

Grayson County School Food Service

For the 2022-23 school year, all enrolled students can receive one **nutritious breakfast and lunch at no cost** to the student each day.

Students will still need to submit completed **2022-23 Household Income Forms (HIF)** in place of the Family Meal Application for Free or Reduced Meals. The information obtained from these forms will help determine funding for other programs that impact education, technology, family resource centers, title I, preschool, as well as other state and federal grants. Please encourage your children to get a nutritious meal breakfast and lunch each day to ensure that we can continue this program in future school years.

A la carte prices for students and adults:

- | | | |
|--------------------------|---------|------------------------------|
| • Lunch entrée | \$1.75 | ➤ Students must have money |
| • Potato-based vegetable | \$0.75 | for extras or a la carte |
| • Non-potato vegetable | \$0.50 | purchases at time of |
| • Fruit/Juice | \$0.50 | purchase. Money for |
| • Milk | \$0.75 | purchases may be deposited |
| • Chips | \$0.75 | in the child's meal account. |
| • Bottled water/juice | \$1.00 | |
| • Breakfast entrée | \$1.25 | |
| • Breakfast meat only | \$0.75 | ➤ Teachers/Staff may charge |
| • Bun/Biscuit only | \$0.50 | up to \$15. Accounts must |
| • Adult Breakfast | \$3.00* | be paid to a \$0 balance by |
| • Adult Lunch | \$4.75* | the end of the school year. |
| • Adult Salad Plate | \$4.75* | |

*Food Service does not receive any federal reimbursement for adult meals. Adult meal prices are determined by using the following formula: free federal reimbursement rate including certification + severe need (breakfast) or safety net (lunch) + commodity factor. Adults may purchase items a la carte if they do not wish to purchase a complete meal.

22-23 Breakfast: $\$2.26 + \$0.41 + \$0.30 = \$2.97 \rightarrow \text{\$3.00 Adult Breakfast Price}$

22-23 Lunch: $\$4.41 + \$0.02 + \$0.30 = \4.73 (minimum) $\rightarrow \text{\$4.75 Adult Lunch Price}$

If your child has **special dietary needs** (allergies, disability, etc.) and will need meal accommodations, please have your child's doctor complete the [Accommodations for Children with Special Dietary Needs Form](#). You may contact Kristy Hodges, Food Service Director, at Kristy.hodges@grayson.kyschools.us or 270-259-4011 for questions or concerns.