# Maine School Administrative District No. 3 <br> 2008-2009 Calendar 

|  | 2008 |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | JULY |  |  |  |
| M | T | W | T | F |
|  | $\underline{1}$ | $\underline{2}$ | $\underline{3}$ | $\underline{\mathrm{H}}$ |
| $\underline{7}$ | $\underline{8}$ | $\underline{9}$ | $\underline{10}$ | $\underline{11}$ |
| $\underline{14}$ | $\underline{15}$ | $\underline{16}$ | $\underline{17}$ | $\underline{18}$ |
| $\underline{21}$ | $\underline{22}$ | $\underline{23}$ | $\underline{24}$ | $\underline{25}$ |
| $\underline{29}$ | $\underline{30}$ | $\underline{31}$ |  |  |


| NOVEMBER (15) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
| 3 | 4 | 5 | 6 | 7 |
| $\underline{\mathrm{pt}}$ | $\underline{\mathrm{H}}$ | 12 | 13 | 14 |
| 17 | 18 | 19 | 20 | 21 |
| 24 | 25 | $\underline{26}$ | $\underline{\mathrm{H}}$ | $\underline{28}$ |

PT conferences will be held in the evenings on $11 / 5$ and $11 / 6$ in lieu of 11/10.

| AUGUST (5) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
| 4 | $\underline{5}$ | $\underline{6}$ | 7 | $\underline{8}$ |
| $\underline{11}$ | 12 | 13 | $\underline{14}$ | $\underline{15}$ |
| $\underline{18}$ | 19 | $\underline{20}$ | $\underline{1}$ | $\underline{22}$ |
| * | ** | 27 | 28 | 29 |


| DECEMBER (17) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
| 1 | 2 | ER | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | $\underline{24}$ | $\underline{H}$ | $\underline{26}$ |
| $\underline{29}$ | $\underline{30}$ | $\underline{31}$ |  |  |


|  | APRIL (16) |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | 9 | $\underline{p t}$ |
| 13 | 14 | 15 | 16 | 17 |
| $\underline{\mathrm{H}}$ | $\underline{21}$ | $\underline{22}$ | $\underline{23}$ | $\underline{24}$ |
| 27 | 28 | 29 | 30 |  |


| 2009 |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| JANURY (18) |  |  |  |  |
| M | T | W | T | F |
|  |  |  | $\underline{H}$ | $\underline{2}$ |
| 5 | 6 | 7 | 8 | 9 |
| 12 | 13 | 14 | 15 | 16 |
| $\underline{H}$ | 20 | 21 | 22 | 23 |
| $\underline{\mathrm{i}}$ | 27 | 28 | 29 | 30 |

FEBRUARY (15)

| M | T | W | T | F |
| :---: | :---: | :---: | :---: | :---: |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| $\underline{H}$ | $\frac{17}{23}$ | $\frac{18}{25}$ | $\underline{19}$ | $\frac{20}{26}$ |


| MARCH (21) |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
| M | T | W | T | F |
| 2 | 3 | 4 | 5 | 6 |
| 9 | 10 | 11 | 12 | 13 |
| 16 | 17 | 18 | 19 | 20 |
| 23 | 24 | 25 | 26 | i |

3031

SEPTEMBER (21)

| M | T | W | T | F |
| :---: | :---: | :---: | :---: | :---: |
| $\underline{\mathrm{H}}$ | 2 | 3 | 4 | 5 |
| 8 | 9 | 10 | 11 | 12 |
| 15 | 16 | 17 | 18 | 19 |
| 22 | 23 | 24 | 25 | 26 |
| 29 | 30 |  |  |  |

OCTOBER (20)

| M | T | W | T | F |
| :---: | :---: | :---: | :---: | :---: |
|  |  | 1 | 2 | 3 |
| 6 | 7 | 8 | $\underline{\mathrm{i}}$ | $\underline{\mathrm{i}}$ |
| $\underline{\mathrm{H}}$ | 14 | 15 | 16 | 17 |
| 20 | 21 | 22 | 23 | 24 |
| 27 | 28 | 29 | 30 | 31 |

(175 student days +8 Teacher Professional Development days $=183$ days $)$
KEY
i In-Service Day for Teachers
pt Parent \& Teacher Conferences PreK-12
h Holiday - No employees are on duty
$+\quad$ Last Student Day (1/2 day for students)
i Tri-District In-Service Day

This calendar does not allow for days lost due to inclement weather or other emergencies. Parents, students and employees should anticipate extending the school year in June equal to the number of days lost during the school year.

1. Mt. View High School final examinations for grades 9,10 and 11 will be the last four days of the school year (last day is a half-day).
2. Mt. View High School Senior Week Schedule:

| Notification of Non-graduates | Wednesday | June 3, 2009 |
| :--- | :--- | :--- |
| Senior Banquet | Friday | June 5, 2009 |
| Graduation | Sunday | June 7, 2009 |

3. End of Ranking Periods:

| $\frac{1}{\text { K-6 }}$ Nov. 21 (59 days) |  | $7-12$ |
| :--- | :--- | :--- |
| Mar. 9 (58 days) |  | Jan. 29 (44 days) 44 days) |
| Jun. 9 (58 days) |  | Mar. 31 (44 days) |
|  |  | Jun. 9 (43 days) |

4. Report cards will be distributed not later than:

| K-6 |  | $7-12$ |
| :--- | :--- | :--- |
| Dec. 5 |  | Nov. 5 |
| Mar. 16 |  | Jan. 27 |
| Jun. 16 |  | Apr. 7 |
|  |  | Jun. 16 |

5. Adult Education Graduation is on Thursday, May 28.
6. Summer School: July 27, 2009 - August 21, 2009 Mt. View complex will not be available as a location for summer school. An alternate location(s) will need to be arranged.

First Reading:
Second Reading: Adopted:

April 14, 2008

