Bismarck-Henning CUSD #1

Regular Meeting
Monday, August 10, 2020 at 6:00 PM
JH/HS Cafeteria

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| 1. | **Roll Call - Tentative Budget Hearing** |  |
| 2. | Approval of Agenda**ACTION** |  |
| 3. | Introduction of Guests |  |
| 4. | Tentative FY21 Budget**INFORMATION** |  |
| 5. | Public Comments |  |
| 6. | Adjourn Budget Hearing |  |
| 7. | **Roll Call - Regular Meeting** |  |
| 8. | Consent Agenda Items**ACTION** |  |
| A. | Minutes of July Board Meetings |  |
| B. | Consideration of the Bills of the Month |  |
| C. | Activity Fund Balances |  |
| D. | Closed Board Minutes**ACTION** |  |
| E. | 2020-21 School Calendar |  |
| 9. | B-H Return to School / E-Learning Plans for K-4 / 5-8 |  |
| A. | Chromebook Policy |  |
| 10. | Tentative District Budget FY21**ACTION** |  |
| 11. | 20-21 Collective Bargaining Agreement |  |
| 12. | Cooperative High School Update**ACTION** |  |
| 13. | Building & Grounds |  |
| 14. | Reports**INFORMATION** |  |
| A. | VASE |  |
| B. | Did You Knows? |  |
| 15. | Personnel (Closed Session if necessary)**ACTION** |  |
| A. | Resignations/Retirements/Terminations  |  |
| B. | Employment of Personnel |  |
| 1. | Kindergarten Teacher |  |
| 2. | 6th Grade Teacher |  |
| 3. | Part-Time LPN |  |
| 4. | Part-Time Custodians |  |
| 5. | Re-Employment of RIF'd Aides/Bus Driver |  |
| 6. | 20-21 JH Coaches |  |
| C. | Salary increases for those not covered by the contract |  |
| 16. | Public Comments/Questions |  |
| 17. | Adjourn |  |