

President Sheila Blevins Secretary Joy Cox

The Chillicothe Evening Lions Club PO Box 567 Chillicothe, Oh 45601

The Chillicothe Evening Lions - Officer Larry R. Cox Memorial Law Enforcement Annual Scholarship 2023

Eligibility

Annual \$1000 scholarship for a Ross County/Chillicothe high school graduating senior or other qualified Ross County resident to attend Ohio University Chillicothe's Southern Ohio Police Training Institute (S.O.P.T.I.) or Law Enforcement Technology (L.E.T.) program.

Focus

Available to Ross County resident wishing to obtain education and training for a career in law enforcement.

Application Process

If applying to L.E.T., applicant must:

- * be a Ross County resident
- * have graduated from high school or be a graduating senior
- * provide an official high school transcript with a 2.5 G.P.A. and one (1) recommendation, either school personnel or a member of our community
- * type a one page essay explaining why you should be awarded this scholarship
- * complete application and mail to Lions postmarked no later than Feb. 28, 2023 for L.E.T. course beginning in fall semester

If applying for S.O.P.T.I., applicant must:

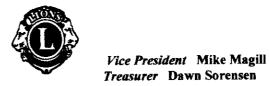
- * be a Ross County resident
- * if in US military, must have an honorable discharge prior to S.O.P.T.I. program
- * be 21 years of age by time of expected completion of S.O.P.T.I. program
- * provide complete military background and qualifications if applicable
- * provide educational and employment history
- * submit S.O.P.T.I. application postmarked no later than Feb. 28, 2023.
- * type a one page essay explaining why you should be awarded this scholarship

Completed Application: mail to:

Attn.: Scholarship Chairperson The Chillicothe Evening Lions PO Box 567 Chillicothe, OH 45601

Award notification.

* Recipient will be notified by March 30, 2023.



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Application for Larry R. Cox Memorial Law Enforcement Scholarship

| Name of Applicant (Last) | (Print) | (First) | | Date | Phone |
|---|------------------------------------|---------------------------|-----------------------|---------------|--|
| | | | | | |
| Home Address (Print) | | | Zip Code | E | mail |
| Parent/Guardians Name if yo | ou are under 18 | (Last) | (Print) | (First) | |
| I certify that the information this competition is indeed the | on this applicat work of the ap | ion is correc plicant. | t and that all work s | ubmitted l | oy me during |
| Applicant Signature | | <u> </u> | | | Date |
| Parent Guardian Signature _ | | | | | Date |
| * On a separate piece of awarded this scholars | | | | | |
| -2- To be completed only if appli | cant is a depend | lent of paren | t(s) or guardian | | |
| *Father's Occupation | | <u></u> | | - | <u>. </u> |
| *Mother's Occupation | | | | | _ |
| *Ages of dependent siblings | | | | | |
| *Number of dependent sibli | ngs in college _ | | _ | | |
| -3- | | | J., | | |
| To be completed if applicant | | | | | |
| *Place of employment | | | |] | Phone |
| | | | | | |

| Larry Cox Memorial Law Enforcement Scholarship | Application (Page 2) | | | | |
|---|---------------------------------------|--|--|--|--|
| * Are you presently in college or tech school? | | | | | |
| * If so, where, and courses completed or taking | | | | | |
| | | | | | |
| -4- To be completed if the applicant is or has been in the US military servic | <u>e</u> | | | | |
| *From to Honorable discharge | | | | | |
| -5- I am applying for: (Check one) * OUC Law Enforcement Technology Program * Southern Ohio Police Training Institute | | | | | |
| -6- Seniors graduating this year complete this section: | | | | | |
| * Describe how you have contributed to your school and community, is activities: | | | | | |
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| * Describe any honors/awards you have received | | | | | |
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| * Tell us about your other activities and interest | | | | | |
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Larry Cox Memorial Law Enforcement Scholarship Application (Page 3) -7-Military or ex-military personnel complete this section * Military history: * Name, rank, address, phone, e-mail, any previous or current superior officer that can provide reference: -8-To be completed by any Ross County resident not included in section 6 or 7 * Any educational or work related experience you may wish to describe: * Any letters of reference, and include their name, position, date, address, phone, e-mail: Attach all letters of references, essay, and school transcripts. Be sure to apply adequate postage, and mail to: Attn: Scholarship Chairperson **Chillicothe Evening Lions** PO Box 567

Chillicothe, OH 45601