# BOARD OF EDUCATION NORTHERN ADIRONDACK CENTRAL SCHOOL

Monday, September 15, 2014

6:00 PM Executive Session, District Office Conference Room 7:00 PM Regular Meeting, **Elementary Cafe** 

# AGENDA REVISED

| I.            | Call to Order                                           |                   |                                     |              |
|---------------|---------------------------------------------------------|-------------------|-------------------------------------|--------------|
| II.           | Pledge of Allegiance                                    |                   |                                     |              |
| III.          | Roll Call                                               |                   |                                     |              |
|               | Paul Gilmore Mark DeCoste Shirley Durnin Michael LaBomb | oard              | Sarah Lav<br>Jon Rebid<br>Walter Tr | leau         |
| IV.           | Executive Session                                       |                   |                                     |              |
| (Accept Rejec | Motion:<br>t Table)                                     | Seconded:         | Yes:                                | No: Abstain: |
|               | Time In:                                                |                   |                                     |              |
| (Accept Rejec | Motion:<br>t Table)                                     | Seconded:         | Yes:                                | No: Abstain: |
|               | Time Out:                                               |                   |                                     |              |
| V.            | Pledge of Allegiance                                    |                   |                                     |              |
| VI.           | Approval of the minu                                    | ites from the Pre | evious Meeting                      | <b>y:</b>    |
|               | • August 18, 2014                                       | Board Meeting     | of Education I                      | Meeting      |
| (Accept Rejec | Motion:<br>t Table)                                     | Seconded:         | Yes:                                | No: Abstain: |
| VII.          | Presentation                                            |                   |                                     |              |

## MOTIONS TO ENTER INTO EXECUTIVE SESSION

- 1. A MATTER WHICH WILL IMPERIL THE PUBLIC SAFETY IF DISCLOSED.
- 2. A MATTER WHICH MAY DISCLOSE THE IDENTITY OF A LAW ENFORCEMENT AGENT OR INFORMER.
- 3. A MATTER OF INFORMATION RELATING TO A CURRENT OR FUTURE INVESTIGATION OR PROSECUTION OF A CRIMINAL OFFENSE WHICH WOULD IMPERIL EFFECTIVE LAW ENFORCEMENT IF DISCLOSED.
- 4. A MATTER OF DISCUSSION REGARDING PROPOSED, PENDING. OR CURRENT LITIGATION.
- 5. A MATTER OF COLLECTIVE NEGOTIATIONS PURSUANT TO ARTICLE 14 OF CIVIL SERVICE LAW (THE TAYLOR LAW).
- 6. A MATTER OF THE MEDICAL, FINANCIAL, CREDIT OR EMPLOYMENT HISTORY OF A PARTICULAR PERSON OR CORPORATION, OR MATTERS LEADING TO THE APPOINTMENT, EMPOLYMENT, PROMOTION, DEMOTION, DISCIPLINE, SUSPENSION, DISMISSAL OR REMOVAL OF A PARTICULAR PERSON OR CORPORATION.
- 7. A MATTER OF THE PREPARATION, GRADING OR ADMINISTRATION OF EXAMINATIONS.
- 8. A MATTER OF THE PROPOSED ACQUISITION, SALE OR LEASE OF REAL PROPERTY OR THE PROPOSED ACQUISITION OF SECURITIES, OR SALE OR EXCHANGE OF SECURITIES HELD BY THE SCHOOL DISTRICT IF SUCH DISCUSSION PUBLICITY WOULD SUBSTANTIALLY AFFECT THE VALUE THEREOF.
- 9. A MATTER RELATED TO A SPECIFIC STUDENT OF THE DISTRICT.

## A. FFA Highlights

## VIII. Superintendent's Report

- A. Start of the School Year
- B. Administrative Interns, SRO
- C. APPR
- D. Security Project Update

#### IX. Financial

A. Accept Schedules of Expenditures (Warrants)

Motion:

Seconded:

Yes: No: Abstain:

(Accept Reject Table)

B. Accept Budget Status Report and Treasurer's Report.

Motion:

Seconded:

Yes: No: Abstain:

(Accept Reject Table)

#### X. Reports to School Board:

A. Accept CSE Recommendations

Motion:

Seconded:

Yes: No: Abstain:

(Accept Reject Table)

- B. Food Service Update
- C. Custodial-Maintenance Report
- D. Student Association Reports and Bank Reconciliation Reports
- XI. **Public Comment**
- XII. **Old Business**
- XIII. New Business
  - A. Next Board of Education Meeting, 6:00 PM, Monday, October 20, 2014
  - B. Approve Real Property Tax Corrections for 2014 School Taxes. (See Attachment).

Motion:

Seconded:

Yes: No: Abstain:

(Accept Reject Table)

C. Approve Bus Bond Resolution for the 2014-2015 Bus Purchase (See Attached).

Motion: (Accept Reject Table)

Seconded:

Yes: No: Abstain:

XIV. Personnel -Appointments

| Employ | yee                      | Position                                 | Department                | Effective Date  | Pay Rate                                     | Comments                      |
|--------|--------------------------|------------------------------------------|---------------------------|-----------------|----------------------------------------------|-------------------------------|
| A.     | Lindsay Manor            | FT<br>Cleaner/Messenger                  | Buildings &<br>Grounds    | July 1,<br>2014 | Per CSEA<br>Contract                         | Retro                         |
| В.     | Renee Magoon-<br>Pombrio | PT Food Service<br>Helper                | Cafe                      | Sept 1,<br>2014 | Step 1 pro-<br>rated per<br>CSEA<br>Contract |                               |
| C.     | Sandra Manor             | PT Custodial<br>Worker                   | Buildings<br>&<br>Grounds | Sept 1,<br>2014 | Step 1 pro-<br>rated per<br>CSEA<br>Contract |                               |
| D.     | Carol Lyons              | Girl's Assistant<br>Varsity Soccer Coach | Physical<br>Ed            | Sep16,<br>2014  | N/A                                          | Volunteer                     |
| E.     | Stephanie<br>Carlisto    | Substitute Teacher                       | District                  | Sep 16,<br>2014 | \$80/day                                     | Pending Fingerprint Clearance |

|         | Motion:                                    | Seconded: | Yes: | No: | Abstain: |
|---------|--------------------------------------------|-----------|------|-----|----------|
| (Accep  | ot Reject Table)                           |           |      |     |          |
| XV.     | Public Comment                             |           |      |     |          |
| XVI.    | Executive Session (i                       | f needed) |      |     |          |
| (Acce   | Motion:<br>pt Reject Table)                | Seconded: | Yes: | No: | Abstain: |
|         | Time In:                                   | -         |      |     |          |
| (Acce   | Motion:<br>pt Reject Table)                | Seconded: | Yes: | No: | Abstain: |
|         | Time Out:                                  |           |      |     |          |
| XVII.   | Adjournment<br>Motion:<br>pt Reject Table) | Seconded: | Yes: | No: | Abstain: |
| (11000) | Time Out:                                  |           |      |     |          |

# MEETING OF THE BOARD OF EDUCATION OF THE NORTHERN ADIRONDACK CENTRAL SCHOOL DISTRICT IN THE COUNTY OF CLINTON, NEW YORK SEPTEMBER 15, 2014

A regular meeting of the Board of Education of the Northern Adirondack Central School District, in the County of Clinton, New York was held at the District Office Conference Room, 5572 Route 11, in Ellenburg Depot, New York, on September 15, 2014, at 7:00 P.M. (Prevailing Time).

| There were present:               |                                                                             |        |  |
|-----------------------------------|-----------------------------------------------------------------------------|--------|--|
| There were present.               | Paul Gilmore, President                                                     |        |  |
|                                   | Mark DeCoste, Vice President                                                |        |  |
|                                   | Shirley Durnin                                                              |        |  |
|                                   | Mike LaBombard                                                              |        |  |
|                                   | Sarah Lawrence                                                              |        |  |
|                                   | John Rebideau                                                               |        |  |
|                                   | Walter Trombley                                                             |        |  |
|                                   |                                                                             |        |  |
|                                   |                                                                             |        |  |
|                                   |                                                                             |        |  |
|                                   |                                                                             |        |  |
| Also Present:                     |                                                                             |        |  |
| Also Present:                     | Laura J. Marlow, Superintendent of S                                        | chools |  |
| Also Present:                     | Laura J. Marlow, Superintendent of S<br>Brian Tousignant, School Business M |        |  |
| Also Present:                     | Brian Tousignant, School Business M                                         |        |  |
| Also Present:                     |                                                                             |        |  |
| Also Present:  There were absent: | Brian Tousignant, School Business M                                         |        |  |
|                                   | Brian Tousignant, School Business M                                         |        |  |
|                                   | Brian Tousignant, School Business M                                         |        |  |
|                                   | Brian Tousignant, School Business M                                         |        |  |
|                                   | Brian Tousignant, School Business M                                         |        |  |
|                                   | Brian Tousignant, School Business M                                         |        |  |
|                                   | Brian Tousignant, School Business M                                         |        |  |

offered the following resolution and moved its adoption:

BOND RESOLUTION OF THE NORTHERN ADIRONDACK CENTRAL SCHOOL DISTRICT, COUNTY OF CLINTON, NEW YORK (THE "DISTRICT") ADOPTED ON SEPTEMBER 15, 2014 AUTHORIZING THE PURCHASE OF TWO (2) 66-PASSENGER SCHOOL BUSES (THE "SCHOOL BUSES") AT THE MAXIMUM ESTIMATED COST NOT TO EXCEED \$213,427 AND AUTHORIZING THE ISSUANCE AND SALE OF A FIVE-YEAR STATUTORY INSTALLMENT BOND IN THE AGGREGATE PRINCIPAL AMOUNT OF \$213,427.

#### RECITAL

WHEREAS, the qualified voters of the Northern Adirondack Central School District (the "District"), at a special meeting duly called and held in the district on May 20, 2014, did vote and adopt a proposition authorizing among other things, the purchase and finance of two (2) 66-passenger school buses, at a cost of not to exceed \$213,427, the expenditure of monies in that amount, the levy of a tax in installments upon all the taxable real property of the District to the extent necessary for such purposes and, in anticipation of such tax, the issuance of a five-year statutory installment bond in the principal amount not to exceed \$213,427, and the levy of a tax to pay the interest on said obligations; and

WHEREAS, the Board of Education of the District now desires to authorize (i) the purchase of the school buses, including furnishings, equipment, machinery and apparatus required for such purpose and all necessary costs incidental thereto, at a total estimated cost of not to exceed \$213,427, (ii) the expenditure of monies therefore, (iii) the levy of a tax in installments upon all the taxable real property of the District to the extent necessary for such purposes, (iv) the issuance of a five-year statutory installment bond in the principal amount not to exceed \$213,427, and (v) the levy of a tax to pay the principal and interest on said obligations; and

WHEREAS, the District, as a local agency pursuant to the New York State Environmental Quality Review Act ("SEQRA"), ECL Section 8-0101, et seq., and implementing regulations, 6 NYCRR Part 617 (the "Regulations"), having reviewed the impact of the acquisition of replacement school buses upon the environment, determined that such action constitutes a "Type II Action" under the Regulations and is not subject to review under SEQRA; and

NOW, THEREFORE BE IT RESOLVED, ON SEPTEMBER 15, 2014, BY THE BOARD OF EDUCATION OF THE DISTRICT, (by favorable vote of not less than two thirds of all the members of said Board of Education) AS FOLLOWS:

Section 1. Subject to the provisions of Section 3 hereof, the District is hereby authorized to purchase the School Buses and such furnishings, equipment, machinery and apparatus as may be required therefor and to expend an amount, including preliminary costs and costs incidental thereto and to the financing thereof, not to exceed the estimated total maximum cost of \$213,427; and said amount is hereby appropriated therefor. The estimated total cost of said specific objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof, is \$213,427 and the plan of financing includes the issuance of a five-year statutory installment bond in the aggregate principal amount not to exceed \$213,427 to finance said appropriations and the levy and collection of taxes on all the taxable real property in the District to pay the principal of said installment bond and the interest thereon as the same shall become due and payable, subject to applicable amounts of state assistance available or to any revenues available for such purpose from any other source.

- **Section 2.** A five-year statutory installment bond of the District is hereby authorized to be issued pursuant to the provisions of the Local Finance Law of the State of New York (the "Local Finance Law"), in a principal amount not to exceed \$213,427 to finance said appropriations for the acquisition, purchase and equipping of the School Buses.
- **Section 3**. The following additional matters are hereby determined and declared with regard to the School Buses:
- (a) Under the Local Finance Law, the period of probable usefulness of the School Buses is five (5) years;
- (b) Current funds are not required by the Local Finance Law to be provided prior to the issuance of the bonds and any notes issued in anticipation thereof authorized by this resolution; and
- (c) The proposed maturity of the bonds authorized by this resolution will not exceed five (5) years.
- Section 4. The temporary use of available funds of the District, not immediately required for the purpose or purposes for which the same were raised or otherwise created, is hereby authorized pursuant to Section 165.10 of the Local Finance Law, for the capital purposes described in Section 1 of this resolution. The reasonably expected source of funds to be used to initially pay for the expenditures authorized by Section 1 of this resolution shall be from the District's General Fund. It is intended that the District shall then reimburse expenditures from the General Fund with the proceeds of the bonds and bond anticipation notes authorized by this resolution and that the interest payable on the bonds and any bond anticipation notes issued in anticipation of such bonds shall be excludable from gross income for federal income tax purposes. This resolution is intended to constitute the declaration of the District's "official intent" within the meaning of Treasury Regulation Section 1.150-2 to reimburse the expenditures authorized by this resolution with the proceeds of the bonds and bond anticipation notes authorized herein. Other than as specified in this resolution, no monies are reasonably expected to be, received, allocated on a long-term basis, or otherwise set aside with respect to the permanent funding of the objects or purposes described herein.
- Section 52.00 of the Local Finance Law and said bond shall be a general obligation of the District, payable as to both principal and interest by general tax upon all the taxable real property within the District without limitation of rate or amount. The full faith and credit of the District are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bond and provision shall be made annually in the budget of the District of appropriation for (a) the amortization and redemption of the bonds to mature in such year and (b) the payment of interest to be due and payable in such year. The bond may be issued such that annual installments of principal and interest are substantially level, as provided by law.
  - Section 6. The validity of the bond authorized by this resolution may be contested only if:
    - (a) Such obligations are authorized for an object or purpose for which the District is not authorized to expend money, or
    - (b) The provisions of law which should be complied with at the date of the publication of such resolution are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

| í | <b>`^</b> ` | Such obligations are a | wthorized is | n rialation  | of the | nroviciona.  | of tha | constitution  |
|---|-------------|------------------------|--------------|--------------|--------|--------------|--------|---------------|
| ١ | Ų,          | Such obligations are a | iumonzeu n   | ii vioiation | or me  | provisions i | n mc   | constitution. |

Section 7. The power to issue and sell the bond, including all powers or duties pertaining or incidental thereto, is hereby delegated to the President of the Board of Education, as Chief Fiscal Officer, except as herein provided. The bond shall be of such terms, form and contents as may be determined by the Chief Fiscal Officer, pursuant to the Local Finance Law. The Chief Fiscal Officer is authorized to execute and deliver any documents and to take such other action as may be necessary and proper to carry out the intent and provisions hereof.

|                                | The law firm of Trespasz & Marquardt, bligations authorized herein.                                                             | LLP is appointed to serve as the District's bond                      |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|
| One motion the adoption of the | duly made bye foregoing resolution was duly put to a vo                                                                         | and seconded by te on roll call, which resulted as follows:           |
|                                | Paul Gilmore, President Mark DeCoste, Vice President Shirley Durnin Mike LaBombard Sarah Lawrence John Rebideau Walter Trombley | Voting |

The resolution was declared adopted and shall take effect immediately.

\*\*\*\*\*\*

Northern Adirondack CSD Sept. 15th 2014 BOE Meeting Real Property Tax Corr(s).

|                   |         |           |              |                             |                                                |                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | BOE                |
|-------------------|---------|-----------|--------------|-----------------------------|------------------------------------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| Taynayar Nama     | County  | Town      | Property ID  | County RPO<br>Approval Date | Reason for Correction                          | Dollar<br>of Co | Dollar Amount<br>of Correction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Approval<br>Y or N |
| laxbayer waine    | Coding  | 1000      | a chalada i  | מאס ואלע                    |                                                |                 | OHER PROPERTY OF THE PERSON OF |                    |
| Shannon Bodette   | Clinton | Altona    | 891-2.23     | 09/04/2014                  | Basic STAR Exempt.missed<br>(Data Entry Error) | \$              | (330.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| Joseph Stone, Jr. | Clinton | Altona    | 893-19.1     | 09/04/2014                  | Basic STAR Exempt.missed<br>(Data Entry Error) | ❖               | (330.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| Rolland Thomas    | Clinton | Ellenburg | 155.1-1-9.21 | 09/10/2014                  | Basic STAR Exempt.missed<br>(Data Entry Error) | <b>⋄</b>        | (330.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |
| Michelle Randall  | Clinton | Ellenburg | 155.4-1-42   | 09/10/2014                  | Basic STAR Exempt.missed<br>(Data Entry Error) | <b>⋄</b>        | (330.00)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    |



# NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE OFFICE OF REAL PROPERTY TAX SERVICES

## APPLICATION FOR CORRECTED TAX ROLL FOR THE YEAR 20 14

Part 1: To be completed in duplicate by Applicant. APPLICANT MUST SUBMIT BOTH COPIES TO COUNTY DIRECTOR OF REAL PROPERTY TAX SERVICES. (In Nassau and Tompkins Counties, submit to Chief Assessing Officer). NOTE: To be used only prior to expiration of warrant for collection. For wholly exempt parcel, attach statement signed by assessor or majority of board of assessors substantiating that assessor(s) have obtained proof that parcel should have been granted tax exempt status on tax roll.

|                                                                                                                  | •                                        |                                                                           |
|------------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------|
| Shannon Bodette                                                                                                  |                                          |                                                                           |
| la. Name of Owner                                                                                                |                                          | 2. Telephone Number                                                       |
| 3102 Miner Farm Road                                                                                             |                                          |                                                                           |
| Altona, NY 12910                                                                                                 | -!<br>-:                                 |                                                                           |
| 1b. Mailing Address                                                                                              |                                          | 3. Parcel Location (if different than 1b.)                                |
| 092000 89.1-2-23                                                                                                 |                                          |                                                                           |
| 4. Description of real property as shown on tax roll of                                                          | r tax bill (Include tax                  | map designation)                                                          |
| 5. Account No.                                                                                                   | 6. A                                     | mount of taxes currently billed                                           |
| 7. I hereby request a correction of tax levied by                                                                | rthern Adirondac                         | Central School                                                            |
| (com                                                                                                             | ny/city/school district                  | ; town in westchester county, non-assessing unit vinage)                  |
| for the following reasons (use additional sheets if n                                                            | ecessary): Basic Si                      | tar should have been entered on property. Error                           |
| in data entry.                                                                                                   |                                          |                                                                           |
|                                                                                                                  |                                          |                                                                           |
| 9/04/2014                                                                                                        | •                                        | ( ) he 1/2 / Dh OS                                                        |
| Date                                                                                                             |                                          | Signature of Applicant                                                    |
|                                                                                                                  | i di | d. His documentation of amoralin agreement footh and                      |
| PART II: For use by COUNTY DIRECTOR: Attarecommendation. Indicate type of error and paragrap                     | h of subdivision 2, 3                    | or 7 of Section 550 under which error falls.                              |
| 9,                                                                                                               |                                          |                                                                           |
| Date application received:                                                                                       | Period of warr                           | ant for collection of taxes:                                              |
| Last day for collection of taxes without interest:                                                               |                                          |                                                                           |
| Recommendation: Approve application                                                                              | * Deny Appli                             | cation = Of                                                               |
| 9/4/1/1                                                                                                          | W                                        | O And Sonyo CCA                                                           |
| Date                                                                                                             |                                          | Signature of County Director                                              |
|                                                                                                                  |                                          |                                                                           |
| * If box is checked, this copy is for asses                                                                      | sor and board of as                      | sessment review of city/town/village of                                   |
| which are to consider attached report a                                                                          | na recommendados                         | as equivalent to petition inou parsuant to section 333.                   |
| PART III: For use by TAX LEVYING BODY or C                                                                       | APPICIAL DESIGN                          | ATED BY RESOLUTION 09/15/2014 :                                           |
| PARI III: For use by TAX LEV TING BODT of                                                                        | MARCHAE DESIGN                           | (Insert Number or Date)                                                   |
| APPLICATION APPROVED                                                                                             | •                                        | Amount of taxes currently billed: \$ 439.32                               |
|                                                                                                                  |                                          |                                                                           |
| Notice of approval mailed to applicant on (enter date<br>Order transmitted to collecting officer on (enter date) | ):                                       | Corrected tax: \$ 169.32                                                  |
|                                                                                                                  | 1.                                       | •                                                                         |
| APPLICATION DENIED Reason:                                                                                       | 1                                        |                                                                           |
|                                                                                                                  |                                          |                                                                           |
| Seal of Office                                                                                                   |                                          | · ·                                                                       |
|                                                                                                                  |                                          | out on a con-                                                             |
| Date                                                                                                             |                                          | Signature of Chief Executive Officer or Official Designated by Resolution |



# NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE OFFICE OF REAL PROPERTY TAX SERVICES

RECEIVED RP-554 (9/04) SEP - 4 2014

Clinton County Real Property

# APPLICATION FOR CORRECTED TAX ROLL FOR THE YEAR 20 14

Part 1: To be completed in duplicate by Applicant. APPLICANT MUST SUBMIT BOTH COPIES TO COUNTY DIRECTOR OF REAL PROPERTY TAX SERVICES. (In Nassau and Tompkins Counties, submit to Chief Assessing Officer). NOTE: To be used only prior to expiration of warrant for collection. For wholly exempt parcel, attach statement signed by assessor or majority of board of assessors substantiating that assessor(s) have obtained proof that parcel should have been granted tax exempt status on tax roll.

| Joseph Stone, Jr.                                                                                                       | Day 518 ) 236-6857 Evening ( )                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|
| 1a. Name of Owner                                                                                                       | 2. Telephone Number                                                                                                |
| 70 Brunell Road                                                                                                         | same as Mailing Address                                                                                            |
| Altona, NY 12910                                                                                                        |                                                                                                                    |
| 1b. Mailing Address                                                                                                     | 3. Parcel Location (if different than 1b.)                                                                         |
| 092000 893-19.1                                                                                                         |                                                                                                                    |
| 4. Description of real property as shown on tax roll or tax bill (Inch                                                  | ude tax map designation)                                                                                           |
| 5. Account No. 551458                                                                                                   | 6. Amount of taxes currently billed 573.52                                                                         |
| 7. I hereby request a correction of tax levied by Northern Adiror                                                       | ndack Central School                                                                                               |
| (county/city/school                                                                                                     | district; town in Westchester County; non-assessing unit village)                                                  |
| for the following reasons (use additional sheets if necessary):                                                         | Error in entry, property should have had Basic Star                                                                |
| Exemption granted.                                                                                                      |                                                                                                                    |
| 9/04/2014                                                                                                               | de W. Brusel Tras                                                                                                  |
| Date                                                                                                                    | Signature of Applicant SL                                                                                          |
| PART II: For use by COUNTY DIRECTOR: Attach written representation. Indicate type of error and paragraph of subdivision | oort (including documentation of error in essential fact) and on 2, 3 or 7 of Section 550 under which error falls. |
| Date application received: 4/4/14 Period                                                                                | of warrant for collection of taxes:                                                                                |
| Last day for collection of taxes without interest:                                                                      |                                                                                                                    |
| Recommendation: Approve application* Den                                                                                | Markie Horyo CCB<br>Signature of County Director                                                                   |
| * If box is checked, this copy is for assessor and boar which are to consider attached report and recomme               | d of assessment review of city/town/village of                                                                     |
| PART III: For use by TAX LEVYING BODY or OFFICIAL D                                                                     | (Insert Number or Date)                                                                                            |
| APPLICATION APPROVED                                                                                                    | Amount of taxes currently billed: \$_573.52                                                                        |
| Notice of approval mailed to applicant on (enter date):                                                                 | Corrected tax: \$                                                                                                  |
| Order transmitted to collecting officer on (enter date):                                                                | <u>-</u>                                                                                                           |
| APPLICATION DENIED Reason:                                                                                              | <u>:</u>                                                                                                           |
|                                                                                                                         |                                                                                                                    |
| Seal of Office                                                                                                          |                                                                                                                    |
|                                                                                                                         | Gi. to SCO.: CT. with Officer                                                                                      |
| Date                                                                                                                    | Signature of Chief Executive Officer or Official Designated by Resolution                                          |





# NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE OFFICE OF REAL PROPERTY TAX SERVICES

RECEIVED

APPLICATION FOR CORRECTED TAX ROLL FOR THE YEAR 20 14 ~ 2015

SEP 1 0 2014

Clinton County Real Property

Part 1: To be completed in duplicate by Applicant. APPLICANT MUST SUBMIT BOTH COPIES TO COUNTY DIRECTOR OF REAL PROPERTY TAX SERVICES. (In Nassau and Tompkins Counties, submit to Chief Assessing Officer). NOTE: To be used only prior to expiration of warrant for collection. For wholly exempt parcel, attach statement signed by assessor or majority of board of assessors substantiating that assessor(s) have obtained proof that parcel should have been granted tax exempt status on tax roll.

| Rolland Thomas                                                                                                      | Day( ) Evening ( )                                                                                                      |
|---------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|
| la. Name of Owner                                                                                                   | 2. Telephone Number                                                                                                     |
| 35 GAGWAY FO                                                                                                        |                                                                                                                         |
| 1b. Mailing Address                                                                                                 | 3. Parcel Location (if different than 1b.)                                                                              |
| A rop aloss 210  4. Description of real property as shown on tax roll or tax bill (In                               | 155,1-1-9,21                                                                                                            |
| 4. Description of real property as shown on tax roll or tax bill (In                                                | clude tax map designation)                                                                                              |
| 5. Account No.                                                                                                      | 6. Amount of taxes currently billed                                                                                     |
| 7. I hereby request a correction of tax levied by                                                                   | 09360 (<br>ol district; town in Westchester County; non-assessing unit village)                                         |
| for the following reasons (use additional sheets if necessary):                                                     |                                                                                                                         |
| misplaced Stan paper work; Should k                                                                                 | fue been added                                                                                                          |
| Sept. 8, 2014                                                                                                       |                                                                                                                         |
| Date                                                                                                                | Signature of Applicant                                                                                                  |
| PART II: For use by COUNTY DIRECTOR: Attach written recommendation. Indicate type of error and paragraph of subdivi | report (including documentation of error in essential fact) and ision 2, 3 or 7 of Section 550 under which error falls. |
| $G_{r}$ , $C_{r}$                                                                                                   | d of warrant for collection of taxes:                                                                                   |
| Last day for collection of taxes without interest:                                                                  | COL WALLES DO COLORO OX CALCON                                                                                          |
|                                                                                                                     | eny Application                                                                                                         |
| 9/10/14 Date                                                                                                        | Martine Longo CCD Signature of County Director                                                                          |
| * If box is checked, this copy is for assessor and bo                                                               | and of accomment ravious of situate williage of                                                                         |
| * If box is checked, this copy is for assessor and bo which are to consider attached report and recomm              | nendation as equivalent to petition filed pursuant to section 553.                                                      |
| PART III: For use by TAX LEVYING BODY or OFFICIAL                                                                   | DESIGNATED BY RESOLUTION 09/15/2014: (Insert Number or Date)                                                            |
| APPLICATION APPROVED                                                                                                | Amount of taxes currently billed: \$ 2041.73                                                                            |
| Notice of approval mailed to applicant on (enter date):                                                             | 171172                                                                                                                  |
| Order transmitted to collecting officer on (enter date):                                                            |                                                                                                                         |
| APPLICATION DENIED Reason:                                                                                          |                                                                                                                         |
| Seal of Office                                                                                                      | ,                                                                                                                       |
| · ·                                                                                                                 |                                                                                                                         |
| Date                                                                                                                | Signature of Chief Executive Officer or Official Designated by Resolution                                               |



## NEW YORK STATE DEPARTMENT OF TAXATION AND FINANCE OFFICE OF REAL PROPERTY TAX SERVICES

## APPLICATION FOR CORRECTED TAX ROLL FOR THE YEAR 20 14-2015

RECEIVED

SEP 1 0 2014

Clinton County

Signature of Chief Executive Officer or Official Designated by Resolution

Part 1: To be completed in duplicate by Applicant. APPLICANT MUST SUBMIT BOTH COPIES TO COUNTY BURELOFOR REAL PROPERTY TAX SERVICES. (In Nassau and Tompkins Counties, submit to Chief Assessing Officer). NOTE: To be used only prior to expiration of warrant for collection. For wholly exempt parcel, attach statement signed by assessor or majority of board of assessors substantiating that assessor(s) have obtained proof that parcel should have been granted tax exempt status on tax roll. Evening ( ) 2. Telephone Number 6 Blanche Ad 3. Parcel Location (if different than 1b.) 155.4-1-42 4. Description of real property as shown on tax roll or tax bill (Include tax map designation) 5. Account No. 6. Amount of taxes currently billed \_\_\_\_ 7. I hereby request a correction of tax levied by VACS 093601 (county/city/school district; town in Westchester County; non-assessing unit village) for the following reasons (use additional sheets if necessary): Misplaced STAR Paperwork, Should PART II: For use by COUNTY DIRECTOR: Attach written report (including documentation of error in essential fact) and recommendation. Indicate type of error and paragraph of subdivision 2, 3 or 7 of Section 550 under which error falls. Date application received: Period of warrant for collection of taxes: Last day for collection of taxes without interest: Recommendation: Approve application\* ☐ Deny Application  $*\Pi$ If box is checked, this copy is for assessor and board of assessment review of city/town/village of which are to consider attached report and recommendation as equivalent to petition filed pursuant to section 553. PART III: For use by TAX LEVYING BODY or OFFICIAL DESIGNATED BY RESOLUTION APPLICATION APPROVED Amount of taxes currently billed: \$45881 Notice of approval mailed to applicant on (enter date): Corrected tax: \$ 128.81 m Order transmitted to collecting officer on (enter date): APPLICATION DENIED Reason: Seal of Office

Date