

**THE LOUISE M. BRANDLE SCHOLARSHIP**  
**Presented by**  
**ALTRUSA INTERNATIONAL OF CHILLICOTHE**  
**Scholarship Application**  
**\$1,000**  
**Guidelines**

An applicant form and a copy of the guidelines are to be mailed to the guidance counselors of Ross County and Chillicothe City Schools. Applicants and recommendations must be returned to the Vocational Chair by March 24, 2023 for the screening committee to review and make recommendations.

Criteria for selection of recipient:

Recipient must be a current high school graduate.

Scholastic achievement of the recipient must be at least a "B" or higher.

The Altrusa Committee will be recommendations on applicant's achievement and need for financial assistance. A copy of the student's FAFSA must be attached to the application.

The Vocational Committee will submit a written report on the recommended recipient to the Club members for approval at the April/May business meeting.

The student must complete all sections of the application, attach the FAFSA , include their high school transcript, and a letter of acceptance into college.

A certificate awarding the scholarship will be presented to the student at his/her high school graduation ceremony. When the student enrolls at the University, the student must contact the scholarship chair of Altrusa to notify them that enrollment is complete. The treasurer will mail a check payable to the recipient's school.

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**Scholarship Application**

**\$1,000**

**Deadline for Submission March 24, 2023**

I hereby apply for the LOUISE M. BRANDLE SCHOLARSHIP to assist in the payment of my tuition expenses while attending \_\_\_\_\_. I have been accepted by the college and a letter from the college is attached.

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Permanent Address \_\_\_\_\_ Phone \_\_\_\_\_

High School \_\_\_\_\_ Date of Graduation \_\_\_\_\_

Major Fields of Study to be pursued \_\_\_\_\_

Professional Goals \_\_\_\_\_

If you have been employed part-time while attending school, list the places you have worked and the dates of employment at each place:

Describe all important activities, honors, prizes, scholarships or any other recognitions you have received (use back of sheet if necessary):

List sources of all income (parents and self):

Make any further statements which you feel will provide information of value to the Committee:

Signed \_\_\_\_\_ and date: \_\_\_\_\_

Return to Joyce Atwood, 10 Overlook Drive, Chillicothe, Ohio 45601 by March 18, 2022

Please attach 1) your FAFSA (Free Application for Federal Student Aid), 2) high school transcript, and 3) letter of acceptance into college.