



## REGIONAL SCHOOL UNIT 19

TO: RSU 19 Board of Directors  
FR: Jason Scholten / Mike Hammer  
DT: August 27, 2019  
RE: **Transportation Committee Agenda**

DAY: **Tuesday**  
DATE: **September 1, 2020**  
TIME: 6:00 PM  
PLACE: NRH Room H131

Join Zoom Meeting

<https://zoom.us/j/97542865563?pwd=ZEhGR1hMNmxkb2pFVTlQM0pmcmInUT09>

Dial 1 646 558 8656 US

### AGENDA

- I. **Public Comment**
  
- II. **Transportation Plan for 2020 - 2021**
  
- III. **Other**
  
  
- VI. **Adjournment**

**A.D.A. Notice:** If you have a special need that must be met to allow you to fully participate in this meeting, please contact the Office of the Superintendent at least two (2) days prior to this meeting.