

REGIONAL SCHOOL UNIT 19



T0: RSU 19 Board of Directors and Administrative Team
FR: Bill MacDonald / Mike Hammer
DT: October 6, 2020
RE: **Budget Committee Agenda**

DAY: **Tuesday**
DATE: **October 13, 2020**
TIME: **6:30 PM**
PLACE: **NRH/MS Library**

Join Zoom Meeting:

<https://us02web.zoom.us/j/81051963132?pwd=dTdTdDUzeU9uWXAzVGFYYjErUnUrQT09>

Dial by your location: 1 646 558 8656 US

- I. Public Comment
- II. Review Financials
- III. CARES Funds
- IV. Bus Purchases
- V. Other
- VI. Adjournment

A.D.A. NOTICE: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.