

Sharon-Mutual Public Schools Board of Education Regular meeting Wednesday, January 11, 2023 6:45pm Elementary School Library, 201 S 3rd St., Sharon, OK 73857

- 1. CALL MEETING TO ORDER
- 2. PLEDGE OF ALLEGIANCE
- 3. SALUTE TO THE OKLAHOMA FLAG

I salute the flag of the State of Oklahoma, Its symbols of peace unite all people.

- 4. INNVOCATION
- 5. STANDING RESOLUTIONS

"Resolved upon the recommendation of the Superintendent of Schools, standing resolution 1 and 2 be approved as presented this date.

- 5.1. MINUTES OF PREVIOUS MEETING(S)
- 5.2. SCHEDULE OF BILLS AND REPORTS
 - General Fund Encumbrances-(PO# 175-180) \$2,111.28
 - General Fund Payment Register-\$28,581.65
 - Building Fund Encumbrances-(PO# 109-120) \$23,531.66
 - Building Fund Payment Register-\$12,867.47
 - Child Nutrition Fund Encumbrances-(PO#7)-\$28.24
 - Child Nutrition Fund Payment Register-\$401.68
 - Activity Fund Encumbrances-(PO# 191-216)- \$6,587.32
 - Activity Fund Payment Register-\$6,587.32
- 6. SUPERINTENDENT'S REPORT: JEFF THOMPSON
- 7. PRINCIPAL'S REPORT- JEFF THOMPSON AND TERRI HOPPER
- 8. LEADERSHIP TEAM REPORT:
- 9. Board to discuss and take action on approving Resolution regarding a lease agreement with Stock Exchange Bank of Woodward for the purpose of purchasing land.
- 10. Board to consider and take action on sealed bids for property in Mutual, Ok.

- 11. Proposed executive session to evaluate Superintendent for 2022-2023 school year with resulting vote to be made. 25 O.S. 307(B)(1)
- 12. Vote to convene in to executive session.
- 13. Vote to return to open session, and executive session compliance statement read.
- 14. Board to consider and take action on the Superintendent's contract and addendum(s) for the 2022-2023 school year.
- 15. Board to consider and take action on bus driver for afternoon route for 2022-2023 school year.
- 16. NEW BUSINESS
- 17. SIGN DOCUMENTS
- 18. SCHEDULE OF THE NEXT BOARD MEETING
- 19. ADJOURNMENT

This agenda was posted on <u>An waw 10, 2023</u> at <u>12:45 pro</u>n the front door of the cafeteria and administration building, 210 S. Maple Street, Mutual, Ok; and on the front doors of the elementary school, 201 S. 3rd Street, Sharon, Ok. It can also be found on the school districts website at https://www.smps.k12.ok.us/

Board of Education Regular meeting

Wednesday, December 14, 2022 6:45 PM

Elementary School 201 S 3rd St. Sharon, OK 73857

Attendance Taken at 6:49 PM.

Bill J. Clem:

Absent

Mandy Hedges:

Present

Levi Spencer:

Present

Neal Stephenson: Present

Eddie White:

Absent

Present: 3, Absent: 2.

Others in attendance: Jeff Thompson, Superintendent, Terri Hopper, HS Principal, Vicki

Harzman, Minutes

Clerk, Jill Syms, Asst. Elementary Principal, Trisha Thompson, Mr. Brad Shyrock, Mrs. Shyrock, Christine

Thornburg, Mrs. Nail, Monica Stephenson

1. CALL MEETING TO ORDER

Meeting was called to order at 6:50 p.m. per Vice-President Neal Stephenson.

2. PLEDGE OF ALLEGIANCE

3. SALUTE TO THE OKLAHOMA FLAG

4. INNVOCATION

5. STANDING RESOLUTIONS

Motion to approve standing resolutions 1 and 2. This motion, made by Mandy Hedges and seconded by Neal Stephenson, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

1. MINUTES OF PREVIOUS MEETING(S)

2. SCHEDULE OF BILLS AND REPORTS

6. SUPERINTENDENT'S REPORT: JEFF THOMPSON

Mr. Thompson presented the Superintendent's Report. He stated the Legislative Session begins February 6, 2023. He encouraged all board members to reach out to our representatives and build a relationship with them. He stated that he and Representative Mike Dobrinski visited yesterday about school issues and concerns, and plan to meet again before the legislative session. He then reported that he has re-posted the notice to bid on the property with house in the Woodward News and on Facebook. He possibly has someone that wants to bid on it, so he will get with them over Christmas break.

7. PRINCIPAL'S REPORT- JEFF THOMPSON AND TERRI HOPPER

Mr. Thompson gave the elementary report stating the elementary has a total of 139 students enrolled at this time. He reminded everyone that the Teacher Amazon Pages are still open and will be available all year. December 16th the elementary will attend a movie at the High Plains Technological Center in the morning, and will have early release at 1:00 p.m. The Christmas program was a success, and last Thursday, the 8th, the 5th/6th grade girls sang at Alliance Health Woodward Hospital.

Sudents of the Month for November: Pre-K - Aubree Bosscawen, and Dace Lambreth, Kdg- Murphy Nelson, 1st grade-Ana Marin, 2nd grade-Wyatt Brechlin, 3rd grade-Lee McClain, 4th grade- Hannah Belis, 5th grade-Baylor Coldwater, and 6th grade-Korbin Hutt.

Mrs. Hopper gave the HS report stating there are 68 total students enrolled at this time. That includes 7th grade thru 12th grade. December 6th was the FCCLA Star Events, 12/15 & 12/16 will be Semester Tests for grades 7-12, and Character Minutes began January 4th.

8. LEADERSHIP TEAM REPORT:

Mrs. Syms reported the the AR Party will be Thursday at 1:00 p.m. 77 students qualified to attend

9. Board to consider and take action on Eligibility Policy. Mr. Brad Shryock addressed the board reporting that they are seeing the same results since last meeting. There are 4 names on the list that continue to have 60's and be ineligible. Mrs. Hopper stated that all the coaches and teachers are on board and are there to help the students. The coaches allow them to stay in during sports time to work on assignments if needed. Vice-President, Neal Stephenson, stated he did not

want to lower our standards, but since all surrounding schools are at 60% for eligibility, we will lower ours also.

. This motion, made by Levi Spencer and seconded by Mandy Hedges, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

10. Board to consider and take action on the purchase of chromebooks and I-Pads.

It was agreed upon that the school does need new I-Pads and Chromebooks for the students and teachers to allow state testing to be done correctly and in a timely manner. The present ones are 10 years old and will not update for state testing. Mr. Thompson gave the board and those attending a copy of the current budget, and it was discussed which way would be the best way to purchase them. Mr. Thompson stated that the best school practice would be to put a package together and do a school bond to cover transportation, I-pads, and Chromebooks, but since that would take awhile to get together it was decided that the I-pads and Chromebooks would be purchased through a lease purchase. 130 I-pads and 160 Chromebooks are the needed amount to operate. There will be no payment up front, it will be set up on a 3 year contract with the yearly payments on the I-pads being approximately \$14,817.26 and the Chrome-books approximately \$16,687.21. Mr. Thompson ask that the board give him and the

teachers the authority to discard the ones we have.

. This motion, made by Levi Spencer and seconded by Neal Stephenson, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

11. Board to consider and take action on extra service stipend for 2022-2023.

Board member, Levi Spencer, stated that he hated to speak for them in their absence, but he had spoken with Board President, Bill J Clem and Clerk, Eddie White, after last months board meeting and they expressed how they wanted to do the stipends for the employees, and were disappointed that they did not vote for it. Mr. Thompson told the board that the money has already been budgeted (\$250.00 for FT employees, and \$125.00 for PT employees). Vice-President, Neal Stephenson stated that he would vote for it, but that cuts are going to need to be made for next year. Mr. Thompson stated that those type of decisions need to be made in the spring so that staff members can be notified of them.

. This motion, made by Levi Spencer and seconded by Mandy Hedges, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

12. Proposed executive session to evaluate Superintendent with no resulting vote to be made. 25 O.S. 307 (B)(1)

13. Vote to convene in to executive session

A vote to convene in to executive session was made at 7:40 p.m. Those attending executive session: Mr. Thompson, Superintendent, Board Member Levi Spencer, Board Member Mandy Hedges, and Vice-President Neal Stephenson

. This motion, made by Levi Spencer and seconded by Neal Stephenson, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

14. Vote to return to open session, and the executive session compliance statement read

7:54 p.m. Vote was made to return to open session and compliance statement was read by board member, Mandy Hedges, in Clerk Eddie White's absence. This motion, made by Neal Stephenson and seconded by Levi Spencer, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson: Eddie White:

Yea Absent

Yea: 3, Nay: 0, Absent: 2

15. NEW BUSINESS

16. SIGN DOCUMENTS

17. SCHEDULE OF THE NEXT BOARD MEETING

The next board meeting is scheduled for Wednesday January 11, 2023

18. ADJOURNMENT

Motion to adjourn at 7:55 p.m. This motion, made by Neal Stephenson and seconded by Levi Spencer, Passed.

Bill J. Clem:

Absent

Mandy Hedges:

Yea

Levi Spencer:

Yea

Neal Stephenson:

Yea

Eddie White:

Absent

Yea: 3, Nay: 0, Absent: 2

Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 175 - 999, Fund Codes: 11

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|-----------------------|--|------------|
| 11 | 175 | 12/06/2022 | 82009 | OSSBA | BOARD TRAINING | 60.00 |
| 11 | 176 | 12/13/2022 | 11020 | QUALITY QUICK LUBE | Oil change Burb #3 & 2001 Suburban | 200.00 |
| 11 | 177 | 12/16/2022 | 10018 | CAPITAL ONE / WALMART | 412- FCCLA - 3 pkg cutieS - CHARACTER PROJECT | 12.00 |
| 11 | 178 | 12/21/2022 | 10039 | SPC | TONER | 79.54 |
| 11 | 179 | 01/03/2023 | 11141 | SYNCB/AMAZON | parts | 259.74 |
| 11 | 180 | 01/04/2023 | 11034 | WOODWARD STEEL | 412 -AG- METAL FOR NW District | 1,500.00 |
| | | | | No | on-Payroll Total: | \$2,111.28 |
| | | | | | Payroll Total: | \$0.00 |
| | | | | В | alance Forward: | \$0.00 |
| | | | | | Report Total: | \$2,111.28 |

Payment Register

Options: Year: 2022-2023, Fund: GENERAL FUND, Date Range: 7/1/2022 - 6/30/2023, Payment Range: 416 - 999, Print

Payroll Payments: False, Print Details: False

| Payment I | No Date | Vendor No | Vendor | Type Date Voided | Void Amount Amount |
|-----------|------------|-----------|------------------------------|-------------------|--------------------|
| 514 | 12/20/2022 | 61465 | AIMEE CARTER PHYSICAL THERA | | \$1,563.85 |
| 515 | 12/20/2022 | 19597 | COMPLIANCE RESOURCE GROUP | | \$470.00 |
| 516 | 12/20/2022 | 10010 | JOHN DEERE FINANCIAL | | \$126.21 |
| 517 | 12/20/2022 | 61596 | HARRIS AUTOMOTIVE & DIESEL S | | \$475.90 |
| 518 | 12/20/2022 | 10353 | JIM'S AUTO PARTS | | \$150.00 |
| 519 | 12/20/2022 | 10200 | K & S TIRE INC | | \$471.62 |
| 520 | 12/20/2022 | 11300 | KIM BOWERS WOODWARD COU | | \$17,584.81 |
| 521 | 12/20/2022 | 10024 | WOODWARD NEWS | | \$23.95 |
| 522 | 12/20/2022 | 11072 | OKLA STATE BUREAU OF INVESTI | | \$45.00 |
| 523 | 12/20/2022 | 61610 | OU HEALTH SCIENCE CENTER 73- | | \$600.00 |
| 524 | 12/20/2022 | 11020 | QUALITY QUICK LUBE | | \$58.00 |
| 525 | 12/20/2022 | 10011 | STANDLEY SYSTEMS | | \$159.55 |
| 526 | 12/20/2022 | 10649 | WOODWARD COUNTY EMERGEN | 1 | \$125.00 |
| 527 | 12/20/2022 | 11141 | SYNCB/AMAZON | | \$250.18 |
| 528 | 01/03/2023 | 82009 | OSSBA | | \$360.00 |
| 529 | 01/03/2023 | 10079 | PIONEER | | \$510.60 |
| 530 | 01/03/2023 | 11244 | PROSPERITY BANK | | \$174.50 |
| 531 | 01/05/2023 | 61465 | AIMEE CARTER PHYSICAL THERA | | \$1,607.95 |
| 532 | 01/05/2023 | 11340 | DANIELLE MADDOX | | \$1,008.30 |
| 533 | 01/05/2023 | 11196 | LASERWASH OF WOODWARD | | \$65.50 |
| 534 | 01/05/2023 | 10211 | THE MOORELAND LEADER | | \$64.00 |
| 535 | 01/05/2023 | 10079 | PIONEER | | \$512.89 |
| 536 | 01/05/2023 | 10004 | PIONEER TELEPHONE COOPERAT | • | \$1,824.79 |
| 537 | 01/05/2023 | 10011 | STANDLEY SYSTEMS | | \$349.05 |
| | • | | | NI Daywall Tataly | \$20 E01 GE |

 Non-Payroll Total:
 \$28,581.65

 Payroll Total:
 \$196,376.82

 Balance Foward:
 \$1,075,380.54

 Total:
 \$1,300,339.01

Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 109 - 999, Fund Codes: 21

| Amount | Description | Vendor | Vendor No | Date | PO No | Fund |
|-------------|--------------------------------------|------------------------------------|-----------|------------|-------|------|
| 65.65 | east gym | J&P SUPPLY, INC | 11370 | 12/05/2022 | 109 | 21 |
| 9.73 | east gym | WOODWARD ACE HOME CENTER | 10101 | 12/06/2022 | 110 | 21 |
| 110.03 | supplies | WOODWARD ACE HOME CENTER | 10101 | 12/12/2022 | 111 | 21 |
| 57.26 | east gym | WOODWARD ACE HOME CENTER | 10101 | 12/13/2022 | 112 | 21 |
| 500.00 | walk in cooler elem | KLINE MECHANICAL CONTRACTING INC | 10994 | 12/14/2022 | 113 | 21 |
| 358.62 | Old superintendents house | WOODWARD PLUMBING & ELECTRIC INC | 19498 | 12/19/2022 | 114 | 21 |
| 469.44 | Elem kitchen heater | WOODWARD PLUMBING & ELECTRIC INC | 19498 | 12/27/2022 | 115 | 21 |
| 6,281.36 | SERVICE MAY 22-MAY 23 AND CONTAINERS | HARPER SANITATION SERVICES, IN | 10148 | 12/31/2022 | 116 | 21 |
| 14.98 | east gym | JOHN DEERE FINANCIAL | 10010 | 01/03/2023 | 117 | 21 |
| 15,014.59 | LEASE PURCHASE PAYMENT | STOCK EXCHANGE BANK-DIRECT DEPOSIT | 82999 | 01/04/2023 | 118 | 21 |
| 500.00 | FCLA lab and school hous | WOODWARD PLUMBING & ELECTRIC INC | 19498 | 01/04/2023 | 119 | 21 |
| 150.00 | door closer | NORTHWEST GLASS CO. | 10068 | 01/04/2023 | 120 | 21 |
| \$23,531.66 | ayroll Total: | Non-Pa | | | | |
| \$0.00 | ayroll Total: | Pa | | | | |
| \$0.00 | ce Forward: | Baland | | | | |
| \$23,531.66 | eport Total: | Ro | | | | |

Payment Register

Options: Year: 2022-2023, Fund: BUILDING FUND, Date Range: 7/1/2022 - 6/30/2023, Payment Range: 138 - 999, Print

Payroll Payments: False, Print Details: False

| Payment No | Date | Vendor No | Vendor Type Date Voided Void Amount | Amount |
|------------|------------|-----------|-------------------------------------|--------------|
| 156 | 12/20/2022 | 11361 | APS FIRECO | \$40.00 |
| 157 | 12/20/2022 | 11370 | J&P SUPPLY, INC | \$166.43 |
| 158 | 12/20/2022 | 10994 | KLINE MECHANICAL CONTRACTI | \$1,357.64 |
| 159 | 12/20/2022 | 10118 | LOCKE SUPPLY | \$46.33 |
| 160 | 12/20/2022 | 10068 | NORTHWEST GLASS CO. | \$737.00 |
| 161 | 12/20/2022 | 10004 | PIONEER TELEPHONE COOPERAT | \$2,002.56 |
| 162 | 12/20/2022 | 11183 | UNIFIRST HOLDINGS INC | \$35.32 |
| 163 | 12/20/2022 | 10101 | WOODWARD ACE HOME CENTER | \$363.74 |
| 164 | 12/20/2022 | 19498 | WOODWARD PLUMBING & ELEC | \$225.00 |
| 165 | 01/03/2023 | 10021 | RURAL WATER DISTRICT NO. 3 | \$573.83 |
| 166 | 01/05/2023 | 11058 | CLEARWATER ENTERPRISES LLC | \$2,247.14 |
| 167 | 01/05/2023 | 11347 | NORTHWESTERN ELECTRIC COOP | \$574.30 |
| 168 | 01/05/2023 | 10002 | OKLAHOMA NATURAL GAS | \$4,158.00 |
| 169 | 01/05/2023 | 10079 | PIONEER | \$174.75 |
| 170 | 01/05/2023 | 11183 | UNIFIRST HOLDINGS INC | \$35.32 |
| 171 | 01/05/2023 | 10020 | SHARON UTILITIES | \$130.11 |
| | | | Non-Payroll Total: | \$12,867.47 |
| | | | Payroll Total: | \$6,122.89 |
| | | | Balance Foward: | \$99,907.87 |
| | | | Total: | \$118,898.23 |

Encumbrance Register

Options: Year: 2022-2023, Date Range: 7/1/2022 - 6/30/2023, PO Range: 7 - 999, Fund Codes: 22

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|-----------------|--------------------|---------|
| 22 | 7 | 12/06/2022 | 11244 | PROSPERITY BANK | KITCHEN SUPPLIES | 28.24 |
| | | | | | Non-Payroll Total: | \$28.24 |
| | | | | | Payroll Total: | \$0.00 |
| | | | | | Balance Forward: | \$0.00 |
| | | | | | Report Total: | \$28.24 |

Payment Register

Options: Year: 2022-2023, Fund: CHILD NUTRITION FUND, Date Range: 7/1/2022 - 6/30/2023, Payment Range: 10 - 999,

Print Payroll Payments: False, Print Details: False

| Payment No | Date | Vendor No | Vendor | Type Date Voided \ | /oid Amount | Amount |
|------------|------------|-----------|--|--------------------|-------------|-------------|
| 24 | 12/20/2022 | 11370 | J&P SUPPLY, INC | | | \$106.00 |
| | 01/03/2023 | 11244 | PROSPERITY BANK | | | \$150.00 |
| 25 26 | 01/03/2023 | 10018 | CAPITAL ONE / WALMART | | | \$145.68 |
| 20 | 01/03/2023 | 10010 | Citi iiii Cita ii Cita | Non-Payroll Total: | | \$401.68 |
| | | | | Payroll Total: | | \$4,000.69 |
| | | | | Balance Foward: | | \$37,498.16 |
| | | | | Total: | | \$41,900.53 |

Encumbrance Register

Options: Year: 2022-2023, Date Range: 12/1/2022 - 12/31/2022, Fund Codes: 60

| Fund | PO No | Date | Vendor No | Vendor | Description | Amount |
|------|-------|------------|-----------|----------------------------|--|------------|
| 60 | 191 | 12/01/2022 | 11271 | SPECIAL OLYMPICS OKLAHOMA | 829-WINTER GAMES BOWLING FEE | 20.00 |
| 60 | 192 | 12/05/2022 | 20818 | K & T CATERING | 813-CONCESSION SUPPLIES | 1,326.12 |
| 60 | 193 | 12/05/2022 | 11244 | PROSPERITY BANK | 815/829-MEALS FOR ACADEMIC TEAM; RADA & POSTAGE | 1,035.11 |
| 60 | 194 | 12/06/2022 | 10018 | CAPITAL ONE / WALMART | 806/811-CANDY CANES; FCCLA PARTY SUPPLIES | 71.79 |
| 60 | 196 | 12/07/2022 | 10018 | CAPITAL ONE / WALMART | 813-CONCESSION SUPPLIES | 470.82 |
| 60 | 197 | 12/09/2022 | 10018 | CAPITAL ONE / WALMART | 813-CONCESSION SUPPLIES | 681.98 |
| 60 | 198 | 12/09/2022 | 20429 | FAMILY, CAREER & COMMUNITY | 806-BALANCE FOR AFFILIATION DUES | 15.00 |
| 60 | 199 | 12/12/2022 | 10532 | CURRICULUM ASSOCIATES LLC | 811-BRIGANCE CLASSROOM KIT | 379.68 |
| 60 | 200 | 12/12/2022 | 19862 | INVENTORY TRADING COMPANY | 816-PANTS & PULLOVERS | 162.00 |
| 60 | 201 | 12/12/2022 | 20337 | COMPASS ATHLETICS LLC | 813-TOURNAMENT TROPHIES | 156.00 |
| 60 | 202 | 12/13/2022 | 80443 | LEXI F WHITE | 811-REIMBURSE FOR SANTA PICTURES | 19.69 |
| 60 | 203 | 12/13/2022 | 80093 | AARON MARLATT | 813-REIMBURSE FOR FUEL | 27.00 |
| 60 | 204 | 12/14/2022 | 10659 | STEPHEN RANDOLPH | 813-JH BB OFFICIAL | 60.00 |
| 60 | 205 | 12/14/2022 | 20421 | DAVID WEEKS | 813-JH BB OFFICIAL | 120.00 |
| 60 | 206 | 12/14/2022 | 20904 | DAVID DUNLAP | 813-JH BB OFFICIAL | 60.00 |
| 60 | 207 | 12/14/2022 | 20104 | KYAL JOHNSTON | 813-HS BB OFFICIAL | 120.00 |
| 60 | 208 | 12/14/2022 | 20904 | DAVID DUNLAP | 813-HS BB OFFICIAL | 120.00 |
| 60 | 209 | 12/14/2022 | 10659 | STEPHEN RANDOLPH | 813-HS BB OFFICIAL | 120.00 |
| 60 | 210 | 12/15/2022 | 20030 | S-M BPA | 806-FCCLA T-SHIRTS | 400.00 |
| 60 | 211 | 12/15/2022 | 10018 | CAPITAL ONE / WALMART | 813-CONCESSION & OFFICE SUPPLIES | 113.13 |
| 60 | 212 | 12/15/2022 | 20005 | JASON HARRISON | 813-HS BB OFFICIAL | 120.00 |
| 60 | 213 | 12/15/2022 | 20816 | JACK MCCLUNG | 813-HS BB OFFICIAL | 120.00 |
| 60 | 214 | 12/15/2022 | 20110 | DANNY AYTES | 813-HS BB OFFICIAL | 120.00 |
| 60 | 215 | 12/15/2022 | 20699 | TABOR MARLATT | 813-3/4 BB OFFICIAL | 70.00 |
| 60 | 216 | 12/16/2022 | 61476 | SHELLY PALACIOS | 813/829/821-PL, SP OLYMPICS, JH CHEER SHIRTS | 679.00 |
| | | | | Non- | Payroll Total: | \$6,587.32 |
| | | | | | Payroll Total: | \$0.00 |

| Non-Payroll Total: | \$6,587.32 |
|--------------------|-------------|
| Payroll Total: | \$0.00 |
| Balance Forward: | \$89,666.70 |
| Report Total: | \$96,254.02 |

Payment Register

Options:

Year: 2022-2023, Fund: ACTIVITY FUND, Date Range: 12/1/2022 - 12/31/2022, Payment Range: 191 - 216, Print Payroll Payments: False, Print

Details: True

| to regarda de 488º DES eserció | eg apograpio elektrologíció () | ra frantiska koloži gazava kontratori ist | | - Control of the Cont | | | | |
|--------------------------------|--------------------------------|---|-------------------|--|------------------|----------------------|------|------|
| | Clearing | - AGE (4) (4) (4) (4) (4) (4) (4) (4) (4) (4) | Date Date | | | | | |
| Amount \$20.00 | No | Call that the entering on the entering | Voided Registered | Vendor | Product Alderina | er a a vivem neverte | Fund | Year |
| \$1,326.12 | 6 | 2 12/31/2022 | • | SPECIAL OLYMPICS OKLAHOMA | , , | 191 | 60 | 2023 |
| \$1,035.11 | 6 | 2 12/31/2022 | * * | K & T CATERING | | 192 | 60 | 2023 |
| | 6 | 2 12/31/2022 | | PROSPERITY BANK | | | 60 | 2023 |
| \$71.79 | 6 | 2 12/31/2022 | • • | CAPITAL ONE / WALMART | | | 60 | 2023 |
| \$470.82 | 6 | 2 12/31/2022 | | CAPITAL ONE / WALMART | • • | 195 | 60 | 2023 |
| \$681.98 | 6 | 2 12/31/2022 | | CAPITAL ONE / WALMART | 12/09/2022 | 196 | 60 | 2023 |
| \$15.00 | 6 | 2 12/31/2022 | • • | FAMILY, CAREER & COMMUNITY | | 197 | 60 | 2023 |
| \$379.68 | 6 | 2 12/31/2022 | • • | CURRICULUM ASSOCIATES LLC | 12/12/2022 | 198 | 60 | 2023 |
| \$162.00 | 6 | 2 12/31/2022 | | INVENTORY TRADING COMPANY | 12/12/2022 | 199 | 60 | 2023 |
| \$156.00 | 6 | 2 12/31/2022 | | COMPASS ATHLETICS LLC | 12/12/2022 | 200 | 60 | 2023 |
| \$19.69 | 6 | 12 12/31/2022 | | LEXI F WHITE | 12/13/2022 | 201 | 60 | 2023 |
| \$27.00 | 6 | 22 12/31/2022 | | AARON MARLATT | 12/13/2022 | 202 | 60 | 2023 |
| \$60.00 | 6 | 22 12/31/2022 | · · · | STEPHEN RANDOLPH | 12/14/2022 | 203 | 60 | 2023 |
| \$120.00 | 6 | 22 12/31/2022 | • • | DAVID WEEKS | 12/14/2022 | 204 | 60 | 2023 |
| \$60.00 | 6 | 22 12/31/2022 | • • | DAVID DUNLAP | 12/14/2022 | 205 | 60 | 2023 |
| \$120.00 | 6 | 22 12/31/2022 | | KYAL JOHNSTON | 12/14/2022 | 206 | 60 | 2023 |
| \$120.00 | 6 | 22 12/31/2022 | 12/31/2022 | DAVID DUNLAP | 12/14/2022 | 207 | 60 | 2023 |
| \$120.00 | 6 | 22 12/31/2022 | 12/31/2022 | STEPHEN RANDOLPH | 12/14/2022 | 208 | 60 | 2023 |
| \$400.00 | | 22 | 12/31/2022 | S-M BPA | 12/15/2022 | 209 | 60 | 2023 |
| \$113.13 | 6 | 22 12/31/2022 | 12/31/2022 | CAPITAL ONE / WALMART | 12/15/2022 | 210 | 60 | 2023 |
| \$120.00 | | 22 | 12/31/2022 | ! JASON HARRISON | 12/15/2022 | 211 | 60 | 2023 |
| \$120.00 | 6 | 22 12/31/2022 | 12/31/2022 | JACK MCCLUNG | 12/15/2022 | 212 | 60 | 2023 |
| \$120.00 | 6 | 22 12/31/2022 | 12/31/2022 | DANNY AYTES | 12/15/2022 | 213 | 60 | 2023 |
| \$70.00 | 6 | 22 12/31/2022 | 12/31/2022 | 2 TABOR MARLATT | | 214 | 60 | 2023 |
| \$679.00 | 6 | 22 12/31/2022 | 12/31/2022 | SHELLY PALACIOS | | 215 | | 2023 |
| \$6,587.32 | | Total: | Non-Payroll To | | , , | | | |
| \$0.00 | | fotal: | Payroll To | | | | | |
| \$89,666.70 | | ward: | Balance Fowa | | | | | |
| \$96,254.02 | | Fotal: | To | | | | | |

Sharon Mutual Public Schools Receipt Analysis

Options: Date Range: 12/1/2022 - 12/31/2022

| Options: Date Range: 12/1/ | 2022 - 321 331 2022 2022 - 321 331 2022 | 15.5-5-5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5-1 - 17.5 | panes in the 17 Anni 1810 a. 13 Mana 1818 a. 17 Mana 1818 a. 1 | 240,55466006,000,65,-262222000 |
|--|--|---|--|--------------------------------|
| 1996年1996年,1996年1996年1996年1996年1996年1996 | eipt No Date | Received From | | Amount |
| Fund - 60 ACTIVITY FUND Source - 1460 COMMISSIONS | | | 4 | |
| 813 STUDENT BODY | | | | |
| 2023 | 107 12/15/2022 | C FREE/VARIOUS SPONSORS | | \$15.00 |
| an V family | 20. 22, 25, 25 | | 813 STUDENT BODY Total | \$15.00 |
| | | S | ource - 1460 COMMISSIONS Total | \$15.00 |
| Source - 1590 MISCELLANEOUS | REIMBURSEMENTS | | | |
| 806 FCCLA | | | | |
| 2023 | 104 12/12/2022 | C FREE/VARIOUS SPONSORS | | \$10.00 |
| 2025 | 22 / 42 , 23 | | 806 FCCLA Total | \$10.00 |
| | | Source - 1590 MISCELL | ANEOUS REIMBURSEMENTS Total | \$10.00 |
| Source - 1610 CONTRIBUTIONS/ | DONATIONS-PRIV. | | | |
| 816 GIRLS BASKETBALL | | | | |
| 2023 | 99 12/2/2022 | C FREE/VARIOUS SPONSORS | | \$187.50 |
| | , , | | 816 GIRLS BASKETBALL Total | \$187.50 |
| 825 BOYS BASKETBALL | | | | |
| 2023 | 99 12/2/2022 | C FREE/VARIOUS SPONSORS | | \$187.50 |
| | | • | 825 BOYS BASKETBALL Total | \$187.50 |
| | | Source - 1610 CONTRI | BUTIONS/DONATIONS-PRIV. Total | \$375.00 |
| Source - 1710 STUDENTS' LUNC | HFS | | | |
| 885 CHILD NUTRITION PROG | | | | |
| 2023 | 97 12/1/2022 | ELEM & HS LUNCHES/PAYPAL | | \$275.84 |
| 2023 | 97 12/1/2022 | ELEM & HS LUNCHES/PAYPAL | | \$1,179,34 |
| 2023 | 101 12/5/2022 | C FREE/VARIOUS SPONSORS | | \$25.00 |
| 2023 | 102 12/8/2022 | C FREE/VARIOUS SPONSORS | | \$23.75 |
| 2023 | 103 12/8/2022 | C FREE/HS LUNCHES | | \$50.00 |
| 2023 | 105 12/12/2022 | C FREE/VARIOUS SPONSORS | | \$415.00 |
| 2023 | 106 12/13/2022 | C FREE/VARIOUS SPONSORS | | \$88.10 |
| 2023 | 107 12/15/2022 | C FREE/VARIOUS SPONSORS | | \$350.00 |
| 2023 | 107 12/15/2022 | C FREE/VARIOUS SPONSORS | | \$100.00 |
| 2023 | 109 12/16/2022 | C FREE/VARIOUS SPONSORS | | \$140.00 |
| 2023 | 103 12/10/2022 | | CHILD NUTRITION PROGRAM Total | \$2,647.03 |
| | | | e - 1710 STUDENTS' LUNCHES Total | \$2,647.03 |
| Source - 1810 ADMISSIONS | | | | |
| 813 STUDENT BODY | | | | |
| 2023 | 98 12/1/2022 | C FREE/VARIOUS SPONSORS | | \$485.00 |
| | | C FREE/VARIOUS SPONSORS | | \$260.00 |
| 2023 | 105 12/10/2022 | C) Hear trained of the training | 813 STUDENT BODY Total | \$745.00 |
| | | | Source - 1810 ADMISSIONS Total | \$745.00 |
| Source - 1830 CONCESSIONS | | | | |
| 813 STUDENT BODY | | | | |
| 2023 | 98 12/1/2022 | C FREE/VARIOUS SPONSORS | | \$1,383.36 |
| | 109 12/16/2022 | C FREE/VARIOUS SPONSORS | | \$886.50 |
| 2023 | 103 12/10/2022 | CTTCLY VINCOUS C. S. CONT. | 813 STUDENT BODY Total | \$2,269.86 |
| | | | Source - 1830 CONCESSIONS Total | \$2,269.86 |
| Course 4000 OTHER ATHERTI | ~ REVENUE | | | |
| Source - 1890 OTHER ATHLETIC | - HEVEIVUE | | | |
| 819 VOLLEYBALL | 99 12/2/2022 | C FREE/VARIOUS SPONSORS | | \$35.00 |
| 2023 | 22 17/7/7077 | CORES AURIOGRAFICATION | 819 VOLLEYBALL Total | \$35.00 |
| | | Source - 19 | 90 OTHER ATHLETIC REVENUE Total | \$35.00 |
| Page Appa Broate Sarpett | (NOT STIL STORE) | Sparce - It | | |
| Source - 1950 RESALE MERCH. | (NOT STULSTURE) | | | |
| 818 MUSIC | 102 12/8/2022 | C FREE/VARIOUS SPONSORS | | \$63.00 |
| 2023 | 102 12/8/2022 | C FREE/VARIOUS SPONSORS | | \$36.75 |
| 2023 | TON TENTON FORE | | 818 MUSIC Total | \$99.75 |
| | | | | |

Source - 1990 OTHER SCHOOL ACT.FUND RECEIPTS 803 HIGH SCHOOL CHEERLEADERS

Sharon Mutual Public Schools Receipt Analysis

Options: Date Range: 12/1/2022 - 12/31/2022

| Year Re | celpt No Date | Received From | | Amount |
|----------------------|----------------|--------------------------|------------------------------|------------|
| 2023 | 102 12/8/2022 | C FREE/VARIOUS SPONSORS | | \$415.20 |
| 2023 | 108 12/16/2022 | C FREE/VARIOUS SPONSORS | | \$90.00 |
| | , , | 803 HIGH S | CHOOL CHEERLEADERS Total | \$505.20 |
| 811 S-M ELEMENTARY | | | | érar ro |
| 2023 | 102 12/8/2022 | C FREE/VARIOUS SPONSORS | | \$545.50 |
| 2023 | 104 12/12/2022 | C FREE/VARIOUS SPONSORS | | \$756.25 |
| 2023 | 105 12/12/2022 | C FREE/VARIOUS SPONSORS | | \$628.00 |
| 2023 | 106 12/13/2022 | C FREE/VARIOUS SPONSORS | | \$518.65 |
| 2023 | 200 22, 22, 22 | | 811 S-M ELEMENTARY Total | \$2,448.40 |
| 822 INTEREST ACCOUNT | | | | 640 72 |
| 2023 | 113 12/31/2022 | STOCK EXCHANGE BANK | | \$18.73 |
| | | 8 | 22 INTEREST ACCOUNT Total | \$18.73 |
| | | Source - 1990 OTHER SCHO | OL ACT.FUND RECEIPTS Total | \$2,972.33 |
| | | | ind - 60 ACTIVITY FUND Total | \$9,168.97 |
| | | | Receipts Total | \$9,168.97 |

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 12/1/2022 - 12/31/2022

| Options: Fund: 60, Date Range. 12/1/ | 2022 - 12/31/202 | _ | and the second second | en goden er dy memme ele | . dwier beis bytte | enggyarda ya Kalendar | |
|--------------------------------------|------------------|------------|-----------------------|--------------------------|--------------------------|-----------------------|-------------|
| | Begin | | Adjusting | | Cash End Balance | Unpaid POs | End Balance |
| | Balance | Receipts | Entries | Payments \$0.00 | \$8,954.30 | \$0.00 | \$8,954.30 |
| 801 YEARBOOK | \$8,954.30 | \$0.00 | \$0.00 | \$0.00 | \$1,309.64 | \$0.00 | \$1,309.64 |
| 802 PROM | \$1,309.64 | \$0.00 | \$0.00 | \$0.00 | \$3,974.39 | \$0.00 | \$3,974.39 |
| 803 HIGH SCHOOL CHEERLEADERS | \$3,469.19 | \$505.20 | \$0.00 | \$0.00 | \$1,920.70 | \$0.00 | \$1,920.70 |
| 805 FFA | \$1,920.70 | \$0.00 | \$0.00 | • • • • | \$2,013.81 | \$0.00 | \$2,013.81 |
| 806 FCCLA | \$2,449.64 | \$10.00 | \$0.00 | \$445.83 \$0.00 | \$54.95 | \$0.00 | \$54.95 |
| 808 ENGLISH | \$54.95 | \$0.00 | \$0.00 | • | \$557.29 | \$0.00 | \$557.29 |
| 809 LIBRARY | \$557.29 | \$0.00 | \$0.00 | \$0.00 \$0.00 | \$151.23 | \$0.00 | \$151.23 |
| 810 STUDENT COUNCIL | \$151.23 | \$0.00 | \$0.00 | \$0.00 | \$6,305.78 | \$0.00 | \$6,305.78 |
| 811 S-M ELEMENTARY | \$4,297.71 | \$2,448.40 | \$0.00 | - | \$1,545.35 | \$0.00 | \$1,545.35 |
| 812 S-M SENIOR 4-H | \$1,545.35 | \$0.00 | \$0.00 | \$0.00 | \$1,343.33 | \$0.00 | \$13,183.21 |
| 813 STUDENT BODY | \$14,377.40 | \$3,029.86 | \$0.00 | \$4,224.05 | | \$0.00 | \$3,264.68 |
| 814 FOOTBALL | \$3,264.68 | \$0.00 | \$0.00 | \$0.00 | \$3,264.68 \$142.44 | \$0.00 | \$142.44 |
| 815 ACADEMIC TEAM | \$248.94 | \$0.00 | \$0.00 | \$106.50 | • | \$0.00 | \$4,369.07 |
| 816 GIRLS BASKETBALL | \$4,343.57 | \$187.50 | \$0.00 | \$162.00 | \$4,369.07 | \$0.00 | \$676.44 |
| 817 BASEBALL | \$676.44 | \$0.00 | \$0.00 | \$0.00 | \$676.44 | \$0.00 | \$1,331.02 |
| 818 MUSIC | \$1,231.27 | \$99.75 | \$0.00 | \$0.00 | \$1,331.02 | \$0.00 | \$2,800.06 |
| 819 VOLLEYBALL | \$2,765.06 | \$35.00 | \$0.00 | \$0.00 | \$2,800.06 \$1,335.71 | \$0.00 | \$1,335.71 |
| 820 TEACHERS ACCOUNT | \$1,335.71 | \$0.00 | \$0.00 | \$0.00 | \$1,335.71 | \$0.00 | \$255.86 |
| 821 JUNIOR HIGH CHEERLEADERS | \$455.86 | \$0.00 | \$0.00 | \$200.00 | • | \$0.00 | \$432.47 |
| 822 INTEREST ACCOUNT | \$413.74 | \$18.73 | \$0.00 | \$0.00 | \$432.47 | \$0.00 | \$403.28 |
| 823 TRACK | \$403.28 | \$0.00 | \$0.00 | \$0.00 | \$403.28 | \$0.00 | \$507.63 |
| 824 SCIENCE | \$507.63 | \$0.00 | \$0.00 | \$0.00 | \$507.63 | \$0.00 | |
| 825 BOYS BASKETBALL | \$1,812.18 | \$187.50 | \$0.00 | \$0.00 | \$1,999.68 | \$0.00 | |
| 826 BUSINESS PROFESSIONALS OF AMER | \$1,132.49 | \$0.00 | \$0.00 | \$0.00 | \$1,132.49 | \$0.00 \$0.00 | |
| 828 TECHNOLOGY STUDENTS ASSN | \$14.09 | \$0.00 | \$0.00 | \$0.00 | \$14.09 | | |
| 829 S-M SPECIAL OLYMPICS | \$5,418.83 | \$0.00 | \$0.00 | \$1,008.61 | \$4,410.22 | \$0.00 \$0,00 | |
| 885 CHILD NUTRITION PROGRAM | \$3,707.98 | \$2,647.03 | \$0.00 | \$0.00 | \$6,355.01 | | |
| Total | \$66,819.15 | \$9,168.97 | \$0.00 | \$6,587.32 | \$69,400.80 | \$0.00 | \$09,400.80 |
| • • • • • • | | | | | | | |

Revenue/Expenditure Summary

Options: Fund: 60, Date Range: 7/1/2022 - 6/30/2023

| | Begin | ************************************** | Adjusting | | Cash End | | |
|------------------------------------|---------|--|-------------|-------------|------------------|------------|-------------|
| | Balance | Receipts | Entries | Payments | Balance | Unpaid POs | End Balance |
| 801 YEARBOOK | \$0.00 | \$470.00 | \$9,817.44 | \$2,558.14 | \$7,729.30 | \$0.00 | \$7,729.30 |
| 802 PROM | \$0.00 | \$1,328.50 | \$848.69 | \$867.55 | \$1,309.64 | \$0.00 | \$1,309.64 |
| 803 HIGH SCHOOL CHEERLEADERS | \$0.00 | \$2,999.20 | \$3,550.45 | \$2,575.26 | \$3,974.39 | \$0.00 | \$3,974.39 |
| 805 FFA | \$0.00 | \$22,060.50 | \$1,127.16 | \$21,266.96 | \$1,920.70 | \$0.00 | \$1,920.70 |
| 806 FCCLA | \$0.00 | \$825.00 | \$2,571.59 | \$1,382.78 | \$2,013.81 | \$0.00 | \$2,013.81 |
| 808 ENGLISH | \$0.00 | \$0.00 | \$54.95 | \$0.00 | \$54 <i>.</i> 95 | \$0.00 | \$54.95 |
| 809 LIBRARY | \$0.00 | \$0.00 | \$557.29 | \$0.00 | \$557.29 | \$0.00 | \$557.29 |
| 810 STUDENT COUNCIL | \$0.00 | \$0.00 | \$151.23 | \$0.00 | \$151.23 | \$0.00 | \$151.23 |
| 811 S-M ELEMENTARY | \$0.00 | \$14,569.16 | \$5,671.83 | \$13,984.32 | \$6,256.67 | \$0.00 | \$6,256.67 |
| 812 S-M SENIOR 4-H | \$0.00 | \$219.00 | \$1,613.24 | \$286.89 | \$1,545.35 | \$0.00 | \$1,545.35 |
| 813 STUDENT BODY | \$0.00 | \$31,757.12 | \$10,054.09 | \$27,908.56 | \$13,902.65 | \$0.00 | \$13,902.65 |
| 814 FOOTBALL | \$0.00 | \$6,955.00 | \$7,395.34 | \$11,085.66 | \$3,264.68 | \$0.00 | \$3,264.68 |
| 815 ACADEMIC TEAM | \$0.00 | \$140.00 | \$411.94 | \$409.50 | \$142.44 | \$0.00 | \$142.44 |
| 816 GIRLS BASKETBALL | \$0.00 | \$2,177.50 | \$3,081.25 | \$889.68 | \$4,369.07 | \$0.00 | \$4,369.07 |
| 817 BASEBALL | \$0.00 | \$0.00 | \$714.94 | \$38.50 | \$676,44 | \$0.00 | \$676.44 |
| 818 MUSIC | \$0.00 | \$1,230.38 | \$1,425.17 | \$1,324.53 | \$1,331.02 | \$0.00 | \$1,331.02 |
| 819 VOLLEYBALL | \$0.00 | \$3,508.54 | \$3,966.75 | \$4,675.23 | \$2,800.06 | \$0.00 | \$2,800.06 |
| 820 TEACHERS ACCOUNT | \$0.00 | \$0.00 | \$1,335.71 | \$0.00 | \$1,335.71 | \$0.00 | \$1,335.71 |
| 821 JUNIOR HIGH CHEERLEADERS | \$0.00 | \$300.00 | \$357.10 | \$401.24 | \$255.86 | \$0.00 | \$255.86 |
| 822 INTEREST ACCOUNT | \$0.00 | \$77.65 | \$354.82 | \$0.00 | \$432.47 | \$0.00 | \$432.47 |
| 823 TRACK | \$0.00 | \$225.00 | \$178.28 | \$0.00 | \$403.28 | \$0.00 | \$403.28 |
| 824 SCIENCE | \$0.00 | \$220.00 | \$287.63 | \$0.00 | \$507.63 | \$0.00 | \$507.63 |
| 825 BOYS BASKETBALL | \$0.00 | \$1,777.50 | \$1,150.13 | \$927.95 | \$1,999.68 | \$0.00 | \$1,999.68 |
| 826 BUSINESS PROFESSIONALS OF AMER | \$0.00 | \$1,060.55 | \$914.25 | \$842.31 | \$1,132.49 | \$0.00 | \$1,132.49 |
| 828 TECHNOLOGY STUDENTS ASSN | \$0.00 | \$0.00 | \$14.09 | \$0.00 | \$14.09 | \$0.00 | |
| 829 S-M SPECIAL OLYMPICS | \$0.00 | \$1,648.69 | \$3,979.98 | \$1,057.76 | \$4,570.91 | \$0.00 | \$4,570.91 |
| 885 CHILD NUTRITION PROGRAM | \$0.00 | \$12,994.53 | \$0.00 | \$6,534.52 | \$6,460.01 | \$0.00 | \$6,460.01 |
| Total | \$0.00 | \$106,543.82 | \$61,585.34 | \$99,017.34 | \$69,111.82 | \$0.00 | \$69,111.82 |

HS PRINCIPAL'S REPORT

Enrollment

| Seniors | 11 | | |
|-----------------|----|--|--|
| Juniors | 4 | | |
| Soph | 15 | | |
| Fr | 17 | | |
| TOTAL | 47 | | |
| | | | |
| 8 th | 9 | | |
| 7 th | 12 | | |
| TOTAL | 21 | | |
| | | | |

GRAND TOTAL 68

Character Minutes

S-M JH Tournament

Cadet Lawman (Jrs) -1-10-23

Area Academic – Leedey 1-14-23

EMT Careers (Srs) – 1-16-23

Power Lifting – Snyder 1-17-23/1-18-23

Positive Choices – 1-23-23

WPYFS – Stress and Drama working groups