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1 **This Excel workbook must be sent to ISBE**  
 2 **and retained within the district/joint agreement**  
 3 **administrative office for public inspection.**

**ILLINOIS STATE BOARD OF EDUCATION**  
 School Business Services  
 (217) 785-8779

**ANNUAL STATEMENT OF AFFAIRS FOR THE FISCAL YEAR ENDING**  
**June 30, 2022**  
 (Section 10-17 of the School Code)

**Note: Submit the "Annual Statement of Affairs" to ISBE in the Excel workbook format without removing sheets.**

9	SCHOOL DISTRICT/JOINT AGREEMENT NAME:	<b>Alden Hebron SD 19</b>	<a href="#">Annual Statement of Affairs Instructions</a>	<b>DISTRICT TYPE</b>
10	RCDT NUMBER:	<b>44-063-0190-24</b>		Elementary
11	ADDRESS:	<b>9604 Illinois St Hebron, IL 60034 9618</b>		High School
12	COUNTY:	<b>McHenry</b>		Unit
13	NAME OF NEWSPAPER WHERE PUBLISHED:	<b>Northwest Herald</b>		Joint Agreement

<input type="checkbox"/>
<input type="checkbox"/>
<input checked="" type="checkbox"/>
<input type="checkbox"/>

**ASSURANCE**

15

16 YES  The statement of affairs has been made available in the main administrative office of the school district/joint agreement and the required Annual Statement of Affairs Summary has been published in accordance with Section 10-17 of the School Code. (Put "X" in blue box if yes.)

CAPITAL ASSETS	VALUE
WORKS OF ART & HISTORICAL TREASURES	0
LAND	865,735
BUILDING & BUILDING IMPROVEMENTS	3,170,156
SITE IMPROVEMENTS & INFRASTRUCTURE	233,519
CAPITALIZED EQUIPMENT	1,937,184
CONSTRUCTION IN PROGRESS	0
<b>Total</b>	<b>6,206,594</b>

NUMBER OF PUPILS ENROLLED PER GRADE	
PRE-KINDERGARTEN	44
KINDERGARTEN	27
FIRST	34
SECOND	20
THIRD	32
FOURTH	38
FIFTH	27
SIXTH	33
SEVENTH	20
EIGHTH	36
SPECIAL (Special Ed or other enrollment not included on lines 29-38)	
<b>Total Elementary</b>	<b>311</b>
NINTH	26
TENTH	29
ELEVENTH	29
TWELFTH	18
SPECIAL (Special Ed or other enrollment not included on lines 41-44)	
<b>Total Secondary</b>	<b>102</b>
<b>Total District</b>	<b>413</b>

SIZE OF DISTRICT IN SQUARE MILES	53
NUMBER OF ATTENDANCE CENTERS	3
9 MONTH AVERAGE DAILY ATTENDANCE	364
<b>NUMBER OF CERTIFICATED EMPLOYEES</b>	
FULL-TIME	52
PART-TIME	0
<b>NUMBER OF NON-CERTIFICATED EMPLOYEES</b>	
FULL-TIME	24
PART-TIME	43
<b>TAX RATE BY FUND (IN %)</b>	
EDUCATIONAL	3.601403
OPERATIONS & MAINTENANCE	0.750000
BOND & INTEREST	0.040830
TRANSPORTATION	0.214108
MUNICIPAL RETIREMENT	0.107231
SOCIAL SECURITY	0.084657
WORKING CASH	0.000000
FIRE PREVENTION & SAFETY	0.000000
TORT IMMUNITY	0.000000
CAPITAL PROJECTS	0.000000
SPECIAL EDUCATION	0.312755
LEASING	0.000000
OTHER	0.000000
OTHER	0.000000
<b>DISTRICT EQUALIZED ASSESSED VALUATION (EAV)</b>	<b>93,410,855</b>
<b>EQUALIZED ASSESSED VALUATION PER ADA PUPIL</b>	<b>256,623</b>
<b>TOTAL LONG-TERM DEBT ALLOWED</b>	<b>12,890,698</b>
<b>TOTAL LONG-TERM DEBT OUTSTANDING AS OF June 30, 2022</b>	<b>325,000</b>
<b>PERCENT OF LONG-TERM DEBT OBLIGATED CURRENTLY</b>	<b>2.52%</b>