The regular meeting of the Board of Directors of Kelso School District No. 458 was called to order at 5:00 p.m. at the RoyParsons Executive Board Room through a Zoom online/phone platform.

Board Members:	Leah Moore (In Person) Karen Grafton – Vice President (Zoom) Jeane Conrad (In Person) Mike Haas - President (In Person) Ron Huntington Absent (Zoom)
Cabinet Members:	Scott Westlund – Chief Financial Officer (Phone In) Holly Budge – Director of Human Resources (Absent) Don Iverson – Director of Student Services (In Person) Heather Ogden – Director of Special Programs (Zoom) Kim Yore – Director of Teaching & Learning (Absent) Lacey DeWeert – Associate Director of Teaching & Learning (Zoom)
Superintendent:	Mary Beth Tack (In Person)
Asst. Secretary:	Molly Guler (In Person)

**OTHERS PRESENT** – Cindy Cromwell, Andy Twyman, Jason Coburn

#### **COMMUNICATIONS, CORRESPONDENCE & INTRODUCTIONS**

### **COMMENTS & QUESTIONS –**

No emails were submitted with comments or questions.

## **APPROVAL OF AGENDA - Motion Passed**

#### Motion to Approve By: Director Moore

### Seconded By: Director Conrad

### **APPROVAL OF CONSENT AGENDA - Motion Passed**

Minutes of June 15, 2020, Regular Board Meeting

Certificated Personnel:

New Hire: 2020/2021 School Year - Hailey Allais (Catlin), Samantha Brosnan (CMS), Katherine Olason (CMS), Sarah Schill (Beacon Hill), Justin Sitch (Counselor - KHS)

Resignations: Effective August 3, 2020 - Timothy Belmont (CMS), Kacie DeRosier (Beacon Hill), Makaio Mobbs (KHS). Effective August 31, 2020 - Tammy Ramseth (Butler Acres)

Out of Endorsement Waiver: Effective August 21, 2020 - Thressa Anderson (HMS), Angela Green (CMS), Jason Dieter (CMS), Jennifer Hayden (CMS), Tyler Hutchison (Wallace), Peter Kooiman (KHS), Hilary Walther (KHS)

#### KELSO SCHOOL DISTRICT SUPPLEMENTAL CONTRACTS ISSUED: June 11, 2020 - July 9, 2020

Date Issued		Position	Bldg
7/7/2020	Wheatley, Janell	Excess Student Options - 3rd Tri	Rose Valley
7/7/2020	Bush, Lynn	Excess Student Options - 3rd Tri	Rose Valley
7/7/2020	Latham, Alison	Excess Student Options - 3rd Tri	Rose Valley
6/15/2020	Birdsell, Rob	Supervision - KVA	KHS
6/15/2020	Birdsell, Rob	Supervision - Loowit	KHS
6/22/2020	Hamilton, Jennifer	Summer School	KHS
6/22/2020	Hyde, Tamara	Summer School	KHS
6/22/2020	Rice, Jon	Summer School	KHS
6/22/2020	Dollemore, Darin	Summer School	KHS
6/23/2020	Mury, Michelle	Excess Student Options -3rd Tri	KHS
6/23/2020	Olson, Cindy	Excess Student Options -3rd Tri	KHS

**Classified Personnel:** 

New Hires: Effective May 28, 2020 - Tommy Booterbaugh (Maintenance). Effective July 1, 2020 - Kory Rollman (Maintenance), Michele Nerland (Communications), Drew Tack (Maintenance), Hunter Stephenson (Maintenance). Effective August 19, 2020 - Tiffany Sorensen (Paraeducator). Effective September 2, 2020 - Madysen Huntington (Paraeducator) Classification Change: Effective July 1, 2020 - Courtney Peonio (Admin Assistant)

Return From Lay-Off: Effective May 18, 2020 - Todd Johansen (Maintenance), Ryan Parsons (Maintenance)

Resignations: Effective August 3, 2020 - Denise Huffman (KHS)

Retirements: Effective August 31, 2020 - Debbie Fick (Barnes)

Non Rep Salary Schedule Update

#### **Contracts and Agreements**

For Board Approval: July 13, 2020

#### SUMMARY OF CONTRACTS / AGREEMENTS WITH KELSO SCHOOL DISTRICT

Company/Provider	Sponsor	Description of Services		Amount
Collins Architectural Group	Scott Westlund	Change Orders - Carrolls Elementary Modernization		
		No. 9: Stainless Steel Backsplash in Kitchen	Plus	\$1,379.00
		No. 13: Remove BA Expanded Metal R1	Plus	\$1,646.00
		No. 15: Conceil Wire in soffit R1	Plus	\$2,751.00
		No. 16: Delete Boiler Rm Strongbacks	Deduction	(\$352.00)
		No. 17: Remove and Reinstall BB Backboard	Plus	\$187.00
		No. 19: Replaces Doors 01,02,03,04,05,06,07,15,16,18A,20,21, 27,30,31	Plus	\$4,567.00
		No. 21: Replace Century Link Conduit	Plus	\$1,116.00
		No. 24: Raise Elect Service Entrance R1	Plus	\$8,792.00
		No. 26: Delete Pipe Insulation	Deduction	(\$1,636.00)
Eastside Psychology Andrea Shadrach	Holly Budge/ Healther Ogden	To provide psychologist services for 20/21	Cost is \$127.	50/hr with max of \$75,000
Gaggle.Net, Inc.	Scott Westlund	To provide archiving of KSD Staff Email 6/30/20-10/1/20	Cost is \$8,36	0.00
GB Manchester Technology Systems	Gary Schimmel	To provide alarm monitoring for Butler Acres Temp Classrooms	Cost is \$40.5	0/mo, \$540/annual
Hewlett Packard Enterprise (HPE)	Scott Westlund	To provide donations of Aruba Education Connectivity Bundles during COVID-19 Pandemic	No cost to Di	strict
Inter-Agency - Construction Services	Scott Westlund	Amendment to original agreement to increase compensation	Increase from	n \$3,861,497 to \$4,024,581
Group (CSG)		to Construction Management Services as put forth in Attachment A	for an increa	se of \$163,084.00
Inter-Agency-LCC Head Start/EHS/ECEAP	Holly Budge/ Heather Ogden	To provide full service implementation to preschool children eligible for special education from 7/1/20 to 6/30/21	Non-Financia	I to District
Materials Testing & Consluting (MTC)	Scott Westlund	To provide materials testing and special inspection services for Butler Acres Project	Estimated co	st is \$25,154.00

Public Consulting Group Inc (PCG)	Holly Budge/ Heather Ogden	To provide assistance in billing Medicaid for covered school- based health services under the SBHS program	Cost is 9% of the net reimbursement amounts from Medicaid with minimum fee of \$3,000.00 per contract year
Renaissance	Pam Bauman	Quote #2331496: to provide Accelerated Reader Subscription for Barnes, Beacon Hill, Butler Acres, Carrolls, Catlin, CMS, HMS, Rose Valley and Wallace schools for 3 years	Grand total cost is \$19,084.21
Renaissance	Pam Bauman	Quote #2334601: to provide Star Early Literacy, Star Math & Star Reading for Barnes, Beacon Hill, Butler Acres, Catlin, CMS HMS, Kelso High, Rose Valley & Wallace schools for 3 years	Grand total cost is \$123,234.87
The Stepping Stones Group	Holly Budge/ Heather Ogden	To provide SLP Cindy Kyle through 7/17/2021	Cost is \$80/hr
Tacoma Dome Hotel	Cathy Usher	To provide rooms for KHS Wrestling 2/18/21-2/20/21	Cost is \$229.99-\$249.99 per rm per night
Vision/Orientation & Mobility Contract Dr. Kathry Botsford	Holly Budge/ Heather Ogden	To provide consultative services to KSD Special Education Department Aug 1, 2020 thru June 30, 2021	Cost is \$120.00/hr for all accountable services rendered which includes travel costs & benefits not to exceed \$24,000.00

#### ESD 112 CONTRACTS

Communications Services	Mary Beth Tack	To provide graphic design and crisis communications services	Cost not to exceed \$6,300.00
Prevention/Intervention Student Asst	Don Iverson	To provide on-site Chemical Dependency Professional	Cost not to exceed \$61,350.00
Digital Media Cooperative - Proquest	Kim Yore	To provide and coordinate access to online research databases	Total License Fee is \$2,750.00
Quest Academy	Mary Beth Tack	To provide academic services and behavioral support in a therapeutic environment at Quest Academy, a day treatment program	Cost is: Level 1 \$6,555.00 per student Level 2 \$9,115.00 per student Level 3 \$9,989.00 per student
Student Threat Assessment	Don Iverson	To provide participation in Student Threat Assessment Program	Cost not to exceed \$13,710.57
Transition School Program	Don Iverson	To provide an educational program for students who have been suspended long-term, expelled or otherwise removed from school	Cost is 10% of District's annual BEA per student per month

# Warrants

July 13th, 2020			
General Fund	Warrant Date	Amount	Warrant Number
Payroll	6/30/2020	\$4,733,172.11	257593-257625
AP- Emp ACH	6/30/2020	\$5,282.74	257626
AP	6/30/2020	\$1,322,779.28	257627-257774
AP- Comp Tax	6/30/2020	\$1,366.50	257775
AP- Prepay	6/30/2020	\$49,007.68	257776
AP	7/1/2020	\$26,147.00	257777
Payroll	7/1/2020	\$774.52	257778
AP- Benefits	7/1/2020	\$1,496.06	257779-257782
Capital Projects Fund			
AP	6/11/2020	\$78,758.87	3273
AP	6/30/2020	\$4,598,944.92	3274-3293
ASB Fund			
AP - Emp ACH	6/30/2020	\$93.60	30773
AP	6/30/2020	\$9,787.14	30774-30781
AP- Comp Tax	6/30/2020	\$13.50	30782
Trust & Agency Fund			
AP	6/30/2020	\$3,237.11	1658-1659
AP- Comp Tax	6/30/2020	\$194.40	1660

# Motion to Approve by: Director Grafton Seconded by: Director Huntington

## **UNFINISHED BUSINESS**

# APPROVED POLICY AND PROCEDURE 3207 & 3207P PROHIBITION OF HARASSMENT, INTIMIDATION, AND BULLYING (2ND READING) - DIRECTOR IVERSON

Updated language of definition in legislature surrounding harassment and bullying. Procedure added a paragraph regarding Behaviors/Expressions. No significant changes to the policy or procedure.

# Motion to Approve by: Director Moore Seconded by: Director Huntington

# APPROVED POLICY AND PROCEDURE 3225 & 3225P SCHOOL BASED THREAT ASSESSMENT (2ND READING) - DIRECTOR IVERSON

New policy and procedure for Kelso School District. We have had a process in place since 2015. This board policy just secures our legal responsibility.

# Motion to Approve by: Director Huntington Seconded by: Director Grafton

#### NEW BUSINESS

#### HEARD BOND CONSTRUCTION UPDATE FROM CSG (ANDY TWYMAN)

Completed: CTE Projects, Stadium Projects (Field, Railings, Elevator, Sound System)

Construction: Wallace, Lexington, Carrolls, HS Gym Floors and Bleachers, HS Pool Refinish, District Wide Phone System

Design: Huntington Middle School

# WALLACE ES | CONSTRUCTION



#### **Current Activities:**

Exterior Siding and Paint 2<sup>nd</sup> Floor Mech/Elec/Plumbing/Fire Sprinkler Rough-Ins Storefront Installation Finish Paint and Acoustical Ceilings in Area A

#### Upcoming Milestones:

July 20 August 13 September 20 Elevator Installation Casework Install Envelope Complete

November 2020 February 2021 Substantial Completion Project Completion





# WALLACE ES | CONSTRUCTION



# LEXINGTON ES | CONSTRUCTION



### **Current Activities:**

Area A: - First floor Mech/Elec/Plumbing/Fire Sprinkler Rough-ins - Wall Framing

- Roofing insulation and curbs
- Area B:
- Structural Steel and Pan Decking in Area B

### **Upcoming Milestones:**

July 2021

**Project Completion** 



# LEXINGTON ES | CONSTRUCTION



# CARROLLS ES | CONSTRUCTION



#### **Current Activities:**

- Asphalt and curbs this week on site
- Interior framing, insulating, and new window installation
- M/E/P rough in continues
- Roofing completion

#### **Upcoming Milestones:**

August 2020

**Project Completion** 



# COLLINS JH CELLY

# **CARROLLS ES | CONSTRUCTION**



# BUTLER ACRES ES | BID AWARD



TH

#### **Current Activities:**

OSPI BID Award / Resolutions to move forward tonight - Pease Constru Base Bid + Bid Alt 1,2,3, 6A = **\$11,066,820 (pretax)** Preconstruction Meeting Portables and Storage Containers on Site

#### **Upcoming Milestones:**

July 2020 August 2021 Constructior Project Completion

# HUNTINGTON MS| DESIGN

#### **Current Activities:**

Schematic Design Completed for District review

#### Upcoming Milestones:

August – October 2020 August 2020 August 2020 Late August 2020 October – Jan 2021 Spring/Summer 2021 Summer 2021 – Summer 2022 Design Development Value Engineering Study Pre-App w/ City of Kelso Design Advisory Committee MTG #4 Construction Documents BID Construction

ЦП

PERSPECTIVE - NEW MAIN ENTRANCE

# KELSO HS GYM FLOOR & BLEACHERS | CONSTRUCTION



#### **Current Activities:**

Gym Floor Wood 80% installed Sanding and Graphics Bleacher Install

#### **Upcoming Milestones**

August 2020

# **KELSO HS POOL | CONSTRUCTION**

Completion



#### **Current Activities:**

Demolition of finishes and prep for new surface and tile

**Upcoming Milestones:** 

August 2020

Completion



# APPROVED RESOLUTION 2019/20-26 BUTLER ACRES MODERNIZATION BID - SCOTT WESTLUND

To the lowest bidder, Pease Construction:

Total Bid Award	\$11,066,820
Alternate #6A Library Casework with Plastic Laminate	<u>\$38,250</u>
Alternate #3 Replace Gym Floor	\$184,690
Alternate #2 New Chiller and Related Work	\$100,000
Alternate #1 Add Additional Canopy	\$10,637,100
Base Bid Main Construction Package:	

### Motion to Approve by: Director Moore Seconded by: Director Huntington

Unanimously Approved

#### APPROVED RESOLUTION 2019/20-24 WIAA RENEWAL - JASON COBURN

Board approves Kelso School District membership with the Washington Interscholastic Activities Association (WIAA) and as members, will follow the WIAA Rules and Regulations.

# Motion to Approve by: Director Conrad Seconded by: Director Grafton

Unanimously Approved

#### APPROVED RESOLUTION 2019/20-25 CREDIT CARD USE -SCOTT WESTLUND

Mary Beth Tack - Superintendent	\$ 7,500
Scott Westlund - Chief Financial and Operations Officer	\$ 7,500
Christine McDaniel - Kelso High School Principal	\$ 10,000
Kim Yore - Director of Teaching & Learning	\$ 25,000
Don Iverson - Director of Programs & Assessment	\$ 15,000
District Card - Title and LAP Programs	\$ 15,000
Greg Gardner - Principal Coweeman Middle School	\$ 5,000
Laura Hiatt - Principal Huntington Middle School	\$ 5,000
Rob Birdsell - Assistant Principal / ASB Advisor	\$ 10,000
Holly Budge - Director of Human Resources	\$ 5,000
Molly Guler - Executive Assistant to Superintendent	\$ 5,000
District Card - Fiscal Office	\$ 15,000
Gary Schimmel - Facilities/Maintenance Supervisor	\$ 5,000
Heather Ogden - Director of Special Education	\$ 5,000
David McDaniel - Transportation Supervisor	\$ 5,000
Kaydee Harris - Food Services Supervisor	\$ 5,000
District Card - Maintenance Department	\$ 5,000
Melissa Boudreau, CTE Administrator	\$ 7,500
Jason Coburn, Athletic Director	\$ 7,500

# Motion to Approve by: Director Huntington Seconded by: Director Moore

Unanimously Approved

### APPROVED EXPANSION OF KELSO VIRTUAL ACADEMY K-12 - LACEY DEWEERT

Notes in the Work Session Minutes

Haas - expressing appreciation for the district for expanding the opportunities for our families.

# Motion to Approve by: Director Grafton Seconded by: Director Conrad

**Unanimously Approved** 

#### APPROVED MEAL PRICE ADJUSTMENT FOR 2020/21 - SCOTT WESTLUND

Below is a table that summarizes the proposed changes:

Meal Prices 2019/20	<u>D</u>	Proposed Prices 2020/21
Student Paid Elementary	\$2.90	\$2.95
Student Paid MS/HS	\$3.15	\$3.20
Adult Lunch	\$3.70 w/o milk	\$3.75
	\$4.05 w/ milk	\$4.10
Student Paid Breakfast All Ages	\$1.70	\$1.75
Adult Breakfast	\$2.10	\$2.15

The District requests the Board to approve the above rate increases effective for the 2020/21 school year.

# Motion to Approve by: Director Moore Seconded by: Director Huntington

**Unanimously Approved** 

## HEARD 2020/21 BUDGET UPDATE - SCOTT WESTLUND

Below are a few quick highlights of the 2020/21 Budget to share.

- 1. Projected enrollment for 2020/21 is 4,961. Enrollment for the 2019/20 school year was 4986.
- 2. Projected staffing levels (FTE) are shown below.

	<u>Certificated</u>	<u>Classified</u>
2020/21	344	227
2019/20	346	223
2018/19	371	234

#### 2017/18

- Total Revenue and Financing Sources Revenue for 2020/21 is budgeted at \$73,271,641, compared to 2019/20 budget at \$70,258,589, and \$70,362,848 in 2018/19. New revenue related to salary/benefit increase from Legislature, and federal CARES Act funding to support distance learning.
- 4. Total Expenditures Expenses for 2020/21 are budgeted at \$73,625,740, compared to 2019/20 at \$70,602,812, and \$70,369,493 in 2018/19.
- 5. General fund budget has an overall deficit of \$494,099 in 2020/21 compared to a budgeted deficit of \$484,223 deficit in 2019/20. It is likely that the deficit will not materialize unless unexpected circumstances and conditions create require spending beyond normal circumstances.
- 6. However, 2020/21 may be like no other school year we have ever experienced due to COVID-19, particularly around stability of enrollment, and excess costs for health and safety measures

#### 2020/21 Budget

#### Revenue

		_	
	LOCAL PROPERTY TAX (Levy Amount @ 99% Collection Rate)	\$	4,891,814.00
	LOCAL IN LIEU OF TAXES	\$	100,000.00
1500	TIMBER EXCISE TAX	\$	92,360.00
	Total 1000	-	5,084,174
	TUITION AND FEES	\$	15,000.00
2200	SALE OF GOODS	\$	20,000.00
2231	CTE SALE OF GOODS	\$	10,000.00
	OTHER COMMUNITY SERVICES (Pool & Fitness Ctr)	\$	50,000.00
	FOOD SERVICES	\$	430,000.00
	INVESTMENTS	\$	100,000.00
	GIFTS & DONATIONS	\$	50,000.00
2600	FINES AND DAMAGES	\$	10,000.00
2700	RENTALS	\$	35,000.00
2800	INSURANCE RECOVERY	\$	500.00
2900	LOCAL NON-TAX	\$	65,000.00
2910	E-RATE	\$	-
	Total 2000	\$	785,500
3100	APPORTIONMENT	\$	41,364,788.00
3121	SPECIAL EDUCATION PORTION OF GENERAL EDUC	\$	1,684,596.00
3300	LOCAL EFFORT ASSIST (LEA)	\$	3,995,000.00
3600	STATE FOREST	\$	55.00
ġ.	Total 3000	\$	47,044,439.00
	SPECIAL PURPOSE		
4121	STATE SPECIAL EDUCATION (Bud Inc. S/N estimate of \$710K in 2020/21)	\$	7,020,229.00
4122	SPED INFANT AND TODDLER 0 - 2	\$	
4155	LEARNING ASSIST. (LAP)	\$	3,040,043.00
4158	SPECIAL AND PILOT PROGRAM	\$	343,425.00
4165	TRANS. BILINGUAL (ESL)	\$	445,012.00
4174	HIGHLY CAPABLE	\$	139,145.00
4198	FOOD SERVICES	\$	38,595.00
4199	TRANSPORTATION	\$	2,550,000.00
4300	OTHER STATE AGENCIES	\$	50
4321	SPECIAL EDUCATION/HCA	\$	
ŝ.	Total 4000	\$	13,576,449.00
5500	FEDERAL FORESTS	\$	16,165.00
	Total 5000		16,165.00
		\$	10,200.00
	HDCPD. SUPP. FED. (IDEA & Pre-School, 611/624)	\$ \$	1,043,036.00
	HDCPD. SUPP. FED. (IDEA & Pre-School, 611/624) VOCATIONAL ED., FEDERAL (Carl Perkins)		
6138		\$	1,043,036.00
6138 6151	VOCATIONAL ED., FEDERAL (Carl Perkins)	\$ \$	1,043,036.00 40,000.00
6138 6151 6152	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1	\$ \$ \$	1,043,036.00 40,000.00 1,383,800.00
6138 6151 6152 6164	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00
6138 6151 6152 6164 6176	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY	5 5 5 5 5	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00
6138 6151 6152 6164 6176 6189	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT	~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00
6138 6151 6152 6164 6176 6189 6198	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE	~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00
6138 6151 6152 6164 6176 6189 6198 6268	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES	~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00
6138 6151 6152 6164 6176 6189 6198 6268 6300	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION	~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00
6138 6151 6152 6164 6176 6189 6198 6268 6300 6321	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00
6138 6151 6152 6164 6176 6189 6198 6268 6300 6321	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT	~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES	~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000	****	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00
6138 6151 6152 6164 6176 6189 6198 6268 6300 6321 6998 7121 7100	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00 5,404,914.00
6138 6151 6152 6164 6176 6189 6198 6268 6300 6321 6998 7121 7100 7189	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00
6138 6151 6152 6164 6176 6189 6198 6268 6300 6321 6998 7121 7100 7189	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7189 7199	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION	~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7189 7199 8100	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000	~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 30,954.00 40,000.00 160,000.00 5,404,914.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7189 7199 8100 8189	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000 AGENCIES & ASSOCS., GRANTS	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 - 1,650,000.00 30,954.00 40,000.00 5,404,914.00 - - - - -
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7129 7199 7199 8100 8189 8200	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000 AGENCIES & ASSOCS., GRANTS COMMUNITY SERVICES	~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 - 1,650,000.00 30,954.00 40,000.00 5,404,914.00 - - - - - - - - - - - - - - - - - -
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7129 7199 7199 8100 8189 8200	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 1 TITLE 2 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000 AGENCIES & ASSOCS., GRANTS COMMUNITY SERVICES FOUNDATION GRANTS	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 40,000.00 160,000.00 5,404,914.00 5,404,914.00 5,404,914.00 1,300,000.00 500.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7189 7199 7199 8100 8189 8200 8500	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 1 TITLE 2 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000 AGENCIES & ASSOCS., GRANTS COMMUNITY SERVICES FOUNDATION GRANTS REVENUE FROM ESD	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 40,000.00 160,000.00 5,404,914.00 5,404,914.00 5,404,914.00 5,404,914.00 5,404,914.00 5,00.00 18,000.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7189 7199 7199 8100 8189 8200 8500	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000 AGENCIES & ASSOCS, GRANTS COMMUNITY SERVICES FOUNDATION GRANTS REVENUE FROM ESD Total 6000 SALE OF EQUIPMENT	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 1,650,000.00 40,000.00 160,000.00 5,404,914.00 - - 1,300,000.00 5,00.00 18,000.00 18,000.00 18,000.00
6138 6151 6152 6164 6176 6198 6268 6300 6321 6998 7121 7100 7189 7199 7199 8100 8189 8200 8500	VOCATIONAL ED., FEDERAL (Carl Perkins) TITLE 1 TITLE 1 TITLE 2 TITLE III - LIMITED ENGLISH PROFICIENCY COVID-19 CARES ACT OTHER COMMUNITY SERVICE FOOD SERVICES INDIAN EDUCATION FEDERAL GRANTS MEDICAID REIMBURSEMENT USDA COMMODITIES Total 6000 HANDICAPPED (from other districts) OTHER COMMUNITY SERVICE TRANSPORTATION Total 7000 AGENCIES & ASSOCS., GRANTS COMMUNITY SERVICES FOUNDATION GRANTS REVENUE FROM ESD Total 6000 SALE OF EQUIPMENT	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	1,043,036.00 40,000.00 1,383,800.00 315,300.00 41,824.00 700,000.00 

# 2020/21 Budget

#### 2020-21 Budget

# **Program Expenditures**

01	BASIC EDUCATION	\$ 37,689,561.00
02	ALTERNATIVE LEARNING EXP	\$ 137,556.00
3	CREDIT RECOVERY PRG	\$ 118,350.00
21	HANDICAPPED, BASIC, STATE	\$ 9,032,583.00
22	SPED, INFANTS/TODDLERS	\$ -
24	HANDICAPPED, SUPPL, FED	\$ 967,081.00
31	CTE, BASIC	\$ 2,909,817.00
34	CTE MIDDLE SCHOOL	\$ 442,913.00
38	CTE FEDERAL PERKINS	\$ 38,208.00
51	TITLE 1	\$ 1,510,539.00
52	SCHOOL IMPROVEMENT	\$ 301,434.00
55	LEARNING ASSISTANCE	\$ 2,903,849.00
58	SPECIAL & PILOT, STATE	\$ 343,425.00
64	TITLE III FEDERAL	\$ 39,915.00
65	TRANSITIONAL BILINGUAL	\$ 445,012.00
68	INDIAN EDUCATION, FEDERAL	\$ 30,954.00
69	OTHER COMPENSATORY	\$ 18,000.00
74	HIGHLY CAPABLE	\$ 139,145.00
79	INSTRUCTIONAL PROGRAMS	\$ 1,390,605.00
89	OTHER COMMUNITY SERVICE	\$ 40,533.00
97	DISTRICT-WIDE SUPPORT	\$ 9,759,093.00
98	FOOD SERVICE	\$ 2,728,855.00
99	PUPIL TRANSPORTATION	\$ 2,638,312.00
TOT	AL PROGRAM EXPENDITURES	\$ 73,625,740.00
RAN	ISFERS OUT	\$ 140,000.00
TOTA	AL EXPENDITURES WITH TRANSFERS	\$ 73,765,740.00

Estimated Revenue 2020/21 \$ 73,271,641.00

Surplus / (Deficit) \$ (494,099.00)

### **APPROVED BAND BOOSTER DONATION - SCOTT WESTLUND**

We received a check for \$6650.55 from the Kelso Music Booster as a donation to help offset the cost of transportation for the KHS Marching Band for three marching band competitions during the Fall of 2019.

I would ask that the Board accept this donation as required under Board Policy 6114. Under Policy 6114, the Board must approve the acceptance any gift to the district, school, department or classroom of money, materials, or equipment having a value of \$5,000.00 or greater.

# Motion to Approve by: Director Huntington Seconded by: Director Grafton

**Unanimously Approved** 

#### HEARD POLICY 3131 DISTRICT AREA TRANSFERS (1ST READING)- DON IVERSON

Changed name to Transfers

Added section, "Reporting Transfers out of the District". This addresses when a student moves out of the district without notification of where they will be enrolling. To address these challenges, the district will follow the Comprehensive Education Data and Research System (CEDARS) Reporting Guidance for reporting students as confirmed or unconfirmed transferred both inside and outside of Washington.

To confirm the transfer of a student who has emigrated to another country, the district will obtain written confirmation, but need not obtain an "official" writing. This means that if a parent informs a school administrator that the family is leaving the country and a school administrator documents the conversation in writing and includes it in the students file, the district may report the out of country transfer as confirmed. This information must come from a parent/guardian.

This is already our practice. Moved to 2nd reading.

# HEARD POLICY 3211 & 3211P GENDER-INCLUSIVE SCHOOLS (1ST READING) -DON IVERSON

Name changed to "Gender-Inclusive Schools" from Transgender Students. Other changes include language and key terms such as "assigned sex at birth", Cisgender and, Gender Expansive. It states that before contacting a student's parents, the school will consult with the student about the student's preferences regarding family involvement and honor those preferences.

Provide staff who is trained surrounding this area.

This is already our current practice. Moved to 2nd reading.

# HEARD POLICY 3413 & 3413P STUDENT IMMUNIZATIONS & LIFE THREATENING HEALTH CONDITIONS (1ST READING) - DON IVERSON

3 major focuses Medically verified records Conditional status TDap changes Aug 1st New to district parents only affected. Moved to 2nd reading.

### SUPERINTENDENT REPORT

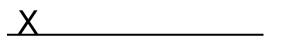
- July updates, update director Ogden to our team as Director of Special Programs
- OPMA has been adjusted to August 1st
- Extended school year program started today. Supporting sped students started today. 5 at CMS and 5 at Barnes. Also started the 3rd week of summer school as well as our summer athletic program. Gives us a chance to start our sanitizing. Karen Grafton: What happens if a student tests positive in a summer program. Superintendent Tack: If confirmed case, we get guidance from Dept of Health.
- Reopening task force. Many moving parts. Work collaboratively. Heath and science experts directing our. Reminder 22 members. Next meeting Aug 6. Key documents that guide come from CDC and department of health, governor OSPI and L&I being most binding. Commitment is communication every 2 weeks. Next is around KVA. Aug draft model emailed out next Monday. Dynamic and ever changing process. Directors are doing great work. Couldn't as for a better team moving forward. Conrad: Do we need to get our plan approved by OSPI? Timeline? SUperintendent Tack: Yes

## FOR THE GOOD OF THE ORDER

• No Comments

#### Adjourn meeting 5:55 pm to executive session

President



Secretary