



181 US Hwy 46
Mine Hill, NJ 07803
(908) 654-8068
(800) 783-0567
Fax 908-654-8069

LEAD IN DRINKING WATER REPORT

Performed At:

Lakeland Regional High School
205 Conklintown Road, Wanaque, N.J. 07465

Performed For:

Lakeland Regional High School
Bill Grimes
205 Conklintown Road
Wanaque, NJ 07465

Prepared By:

LEW Corporation
181 US Hwy 46
Mine Hill, NJ 07803

Phone (908) 654-8068
Fax (908) 654-8069
Website <http://www.LEWCorp.com>

Inspection Date: 4/20/2022
Project Number: 220136

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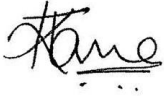
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Contact Information

Agency

Client Contact:	Bill Grimes
Client Name:	Lakeland Regional High School
Street Address	205 Conklintown Road Wanaque, NJ 07465

Risk Assessor(s)

Site Assessor(s):	Krishni Tanna
License:	NJDOH #034619
Signature:	
Date:	May 17 th 2022
E-Mail	ktanna@lewcorp.com

Firm

Organization:	LEW Corporation
Certification #:	NJDCA 00015 E
Street:	181 US Hwy 46
City, State & Zip:	Mine Hill, NJ 07803
Phone Number:	908-654-8068
Web Address:	http://www.lewcorp.com

Laboratory

Organization:	Environmental Hazard Services, LLC
Street:	7469 Whitepine Road
City, State & Zip:	Richmond, VA 23237
NJDEP Certification #	VA008
Phone Number:	800-347-4010

Introduction

LEW Corporation was contracted by Lakeland Regional High School to test for the presence of lead in drinking water in school in the district.

Sampling Methodology

LEW Corporation followed the July 13, 2016 amendments to NJAC 6A:26. Full details on sampling practices can be found in Districts Sampling Plan.

All samples were collected in 250mL wide mouth plastic containers that was prepackaged by the analytical laboratory. The sample containers may contain nitric acid, if expedited analysis is required. If not, nitric acid will be added to each sample upon arrival at the laboratory. At each sample location, the first draw sample was taken after it was determined that the water had been standing in the plumbing system for greater than eight hours but less than forty-eight hours. If second draw samples were collected, they were collecting following a flushing protocol outlined in the District's Sampling Plan.

Drinking Water Results

On April 20th 2022, LEW Corporation collected the following number of water samples:

Lakeland Regional High School

- 68 first draw samples collected + 1 QAQC
- 5 samples above the 15ppb action level

The complete list of samples that exceeded the 15ppb limit can be found in Appendix A. The complete list of all sample results can be found in Appendix C. The laboratory results can be found in Appendix E.

Certain outlets could not or were not tested due to various reasons. The following table lists those locations and the reason why samples were not collected.

School	Sample Location	Reason for not testing.
Lakeland Reg HS	Maintenance Bathroom (MB-S-01)	Hand wash only
	Trainer's Room (TR-S-38)	Hand wash only
	Nurse's Room (NR-S1-43)	Hand wash only

Recommendations

Those outlets where the first draw sample tested below 15ppb are not considered to be elevated and no mitigation is necessary.

For those outlets where the first draw sample exceeds 15ppb the following steps are recommended:

- 1) Immediately discontinue use of the outlets.
- 2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.

A complete list of recommendations per outlet can be found in Appendix B.

Additional Recommendations

- 1) Follow-up samples should be collected after any remediation efforts in order to determine the efficacy of the work.
- 2) Any of the inoperable/non-functioning outlets listed above that are brought back into service should be sample.
- 3) Comply with all requirements set forth in NJAC 6A:26.

Appendix A Exceedances

Date Collected	Sample ID	Sample Description	Concentration
04/20/2022	LS-S2-03	KITCHEN CENTER	25.4
04/20/2022	LS-S3-03	KITCHEN RIGHT	20.4
04/20/2022	LS-S-07	KITCHEN S5	43.2
04/20/2022	LS-S-46	FOOD RM S1	25.3
04/20/2022	LS-S-57	SINK CR 412 OFFICE	17.8

Appendix B Recommendations

Sample ID	Sample Description	Recommendations
LS-S2-03	KITCHEN CENTER	<ol style="list-style-type: none">1) Immediately discontinue use of the outlets.2) Conduct second draw (flush) samples on these outlets to further delineate source of contamination.
LS-S3-03	KITCHEN RIGHT	
LS-S-07	KITCHEN S5	
LS-S-46	FOOD RM S1	
LS-S-57	SINK CR 412 OFFICE	

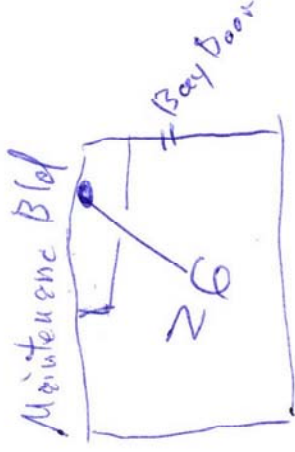
Appendix C All Results

Date Collected	Data Analyzed	Sample ID	Sample Description	Concentration
04/20/2022	05/04/2022	LS-WF-02	300 HALLWAY	<1.00
04/20/2022	05/04/2022	LS-BF-02	300 HALLWAY	<1.00
04/20/2022	05/04/2022	LS-S1-03	KITCHEN LEFT	11.3
04/20/2022	05/04/2022	LS-S2-03	KITCHEN CENTER	25.4
04/20/2022	05/04/2022	LS-S3-03	KITCHEN RIGHT	20.4
04/20/2022	05/04/2022	LS-S-04	KITCHEN S2	2.48
04/20/2022	05/04/2022	LS-S-05	KITCHEN S3	4.84
04/20/2022	05/04/2022	LS-S-06	KITCHEN S4	6.48
04/20/2022	05/04/2022	LS-S-07	KITCHEN S5	43.2
04/20/2022	05/04/2022	LS-WF-08	CAFETERIA	<1.00
04/20/2022	05/04/2022	LS-BF-08	CAFETERIA	<1.00
04/20/2022	05/04/2022	LS-S-09	FACULTY RM	6.16
04/20/2022	05/04/2022	LS-WC-10	CAFETERIA HALL	3.17
04/20/2022	05/04/2022	LS-WF-11	MAIN OFFICE HALL	<1.00
04/20/2022	05/04/2022	LS-BF-11	MAIN OFFICE HALL	<1.00
04/20/2022	05/04/2022	LS-S-12	MAIN OFFICE BREAK	6.38
04/20/2022	05/04/2022	LS-WC-13	HALL 100 LEFT	<1.00
04/20/2022	05/04/2022	LS-WC-14	HALL 100 RIGHT	<1.00
04/20/2022	05/04/2022	LS-S-15	CLASS 112 S1	2.56
04/20/2022	05/04/2022	LS-S-16	CLASS 112 S2	1.96
04/20/2022	05/04/2022	LS-S-17	CLASS 112 S3	2.11
04/20/2022	05/04/2022	LS-S-18	CLASS 112 S4	4.01
04/20/2022	05/04/2022	LS-S-19	CLASS 112 S5	2.99
04/20/2022	05/04/2022	LS-S-20	CLASS 112 S6	4.56
04/20/2022	05/04/2022	LS-1M-21	CLASS 112	4.14
04/20/2022	05/04/2022	LS-WF-22	ANNEX HALL	<1.00
04/20/2022	05/04/2022	LS-BF-22	ANNEX HALL	<1.00
04/20/2022	05/04/2022	LS-B-23	HALL 200	<1.00
04/20/2022	05/04/2022	LS-WF-24	BAND HALL	<1.00
04/20/2022	05/04/2022	LS-BF-24	BAND HALL	<1.00
04/20/2022	05/04/2022	LS-WF-25	GIRLS TEAM RM	<1.00
04/20/2022	05/04/2022	LS-BF-25	GIRLS TEAM RM	<1.00
04/20/2022	05/04/2022	LS-S-26	MAINTENANCE BLD	1.14
04/20/2022	05/04/2022	LS-WC-27	WEST WING P511	<1.00
04/20/2022	05/04/2022	LS-WC-28	C510	<1.00
04/20/2022	05/04/2022	LS-WC-29	C504	<1.00
04/20/2022	05/04/2022	LS-WC-30	C500	<1.00
04/20/2022	05/04/2022	LS-BF-30	C500	<1.00
04/20/2022	05/04/2022	LS-B-31	C514	<1.00
04/20/2022	05/04/2022	LS-S-32	LIBRARY	12.9
04/20/2022	05/04/2022	LS-WC-33	FACULTY RM HALL	<1.00
04/20/2022	05/04/2022	LS-B-34	C407 HALL	<1.00
04/20/2022	05/04/2022	LS-WF-35	BOILER RM	<1.00
04/20/2022	05/04/2022	LS-BF-35	BOILER RM	<1.00
04/20/2022	05/04/2022	LS-WC-36	BOYS LOCKER RM	<1.00
04/20/2022	05/04/2022	LS-WF-37	WEST GYM HALL	<1.00
04/20/2022	05/04/2022	LS-BF-37	WEST GYM HALL	<1.00
04/20/2022	05/04/2022	LS-IM-39	TRAINERS RM	<1.00

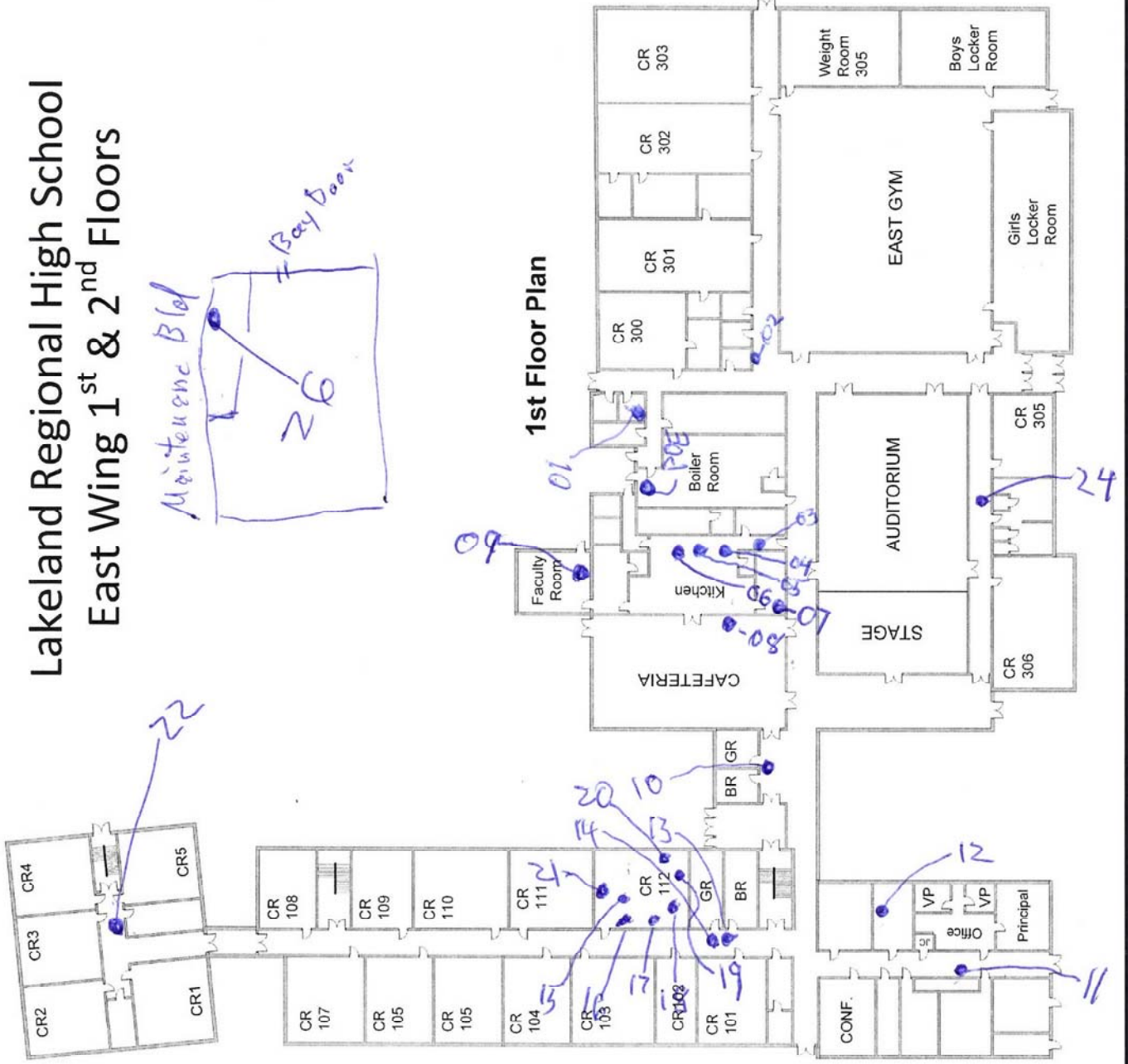
04/20/2022	05/04/2022	LS-F-40	TRANIERS RM FACU	3.51
04/20/2022	05/04/2022	LS-WC-41	HOCKEY CLOSET	<1.00
04/20/2022	05/04/2022	LS-WC-42	NURSES HALL	<1.00
04/20/2022	05/04/2022	LS-S-44	NURSES RM	13.1
04/20/2022	05/04/2022	LS-S-45	NURSES RM	1.03
04/20/2022	05/04/2022	LS-S-46	FOOD RM S1	25.3
04/20/2022	05/04/2022	LS-S-47	FOOD RM S2	5.36
04/20/2022	05/05/2022	LS-S-48	FOOD RM S3	1.93
04/20/2022	05/05/2022	LS-S-49	FOOD RM S4	1.38
04/20/2022	05/05/2022	LS-S-50	FOOD RM S5	7.79
04/20/2022	05/05/2022	LS-WF-51	FITNESS CENTER	<1.00
04/20/2022	05/05/2022	LS-BF-51	FITNESS CENTER	<1.00
04/20/2022	05/05/2022	LS-WF-52	CR 402	<1.00
04/20/2022	05/05/2022	LS-BF-52	CR 402	<1.00
04/20/2022	05/05/2022	LS-WC-53	CR 403 HALL	<1.00
04/20/2022	05/05/2022	LS-WF-54	TEAM RM	<1.00
04/20/2022	05/05/2022	LS-BF-54	TEAM RM	<1.00
04/20/2022	05/05/2022	LS-S-55	BOARD KITCHEN	9.49
04/20/2022	05/05/2022	LS-S-56	STEM RM 304	2.97
04/20/2022	05/05/2022	LS-S-57	SINK CR 412 OFFICE	17.8
04/20/2022	05/05/2022	LS-S-58	NEXT TO EXIT	<1.00

Appendix D Floor Plan(s)

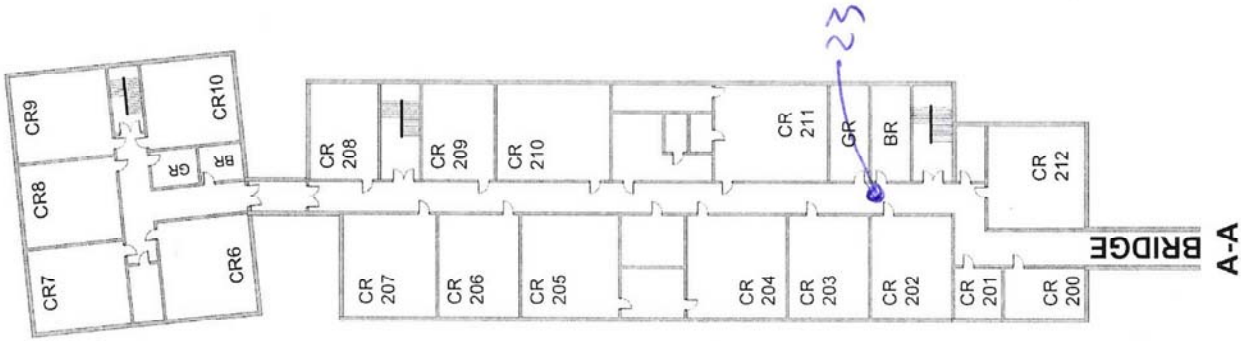
Lakeland Regional High School East Wing 1st & 2nd Floors



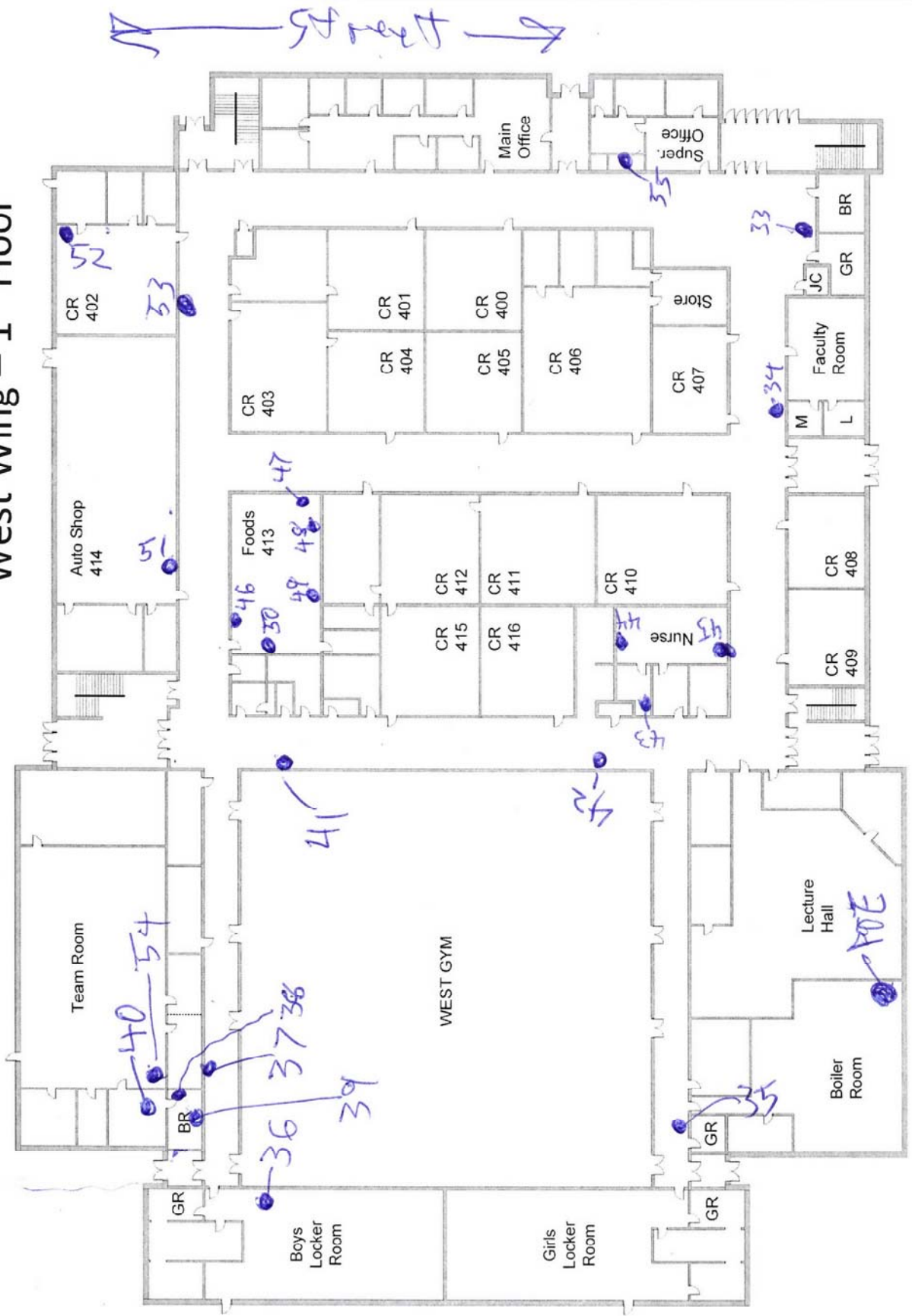
1st Floor Plan

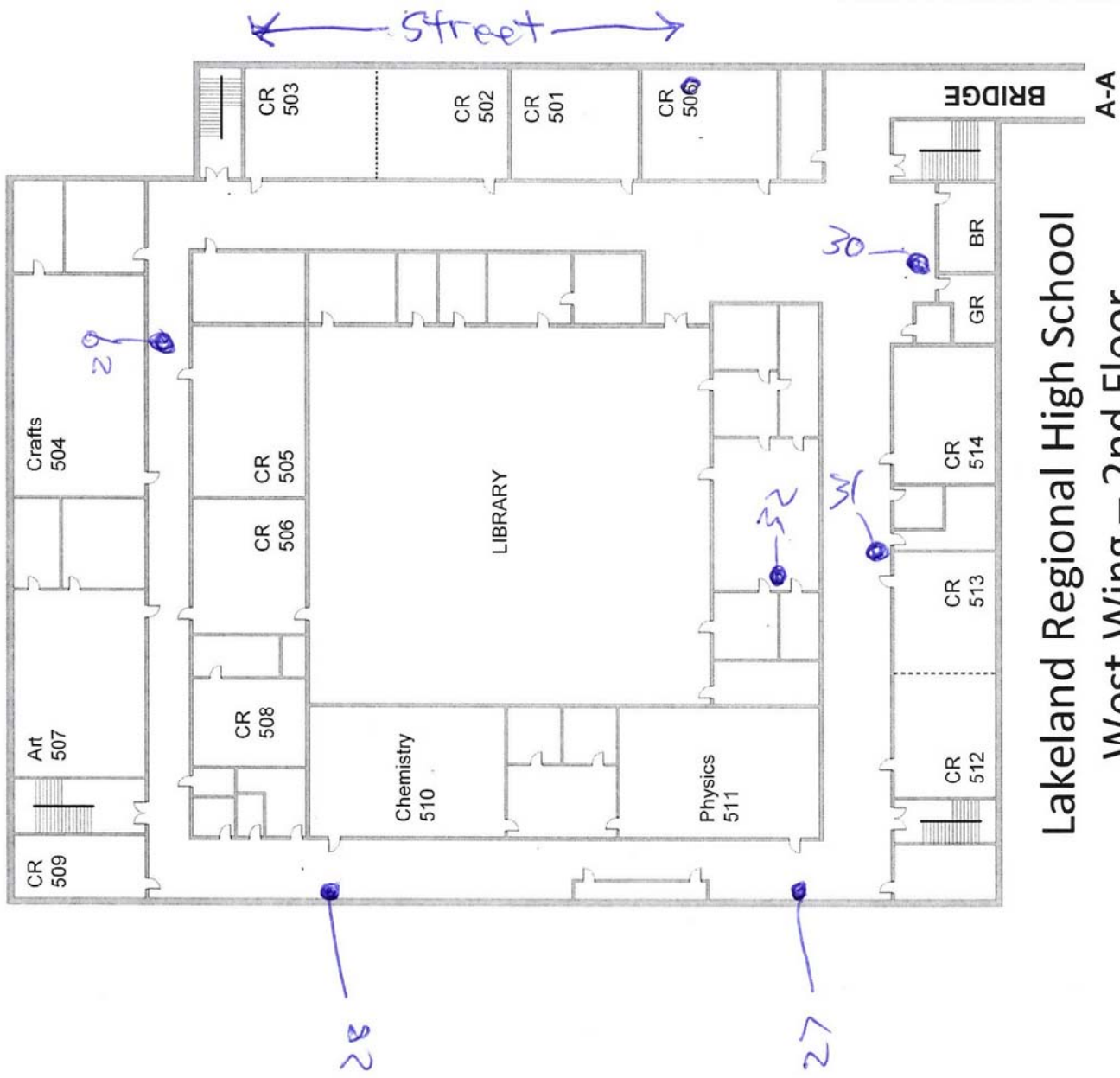


2nd Floor Plan



Lakeland Regional High School West Wing – 1st Floor





Lakeland Regional High School
West Wing - 2nd Floor

Appendix E Laboratory Data



Environmental Hazards Services, L.L.C.
7469 Whitepine Rd
Richmond, VA 23237
Telephone: 800.347.4010

Lead in Drinking Water Analysis Report

Client: LEW Corp
181 US Hwy 46
Mine Hill, NJ 07803

Report Number: 22-05-00001

Received Date: 05/02/2022
Reported Date: 05/05/2022
Sampled By: Krishi Tanna
Tech Certification #:

Project/Test Address: 220136; Lakeland Reg HS; Wanaque, NJ

Client Number:
201327

Fax Number:
Ext 18 Melissa

Laboratory Results

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-00001-001	LS-WF-02	04/20/2022	300 HALLWAY	<1.00	05/04/2022	
22-05-00001-002	LS-BF-02	04/20/2022	300 HALLWAY	<1.00	05/04/2022	
22-05-00001-003	LS-S1-03	04/20/2022	KITCHEN LEFT	11.3	05/04/2022	
22-05-00001-004	LS-S2-03	04/20/2022	KITCHEN CENTER	25.4	05/04/2022	
22-05-00001-005	LS-S3-03	04/20/2022	KITCHEN RIGHT	20.4	05/04/2022	
22-05-00001-006	LS-S-04	04/20/2022	KITCHEN S2	2.48	05/04/2022	
22-05-00001-007	LS-S-05	04/20/2022	KITCHEN S3	4.84	05/04/2022	
22-05-00001-008	LS-S-06	04/20/2022	KITCHEN S4	6.48	05/04/2022	
22-05-00001-009	LS-S-07	04/20/2022	KITCHEN S5	43.2	05/04/2022	
22-05-00001-010	LS-WF-08	04/20/2022	CAFETERIA	<1.00	05/04/2022	
22-05-00001-011	LS-BF-08	04/20/2022	CAFETERIA	<1.00	05/04/2022	
22-05-00001-012	LS-S-09	04/20/2022	FACULTY RM	6.16	05/04/2022	
22-05-00001-013	LS-WC-10	04/20/2022	CAFETERIA HALL	3.17	05/04/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-00001

Project/Test Address: 220136; Lakeland Reg HS; Wanaque, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-00001-014	LS-WF-11	04/20/2022	MAIN OFFICE HALL	<1.00	05/04/2022	
22-05-00001-015	LS-BF-11	04/20/2022	MAIN OFFICE HALL	<1.00	05/04/2022	
22-05-00001-016	LS-S-12	04/20/2022	MAIN OFFICE BREAK	6.38	05/04/2022	
22-05-00001-017	LS-WC-13	04/20/2022	HALL 100 LEFT	<1.00	05/04/2022	
22-05-00001-018	LS-WC-14	04/20/2022	HALL 100 RIGHT	<1.00	05/04/2022	
22-05-00001-019	LS-S-15	04/20/2022	CLASS 112 S1	2.56	05/04/2022	
22-05-00001-020	LS-S-16	04/20/2022	CLASS 112 S2	1.96	05/04/2022	
22-05-00001-021	LS-S-17	04/20/2022	CLASS 112 S3	2.11	05/04/2022	
22-05-00001-022	LS-S-18	04/20/2022	CLASS 112 S4	4.01	05/04/2022	
22-05-00001-023	LS-S-19	04/20/2022	CLASS 112 S5	2.99	05/04/2022	
22-05-00001-024	LS-S-20	04/20/2022	CLASS 112 S6	4.56	05/04/2022	
22-05-00001-025	LS-1M-21	04/20/2022	CLASS 112	4.14	05/04/2022	
22-05-00001-026	LS-WF-22	04/20/2022	ANNEX HALL	<1.00	05/04/2022	
22-05-00001-027	LS-BF-22	04/20/2022	ANNEX HALL	<1.00	05/04/2022	
22-05-00001-028	LS-B-23	04/20/2022	HALL 200	<1.00	05/04/2022	
22-05-00001-029	LS-WF-24	04/20/2022	BAND HALL	<1.00	05/04/2022	
22-05-00001-030	LS-BF-24	04/20/2022	BAND HALL	<1.00	05/04/2022	
22-05-00001-031	LS-WF-25	04/20/2022	GIRLS TEAM RM	<1.00	05/04/2022	
22-05-00001-032	LS-BF-25	04/20/2022	GIRLS TEAM RM	<1.00	05/04/2022	
22-05-00001-033	LS-S-26	04/20/2022	MAINTENANCE BLD	1.14	05/04/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-00001

Project/Test Address: 220136; Lakeland Reg HS; Wanaque, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-00001-034	LS-WC-27	04/20/2022	WEST WING P511	<1.00	05/04/2022	
22-05-00001-035	LS-WC-28	04/20/2022	C510	<1.00	05/04/2022	
22-05-00001-036	LS-WC-29	04/20/2022	C504	<1.00	05/04/2022	
22-05-00001-037	LS-WC-30	04/20/2022	C500	<1.00	05/04/2022	
22-05-00001-038	LS-BF-30	04/20/2022	C500	<1.00	05/04/2022	
22-05-00001-039	LS-B-31	04/20/2022	C514	<1.00	05/04/2022	
22-05-00001-040	LS-S-32	04/20/2022	LIBRARY	12.9	05/04/2022	
22-05-00001-041	LS-WC-33	04/20/2022	FACULTY RM HALL	<1.00	05/04/2022	
22-05-00001-042	LS-B-34	04/20/2022	C407 HALL	<1.00	05/04/2022	
22-05-00001-043	LS-WF-35	04/20/2022	BOILER RM	<1.00	05/04/2022	
22-05-00001-044	LS-BF-35	04/20/2022	BOILER RM	<1.00	05/04/2022	
22-05-00001-045	LS-WC-36	04/20/2022	BOYS LOCKER RM	<1.00	05/04/2022	
22-05-00001-046	LS-WF-37	04/20/2022	WEST GYM HALL	<1.00	05/04/2022	
22-05-00001-047	LS-BF-37	04/20/2022	WEST GYM HALL	<1.00	05/04/2022	
22-05-00001-048	LS-IM-39	04/20/2022	TRAINERS RM	<1.00	05/04/2022	
22-05-00001-049	LS-F-40	04/20/2022	TRANIERS RM FACU	3.51	05/04/2022	
22-05-00001-050	LS-WC-41	04/20/2022	HOCKEY CLOSET	<1.00	05/04/2022	
22-05-00001-051	LS-WC-42	04/20/2022	NURSES HALL	<1.00	05/04/2022	
22-05-00001-052	LS-S-44	04/20/2022	NURSES RM	13.1	05/04/2022	
22-05-00001-053	LS-S-45	04/20/2022	NURSES RM	1.03	05/04/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-00001

Project/Test Address: 220136; Lakeland Reg HS; Wanaque, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
22-05-00001-054	LS-S-46	04/20/2022	FOOD RM S1	25.3	05/04/2022	
22-05-00001-055	LS-S-47	04/20/2022	FOOD RM S2	5.36	05/04/2022	
22-05-00001-056	LS-S-48	04/20/2022	FOOD RM S3	1.93	05/05/2022	
22-05-00001-057	LS-S-49	04/20/2022	FOOD RM S4	1.38	05/05/2022	
22-05-00001-058	LS-S-50	04/20/2022	FOOD RM S5	7.79	05/05/2022	
22-05-00001-059	LS-WF-51	04/20/2022	FITNESS CENTER	<1.00	05/05/2022	
22-05-00001-060	LS-BF-51	04/20/2022	FITNESS CENTER	<1.00	05/05/2022	
22-05-00001-061	LS-WF-52	04/20/2022	CR 402	<1.00	05/05/2022	
22-05-00001-062	LS-BF-52	04/20/2022	CR 402	<1.00	05/05/2022	
22-05-00001-063	LS-WC-53	04/20/2022	CR 403 HALL	<1.00	05/05/2022	
22-05-00001-064	LS-WF-54	04/20/2022	TEAM RM	<1.00	05/05/2022	
22-05-00001-065	LS-BF-54	04/20/2022	TEAM RM	<1.00	05/05/2022	
22-05-00001-066	LS-S-55	04/20/2022	BOARD KITCHEN	9.49	05/05/2022	
22-05-00001-067	LS-S-56	04/20/2022	STEM RM 304	2.97	05/05/2022	
22-05-00001-068	LS-S-57	04/20/2022	SINK CR 412 OFFICE	17.8	05/05/2022	
22-05-00001-069	LS-S-58	04/20/2022	NEXT TO EXIT	<1.00	05/05/2022	

Environmental Hazards Services, L.L.C

Client Number: 201327

Report Number: 22-05-00001

Project/Test Address: 220136; Lakeland Reg HS; Wanaque, NJ

Lab Sample Number	Client Sample ID	Collection Date	Collection Location	Concentration ug/L (ppb)	Analysis Date	Narrative ID
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Method: EPA 200.8

Analyst: Anthony Dee

Accreditation #: NJ VA008

Reviewed By Authorized Signatory:

Melissa Kanode

Melissa Kanode

QA/QC Clerk

Sample Results denoted with a "less than" (<) sign contain less than the reporting limit which is 1 ppb.

The EPA Maximum Contaminant Level for Lead in Drinking Water is 15 ppb. The results herein conform to NELAC standards, where applicable, unless otherwise narrated on this report. Results represent the analysis of samples submitted by the client. Sample location, description, field parameter results, etc., were provided by the client. This report cannot be reproduced, except in full, without written approval from Environmental Hazards Services, L.L.C.

LEGEND ug/L= micrograms per liter ppb = parts per billion

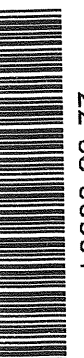


EHS Laboratories
ENVIRONMENTAL HAZARDS SERVICES, LLC

Water Chain-of-Custody Form

SHIP TO: 7469 Whitepine Rd. Richmond, VA 23237
Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

22-05-00001



Due Date:
05/09/2022
(Monday)
AE

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Lakeland Reg. H.S. City/State/Zip: Monroque, NJ
(Required)
Project #: 220136 Sampled By: Krishi Tanna License # (If Required):
(Required)

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround * Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals		Field Parameters		LAB USE
					Lead	Copper	Field pH at time of Collection	Temp. at time of Collection	
1	LS-WF-02	300 Hallway	4/20/22	7-10	<input checked="" type="checkbox"/>				INCORRECTLY BY CLIENT
2	BF-02	↓							
3	S1-03	Kitchen-left							ALL BOTTLES
4	S2-03	center							START WITH
5	S3-03	↓ right							PREFIX "TS"
6	S-04	Kitchen S2							NOT "LS"
7	-05								
8	-06								
9	-07								
10	WF-08	coyarena							

Released by: Krishi Tanna Signature: [Signature] Date/Time: 4/20/22
Released by: KT Harris Signature: [Signature] Date/Time: 5.2.22 8:53 AM



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Water Chain-of-Custody Form

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Phone: (800) 347-4010 FAX: (804) 275-4907
ONLINE CLIENT PORTAL AVAILABLE FOR ANALYSIS RESULTS AT: www.leadlab.com

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Company Name: LEW CORP

Account #: 201327

Address: 181 US Highway 46

City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068

Email: labresults@lewcorp.com

Fax: 908-654-8069

Project Name / Collection Address: (Required)

Lake Lana Reg. H.S

City/State/Zip: (Required)

Wanaque, NJ

Project #: 220136

Sampled By:

Krisshi Tanna

License # (If Required):

Water Source: (Check One) Public ☒ Well ☐

Well Tag # (If Applicable):

☒ 5 Day Turnaround

☐ 3 Day Turnaround

☐ 2 Day Turnaround

☐ 1 Day Turnaround * Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		Temp at Time of Receipt:
11	TS-BF-08	Cafeteria	4/20/22	7-10	AM / PM	X					
12	S-09	Faculty Rm			AM / PM						
13	WC-10	Copier/Hall			AM / PM						
14	WF-11	Main Office Hall			AM / PM						
15	BF-11	↓			AM / PM						
16	S-12	Main Off. break			AM / PM						
17	WC-13	Hall 100-left			AM / PM						
18	↓-14	↓ - Right			AM / PM						
19	S-15	Class 112-S1			AM / PM						
20	↓-16	↓ - S2			AM / PM						
Released By: Krisshi Tanna		Signature: [Signature]		Date/Time: 4/20/22		Date/Time: 5.2.22		5:53 PM			



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000001

Company Name: LEW CORP Account #: 201327

Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068) Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Lake and Peg. H.S. City/State/Zip: Monacaque, NJ

Project #: 220136 Sampled By: Krishi Tonne License # (If Required):

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround * Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
21	LS-S-17	Class 112-S3	4/20/22	7-10	AM / PM	X				
22	S-18				AM / PM					
23	I-19				AM / PM					
24	I-20				AM / PM					
25	IM-21	Class 112			AM / PM					
26	WF-22	Annex Hall			AM / PM					
27	BF-22				AM / PM					
28	B-23	Hall 200			AM / PM					
29	WF-24	Band Hall			AM / PM					
30	BF-24				AM / PM					
Released By: Krishi Tonne					Signature: [Signature]					Date/Time: 4/20/22
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00001

Project Name / Collection Address: Lakeland H.S. City/State/Zip: Manaque, NJ
(Required)
Project #: 220136 Sampled By: Krishni Tanne License # (If Required):
(Required)

Water Source: (Check One) Public ☒ Well ☐ Well Tag # (If Applicable):

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
3 1	LS-10F-25	Girls Room Rm	4/20/22	7-10	AM / PM	X				
3 2	BF-25	Girls Room Rm			AM / PM					
3 3	S-26	Maintenance Bld			AM / PM					
3 4	WC-27	Westwing-P511			AM / PM					
3 5	-28	C510			AM / PM					
3 6	-29	C504			AM / PM					
3 7	-30	C500			AM / PM					
3 8	BF-30	↓			AM / PM					
3 9	B-31	C514			AM / PM					
40	S-32	Library			AM / PM					
Released By: Krishni Tanne		Signature: [Signature]	Date/Time: 4/20/22							
Released By: KTHARRIS		Signature: [Signature]	Date/Time: 5.2.22	8:53						



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Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908-654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

Project Name / Collection Address: Labeland Reg. H.S. City/State/Zip: Wanaque, NJ
(Required) (Required)

Project #: 220136 Sampled By: Krishi Tanne License # (If Required): _____

Water Source: (Check One) Public ☒ Well _____ Well Tag # (If Applicable): _____
(Required)

☒ 5 Day Turnaround ☐ 3 Day Turnaround ☐ 2 Day Turnaround ☐ 1 Day Turnaround * Call Ahead

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE	
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:		Temp at Time of Receipt:
41	WC-33	Faculty Rm Hall	4/20/22	7-10	AM / PM	X					
42	-B-34	C407 Hall			AM / PM						
43	WC-35	Boiler Rm			AM / PM						
44	BF-35	↓			AM / PM						
45	WC-36	Boys locker Rm			AM / PM						
46	WC-37	West gym Hall			AM / PM						
47	BF-37	↓			AM / PM						
48	IM-39	Trainers Rm			AM / PM						
49	F-40	Trainers entrance			AM / PM						
50	WC-41	Hockey closet	↓		AM / PM						
Released by: <u>Krishi Tanne</u>		Signature: <u>[Signature]</u>		Date/Time: <u>4/20/22</u>							
Released by: <u>ETHEREAS</u>		Signature: <u>[Signature]</u>		Date/Time: <u>5.2.22 5:53pm</u>							



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Address: 181 US Highway 46 City/State/Zip: Mine Hill, NJ 07803

Phone: (908) 654-8068 Email: labresults@lewcorp.com Fax: 908-654-8069

00001

Project Name / Collection Address: Lake Land Reg. H.S. City/State/Zip: Monacaque, NJ
(Required)
Project #: 220136 Sampled By: Krishni Tanna License # (if Required): _____

Water Source: (Check One) Public X Well _____ Well Tag # (if Applicable): _____
(Required)

<input checked="" type="checkbox"/> 5 Day Turnaround	<input type="checkbox"/> 3 Day Turnaround	<input type="checkbox"/> 2 Day Turnaround	<input type="checkbox"/> 1 Day Turnaround * Call Ahead
--	---	---	--

No.	Client Sample ID	Collection Location (Ex: Kitchen Sink)	Collection Date	Collection Time	Metals			Field Parameters		LAB USE
					Lead	Copper	Other	Field pH at time of Collection:	Temp. at time of Collection:	
5 1	LS-WF-52	CR-402	4/20/22	7-10	AM / PM	X				
6 2	BF-52	↓			AM / PM					
6 3	WC-53	CR403 Hall			AM / PM					
6 4	WF-54	TEAM RM			AM / PM					
6 5	BF-54	↓			AM / PM					
6 6	S-55	BOARD Kitchen			AM / PM					
6 7	S-56	STEM RM 304			AM / PM					
6 8	S-57	Sint CR 412 of 100			AM / PM					
6 9	S-58	Next to exit			AM / PM					
10					AM / PM					

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Released by: KTHARRIS Signature: [Signature] Date/Time: 5.2.22 8:53 AM