

BOARD OF EDUCATION  
JERSEY COMMUNITY UNIT SCHOOL DISTRICT # 100  
REGULAR SCHOOL BOARD MEETING

AGENDA

THURSDAY, AUGUST 20, 2020  
6:30 P.M.  
DISTRICT BOARD ROOM

**NOTE: Due to restrictions related to the coronavirus pandemic members of the public will be seated in the lobby, with proper social distancing, where the board meeting will be broadcast live. Masks should be worn.**

I. Call Meeting to Order and Roll Call

II. Closed Session

*For the purpose of discussion regarding the appointment, employment, compensation, discipline, performance, or dismissal of specific employee(s); legal counsel, collective negotiating matters or deliberations; board vacancies; evidence or testimony presented in a hearing where authorized by law; purchase or lease of real property; sale or purchase of securities, investments or investment contracts; security procedures; student disciplinary cases or any matter involving an individual student; litigation; self-evaluation, practices and procedures, or professional ethics; minutes of meetings lawfully closed; internal control weaknesses, potential fraud risk areas; establishment of reserves, settlement or discussion of claims, loss or risk management information, records, data, advice or communications from or with respect to any insurer of the District. 5 ILCS 120/2(c)*

III. Resume Open Session with Pledge of Allegiance and Mission Statement

IV. Recognition of Guests/Welcome to Visitors/Public Comments (BP 2.230)

**The individuals appearing before the Board are expected to follow these guidelines:**

*For an overall minimum of 30 minutes during each regular and special open meeting, any person may comment to or ask questions of the Board (public participation), subject to the reasonable constraints established and recorded in this policy's guidelines below. During public participation, there will be a 20-minute minimum total length of time for any one subject. When public participation takes less time than these minimums, it shall end.*

*To preserve sufficient time for the Board to conduct its business, any person appearing before the Board is expected to follow these guidelines:*

1. *Address the Board only at the appropriate time as indicated on the agenda and when recognized by the Board President.*
2. *Identify oneself and be brief. Ordinarily, the time for any one person to address the Board during public participation shall be limited to three minutes. In unusual circumstances, and when an individual has made a request to speak for a longer period of time, the person may be allowed to speak for more than three minutes.*
3. *Observe, when necessary and appropriate, the:*
  - a. *Shortening of the time for each person to address the Board during public participation to conserve time and give the maximum number of people an opportunity to speak;*
  - b. *Expansion of the overall minimum of 30 minutes for public participation and/or the 20-minute minimum total length of time for any one subject; and/or*
  - c. *Determination of procedural matters regarding public participation not otherwise covered in Board policy.*
4. *Conduct oneself with respect and civility toward others and otherwise abide by Board policy 8:30, Visitors to and Conduct on School Property.*
5. *A number of individuals wishing to address the Board on the same subject shall choose a spokesperson who shall speak in their behalf.*

*Petitions or written correspondence to the Board shall be presented to the Board of Education at the next regularly scheduled Board meeting.*

A. JCHS Student Report – None

V. Discussion Items - None

**CONSENT AGENDA (Items VI - VIII)**

VI. Minutes & Finance

- A. Approve Board Minutes
  - 1. Open Session(s)
    - a. Regular Meeting – July 16, 2020
    - b. Special Meeting – July 28, 2020
  - 2. Closed Sessions(s)
    - a. Regular Meeting – July 16, 2020 (held)
    - b. Special Meeting – None
  
- B. Bookkeeper's Financial Position/Treasurer's Reports – None
  
- C. Budget Report – None
  
- D. Approve Expenditures – August 2020

VII. Personnel Items

- A. Approve Resignation(s)
  - 1. Steve Flowers, Physical Education Educator, JCMS/Grafton Elementary, effective immediately
  - 2. James Bosomworth, Media Specialist, effective the end of the 2022-23 school year for the purpose of retirement
  - 3. Amber Ewen, Paraprofessional, East Elementary, effective immediately
  - 4. Marlene Johns, Paraprofessional, West Elementary, effective May 30, 2021 for the purpose of retirement
  - 5. Kathy Fessler, Bus Driver, effective August 19, 2020 for the purpose of retirement
  - 6. Stephanie Ash, Substance Use Prevention Services Assistant, effective August 13, 2020
  
- B. Approve Extra-Curricular Assignment(s)
  - 1. Chelsea Stuckey, Yearbook Sponsor, JCHS, effective for the 2020-21 school year
  - 2. Lisa Kolkmeier, Class of 2022 Co-Sponsor, JCHS, effective for the 2020-21 school year
  
- C. Approve Leave of Absence - None
  
- D. Approve Non-Certified Personnel
  - 1. Custodian, JCHS
  - 2. Cindy Burch, Bus Rider
  - 3. Gary Whyte, Temporary Bus Driver
  
- E. Approve Temporary Disability Leave - None
  
- F. Employ Certificated Personnel
  - 1. Caleb Williams, Physical Education, JCMS and Grafton Elementary, effective for the 2020-21 school year
  - 2. Julianne Green, Permanent, Full-Time Substitute Educator, effective for the 2020-21 school year

G. Employ Educational Support Personnel

1. Ellen Wieneke, Paraprofessional, Special Education, East Elementary School, effective for the 2020-21 school year

VIII. Other – None

IX. Action Items

- A. Student Chromebook Lease
- B. Resolution - Utilization of e-Learning Days in Lieu of Emergency Days
- C. Memorandum of Understanding – Certified Union
- D. Memorandum of Understanding – Classified Union
- E. Board Policies – First Reading

- 2:220 Board of Education Meeting Procedure
- 4:180 Pandemic Preparedness, Management, and Recovery
- 7:40 Nonpublic School Students Including Parochial and Home-Schooled Students
- 7:190 Student Behavior
- 7:340 Student Records
- 7:345 Use of Educational Technologies; Student Data Privacy and Security

X. Other Business

XI. Communications – Reports and Presentations

- A. Board Committee Reports
- B. Administrative Reports
  1. Informational: Enrollment and Suspension/Expulsion Reports - None
  2. Directors' Reports
    - a. Principals
    - b. Mr. Churchman – District Administrator / Director of Transportation
    - c. Mrs. Lakin – Special Education Coordinator and Director of Early Childhood
    - d. Mrs. Sievers – Curriculum Director
    - e. Mrs. Schuenke – Director of Finance and Human Resources
    - f. Mr. Norman – Director of Technology
  3. Superintendent's Report

XII. Announcements

- A. September 7 Labor Day – No School
- B. September 17 Public Hearing – FY 21 Budget – 6:00 p.m.
- C. September 17 Regular Board of Education Meeting – 6:30 p.m.

XIII. Adjournment