

REGIONAL SCHOOL UNIT 19



TO: RSU 19 Board of Directors
FR: Ken Sands / Mike Hammer
DT: August 25, 2020
RE: **Education Committee Meeting Agenda**

DAY: **Tuesday**
DATE: **September 1, 2020**
TIME: 6:30 PM
PLACE: **NRH Room H131**

Via Zoom: <https://zoom.us/j/99241928824?pwd=Z1YzUGorM1F1a1ErVGZWMDNGVzBNZz09>

Dial: 1 646 558 8656

AGENDA

- I. Public Comment**

- II. Special Education and COVID 19**

- III. Update of 2020-21 School Year**

- IV. Future Agenda Items**

- V. Adjournment**

A.D.A. Notice: If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.