## **Ridgeland School District 122**

6500 West 95<sup>th</sup> Street, Oak Lawn, IL 60453 Phone 708-599-5550 Fax 708-599-5626 www.ridgeland122.com

## **Meeting Minutes**

## **Finance Committee Meeting**

Date: February 8, 2018

Time: 6:30 PM

Place: Administrative Center Board Room

Challenge! Care! Success!

Present: Pat Pulver, Steve Nicefero, Doug Ogarek

| Agenda Item                                               | Notes                                                      |
|-----------------------------------------------------------|------------------------------------------------------------|
| b ## 0 1                                                  |                                                            |
| Call to Order                                             | 6:31pm                                                     |
| Approval of January 11, 2018 Minutes                      | Motion by Member Pulver and Seconded by Member             |
|                                                           | Nicefero - 2 Ayes; 0 Nayes; 0 Abstention; 1 Absent         |
| Finance                                                   |                                                            |
| State Payment Update                                      | The state owes the district \$494,395 for FY18 vouched     |
|                                                           | as far back as August 2017.                                |
| Property Tax Collections Update                           | Property tax collections for 2016 levy total \$21,859,620  |
|                                                           | representing 98.7% collected.                              |
|                                                           | Dranarks tour collections for 2047 is assessed at the last |
|                                                           | Property tax collections for 2017 is expected to begin     |
|                                                           | now with first installment due March 1st.                  |
|                                                           | Franzcek continues to investigate tax refunds and the      |
|                                                           | viability of intervention.                                 |
| Consumer Price Index (CPI)                                | Annual 2017 CPI was 2.1%                                   |
| Supplemental Tax Levy                                     | The board will be asked to approve a supplemental tax      |
|                                                           | evy for 2017. The DSEB was not sufficient to cover         |
|                                                           | the entire debt service of the 2013 bonds. With the        |
|                                                           | ncrease of DSEB each year by CPI, the board is able        |
|                                                           | to increase the tax levy for the debt service fund.        |
| Health Insurance - Preliminary Renewal                    | HMO 1.3% increase; PPO 1.0% increase; Dental 0.3%          |
| Rates                                                     | increase.                                                  |
| <ul> <li>Student Fees for the 2018-2019 School</li> </ul> | No changes to student fees for SY18-19                     |
| Year                                                      |                                                            |
| List of Bills (if available)                              | Will be provided in board packet for board meeting         |
|                                                           |                                                            |

| <ul> <li>Township Treasurer's Report (if available)</li> </ul> | Will be provided in board packet for board meeting                                                |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| Other                                                          | None                                                                                              |
| Human Resources                                                | None                                                                                              |
| Technology                                                     |                                                                                                   |
| <ul> <li>Agreement with Comcast for Ethernet</li> </ul>        | Agreement with Comcast for internet service will be                                               |
| Dedicated Internet and (EDI) and                               | presented at next week's BOE meeting. Monthly                                                     |
| Ethernet Network Services (ENS)                                | recurring charges will be \$4,910. Down from \$7,367.                                             |
| Technology Conference                                          | District Tech Coordinator will participate in tech conference in Wisconsin.                       |
| Buildings and Grounds                                          | None                                                                                              |
| Closed Session (if needed)                                     |                                                                                                   |
| Personnel, Contracts, Litigation                               | None                                                                                              |
| Public Comments                                                | None                                                                                              |
| Adjournment                                                    | Motion by Member Pulver and Seconded by Member Nicefero - 2 Ayes; 0 Nayes; 0 Abstention; 1 Absent |
|                                                                | 6.55pm                                                                                            |