

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. SALUTE TO THE OKLAHOMA FLAG I salute the flag of the State of Oklahoma, Its symbols of peace unite all people.
- 4. INNVOCATION
- 5. Daniel Lee to be sworn in as newly elected board member.
- I, Daniel Lee, hereby declare under oath, that I will faithfully perform the duties of Member of the Sharon-Mutual Board of Education to the best of my ability, and that I will faithfully discharge all of the duties pertaining to said office, and obey the Constitution and laws of the United States, and Oklahoma.
- 6. Board to consider and take action to re-organize the Board of Education
- 7. STANDING RESOLUTIONS: "Resolved upon the recommendation of the Superintendent of Schools, standing resolution 1 and 2 be approved as presented this date.
- 7.1. Minutes of previous meeting(s)
- 7.2. Schedule of bills and reports

General Fund Encumbrances (PO# 214-228) \$18,730.73 General Fund Payment Register-\$16,267.41 Building Fund Encumbrances (PO# 144-153) \$6,390.34 Building Fund Payment Register-\$16,216.70 Child Nutrition Fund Encumbrances-\$0.00 Child Nutrition Fund Payment Register-\$13,008.72 Activity Fund Encumbrances (PO#285-311)\$20,052.07 Activity Fund Payment Register-\$19,952.07

8. SUPERINTENDENT'S REPORT: Jeff Thompson

- 9. PRINCIPAL'S REPORT: Jeff Thompson and Terri Hopper
- 10. LEADERSHIP TEAM REPORT:
- 11. Board to consider and take action on the FY 2023-2024 School Calendar
- 12. Board to consider and take action on 5th and 6th grade to have a cheer team for the school year 2023-2024.
- 13. Lorrie Baggett to discuss transportation needs for Sharon-Mutual Schools. No action to be taken.
- 14. New Business
- 15. Sign Documents
- 16. SCHEDULE OF THE NEXT BOARD MEETING
- 17. Adjournment

This agenda was posted on 10, 2023 at 1.45 am on the front door of the cafeteria and administration building, 210 S. Maple Street, Mutual, Ok; and on the front doors of the elementary school, 201 S. 3rd Street, Sharon, Ok. It can also be found on the school district's website at https://www.smps.k12.ok.us/

Vicki Harzman, Superintendent Secretary

#### **Board of Education Regular Meeting**

Wednesday, March 8, 2023 6:45 PM

Elementary School Library 201 S 3rd St. Sharon, OK 73857

Attendance Taken at 7:05 PM.

Bill J. Clem: Present
Mandy Hedges: Present
Levi Spencer: Absent
Neal Stephenson: Present
Eddie White: Absent

Present: 3, Absent: 2.

Others in Attendance: Mr. Thompson, Superintendent/Elementary Principal, Jill Syms, Asst. Elementary Principal, Terri Hopper, High School Principal, Vicki Harzman, Minutes Clerk, Trisha Thompson, Jack and Tamara Day,, Knox Stocking, Mrs. Nail, Brad Shyrock, Dustie Shryock, Matt Stocking, Monica Stephenson, Rick Miller with Brittain, Kuykendall, & Miller, CPA.

#### 1. CALL MEETING TO ORDER

Meeting was called to order at 7:06 p.m. by President. Bill J Clem

- 2. PLEDGE OF ALLEGIANCE
- 3. SALUTE TO THE OKLAHOMA FLAG
- 4. INNVOCATION

#### 5. STANDING RESOLUTIONS

Motion to approve standing resolutions 1 and 2. This motion, made by Neal Stephenson and seconded by Bill J. Clem, Passed.

Bill J. Clem: Yea

Mandy Hedges: Yea

Levi Spencer: Absent

Neal Stephenson: Yea

Eddie White: Absent

Yea: 3, Nay: 0, Absent: 2

#### 1. MINUTES OF PREVIOUS MEETING(S)

#### 2. SCHEDULE OF BILLS AND REPORTS

6. SUPERINTENDENT'S REPORT: JEFF THOMPSON Mr. Thompson gave the Superintendent's report, discussing OSSBA news and Educational issues. The OSSBA Region 2 Meeting will be held in Mutual, at the gym, on April 27th at 5:30 p.m. OSSBA will hold Capital Day March 21, 2023. S-M FFA will be serving and Marshall Bittner will be catering. The educational issues discussed were Vouchers/Tax Credits, Teacher Pay, School Funding, Board Election Dates, Tax Cuts, and multiple other topics. He encouraged everyone to contact their local representative and express their concerns. He also stated that if anyone would like to visit the State Capital, to let him know, and he would be glad to attend with you.

7. PRINCIPAL'S REPORT- JEFF THOMPSON AND TERRI HOPPER Mr. Thompson reported on the elementary. Enrollment is 143 students. Students attended the Thunder Blue game today in OKC. Everyone had a good time. Teacher Amazon pages are still open and will be available all year, Spring Break will be March 13th to March 17th, OYE begins tomorrow, Spring Concert will be March 28th at 7:00 p.m. in Sharon gym. It has been said that John Travolta may be showing up that night.

Students of the Month: PreK- Jolene Luttrell PreK- David Vasquez Kdg-James Pickle 1st- Lola Sharpman 2nd- Josie Lee 3rd- Rudey Ortega 4th- Julia Shadrick 5th- Alyssa Frey 6th- Denise Jaquez

Mrs. Hopper reported on the High School. Enrollment for grades 7th to 12th is 71 total students. Baseball against Arnett 3-9-23 is looking to be rescheduled due to not having enough players, JH Boys State Powerlifting 3-11-23 at Durant, OYE 3-9-23 thru 3-17-23, HS Track 3-21-23, Woodward Co.Fire Prevention for grades 7th and 8th 3-21-23, JH Academic Triad at Sharon-Mutual 3-22 and 3-23-2023 at 9:00 a.m. Character Minutes will be held 3-22, 3-23-23 and 4-11-23, Swim at SWOSU 3-23-23, ACT test for Jr's 4-4-23, April 5th and 6th FCCLA State Convention, 4-7-23 Decorate for Prom, 4-8-23 Prom at Moose Lodge 7:00 p.m., Sharon

-Mutual Baseball Festival 4-10-23, and the Working Groups are meeting weekly-drama and stress.

#### 8. LEADERSHIP TEAM REPORT:

Mrs. Shyrock passed a folder out to each board member. She said that she subs one time per year for 7th grade. This year she ask the students to write about what they like about Sharon-Mutual School. She placed copies of some of the writings in a folder. She ask Knox Stocking and McKinzie Bosscawen to come to the meeting and read their writings to the board. Folder was mailed to the two absent board members so they could read what the students had written. They were enjoyed by all.

9. Presentation of Audit for FY 2022 to be given by Brittain, Kuykendall, and Miller, CPA. Board to consider and take action on the final report.

Rick MIller from Brittain, Kuykendall, and Miller, CPA presented the results of the FY 2022 audit to the board. The board to consider and take action on the final report. This motion, made by Bill J. Clem and seconded by Mandy Hedges, Passed.

Bill J. Clem:

Yea

Mandy Hedges:

Yea

Levi Spencer:

Absent

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

10. Proposed executive session for the board to discuss the employment of the Certified, Support, and Summer personnel. Exhibit 25 O.S. Section 307(B)(1) Employee list attached.

#### 11. Vote to convene in to executive session.

7:53 p.m. Vote to convene in to executive session. This motion, made by Mandy Hedges and seconded by Bill J. Clem, Passed.

Bill J. Clem:

Yea

Mandy Hedges:

Yea

Levi Spencer:

Absent

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

12. Vote to return to open session, and the Executive Compliance Statement read.

8:03 p.m. vote to return to open session with executive session compliance statement read by Mandy Hedges in Clerk, Eddie White's absence. This motion, made by Neal Stephenson and seconded by Mandy Hedges, Passed.

Bill J. Clem: Yea
Mandy Hedges: Yea
Levi Spencer: Absent
Neal Stephenson: Yea
Eddie White: Absent
Yea: 3, Nay: 0, Absent: 2

## 13. Board to consider and take action on hiring of

#### Certified, Support, and Summer personnel

#### listed on the attachment.

. This motion, made by Neal Stephenson and seconded by Bill J. Clem, Passed.

Bill J. Clem: Yea
Mandy Hedges: Yea
Levi Spencer: Absent
Neal Stephenson: Yea
Eddie White: Absent
Yea: 3, Nay: 0, Absent: 2

## 14. Board to consider and take action on new policy BAAB-Nepotism

Policy approved as amended. This motion, made by Neal Stephenson and seconded by Bill J. Clem, Passed.

Bill J. Clem: Yea
Mandy Hedges: Yea
Levi Spencer: Absent
Neal Stephenson: Yea
Eddie White: Absent
Yea: 3, Nay: 0, Absent: 2

# 15. Board to consider and take action on renewal of

#### contract for FY 2023 Audit.

It was decided by the board to change from Brittain, Kuykendall, and Miller, CPA to Jay States, CPA, for the school districts yearly audit. This motion, made by Neal Stephenson and seconded by Mandy Hedges, Passed.

Bill J. Clem: Yea

Mandy Hedges: Yea

Levi Spencer: Absent

Neal Stephenson: Yea

Eddie White: Absent

Yea: 3, Nay: 0, Absent: 2

#### 16. NEW BUSINESS

#### 17. SIGN DOCUMENTS

# 18. SCHEDULE OF THE NEXT BOARD MEETING The next board meeting will be held April 12th.

#### 19. ADJOURNMENT

Motion to adjourn at 8:22 p.m. This motion, made by Neal Stephenson and seconded by Mandy Hedges, Passed.

Bill J. Clem:

Yea

Mandy Hedges:

Yea

Levi Spencer:

Absent

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

## **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 214 - 999, Fund Codes: 11

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
11	214	03/05/2023	61624	DONNA SHOCKEY	TESTING SERVICES FOR SPECIAL EDUCATION	1,750.00
11	215	03/05/2023	61560	BRITTON KUYKENDALL & MILLER CPA PC	AUDIT OF FS 6/30/22 & PREP OF ESTI OF NEEDS 22-23	10,050.00
11	216	03/05/2023	10011	STANDLEY SYSTEMS  NEW BLANKET PO  MAINTENANCE AND SUPPLIES  ON COPIERS		1,000.00
11	217	03/06/2023	19570	WINGATE BY WYNDHAM	412- AG- HOTEL ROOMS FOR OYE	800.00
11	218	03/07/2023	61623	VANCE AUTO GROUP OF WOODWARD, LLC	REPAIRS TO SUBURBAN #2	1,294.06
11	219	03/12/2023	10204	ROACH BODY SHOP & WRECKER SERV	TOW BURB #3	365.00
11	220	03/20/2023	11132	COUNTY LINE SUPPLY	412 - AG- misc supplies WW DIST	1,000.00
11	221	03/22/2023	11141	AMAZON	parts	270.30
11	222	03/22/2023	10026	OKLAHOMA EMPLOYMENT SECURITY COMM	1ST QTER UNEMPLOYMENT TAX	606.12
11	223	03/23/2023	10018	CAPITAL ONE / WALMART	412-FAC-SUPPLIES FOR SEWING AND COOKING PROJECTS	65.72
11	224	03/27/2023	11207	M&D ENTERPRISES AND LAWNMOWER SHOP	MOWER REPAIR	616.28
11	225	03/28/2023	11207	M&D ENTERPRISES AND LAWNMOWER SHOP	BATTERY FOR MOWER	72.05
11	226	03/29/2023	10018	CAPITAL ONE / WALMART	COPY PAPER	570.42
11	227	03/30/2023	10080	PITNEY BOWES INC	INK CARTRIDGE FOR POSTAGE MACHINE	102.78
11	228	04/05/2023	11059	SCIENCE MUSEUM OKLAHOMA	Gifted and Talented/Sr trip	168.00
				Non-	Payroll Total:	\$18,730.73
					Payroll Total:	\$0.00
				Bala	ince Forward:	\$0.00
					Report Total:	\$18,730.73

\$1,920,693.92

Total:

#### **Sharon Mutual Public Schools**

#### **Payment Register**

Options: Year: 2022-2023, Fund: GENERAL FUND, Date Range: 7/1/2022 - 6/30/2023, Payment Range: 699 - 999, Print

Payroll Payments: False, Print Details: False

Paymen	it No Date	Vendor No	Vendor Type Date Voided Void Amo	unt Amount
699	03/09/2023	61621	BLUE RIBBON FORMS, INC	\$338.69
700	03/09/2023	10299	EVERETT'S WELDING & REPAIR	\$127.60
701	03/09/2023	11196	LASERWASH OF WOODWARD	\$54.00
702	03/09/2023	10007	MUNICIPAL ACCOUNTING SYSTE	\$80.25
703	03/09/2023	10685	O'REILLY AUTOMOTIVE STORES I	\$105.04
704	03/09/2023	10080	PITNEY BOWES INC	\$164.91
705	03/09/2023	11020	QUALITY QUICK LUBE	\$58.00
706	03/09/2023	10699	SEILING FOODS	\$39.70
707	03/09/2023	10039	SPC	\$47.64
708	03/09/2023	80120	JILL SYMS	\$27.00
709	03/09/2023	61619	TURNER'S UPHOLSTERY	\$35.00
710	03/09/2023	10167	WOODWARD COUNTY ELECTION	\$983.62
711	03/09/2023	11034	WOODWARD STEEL	\$1,118.50
768	03/10/2023	10795	DACOMA FARMERS COOP	\$6,849.30
769	03/10/2023	11077	WEX BANK	\$160.65
770	03/10/2023	10079	PIONEER	\$539.64
771	03/10/2023	10011	STANDLEY SYSTEMS	\$96.46
772	03/20/2023	11141	AMAZON - AMAZON CAPITAL SE	\$382.05
773	03/21/2023	10011	STANDLEY SYSTEMS	\$167.14
774	03/27/2023	10011	STANDLEY SYSTEMS	\$100.65
775	03/29/2023	61597	OKLAHOMA TURNPIKE AUTHORI	\$44.70
776	04/03/2023	61588	SHL US LLC	\$550.00
777	04/06/2023	61465	AIMEE CARTER PHYSICAL THERA	\$2,342.80
778	04/06/2023	20885	HAMPTON INN & SUITES TULSA	\$308.70
779	04/06/2023	10360	HIGH PLAINS TIRE CO., INC.	\$773.70
780	04/06/2023	10685	O'REILLY AUTOMOTIVE STORES I	\$116.55
781	04/06/2023	61610	OU HEALTH SCIENCE CENTER 73-	\$350.00
782	04/06/2023	11077	WEX BANK	\$298.12
783	04/06/2023	82999	STOCK EXCHANGE BANK-DIRECT	\$7.00
			Non-Payroll Total:	\$16,267.41
			Payroll Total:	\$180,396.32
			Balance Foward:	\$1,724,030.19
				¢4 020 602 02

# **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 144 - 999, Fund Codes: 21

Fund	PO No	Date	Vendor No	Vendor	Description	Amount
21	144	03/06/2023	10010	JOHN DEERE FINANCIAL	CHEMICALS FOR GROUNDS	234.97
21	145	03/06/2023	19498	WOODWARD PLUMBING & ELECTRIC INC	snake kitchen drain line	225.00
21	146	03/07/2023	10101	WOODWARD ACE HOME CENTER	door stop and upper elem bathroom	22.29
21	147	03/21/2023	19498	WOODWARD PLUMBING & ELECTRIC INC	leak in drain line kitchen 3 compartment sink	500.00
21	148	03/27/2023	19498	WOODWARD PLUMBING & ELECTRIC INC	heater is not working	751.02
21	149	03/27/2023	11179	THE HOME DEPOT PRO	janitorial supplies	473.22
21	150	03/30/2023	19498	WOODWARD PLUMBING & ELECTRIC INC	heater	500.00
21	151	03/30/2023	19498	WOODWARD PLUMBING & ELECTRIC INC	control board for kitchen heater	500.00
21	152	03/30/2023	11179	THE HOME DEPOT PRO	freshener	183.84
21	153	04/01/2023	10004	PIONEER TELEPHONE COOPERATIVE	NEW BLANK PO 115477 TELE SBC LONG DIS INTERNET TV	3,000.00
				Non-I	\$6,390.34	
				i	\$0.00	
				Bala	nce Forward:	\$0.00
				1	Report Total:	\$6,390.34

#### **Payment Register**

Options: Year: 2022-2023, Fund: BUILDING FUND, Date Range: 7/1/2022 - 6/30/2023, Payment Range: 230 - 999, Print

Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor Type Date Voided Void Amoun	t Amount
230	03/09/2023	10001	O G & E	\$3,297.56
231	03/09/2023	10101	WOODWARD ACE HOME CENTER	\$116.88
243	03/10/2023	61428	CLAYTON PROPANE LLC	\$1,938.53
244	03/10/2023	10020	SHARON UTILITIES	\$146.93
245	03/20/2023	11058	CLEARWATER ENTERPRISES LLC	\$2,327.70
246	03/21/2023	10002	OKLAHOMA NATURAL GAS	\$802.07
247	03/22/2023	11345	TECHSICO ENTERPRISE SOLUTIO	\$360.00
248	03/27/2023	10002	OKLAHOMA NATURAL GAS	\$3,296.44
249	03/27/2023	11183	UNIFIRST HOLDINGS INC	\$34.57
250	03/29/2023	11347	NORTHWESTERN ELECTRIC COOP	\$678.61
251	03/29/2023	19498	WOODWARD PLUMBING & ELEC	\$142.50
252	04/06/2023	61428	CLAYTON PROPANE LLC	\$2,235.38
253	04/06/2023	10079	PIONEER	\$174.75
254	04/06/2023	10021	RURAL WATER DISTRICT NO. 3	\$485.22
255	04/06/2023	10020	SHARON UTILITIES	\$179.56
			Non-Payroll Total:	\$16,216.70
			Payroll Total:	\$5,815.18
			Balance Foward:	\$189,922.03
			Total:	\$211,953.91

#### **Payment Register**

Options: Year: 2022-2023, Fund: CHILD NUTRITION FUND, Date Range: 7/1/2022 - 6/30/2023, Payment Range: 41 - 999,

Print Payroll Payments: False, Print Details: False

Payment No	Date	Vendor No	Vendor	Type Date Voided Void Amount	Amount
48	03/29/2023	10018	CAPITAL ONE / WALMART		\$9.04
49	04/06/2023	61496	KEYSTONE FOOD SERVICE		\$12,999.68
	, ,			Non-Payroll Total:	\$13,008.72
				Payroll Total:	\$1,865.78
				Balance Foward:	\$78,677.86
				Total:	\$93,552.36

## **Encumbrance Register**

**Options:** Year: 2022-2023, Date Range: 3/1/2023 - 3/31/2023, Fund Codes: 60

Amount	Description	Vendor Vendor	Vendor No	Date	PO No	Fund
100.00	813-STATE GIRLS POWERLIFTING	OK GIRLS POWERLIFTING COACHES	20915	03/02/2023	285	60
	ENTRY FEE	ASSOC				
446.00	813-JH/HS POWERLIFTING ENTRY FEES & INSURANCE	WOODWARD FOOTBALL	286 03/02/2023 20916 W		60	
600.00	826-BPA SLC MEAL ALLOWANCE	CASH 826-BPA SLC MEAL ALLOWANCE		03/02/2023	287	60
209.98	813-REIMBURSE FOR TEAM MEAL AT PL MEET	SELENA MARLATT	20917	03/02/2023	288	60
245.12	813-BASKETBALL TEAM MEAL	THE DOG HOUSE	20918	03/02/2023	289	60
150.00	813-JH STATE PL ENTRY FEE	EL RENO QB CLUB	20647	03/07/2023	290	60
150.00	813-HS STATE POWERLIFTING ENTRY FEES	EL RENO QB CLUB	20647	03/07/2023	291	60
67.12	813-MEDALS FOR DIPLOMA OF HONOR	JOSTENS INC	10182	03/08/2023	292	60
328.99	825/814-BASKETBALL & FOOTBALLS	COMPASS ATHLETICS LLC-P	20337	03/08/2023	293	60
73.59	811-CLASSROOM SUPPLIES	LAKESHORE LEARNING MATERIALS	19643	03/09/2023	294	60
383.02	811-BOOKS; BINDERS; GLASSES; LAMINATING POUCHES	AMAZON	11141	03/09/2023	295	60
85.12	813-OFFICE SUPPLIES/STUDENT OF THE MONTH	CAPITAL ONE / WALMART	10018	03/09/2023	296	60
92.92	811-P/T CONF MEAL	B-MART INC	11177	03/09/2023	297	60
48.40	813-P/T CONFERENCES	DELIZIOSO	20565	03/09/2023	298	60
100.00	813-HS BASEBALL UMPIRE	LONNIE LONG	20571	03/20/2023	299	60
170.00	813-HS TRACK ENTRY FEE	FAIRVIEW HIGH SCHOOL	20124	03/20/2023	300	60
12,794.00	806-BLUE & GOLD FUNDRAISER	BLUE & GOLD SAUSAGE CO.	10610	03/20/2023	301	60
718.22	818/811/802-MISC MUSIC/ELEM/PROM SUPPLIES	AMAZON	11141	03/20/2023	302	60
291.25	818-LOLLIPOPS	OZARK DELIGHT CANDY COMPANY INC	20154	03/21/2023	303	60
180.00	813-HS BASEBALL OFFICIAL	RANDY THOMAS	20648	03/22/2023	304	60
180.00	813-HS BASEBALL OFFICIAL	ROBERT COSSIN	20910	03/22/2023	305	60
200.00	813-HS TRACK ENTRY FEE	SWEETWATER SCHOOLS	20824	03/29/2023	306	60
1,330.00	811-ADMISSION TO KENNY FARMS	KENNY FARMS	20750	03/29/2023	307	60
617.40	826-ROOMS FOR BPA SLC	HAMPTON INN & SUITES TULSA NORTH	20885	03/29/2023	308	60
20.00	829-SUMMER GAMES ENTRY FEE	SPECIAL OLYMPICS OKLAHOMA	11271	03/29/2023	309	60
300.00	813-5/6, JH TRACK ENTRY FEES	BEAVER HIGH SCHOOL	19822	03/29/2023	310	60
170.94	806/811/813- TOWELS; T-SHIRTS; OFFICE SUPPLIES	CAPITAL ONE / WALMART	10018	03/29/2023	311	60
\$20,052.07	ayroll Total:	Non-P				
\$0.00	ayroll Total:	P				
\$134,706.34	ce Forward:	Balan				
\$154,758.41	eport Total:	R				

## **Payment Register**

Options: Year: 2022-2023, Fund: ACTIVITY FUND, Date Range: 3/1/2023 - 3/31/2023, Payment Range: 285 - 311, Print Payroll Payments: False, Print

Details: True

				Date Date	Clearing	Clearing	
Year	Fund	No	Date Vendor	Type Voided Registered	Date	No	Amount
2023	60	285	03/02/2023 WOODWARD FOOTBALL	3/31/2023	3/31/2023	9	\$446.00
2023	60	286	03/02/2023 CASH	3/31/2023	3/31/2023	9	\$600.00
2023	60	287	03/02/2023 SELENA MARLATT	3/31/2023	3/31/2023	9	\$209.98
2023	60	288	03/02/2023 THE DOG HOUSE	3/31/2023	3/31/2023	9	\$245.12
2023	60	289	03/07/2023 EL RENO QB CLUB	3/31/2023	3/31/2023	9	\$150.00
2023	60	290	03/07/2023 EL RENO QB CLUB	3/31/2023	3/31/2023	9	\$150.00
2023	60	291	03/08/2023 JOSTENS INC	3/31/2023	3/31/2023	9	\$67.12
2023	60	292	03/08/2023 COMPASS ATHLETICS LLC-P	3/31/2023	3/31/2023	9.	\$328.99
2023	60	293	03/09/2023 LAKESHORE LEARNING MATERIALS	3/31/2023	3/31/2023	9	\$73.59
2023	60	294	03/09/2023 AMAZON	3/31/2023	3/31/2023	9	\$383.02
2023	60	295	03/09/2023 CAPITAL ONE / WALMART	3/31/2023	3/31/2023	9	\$85.12
2023	60	296	03/09/2023 B-MART INC	3/31/2023	3/31/2023	9	\$92.92
2023	60	297	03/09/2023 DELIZIOSO	3/31/2023	3/31/2023	9	\$48.40
2023	60	298	03/20/2023 LONNIE LONG	3/31/2023	3/31/2023	9	\$100.00
2023	60	299	03/20/2023 FAIRVIEW HIGH SCHOOL	3/31/2023	3/31/2023	9	\$170.00
2023	60	300	03/20/2023 BLUE & GOLD SAUSAGE CO.	3/31/2023			\$12,794.00
2023	60	301	03/20/2023 AMAZON	3/31/2023	3/31/2023	9	\$718.22
2023	60	302	03/21/2023 OZARK DELIGHT CANDY COMPANY IN	3/31/2023	3/31/2023	9	\$291.25
2023	60	303	03/22/2023 RANDY THOMAS	3/31/2023	3/31/2023	9	\$180.00
2023	60	304	03/22/2023 ROBERT COSSIN	3/31/2023			\$180.00
2023	60	305	03/29/2023 SWEETWATER SCHOOLS	3/31/2023			\$200.00
2023	60	306	03/29/2023 KENNY FARMS	3/31/2023			\$1,330.00
2023	60	307	03/29/2023 HAMPTON INN & SUITES TULSA NOR	3/31/2023			\$617.40
2023	60	308	03/29/2023 SPECIAL OLYMPICS OKLAHOMA	3/31/2023			\$20.00
2023	60	309	03/29/2023 BEAVER HIGH SCHOOL	3/31/2023			\$300.00
2023	60	310	03/29/2023 CAPITAL ONE / WALMART	3/31/2023			\$170.94
2023	60	311	03/30/2023 AMAZON	03/30/2023			\$0.00
				Non-Payroll To	tal:		\$19,952.07
				Payroll To	tal:		\$0.00
				Balance Fowa	ırd:		\$134,806.34
				То	tal:		\$154,758.41

# Sharon Mutual Public Schools Receipt Analysis

**Options:** Date Range: 3/1/2023 - 3/31/2023

	IS/DONATIONS-PRIV.		
811 S-M ELEMENTARY	IJ DUNA HUND-PRIV.		
2023	146 3/21/2023	C FREE/VARIOUS SPONSORS	\$38.
2023	140 3/21/2023	811 S-M ELEMENTARY Total	\$38.
817 BASEBALL		<del></del>	¥
2023	146 3/21/2023	C FREE/VARIOUS SPONSORS	\$48.
		817 BASEBALL Total	\$48.
		Source - 1610 CONTRIBUTIONS/DONATIONS-PRIV. Total	\$86
ource - 1710 STUDENTS' LUN	NCHES		
885 CHILD NUTRITION PRO	GRAM		
2023	140 3/3/2023	C FREE/VARIOUS SPONSORS	\$1,282
2023	144 3/10/2023	Y CHAPMAN-ELEM LUNCHES	\$400
2023	145 3/8/2023	ELEM & HS LUNCHES/PAYPAL	\$517
2023	145 3/8/2023	ELEM & HS LUNCHES/PAYPAL	\$438
2023	146 3/21/2023	C FREE/VARIOUS SPONSORS	\$53
2023	146 3/21/2023	C FREE/VARIOUS SPONSORS	\$829
2023	147 3/23/2023	C FREE/VARIOUS SPONSORS	\$144
2023	147 3/23/2023	C FREE/VARIOUS SPONSORS	\$153
2023	148 3/31/2023	C FREE/VARIOUS SPONSORS	\$472
2023	148 3/31/2023	C FREE/VARIOUS SPONSORS	\$100
		885 CHILD NUTRITION PROGRAM Total	\$4,392
1010 ADMICTIONS		Source - 1710 STUDENTS' LUNCHES Total	\$4,392
ource - 1810 ADMISSIONS 813 STUDENT BODY			
2023	146 3/21/2023	C FREE/VARIOUS SPONSORS	\$170
		813 STUDENT BODY Total	\$170
		Source - 1810 ADMISSIONS Total	\$170
ource - 1950 RESALE MERCH	I.(NOT STU. STORE)		
818 MUSIC			4
2023	140 3/3/2023	C FREE/VARIOUS SPONSORS	\$51
2023	146 3/21/2023	C FREE/VARIOUS SPONSORS	\$57
2023	148 3/31/2023	C FREE/VARIOUS SPONSORS	\$122
Dat 11 10111000 By 000001	UNIC OF ATACK	818 MUSIC Total	\$231
826 BUSINESS PROFESSION		O TREE MARIOUS CROMSORS	\$900
2023	140 3/3/2023	C FREE/VARIOUS SPONSORS	\$900 \$120
2023	143 3/10/2023	C FREE/VARIOUS SPONSORS	\$12t \$180
2023	148 3/31/2023	C FREE/VARIOUS SPONSORS	\$180 \$1,200
		826 BUSINESS PROFESSIONALS OF AMER Total Source - 1950 RESALE MERCH.(NOT STU. STORE) Total	\$1,200 \$1,431
DUEGO - 1000 OTHER COHOO	I ACT CHND DECEIDTS	annics - 1330 vesare intercultant 210' 210kel 10(9)	<i>\$1,</i> 431
Source - 1990 OTHER SCHOO 806 FCCLA	L ACTITONO RECEIT (3		
2023	140 3/3/2023	C FREE/VARIOUS SPONSORS	\$8
2023	140 3/3/2023	C FREE/VARIOUS SPONSORS	\$71
2023	145 3/3/5053	806 FCCLA Total	\$79
822 INTEREST ACCOUNT		and Long Low	<b>4.</b> 5
2023	149 3/31/2023	STOCK EXCHANGE BANK	\$30
2023	1-2 3/31/2023	822 INTEREST ACCOUNT Total	\$30
		Source - 1990 OTHER SCHOOL ACT.FUND RECEIPTS Total	\$109
		Fund - 60 ACTIVITY FUND Total	\$6,189

## **Revenue/Expenditure Summary**

**Options:** Fund: 60, Date Range: 3/1/2023 - 3/31/2023

	Begin		Adjusting		Cash End		
	Balance	Receipts	Entries	Payments	Balance	Unpaid POs	End Balance
801 YEARBOOK	\$7,893.63	\$0.00	\$0.00	\$0.00	\$7,893.63	\$0.00	\$7,893.63
802 PROM	\$1,309.64	\$0.00	\$0.00	\$500.10	\$809.54	\$0.00	\$809.54
803 HIGH SCHOOL CHEERLEADERS	\$4,338.42	\$0.00	\$0.00	\$0.00	\$4,338.42	\$0.00	\$4,338.42
805 FFA	\$1,104.52	\$0.00	\$0.00	\$0.00	\$1,104.52	\$0.00	\$1,104.52
806 FCCLA	\$17,607.17	\$79.00	\$0.00	\$12,846.14	\$4,840.03	\$0.00	\$4,840.03
808 ENGLISH	\$54.95	\$0.00	\$0.00	\$0.00	\$54.95	\$0.00	\$54.95
809 LIBRARY	\$557.29	\$0.00	\$0.00	\$0,00	\$557.29	\$0.00	\$557.29
810 STUDENT COUNCIL	\$151.23	\$0.00	\$0.00	\$0.00	\$151.23	\$0.00	\$151.23
811 S-M ELEMENTARY	\$3,727.26	\$38.00	\$0.00	\$2,122.69	\$1,642.57	\$0.00	\$1,642.57
812 S-M SENIOR 4-H	\$1,545.35	\$0.00	\$0.00	\$0.00	\$1,545.35	\$0.00	\$1,545.35
813 STUDENT BODY	\$11,483.57	\$170.00	\$0.00	\$2,668.12	\$8,985.45	\$0.00	\$8,985.45
814 FOOTBALL	\$3,264.68	\$0.00	\$0.00	\$242.99	\$3,021.69	\$0.00	\$3,021,69
815 ACADEMIC TEAM	\$167.44	\$0.00	\$0,00	\$0.00	\$167.44	\$0.00	\$167,44
816 GIRLS BASKETBALL	\$4,341.74	\$0.00	\$0.00	\$0.00	\$4,341.74	\$0.00	\$4,341.74
817 BASEBALL	\$676.44	\$48.00	\$0.00	\$0.00	\$724.44	\$0.00	\$724.44
818 MUSIC	\$1,594.91	\$231.35	\$0.00	\$348.63	\$1,477.63	\$0.00	\$1,477.63
819 VOLLEYBALL	\$2,772.46	\$0.00	\$0.00	\$0.00	\$2,772.46	\$0.00	\$2,772.46
820 TEACHERS ACCOUNT	\$1,335.71	\$0.00	\$0.00	\$0.00	\$1,335.71	\$0.00	\$1,335.71
821 JUNIOR HIGH CHEERLEADERS	\$255.86	\$0.00	\$0.00	\$0.00	\$255.86	\$0.00	\$255.86
822 INTEREST ACCOUNT	\$481.54	\$30.87	\$0.00	\$0.00	\$512.41	\$0.00	\$512.41
823 TRACK	\$403.28	\$0.00	\$0.00	\$0.00	\$403.28	\$0.00	\$403.28
824 SCIENCE	\$507.63	\$0.00	\$0.00	\$0.00	\$507.63	\$0.00	\$507.63
825 BOYS BASKETBALL	\$1,999.68	\$0.00	\$0.00	\$86.00	\$1,913.68	\$0.00	\$1,913.68
826 BUSINESS PROFESSIONALS OF AMER	\$1,253.49	\$1,200.00	\$0.00	\$1,217.40	\$1,236.09	\$0.00	\$1,236.09
828 TECHNOLOGY STUDENTS ASSN	\$14.09	\$0.00	\$0.00	\$0.00	\$14.09	\$0.00	\$14.09
829 S-M SPECIAL OLYMPICS	\$4,540.97	\$0.00	\$0.00	\$20.00	\$4,520.97	\$0.00	\$4,520.97
885 CHILD NUTRITION PROGRAM	\$2,618.75	\$4,392.42	\$0.00	\$0.00	\$7,011.17	\$0.00	\$7,011.17
Total	\$76,001.70	\$6,189.64	\$0.00	\$20,052.07	\$62,139.27	\$0.00	\$62,139.27

# **Revenue/Expenditure Summary**

**Options:** Fund: 60, Date Range: 7/1/2022 - 6/30/2023

	Begin		Adjusting		Cash End		
801 YEARBOOK	Balance	Receipts	Entries	Payments	Balance	Unpaid POs	End Balance
802 PROM	\$0.00	\$1,234.33	\$9,817.44	\$3,158.14	\$7,893.63	\$0.00	\$7,893.63
803 HIGH SCHOOL CHEERLEADERS	\$0.00	\$1,328.50	\$848.69	\$1,367.65	\$809.54	\$0.00	\$809.54
	\$0.00	\$3,402.20	\$3,550.45	\$2,614.23	\$4,338.42	\$0.00	\$4,338.42
805 FFA	\$0.00	\$24,660.30	\$1,127.16	\$24,682.94	\$1,104.52	\$0.00	\$1,104.52
806 FCCLA	\$0.00	\$17,410.00	\$2,571.59	\$17,123.56	\$2,858.03	\$0.00	\$2,858.03
808 ENGLISH	\$0.00	\$0.00	\$54.95	\$0.00	\$54.95	\$0.00	\$54.95
809 LIBRARY	\$0.00	\$0.00	\$557.29	\$0.00	\$557.29	\$0.00	\$557.29
810 STUDENT COUNCIL	\$0.00	\$0.00	\$151.23	\$0.00	\$151.23	\$0.00	\$151.23
811 S-M ELEMENTARY	\$0.00	\$17,212.00	\$5,671.83	\$21,320.38	\$1,563.45	\$0.00	\$1,563.45
812 S-M SENIOR 4-H	\$0.00	\$219.00	\$1,613.24	\$286.89	\$1,545.35	\$0,00	\$1,545.35
813 STUDENT BODY	\$0.00	\$42,344.29	\$10,054.09	\$43,952.93	\$8,445.45	\$0.00	\$8,445.45
814 FOOTBALL	\$0.00	\$6,955.00	\$7,395.34	\$11,328.65	\$3,021.69	\$0.00	\$3,021.69
815 ACADEMIC TEAM	\$0.00	\$165.00	\$411.94	\$409.50	\$167.44	\$0.00	\$167.44
816 GIRLS BASKETBALL	\$0.00	\$2,177.50	\$3,081.25	\$917.01	\$4,341.74	\$0.00	\$4,341.74
817 BASEBALL	\$0.00	\$48.00	\$714.94	\$38.50	\$724.44	\$0.00	\$724.44
818 MUSIC	\$0.00	\$1,968.87	\$1,425.17	\$1,916.41	\$1,477.63	\$0.00	\$1,477.63
819 VOLLEYBALL	\$0.00	\$3,508.54	\$3,966.75	\$4,702.83	\$2,772.46	\$0.00	\$2,772.46
820 TEACHERS ACCOUNT	\$0.00	\$0.00	\$1,335.71	\$0,00	\$1,335.71	\$0.00	\$1,335.71
821 JUNIOR HIGH CHEERLEADERS	\$0.00	\$300.00	\$357.10	\$401.24	\$255.86	\$0.00	\$255.86
822 INTEREST ACCOUNT	\$0.00	\$157.59	\$354.82	\$0.00	\$512.41	\$0.00	\$512.41
823 TRACK	\$0.00	\$225.00	\$178.28	\$0.00	\$403.28	\$0.00	\$403.28
824 SCIENCE	\$0.00	\$220.00	\$287.63	\$0.00	\$507.63	\$0.00	\$507.63
825 BOYS BASKETBALL	\$0.00	\$1,777.50	\$1,150.13	\$1,013.95	\$1,913.68	\$0.00	\$1,913.68
826 BUSINESS PROFESSIONALS OF AMER	\$0.00	\$4,251.55	\$914.25	\$3,929.71	\$1,236.09	\$0.00	\$1,236.09
828 TECHNOLOGY STUDENTS ASSN	\$0.00	\$0.00	\$14.09	\$0.00	\$14.09	\$0.00	\$14.09
829 S-M SPECIAL OLYMPICS	\$0.00	\$1,648.69	\$3,979.98	\$1,107.70	\$4,520.97	\$0.00	\$4,520.97
885 CHILD NUTRITION PROGRAM	\$0.00	\$24,098.48	\$0.00	\$17,087.31	\$7,011.17	\$0.00	\$7,011.17
Total	\$0.00	\$155,312.34	\$61,585.34	\$157,359.53	\$59,538.15	\$0.00	\$59,538.15