

**CANISTEO-GREENWOOD CENTRAL SCHOOL  
BOARD OF EDUCATION  
MINUTES  
MONDAY, MARCH 28, 2011**

**REGULAR MEETING**

**HIGH SCHOOL**

**6:00 PM**

**Board Members Present:**

Michael Nisbet          X    
 Todd Burdick          X    
 Douglas Brown         X    
 Bruce MacKellar       X    
 Marcy Bradley         O    
 Peter Wall             X    
 Fred Thompson        X  

**Administration & Others Present:**

Jeff Matteson          X    
 Michael Wright        X    
 Colleen Brownell      X    
 Michael Gill           O    
 Karen Mead            X    
 Theresa McKenna      X    
 William Tucker       X  

**District Clerk:**

Christine Taggart      X  

**Community Members Present:**      19  

President, **Mike Nisbet** calls the Regular Board of Education meeting to order at 6 P.M.

**MEETING OPENED**

President advises where the fire exits are.

Motion was made by **Fred Thompson** and seconded by **Pete Wall** to approve the following:

- a) Accept the March 28, 2011 agenda.
- b) Accept the minutes of the Regular Meeting of March 14, 2011.

**MINUTES OF 3/14/11  
APPROVED**

**6-0 Carried**

Budget Workshop presented by Board President, Mike Nisbet and Superintendent Jeff Matteson.

**BUDGET WORKSHOP**

Vacancy Notifications –Summer bus drive, monitor, Special Ed summer school

Enrollment Report

Correspondence

Extracurricular Report

Fund Balance Report

Warrants were presented

**WARRANTS PRESENTED**

Motion was made by **Doug Brown** and seconded by **Pete Wall** to approve the Memorandum of Understanding between the Superintendent of School and the Canisteo-Greenwood Educational Support Personnel Association.

**MOU APPROVED**

**6-0 Carried**

Motion was made by **Bruce MacKellar** and seconded by **Todd Burdick** to accept the Title I, School Improvement Grant in the amount of \$60,000.

**GRANT ACCEPTED**

**6-0 Carried**

Motion was made by **Fred Thompson** and seconded by **Doug Brown** to approve the Healthy Schools New York Initiative grant in the amount of \$1,500.

**GRANT ACCEPTED**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Fred Thompson** to approve the 2011-2012 School Calendar.

**2011-2012 SCHOOL  
CALENDAR APPROVED**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Bruce MacKellar** to approve the unpaid extended Family Medical leave request from Amy Robbins from May 2, 2011 to June 24, 2011 for a total of 39 unpaid medical leave days.

**AMY ROBBINS  
EXTENSION  
APPROVED**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Bruce MacKellar** to approve the unpaid extension Family Medical leave request for Christina Hutchins starting January 11, 2011 now to March 11, 2011 for a total of 34 unpaid medical leave days.

**CHRISTINA HUTCHINS  
EXTENSION APPROVED**

**6-0 Carried**

Motion was made by **Fred Thompson** and seconded by **Todd Burdick** to accept the resignation of Raymond Stiles, Building Maintenance/Mechanic for the purpose of Retirement effective June 1, 2011.

**RAYMOND STILES  
RETIREMENT ACCEPTED**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Fred Thompson** to accept the resignation of Tina Pritchard, Aide effective March 22, 2011.

**TINA PRITCHARD  
RESIGNATION ACCEPTED**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Todd Burdick** to approve Justin Hanft as Unpaid Volunteer Baseball Coach for the 2010-2011 school year.

**ADDITIONS TO  
VOLUNTEER COACHES**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Doug Brown** to approve Justin Hanft, Uncertified substitute teacher for the 2010-2011 School Year.

**ADDITION TO  
SUBSTITUTE TEACHERS**

**6-0 Carried**

Motion was made by **Pete Wall** and seconded by **Fred Thompson** to enter into Executive Session at 7:03PM, for matters pertaining to personnel.

**INTO EXECUTIVE  
SESSION**

**6-0 Carried**

Motion was made by **Bruce MacKellar** and seconded by **Pete Wall** to move out of Executive Session at 7:59 PM.

**OUT OF EXECUTIVE  
SESSION**

**6-0 Carried**

Motion was made by **Doug Brown** and seconded by **Todd Burdick** to adjourn the Board Meeting at 8PM.

**MEETING ADJOURNED**

**6-0 Carried**

**DATE APPROVED:** \_\_\_\_\_

\_\_\_\_\_  
**CHRISTINE TAGGERT,  
DISTRICT CLERK**