GRESHAM SCHOOL BOARD MEETING

AGENDA

Posted Date: August 14, 2020

Posted: Gresham Community School

Abby Bank, Gresham Gresham Post Office

Date: MONDAY, AUGUST 17, 2020

Time: 7:00 PM

Place: GRESHAM SCHOOL LIBRARY

501 E. SCHABOW ST., GRESHAM

PUBLIC NOTICE: The health of the District employees, School Board, and the community is our top priority. Therefore, the District will be taking precautionary measures consistent with the CDC and recommendations and the Governor's orders.

Please consider joining the meeting remotely thru this link: www.bluejeans.com meeting ID 7157873216#

Or call 866-226-4650 / meeting ID #7157873216

If you have technical difficulties, please contact 715-853-1767

The School Board may discuss and take action on any of the agenda items listed below:

- 1. Call Meeting to Order
- 2. Pledge of Allegiance
- 3. Approve or Amend the Agenda
- 4. Public Comments
- 5. Construction Update
- 6. Consent Agenda
 - a. Previous Meeting Minutes
- 7. Administrative Report
 - a. COVID-19 Open House
- 8. Finance Report
 - a. Budget Update
- 9. Operations Report
 - a. Plowing Contract
- 10. Alternative Open Enrollment
- 11. Back to School Plan
 - a. Face Coverings
 - b. Staff Protocol

Dr. Alphia Creapeau, President Gresham School Board

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Please note that, upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and services. For additional information or to request this service, contact Denise Guex at 787-3211, ext. 820

Copy to: Board Members Shawano Leader WTCH Radio

- c. School Nurse Updates
- d. Survey Information
- 12. Permanent Substitute Teacher
- 13. 2020-2021 Coaches Handbook
- 14. 2020-2021 Activities Code
- 15. 2020-2021 Substitute Teachers Handbook
- 16. 2020-2021 Elementary Student/Parent Handbook
- 17. 2020-2021 JH/HS Student/Parent Handbook
- 18. Lutheran Church
- 19. Face Coverings Policy
- 20. Policy 2266-Nondiscrimination on the Basis of Sex in Education Programs or Activities
- 21. Future Agenda Items
- 22. Next Board Meeting Date: Tuesday, September 8, 2020 or September 14, 2020 at 7:00 pm

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