

**STANFORD SCHOOL DISTRICT #12**

**BOARD OF TRUSTEE'S MEETING  
STANFORD SCHOOL LIBRARY**

**September 22, 2020**

**7:00 PM**

- I. Call to Order**
- A. Establish Quorum**
- B. Pledge of Allegiance**
  
- II. Public Comment**

During the Public Comment part of the agenda, speakers may offer such objective criticisms or praise of school operations and programs as concerns them. However, in order to protect the individual privacy and employment rights of employees, the Board cannot hear complaints or criticism against school personnel nor against any person connected with the school system. Additionally, any matter brought to the Board's attention during this time will not be acted upon, but shall be taken under advisement for investigation or possible future deliberation by the Board at a later meeting. Citizens may also suggest inclusions on the agenda. The Superintendent must receive such suggestions at least 7 days before the Board meeting. Those individuals who wish to be placed on the Board agenda must notify the Superintendent, in writing, of the request. The request must include the reason for the appearance. If the reason for the appearance is a complaint against any District employee, the individual filing the complaint must demonstrate that the Uniform Complaint Procedure has been followed.
  
- III. Review, Revise and Approve the Agenda**
  
- IV. Consent Agenda**
  
- V. Reports**
  - A. Clerk**
  - B. Activities Director**
  - C. Superintendent**
  
- VI. Old Business**
  - A. Safe School Reopening Plan Review**
  - B. Facility Use**
  - C. Marque sign**
  - D. Van Bids**
  - E. Close Up Trip**
  - F. Senior Trip**
  
- VII. New Business**
  - A. Dennis Parman - MREA**
  - B. Title IX Updates-Policies**
  - C. Job Descriptions/Admin Evaluations**
  - D. Board Goals**
  - E. Schedule Classified Salary Committee Meeting**
  - F. Assistant Cook Position**
  - G. Substitute Bus Drivers**
  - H. Approve Volunteer -Sue Davis**
  - I. Approve Special Aide Hire**
  - J. School Audit**
  - K. Fund Transfers**
  
- VIII. Future Agenda Items**
  
- IX. Adjournment**