



GILCHRIST COUNTY SCHOOL BOARD
AGENDA
TUESDAY, SEPTEMBER 15, 2020 – 4:00 PM
BOARD ROOM 14-002

Character Trait of the Month:

Attentiveness – Concentrating on the person or task before me.

IT IS UNLAWFUL TO KNOWINGLY DISRUPT OR INTERFERE WITH A SCHOOL BOARD MEETING AND ANY SUCH ACTION MAY RESULT IN A MISDEMEANOR OFFENSE OF THE SECOND DEGREE. THIS INCLUDES INDIVIDUALS WHO ADVISE, COUNSEL, OR INSTRUCT STUDENTS OR SCHOOL BOARD EMPLOYEES ON TECHNIQUES FOR DISRUPTING A SCHOOL BOARD MEETING.

OPENING CEREMONIES

Invocation
Call to Order

1. Approval of Agenda
2. Approval of Minutes for September 1, 2020
3. Citizen Input/Delegations
The GCSB will hear any citizen who wishes to address the Board, on a one-time basis, pertaining to a relevant subject. If the Board wishes to hear more, the topic will be scheduled for a future meeting. Each speaker is limited to three (3) minutes with total time dedicated to the subject not to exceed fifteen (15) minutes.
4. District Matters
 - A. Dr. John Frazier with the Gilchrist County Rotary Club to speak on a new Dental Program.
 - B. Approval to advertise the following policy changes:
 - 3.06 Safe and Secure Schools
 - 3.25 Background Screening for Contractors
 - 3.30 Automatic External Defibrillators
 - 3.41 Service Animals
 - 4.18 Exertional Heat illness
 - 5.29 Notification of Involuntary Examination
 - 5.40 Children of Military Families
 - 6.10 Employment Defined
 - 6.103 Appointment or Employment Requirements
 - 8.27 School Construction Bid Process
 - 8.272 Prequalification of Contractors for Educational Facilities Construction

5. Public Hearing – Adopt Final Budget/Millage – 5:15 PM

6. Removal of Items from Consent Agenda

7. Consent Agenda (**SUPERINTENDENT RECOMMENDS APPROVAL**)

A. Financial (See attachments)

1. Check Summaries: Report Date and Time(s)

a.	08/31/2020	03:44PM
b.	09/03/2020	10:17AM

2. Budget Amendment #2

- a. General Fund
- b. Special revenue – Food Service
- c. Special Revenue – Other
- d. Debt Service
- e. Capital Projects

3. Annual Financial Report

- a. ESE 145
- b. ESE 348

B. Agreement/Amendment/Contract/Grant/Project/Change Order

- 1. Lease Agreement with CareerSource Florida Crown for 2020-2021
- 2. Professional Learning Catalog (754 pages may be viewed at https://drive.google.com/file/d/1LoYkI25LwIhNAjv_TYd-UXTL46pVxXbVk/view)
- 3. Uniform Assessment Calendar (will be sent later in the week)

C. Personnel

1. Create Position

- a. Grounds Custodian, Maintenance Department, effective 9/19/2020.

2. Resignations

- a. Christopher Adams, Grounds Custodian, last working day 9/3/2020.

3. Appointments – (CONTINGENT UPON VERIFICATION OF QUALIFICATIONS AND BACKGROUND REVIEW)

- a. Jacob Lampp, Grounds Custodian, effective 9/8/2020.
- b. Helen Carlisle, Bus Driver, effective 9/1/2020.
- c. James Wesley Lackey, Athletic Coach, Trenton High, effective 9/1/2020.

4. Volunteers – (CONTINGENT UPON VERIFICATION OF QUALIFICATIONS AND BACKGROUND REVIEW)

- a. David J. Scott, Volunteer Athletic Coach, Trenton High, effective 9/1/2020.

- 7. Consent
 - C. Personnel
 - 5. Practicum Placement
 - a. Hailey Lander, effective 8/24/2020 – 12/11/2020, placed with Amie Bachle, 2nd grade teacher at Trenton Elementary.
 - 6. Request for Additional Hours
 - a. Bell High - Kathy Sites, After School Model
 - b. Trenton Elementary – Shelby Hart, Hospital Homebound
 - c. Trenton Elementary – April Akins, Hospital Homebound
 - d. Trenton Elementary – Tonya Rood, After School Model
 - e. Trenton High – Shelby Hart, Compensatory Education
 - f. Trenton High – Stacy Worrell, Compensatory Education
 - 7. Supplements

~~~ END OF CONSENT ~~~

- 8. Reports
  - A. Superintendent
  - B. Board Members
    - 1. Deen Lancaster, District 5
    - 2. Gina Geiger, District 4
    - 3. Michelle Walker-Crawford, District 3
    - 4. Susan Owens, District 2
    - 5. Christie McElroy, District 1
  - C. Board Attorney