adjourn**