***Abingdon-Avon Community Unit No. 276***

*507 N. Monroe St. Suite #3*

# *Abingdon, Illinois 61410*

**BUDGET HEARING NOTICE**

**Wednesday, September 16, 2020 – 6:45 PM**

**Abingdon-Avon High School Auditorium**

**600 W. Martin St.**

**Abingdon, Illinois 61410**

1. Call to Order
2. Roll Call
3. Presentation for the FY 21 Budget for Abindgon-Avon CUSD #276
4. Opportunity For Public Comment
5. Adjournment