Stanley County School District #57-1 Official School Board Minutes

The Stanley County School District, #57-1, Board of Education met in regular session October 14, 2019 at 6:00 P.M., at the Cheyenne School with Sarah Carter, Shaun Cronin, Michael Roggow and DeLynn Hanson. Shannon Schweitzer was absent. Others in attendance were Superintendent Daniel Hoey and Business Manager Kim Fischer. Visitors were Connie Johnson, Shirley Swanson, Kim Doherty, and Terri Mehlhaff.

President Carter called the meeting to order at 6:00 PM.

Carter led the Pledge of Allegiance.

Cronin moved, seconded by Hanson, to approve the agenda as published. All voted aye. Motion carried.

Conflict of Interest Declaration - none declared.

Roggow moved, seconded by Cronin, to adopt the consent agenda as noted.

- Approve the Board Meeting minutes for September 9, 2019 Regular board meeting;
- Approve Bill Listing for October 14, 2019;
- Approve Imprest Expense;
- Approve Financials for September 2019

All voted aye. Motion carried.

Bill Listing for October 14, 2019

| GENERAL FUND | | |
|--------------------------------|--------------------------------|--------------|
| ADMIN PARTNERS, LLC | Monitor/Record Keeping | \$ 125.00 |
| BEST WESTERNRAPID CITY | PD Jill Jackson Training | 154.00 |
| BIG DAKOTA CONFERENCE | Big Dakota Conference Dues | 300.00 |
| BLICK ART MATERIALS | Classroom Supplies | 125.91 |
| BOTTOM LINE WELDING | Maintenance Services | 220.00 |
| BSN SPORTS, LLC | Co-Curricular Supplies | 181.00 |
| CAPITAL JOURNAL | Publications of Minutes 9/9/19 | 156.84 |
| CHAMBERLAIN WHOLESALE | Concessions | 4,058.72 |
| COCA COLA BOTTLING CO. | Concessions | 4,999.38 |
| COLE PAPERS | Custodial Supplies | 3,608.13 |
| CORE EDUCATIONAL COOPERATIVE | Online Courses | 885.00 |
| DAKOTA SUPPLY GROUP | Maintenance Supplies | 526.85 |
| DELPHI GLASS CORPORATION | Classroom Supplies | 305.49 |
| ENGLAND, SHAWN | Professional Services | 2,750.00 |
| ENVIROTECH WASTE SERVICES | Garbage Services | 1,184.00 |
| FARNAM'S GENUINE PARTS | Vehicle Service | 78.20 |
| FLOYDS TRUCK CENTER | Bus Maintenance | 295.93 |
| FORT PIERRE, CITY OF | Utilities | 8,021.92 |
| G. LARSEN SALES | Concessions | 159.75 |
| GENERAL PARTS LLC | Kitchen Freezer Repair | 203.10 |
| GOLDEN WEST TELECOMMUNICATIONS | Communications | 124.88 |
| HAGGERTY'S MUSICWORKS | Band Instrument Repair | 357.52 |
| JC OFFICE SUPPLY | Office Supplies | 175.04 |

| JW PEPPER | Classroom Supplies | 467.57 |
|--------------------------------|--------------------------------|-------------|
| KIEFFER SANITATION | Garbage Services | 297.50 |
| LEADDEADWOOD SCHOOL DISTRICT | Oral Interp Reg. Fee | 20.00 |
| LYNN'S DAKOTAMART | Concessions | 612.54 |
| MARCO PRINT MANAGEMENT | Print Management | 894.96 |
| MCLEOD'S PRINTING/SUPPLY | Office Supplies | 458.18 |
| MEHLHAFF, TERRI | Meals - (PD) ASBSD Conference | 140.00 |
| MENARDS PIERRE | Technology Supplies | 240.76 |
| MIDCONTINENT COMMUNICATIONS | Communication | 918.78 |
| MILLIKEN, JENNIFER | Meals/Mileage - SD Mentoring | 198.76 |
| MONICK PIPE & SUPPLY | Maintenance Supplies | 24.13 |
| MONTANA DAKOTA UTILITIES | Utilities | 204.83 |
| MORRIS INC. | Maintenance Supplies | 369.39 |
| MRAZ, CASSANDRA | Classroom Supplies | 21.77 |
| MS GIRLS VOLLEYBALL | Concession Stand Compensation | 250.00 |
| NASCO | Classroom Supplies | 294.95 |
| NATIONAL GEOGRAPHIC BEE | National Geographic GeoBee | 90.00 |
| NATIONAL HONOR SOCIETY | Concession Stand Compensation | 250.00 |
| NYSTROM ELECTRICAL | Electrical Services | 337.83 |
| PIZZA RANCH | Concessions | 109.15 |
| PRAXAIR DISTRIBUTION, INC | Cylinder Rental | 155.00 |
| REGION VII HONOR BAND | Honor Band Reg Fee | 154.00 |
| REINHART FOOD SERVICE, LLC | Concessions | 329.99 |
| ROBIN'S WATER CONDITIONING | Kitchen Softener Salt | 34.00 |
| RUNNINGS | Maintenance Supplies | 16.91 |
| SC CLAY TARGET TEAM | Concession Stand Compensation | 250.00 |
| SCHMITT, TRACY | Concession Stand Compensation | 750.00 |
| SCHOOL SPECIALTY, INC. | Office Supplies | 445.94 |
| SDSSA | SDSSA 2019 Summer Conf. Reg. | 175.00 |
| SHAW FIRE & SAFETY LLC | Kitchen Fire System Inspection | 230.00 |
| SHERATON INN/HOTEL | ASBSD Conference Lodging | 1,352.00 |
| STANLEY COUNTY CLASS OF 2025 | Concession Stand Compensation | 250.00 |
| STANLEY COUNTY SCHOOL | IMPREST SEPTEMBER 2019 | 5,416.67 |
| STANLEY COUNTY SHERIFFS OFFICE | Fingerprints | 70.00 |
| VERIZON WIRELESS | Wireless | 80.02 |
| WEST CENTRAL ELECTRIC | Utilities | 201.94 |
| WHITE RIVER SCHOOL | Region 3 Dues | 100.00 |
| WR/LJ RURAL WATER | Utilities | 42.50 |
| WRESTLING BOOSTERS | Concession Stand Compensation | 500.00 |
| | Concession Stand Compensation | \$45,751.73 |
| CAPITAL OUTLAY | | |
| ALL AROUND GRAPHICS | Band Shirts | \$ 113.50 |
| LEIDHOLT, MCNEELY & | HS RTU | 11,984.00 |
| MARCO PRINT MANAGEMENT | Print Management | 864.97 |
| PEARSON EDUCATION | Ready GEN Grade 6 | 609.71 |
| PROSEAL INCORPORATED | Parking Lot Improvement | 969.40 |
| VANTAGE FINANCIAL, LLC | Telephone Lease | 780.00 |
| CDECTAL EDUCATION | | \$15,321.58 |
| SPECIAL EDUCATION | Professional Carrier | 6 441 46 |
| 22X | Professional Services | \$ 441.46 |
| 22X | Online PD | 480.00 |
| 22X | Professional Services | 120.00 |

| 22X | Professional Services | 7,280.57 | |
|----------------------------------|-----------------------------|-------------|--|
| 22X | Professional Services | 2,368.08 | |
| L DOUBLE L IMPLEMENT | Swivel Glider Rocker | 450.00 | |
| RIVER CITY TRANSIT | Student Transportation | 80.00 | |
| NIVER CITT TRANSIT | - | \$11,220.11 | |
| FOOD SERVICE | | VII, 220.II | |
| BERNARD FOOD INDUSTRIES INC | Purchase Food | \$ 623.74 | |
| CHILD AND ADULT NUTRITION | Food Commodities | 44.20 | |
| DEAN FOODS NC, INC. | Purchase Food | 1,457.71 | |
| EARTHGRAINS BAKING COMPANIES INC | Purchase Food | 228.57 | |
| HEUER, LANA | Refund Meal Program Balance | 19.55 | |
| LEWEDAG, KATIE | Refund Meal Program Balance | 36.25 | |
| REINHART FOOD SERVICE, LLC | Credit Memo | 12,644.31 | |
| RIVER CITY TRANSIT | FS Services | 107.00 | |
| SD DEPT. OF CORRECTIONS | FS Purchase Services | 55.74 | |
| SERVALL UNIFORM & LINEN | Professional Services | 239.66 | |
| WILSON, WILLIAM | Refund Meal Program Balance | 125.25 | |
| | - | \$15,581.98 | |
| OTHER ENTERPRISE FUNDS | | | |
| AT&T MOBILITY | Communication | \$ 115.14 | |
| SCHOOL SPECIALTY, INC. | GEO Smart Educational Set | 425.97 | |
| | - | \$ 541.11 | |
| AGENCY FUND | | | |
| ADRENALINE FUNDRAISING | VB Fundraiser | \$ 3,731.76 | |
| ALL AROUND GRAPHICS | Powder Puff Shirts | 297.00 | |
| BORNS GROUP | 2025 Class Banner | 185.00 | |
| CAPITAL SPORTS | Cheerleading Supplies | 230.00 | |
| COLE PAPERS | PV Slip Resistant Mats | 1,704.42 | |
| COWBOY COUNTRY STORES | Junior Class Fundraiser | 38.97 | |
| DAKOTAMART | Google Play Cards | 20.00 | |
| JOHNSON, SONJA | Homecoming Freshman Float | 24.90 | |
| LEAFGREEN, DANIELLE | VB Fundraiser | 1,079.31 | |
| LOPOUR, AUSTIN | Football Team Supplies | 129.78 | |
| LYNN'S DAKOTAMART | Junior Class Fundraiser | 56.26 | |
| PIZZA RANCH | Little Buffs | 15.50 | |
| SCHOLASTIC BOOK FAIRS | Fall Book Fair 2019 | 1,238.68 | |
| SCHOOL SPECIALTY, INC. | Elementary Music | 46.52 | |
| SD PREMIER, LLC | VB Fundraiser | 114.63 | |
| WEST MUSIC | Elementary Music | 112.04 | |
| | - | \$ 9,024.77 | |

A detailed listing is available at the Business Office in Parkview Auditorium.

Financials for September 2019

| z manomis ror z op veme e | General Fund | Capital Outlay | Special Ed | Pension |
|---------------------------|--------------|----------------|------------|------------|
| Balance 9-1-2019 | 497,182.20 | 2,626,867.09 | 748,052.56 | 111,099.10 |
| County Revenue | 7,433.61 | 0.00 | 0.00 | 0.00 |
| - | 25,796.99 | 12,249.57 | | 0.00 |
| Local Rev & Bank Int | <i>'</i> | • | 6,243.14 | |
| State/Fed Revenue | 94,365.00 | 0.00 | 0.00 | 0.00 |
| Accounts Payable | -38,284.20 | -96,618.63 | -23,234.39 | 0.00 |
| Payroll | -275,652.12 | 0.00 | -49,052.17 | 0.00 |
| Misc | -89.91 | 0.00 | 0.00 | 0.00 |
| Balance 9-30-2019 | 310,751.57 | 2,542,498.03 | 682,009.14 | 111,099.10 |

| _ | Impact Aid | Food Service | Enterprise Fund | Fiduciary Funds |
|----------------------|--------------|--------------|-----------------|-----------------|
| Balance 9-1-2019 | 1,765,998.23 | 12,737.62 | 34,782.74 | 124,411.42 |
| County Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| Local Rev & Bank Int | 564.39 | 8,639.44 | 1,535.05 | 13,562.77 |
| State/Fed Revenue | 0.00 | 0.00 | 0.00 | 0.00 |
| Accounts Payable | 0.00 | -8,990.41 | -115.14 | -12,196.29 |
| Payroll | 0.00 | -9,169.33 | -6,594.92 | 0.00 |
| Misc | 0.00 | -75.49 | -235.00 | -80.00 |
| Balance 9-30-2019 | 1,766,562.62 | 3,141.83 | 29,372.73 | 125,697.90 |

Detail is available at the Business Office in Parkview Auditorium.

Public comment – none.

Mr. Hoey presented the Superintendent's Report covering the following topics: Buffs program transition to GOLD program; enrichment Friday rescheduled; concession stand staffing; and NAFIS Washington DC trip update. Updating the board, Mrs. Mehlhaff presented elementary events and activities and grade levels KG-05 performance and progress percentages; Mr. Hoey informed the board on MS/HS happenings.

Cronin moved, seconded by Hanson, to increase the district capitalization threshold for purchases of machinery and equipment from \$3,000.00 to \$5,000.00 leaving the capitalization threshold for purchases of food service machinery and equipment at \$3,000.00 based upon the independent auditor's recommendation. All voted aye. Motion carried.

Roggow moved, seconded by Cronin, to increase the balance of the Imprest account from \$7,000.00 to \$10,000.00 based upon the independent auditor's recommendation. All voted aye. Motion carried.

Cronin moved, seconded by Hanson, to go into Executive Session according to SDCL 1-25-2 (1) Personnel, (2) Student Matters and (3) Consult with/review communications from legal counsel at 6:40 P.M. All voted aye. Motion carried.

Carter declared the Board back in open Session at 7:12 P.M.

Cronin moved, seconded by Hanson, to approve open enrollment application #571920019, #571920020, and #571920021. All voted aye. Motion carried.

Cronin moved, seconded by Roggow, to accept the resignation of Terry Smith as 6-12 Paraprofessional (Study Hall) effective September 25, 2019. All voted aye. Motion carried.

A special meeting for strategic planning was discussed and scheduled for November 5, 2019 at 5:30pm location to be determined. Roggow moved, seconded by Hanson, to adjourn at 7:26 PM. All voted aye. Motion carried.

| Sarah Carter, President | Kim Fischer, Business Manager |
|-------------------------|-------------------------------|
| Approved:11/11/2019 | |