



# American Indian Membership Application (AISA)

## School Year - 2020/2021

School: RSHS

Grade: \_\_\_\_\_

Student Name: \_\_\_\_\_  
*First Middle Last*

Student's Email Address: \_\_\_\_\_ Cell#: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_  
*City/Town State Zip Code*

Home Phone #: \_\_\_\_\_ Emergency #: \_\_\_\_\_

Parent Email Address: \_\_\_\_\_ Parent Cell: \_\_\_\_\_

The American Indian Student Association is a student organization for any student interested in Indigenous heritage and culture. AISA provides opportunities for learning skills in leadership, academics, teamwork, civic, and cultural awareness. AISA is a component of the Title VI Indian Education Program that can improve understanding of the program for parents, students and the community. Students who join AISA will gain a greater depth of knowledge of Indigenous culture as well as increase their self-awareness and personal strengths.

The club is open for all students and there is not a fee associated with membership. However, there are some Indian Education sponsored activities that require an ED506 number or a Tribal enrollment number.

Join For An Exciting And Rewarding Experience!

\_\_\_\_\_  
*Signature of Student*\_\_\_\_\_  
*Signature of Parent/Guardian*

# AMERICAN INDIAN STUDENTS ASSOCIATION (AISA-Club) Guidelines

## Mission Statement

Being unified in the Spirit of Indigenous culture, we are changing stereotypes, building self-esteem, fostering cultural enrichment and unity in a culturally diverse environment as well as developing leadership through teaching, learning and participation.

## Purpose

The purpose of AISA will be to conduct meetings and activities, which will enhance the attainment of the goals, set forth in the mission statement.

## Guidelines:

1. AISA, a school sponsored club, is open to all students in grades 7 — 12 who are interested in acquiring a knowledge of American Indian History and Culture.
  - > Students must enroll in the club by December 1<sup>st</sup> the school year.
2. Club members are subject to all rules and regulations as set forth in the School Handbook and the County School Board Policy.
  - > Violation of stated rules will be considered grounds for dismissal from the club.
3. All AISA Club activities and officers are subject to the approval of the principal.
4. Attendance to meetings and active participation is expected.
  - > Meetings will be announced and held monthly and students can only miss two meetings per year.
  - > Students who miss a meeting due to an excused absence such as: sickness, death, tutoring, or sports participation must follow up with the Youth Development Specialist (YDS) as soon as possible.
5. Club Officers to be selected will consist of President, Vice President, Treasurer, Secretary and Sergeant of Arms.
  - > All club officers will be expected to conduct themselves in an exemplary manner at all times.
  - > Failure to follow rules will result in removal from office:
    - 3 School suspension or disciplinary action from school officials is not acceptable,
    - ❖ Failure to maintain passing grades,
    - ❖ Failure to maintain good school attendance
6. Students sent to ISS and OSS may not participate in AISA activities for 30 days.
7. Any student that misses 3 or more unexcused days within a 20-day period may not participate in AISA activities for 30 days.
8. AISA members will be expected to participate in a community service project,
9. Medallions will be given to seniors who have an ED506 number on file, are enrolled in the club by October 31<sup>st</sup> and meet all the above criteria.

## Guidelines For Participation In Conferences Or Workshops 1.

Must have a 506 number on file (see YDS)

2. Must attend ASA Club meeting regularly (See rule #4)
3. No disciplinary record
4. Classroom teacher approval
5. Students who have not attended previous conferences or workshops paid for by Indian Education will be given preference.
6. Only juniors and seniors will be allowed to attend national conferences such as: UNITY and AISES providing the above criteria has been met.

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*Student Signature*

*Date*

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*Parent/Guardian Signature*

*Date*