

# EMERSON-HUBBARD COMMUNITY SCHOOLS

Facebook: Emerson-Hubbard Community Schools

Twitter: Emerson-Hubbard School District

App: Emerson-Hubbard Schools

Website: [emersonhubbardschools.org](http://emersonhubbardschools.org)



## Elementary

109 West 3rd St.

P.O. Box 9

Emerson, NE 68733

Phone: 402-695-2654

## Middle School & High School

1503 Dakota St.

P.O. Box 9

Emerson, NE 68733

Phone: 402-695-2636

## August & September 2022 District Calendar Reminders

- **Wednesday, August 10th:**
  - Elementary Open House 5:30-6:30 p.m.
  - 6th Grade Orientation 6 p.m. @ MS/HS
- **Thursday, August 11th:** K-12 First Day of School with 1:30 p.m. DISMISSAL
- **Monday, August 15th:** Preschool First Day of School
- **Tuesday, August 16th:** Hearing Checks
- **Wednesday, August 24th:** School Picture Day
- **Monday, September 5th:** NO SCHOOL (Labor Day)
- **Monday, September 19th:** NO SCHOOL (Teacher In-Service)
- **Thursday, September 22nd:**
  - 1:50 p.m. DISMISSAL
  - Parent-Teacher Conferences 3-8 p.m.

Dear Parents and Guardians:

Emerson-Hubbard Elementary is a Title 1 school. In Title 1 schools, it is our goal to keep parents informed and involved in preparing our students academically. Each year we hold an Annual Title 1 meeting for parents to learn about Title 1 and how we provide supplemental academic and support resources for elementary students. We also ask for parent input for our Parent Involvement Policy and share the school compact form with parents to clarify the role that each of us plays in supporting the academic needs of our students. You will also have the opportunity to request information about the professional qualifications of the teachers and paraprofessionals that work with our students.

Our entire staff is working diligently to ensure that every child meets high academic standards in a safe and caring learning environment. Our Title 1 Parent Meeting will be September 22, at 5:30 in the Mrs. C. Roebbers Title 1 room, Room 118W. We hope you can come.

Sincerely,

Dustin Nielsen, Elem. Principal

Deb Relitz, Title 1.

Carly Roeber, Title 1

# EMERSON-HUBBARD ELEMENTARY SCHOOL

109 West 3rd St.; PO Box 9; Emerson, NE 68733

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## August & September 2022 Elementary Calendar of Events

- **Wednesday, August 10th:** Elementary Open House 5:30-6:30 p.m.
  - Meet your teacher, see your classroom and drop off your school supplies.
- **Thursday, August 11th:** K-12 First Day of School with 1:30 p.m. DISMISSAL
- **Monday, August 15th:** Preschool First Day of School
- **Tuesday, August 16th:** Hearing Checks
- **Tuesday, August 23rd:** Start of Fall MAP Growth Testing (Grades K-5)
- **Wednesday, August 24th:** School Picture Day
- **Monday, September 5th:** NO SCHOOL (Labor Day)
- **Monday, September 19th:** NO SCHOOL (Teacher In-Service)
- **Thursday, September 22nd:**
  - 1:50 p.m. DISMISSAL
  - Parent-Teacher Conferences 3-8 p.m.

### Looking Ahead to October:

- Friday, October 14th: End of 1st Quarter
- Friday, October 21st: NO SCHOOL (Fall Break)

## GET GOOD SLEEP.

**Healthy sleep habits are tied directly to a child's academic success.**

Did you know that kids 6 to 12 years old should be getting 9 to 12 hours of sleep a night, and older kids aged 13 to 18 should be getting 8 to 10 hours of sleep each night?

## Healthy Sleep Habits for your Child

**Create a healthy sleep environment in their bedroom with:**

Dim lighting

A comfortable temperature

Soothing sounds

No TV or computer

**Turn off all of these items at least 30 minutes before their bedtime.**

**Develop a bedtime routine that helps them relax.**

**Have them go to bed at or near the same time every night, even on weekends.**



# MIDDLE SCHOOL & HIGH SCHOOL NEWS

Welcome back to the beginning of another exciting school year at Emerson-Hubbard Schools! It is an honor and a privilege to be a part of this school system, and we look forward to another successful year here at Emerson-Hubbard!

We will be having an open house at 6:00 for 6th grade students starting in the lunchroom. This event is a wonderful opportunity to experience your child's classroom, walk through their schedules, receive first-hand information regarding goals and expectations for the upcoming school year, as well as to meet with some teachers and administration to discuss any questions you might have. We will also use this opportunity to have parents receive and fill out any necessary forms at the end of the visit.

We want to remind everyone regarding activity eligibility. As always, the school will run a weekly check on the morning of the last day of school that week. If any student in grades 7-12 is failing one or more classes, he/she will be placed on academic probation for that week (but will still be eligible). If the student does raise the grade to 70% or better during the probationary week, the student will be declared eligible for participation. If, however, the student fails to raise that grade to a passing level (70% or better) during that week, the student will then be declared ineligible for participation in extracurricular activities for the ensuing calendar week, Monday through Sunday. If the grade is raised during the ineligibility week, the student remains ineligible through the whole week. The ineligible student will continue on the ineligible list on a weekly basis, until such time the student's grades are considered passing (70% or better). Serving our students is a great honor and responsibility and we look forward to working with you again this year!



Chris Blohm-Secondary Principal



# EMERSON-HUBBARD COMMUNITY SCHOOLS

welcomes the following new staff:

Mrs. Morgan Charlson, 3rd Grade Teacher

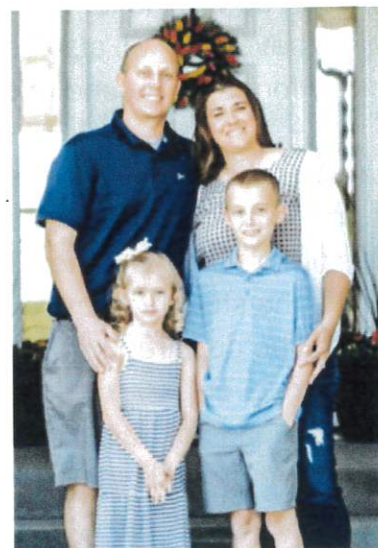
Mrs. Andrea Niemann, 5th Grade Teacher

Mrs. Dawn Oswald, Media Specialist & Elementary Technology



Hello students, parents, and community members! My name is Morgan Charlson, and I am very excited to teach 3rd grade this year. I graduated from the University of South Dakota this past May, so this will be my very first year teaching and I can't wait to get started! I was born and raised in Fort Calhoun, Nebraska and I currently live in Ponca with my husband, Charlie, and our dog and cat, Rocky and Joey. I met Charlie while in college at USD, and we got married last October. We recently found out that we are expecting a baby girl in January, which is very exciting and I can't wait to be a mom! I have wanted to be a teacher for as long as I can remember, and I am so happy and honored to have the opportunity to teach here at Emerson-Hubbard. I can't wait to get to know all of the students, families, and fellow staff members as the school year begins!

Hi! My name is Andrea Niemann and I am so very excited to be teaching 5th grade this year. I am originally from Hastings, Nebraska and I currently live in Wayne. I graduated from the University of Nebraska in Kearney in 2005. I met my husband at Wayne Chicken Days 19 years ago and we now have two beautiful children. My son, Spencer, is 12 years old and my daughter, Peytin, is 9 years old. I have worked in education for 16 years with students from preschool age all the way to high school age students. The last four years, I have been working at the Wayne High School teaching resource and intervention Math and Reading. I am so excited to get the opportunity to teach and get to know all the students, families and staff.



Hello! My name is Dawn Oswald and the 2022-23 school year will be my first year in the library at E-H but my 22nd year in education. I earned my bachelor's degree in elementary education and masters' degree in curriculum and instruction both at WSC and I am currently working towards my library endorsement at UNK. For the past 21 years I taught 2nd grade at Cardinal Elementary in South Sioux City. I enjoy helping students discover their passion for reading and helping them to become independent and lifelong learners. When I'm not in the library at school or reading you will find me on the road or at home in Allen spending time with my husband Curtis, our two sons Lukas and Nathan, daughter Lexi, son-in-law Nick and our new adorable granddaughter Kennedy, or cheering for our boys and their teams as they compete on the basketball court or the golf course. I look forward to sharing my excitement and love of reading and learning with students and families at Emerson-Hubbard Community Schools along with making connections and building relationships within the school district and community.

# Emerson-Hubbard Elementary

## Supply List

**2022-2023**

### Preschool Put names to these items with \*

- (2) Jumbo Elmer's glue sticks
- (2) large box of Kleenex
- (1) large containers of Clorox wipes
- \*Headphones (no ear buds)
- \* 24 count Crayola Crayons
- \*Family picture for family tree
- \*Reusable Water bottle for drinks (Please make sure your child can open and close the lid independently)
- \*Book bag (Larger than 9x12 to carry a folder and projects)
- \*FULL change of clothes in a gallon sized Ziploc bag (shirt, pants/shorts, underwear, and socks)
- \*Regular sized beach towel
- no blankets or sleeping bags



### Kindergarten

- (1) Beach towel for rest time
- (1) oversized shirt for painting
- (1) full change of clothes to keep at school (including underwear)
- (1) supply box that clamps shut
- (1) watercolor paint set
- (1) 24 count Crayola crayon box
- (2) composition notebooks
- (1) pink eraser
- (1) pair of children scissors
- (1) 10 pack of Crayola markers
- (2) large boxes of tissue
- (1) reusable water
- (1) set of personal headphones
- (2) containers of disinfecting wipes
- (1) hand sanitizer
- (1) backpack (please, no wheels)

### 1st Grade\*\*\* Name on everything

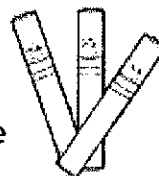
- Scissors
- Small plastic pencil box (8x5x2)
- #2 sharpened pencils (no decorative pencils)
- watercolor paint set
- (2) glue sticks
- (2) pink erasers
- (1) box of 16-24 crayons
- (1) 4 oz. bottle of glue
- (1) clean old sock for eraser
- (2) large Kleenex boxes
- (1) container of Clorox wipes
- (1) wooden ruler with cm and inches
- (1) green two-pocket folder
- (1) single subject 70 page notebook (wide-ruled)
- (1) small bottle of hand sanitizer
- Simple small headphones
- \*Prepackaged SNACKS to serve to our class of 18 for 2 days



### 2nd Grade

\*Please label all items with a name\*

- #2 non-decorative pencils
- Box of 24 crayons
- 1 box Kleenex
- Small pencil box
- (1) 8 oz. bottle Elmer's Glue
- (2) glue sticks
- (1) pink eraser
- Scissors
- (2) GREEN 2-pocket folders
- (2) RED 2 pocket folders
- Washable markers
- Clean old sock for eraser
- (1) container of Clorox Wipes
- (1) pair headphones



### 3rd Grade

- #2 non-decorative pencils
- colored pencils
- markers (wide tip)
- (2) Large pink erasers
- pointed scissors
- pencil box/pouch
- (2) Elmer's glue sticks
- 8 oz. bottle of Elmer's white glue
- (2) plastic 2 pocket folders (1 red and 1 green)
- Composition notebook

- Dry-erase markers
- Clorox or Lysol disinfecting wipes
- Hand sanitizer
- Kleenex
- clean old sock for eraser
- Earbuds or headphones (labeled in Ziplock bag, no wireless)

### 4th Grade

- #2 pencils
- (2) Red Pens
- Large Elmer's Glue sticks
- Elmer's liquid glue bottle
- Box of 24 crayons
- Large pink Eraser
- Pointed Scissors
- Ruler-inch/cm
- Small pencil box/pouch
- (2) pocket folders (1 red/1green)
- (5) one subject spiral notebooks-college ruled
- Highlighters
- (2) large boxes of Kleenex
- Dry erase markers
- Clean old sock for eraser
- Colored pencils
- hand sanitizer
- Clorox wipes
- Water bottle for locker
- Ear buds



### 5th Grade

- (4) single subject notebooks
- (3) pocket folders without the metal clasp
- Erasers (large and pencil tops)
- (2) large Elmer's glue sticks
- Package of pencils (mechanical or #2)
- (2) Red pens
- Colored pencils
- Pencil Bag/Box
- (2) boxes of tissues
- (1) Disinfectant Wipes/Clorox Wipes
- 1 bottle of hand sanitizer
- Thin colored markers
- Scissors
- (2) 4 pack of Dry Erase Markers
- (2) 3 ring binder
- Water bottle



## **2022-2023 Bus Route Information**

Emerson-Hubbard Community Schools would like to have each family that will have children riding the bus contact the school **before**

August 4<sup>th</sup> with the following information so that we can update route information. You may contact either the Elementary (402) 695-2654 or the High School (402) 695-2636 with the following information:

1. Parent(s) name and address.
2. Child(ren's) names that will be riding the bus.
3. Will your child(ren) ride the a.m. bus/p.m. bus/or both?

You will be notified by the school before school starts the time your child/children will be picked up.

Thank you!



## **Child Find**



The Emerson-Hubbard Community School requests your help in locating handicapped children. The school implements the Federal Handicapped Children's Act (PL94-142) and the Nebraska Statutes, which guarantees a free appropriate educational program for all children between birth and 21 years of age. If you have a student or know of any young person who meets these criteria, please contact the Superintendent's office.

*It is the policy of the Emerson-Hubbard Community Schools not to discriminate on the basis of sex, handicap, race, age, color, religion, marital status, or national or ethnic origin in its educational programs, admission policies, employment policies, other agency administered programs and all related publications.*



## Emerson - Hubbard Community Schools

July 1, 2022

Dear Parent/Guardian:

Children need healthy meals to learn. **Emerson-Hubbard Schools** offers healthy meals every school day. PK-12 breakfast costs **\$2.15**; PK-5 lunch costs **\$3.10**. 6-12 lunch costs **\$3.20**. **Your children may qualify for free or reduced price meals.** Reduced price is **\$.30** for breakfast and **\$.40** for lunch. If your child(ren) qualified for free or reduced price meals at the end of last school year, you must submit a new application by **Sept. 23, 2022** in order to avoid an interruption in meal benefits.

This packet includes an application for free or reduced price meal benefits and a set of detailed instructions. Below are some common questions and answers to help you with the application process.

### 1. WHO CAN GET FREE OR REDUCED PRICE MEALS?

- All children in households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR) are eligible for free meals.
- Foster children that are under the legal responsibility of a foster care agency or court are eligible for free meals.
- Children participating in their school's Head Start program are eligible for free meals.
- Children who meet the definition of homeless, runaway, or migrant are eligible for free meals.
- Children may receive free or reduced price meals if your household's income is within the limits on the Federal Income Eligibility Guidelines. Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

### 2. HOW DO I KNOW IF MY CHILDREN QUALIFY AS HOMELESS, MIGRANT, OR RUNAWAY? Do the members of your household lack a permanent address? Are you staying together in a shelter, hotel, or other temporary housing arrangement? Does your family relocate on a seasonal basis? Are any children living with you who have chosen to leave their prior family or household? If you believe children in your household meet these descriptions and haven't been told your children will get free meals, please call or e-mail **[school, homeless liaison or migrant coordinator]**.

### 3. DO I NEED TO FILL OUT AN APPLICATION FOR EACH CHILD? No. *Use one Free and Reduced Price School Meals Application for all students in your household.* We cannot approve an application that is not complete, so be sure to fill out all required information. Return the completed application to: **Emerson-Hubbard Schools, Dustin Nielsen, PO Box 9 Emerson NE 68733.**

### 4. SHOULD I FILL OUT AN APPLICATION IF I RECEIVED A LETTER THIS SCHOOL YEAR SAYING MY CHILDREN ARE ALREADY APPROVED FOR FREE MEALS? No, but please read the letter you got carefully and follow the instructions. If any children in your household were missing from your eligibility notification, contact **Dustin Nielsen, [dnielsen@ehpirates.org](mailto:dnielsen@ehpirates.org), 402-695-2654** immediately.

### 5. CAN I APPLY ONLINE? **NOT AT THIS TIME**

### 6. MY CHILD'S APPLICATION WAS APPROVED LAST YEAR. DO I NEED TO FILL OUT A NEW ONE? Yes. Your child's application is only good for that school year and for the first few days of this school year. You must send in a new application unless the school told you that your child is eligible for the new school year. If you do not send in a new application that is approved by the school or you have not been notified that your child is eligible for free meals, your child will be charged the full price for meals.

7. I GET WIC. CAN MY CHILDREN GET FREE MEALS? Children in households participating in WIC may be eligible for free or reduced price meals. Please send in an application.
8. WILL THE INFORMATION I GIVE BE CHECKED? Yes. We may also ask you to send written proof of the household income you report.
9. IF I DON'T QUALIFY NOW, MAY I APPLY LATER? Yes, you may apply at any time during the school year. For example, children with a parent or guardian who becomes unemployed may become eligible for free and reduced price meals if the household income drops below the income limit.
10. WHAT IF I DISAGREE WITH THE SCHOOL'S DECISION ABOUT MY APPLICATION? You should talk to school officials. You also may ask for a hearing by calling or writing to: **Michael Pattee, Supt of Schools PO Box 9 Emerson NE 69733, [mpattee@ehpirates.org](mailto:mpattee@ehpirates.org). 402-695-2622**
11. MAY I APPLY IF SOMEONE IN MY HOUSEHOLD IS NOT A U.S. CITIZEN? Yes. You, your children, or other household members do not have to be U.S. citizens to apply for free or reduced price meals.
12. WHAT IF MY INCOME IS NOT ALWAYS THE SAME? List the amount that you normally receive. For example, if you normally make \$1000 each month, but you missed some work last month and only made \$900, put down that you made \$1000 per month. If you normally get overtime, include it, but do not include it if you only work overtime sometimes. If you have lost a job or had your hours or wages reduced, use your current income.
13. WHAT IF SOME HOUSEHOLD MEMBERS HAVE NO INCOME TO REPORT? Household members may not receive some types of income we ask you to report on the application, or may not receive income at all. Whenever this happens, please write a 0 in the field. However, if any income fields are left empty or blank, those will also be counted as zeroes. Please be careful when leaving income fields blank, as we will assume you meant to do so.
14. WE ARE IN THE MILITARY. DO WE REPORT OUR INCOME DIFFERENTLY? Your basic pay and cash bonuses must be reported as income. If you get any cash value allowances for off-base housing, food, or clothing, it must also be included as income. However, if your housing is part of the Military Housing Privatization Initiative, do not include your housing allowance as income. Any additional combat pay resulting from deployment is also excluded from income.
15. WHAT IF THERE ISN'T ENOUGH SPACE ON THE APPLICATION FOR MY FAMILY? List any additional household members on a separate piece of paper, and attach it to your application.
16. MY FAMILY NEEDS MORE HELP. ARE THERE OTHER PROGRAMS WE MIGHT APPLY FOR? To find out how to apply for SNAP or other assistance benefits, please go online to [ACCESSNebraska.ne.gov](http://ACCESSNebraska.ne.gov) or call 1-800-383-4278.

If you have other questions or need help, call **402-695-2654**

Sincerely,

**Dustin Nielsen**

Elementary principal



## Instructions for Completing the Free & Reduced Price School Meals Family Application

**For households receiving benefits from the Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) or the Food Distribution Program on Indian Reservations (FDPIR), follow these instructions:**

- Part 1:** List each child's name, the school they attend and their grade.  
**Part 2:** Enter household's Master Case Number if the household qualifies for SNAP, TANF or FDPIR.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

**For households with FOSTER, HOMELESS, MIGRANT or RUNAWAY CHILDREN, follow these instructions:**

**If all children in the household are foster children:**

- Part 1:** List all foster children, the school they attend and their grade. Check the box indicating the child is a foster child.  
**Part 2:** Skip this part.  
**Part 3:** Skip this part.  
**Part 4:** Complete this part. An adult must sign the form.  
**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

**If some of the children in the household are foster children or are homeless, migrant or runaway children:**

- Part 1:** List all children, the school they attend and their grade. Check the appropriate box.  
**Part 2:** If the household does not have a Master Case Number, skip this part.  
**Part 3:** Follow these instructions to report total household income from last month.  
**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.  
**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
- Child support payments, Alimony payments

**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned Interest, Rental Income and *Regular* cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.

**Please note:** Children who meet the definition of homeless, migrant or runaway, are eligible for free meals. However, the school district must have documentation on file from a migrant coordinator, homeless/runaway liaison or the district's Direct Certification list to approve the child for free meals.

**For ALL other households, follow these instructions:**

**Part 1:** List all children, the school they attend and their grade.

**Part 2:** If the household does not have a Master Case Number, skip this part.

**Part 3:** Follow these instructions to report total household income from last month.

**Column 1 – Household Members:** List the first and last name of **each** person living in your household, related or not (such as grandparents, other relatives or friends) who share income and expenses. Attach another sheet of paper if necessary.

**Column 2 - Gross Income and How Often it was Received:** Gross income is the amount earned **before taxes and other deductions**; it is not your take-home pay. For each household member, list each type of income received for the month. You must also report how often the money is received – weekly, every other week, twice a month, or monthly.

**Earnings from Work** includes the following:

- Salary, wages, cash bonuses
- Net income from self-employment (farm or business)

If you are in the U.S. Military, include:

- Basic pay and cash bonuses (do not include combat pay, Family Subsistence Supplemental Allowance (FSSA) payments or privatized housing allowances)
- Allowances for off-base housing, food and clothing

**Do not include income** from SNAP, FDPIR, WIC, Federal education benefits and foster care payments.

**Public Assistance/Child Support/Alimony** includes the following:

- Unemployment benefits, Worker's compensation
- Supplemental Security Income (SSI), Cash assistance from state or local government
- Veteran's benefits (VA benefits), Strike benefits
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**Pensions/Retirement/All Other Income** includes the following:

- Social Security payments (including railroad retirement and black lung benefits)
- Private pensions or Disability benefits
- Regular income from trusts or estates, Annuities, Investment income, Earned Interest, Rental Income and Regular cash payments received from outside the household.

If you have no income, write "0" or leave the income field blank. By doing this, you are certifying there is no income to report.

**Household Size:** Enter the total number of people in your household.

**Social Security Number:** The adult signing the form must list the last four digits of their Social Security Number (SSN) or check the box to the right labeled "Check if no SSN."

**Part 4:** Complete this part. An adult must sign the form.

**Part 5:** This part is optional and does not affect your children's eligibility for free or reduced price meals. If you do not select race or ethnicity, one may be selected based on visual observation.



**Return Completed Application to: Emerson-Hubbard School**

**Part 1: Children in School**

List names of all children in school (First, Middle Initial, Last). If all children listed are foster, skip to Part 4 to sign the form. If some of the children are foster or are homeless, migrant or runaway children, complete all steps of the application.	Grade	Name of School Child Attends	Check all that apply:	
			Foster Child	Homeless, Migrant, Runaway
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>
			<input type="checkbox"/>	<input type="checkbox"/>

**Part 2: Assistance Programs – SNAP, TANF or FDIPIR Benefits**

Enter **MASTER CASE NUMBER** if household qualifies for SNAP, TANF or FDIPIR:  
(Social Security numbers, Medicaid numbers and EBT numbers are not accepted.) Skip to Part 4

**Part 3: Total Household Gross Income – You must tell us how much and how often.**

<b>1. Household Members</b> List everyone in the household, current income each person earns in whole dollars (no cents) & how often. Entering "0" or leaving the income field blank certifies no income to report. A foster child's personal use income must be listed.	<b>2. Gross Income (before taxes) and How Often it was Received</b>					
	Earnings from Work before deductions		Public Assistance, Child Support, Alimony		Pensions, Retirement and All Other Income	
	Income	How often	Income	How often	Income	How often
Total Number of Household Members: (Children and Adults)	Last four digits of Social Security Number (SSN) of the adult signing this form: XXX – XXX –					Check if no SSN <input type="checkbox"/>

**Part 4: Adult Signature and Contact Information – An adult household member must sign the application.**

"I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits and I may be prosecuted under applicable State and Federal laws."

Sign here: \_\_\_\_\_ Print name: \_\_\_\_\_ Date: \_\_\_\_\_

Street Address (if available): \_\_\_\_\_ Zip: \_\_\_\_\_ Daytime Phone: \_\_\_\_\_

**Part 5: Children's Ethnic and Racial Identities – Optional**

**Check one Ethnic Identity:** – and – **Check one or more Racial Identities:**

☐ Hispanic or Latino      ☐ Asian      ☐ Black or African American      ☐ Native Hawaiian or other Pacific Islander  
☐ Not Hispanic or Latino      ☐ White      ☐ American Indian or Alaskan Native

**Do Not Fill Out the Section Below - For School Use Only**

Annual Income Conversion:	Weekly X 52;	Every 2 weeks X 26;	Twice a month X 24;	Monthly X 12
Total Household Size: _____	<input type="checkbox"/> Free <input type="checkbox"/> Reduced <input type="checkbox"/> Denied <input type="checkbox"/> Income      Reason for denial: <input type="checkbox"/> Categorically eligible: <input type="checkbox"/> SNAP/TANF/FDIPIR <input type="checkbox"/> Income too high <input type="checkbox"/> Foster Child <input type="checkbox"/> Incomplete application <input type="checkbox"/> Homeless/Migrant/Runaway (Official Documentation Required at School)			
Total Income: _____ per				
<input type="checkbox"/> Year <input type="checkbox"/> Month <input type="checkbox"/> 2 X Mo <input type="checkbox"/> Every 2 Wks <input type="checkbox"/> Week				

Signature of Determining Official:	Date Approved:
<b>FOR THE VERIFICATION PROCESS ONLY:</b>	
Signature of Confirming Official:	Date Confirmed:
Signature of Verifying Official:	Date Verified:
	Date Withdrawn From School:

Your children may qualify for free or reduced price meals if your household income falls at or below the limits on this chart.

FEDERAL INCOME CHART for School Year 2022-23					
Household size	Yearly	Monthly	Twice per Month	Every Two Weeks	Weekly
1	25,142	2,096	1,048	967	484
2	33,874	2,823	1,412	1,303	652
3	42,606	3,551	1,776	1,639	820
4	51,338	4,279	2,140	1,975	988
5	60,070	5,006	2,503	2,311	1,156
6	68,802	5,734	2,867	2,647	1,324
7	77,534	6,462	3,231	2,983	1,492
8	86,266	7,189	3,595	3,318	1,659
Each additional person:	8,732	728	364	336	168

The **Richard B. Russell National School Lunch Act** requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number are not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP), Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals and for administration and enforcement of the lunch and breakfast programs. We may share your eligibility information with education, health and nutrition programs to help them evaluate, fund or determine benefits for their programs, auditors for program reviews and law enforcement officials to help them look into violations of program rules.

**Non-Discrimination Statement:** This explains what to do if you believe you have been treated unfairly.

In accordance with federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex (including gender identity and sexual orientation), disability, age, or reprisal or retaliation for prior civil rights activity.

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication to obtain program information (e.g., Braille, large print, audiotope, American Sign Language), should contact the responsible state or local agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a Complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form which can be obtained online at: <https://www.usda.gov/sites/default/files/documents/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf>, from any USDA office, by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to USDA by:

- (1) Mail: U.S. Department of Agriculture  
Office of the Assistant Secretary for Civil Rights  
1400 Independence Avenue, SW  
Washington, D.C. 20250-9410
- (2) Fax: (833) 256-1665 or (202) 690-7442; or
- (3) Email: [program.intake@usda.gov](mailto:program.intake@usda.gov)

This institution is an equal opportunity provider.



## Computing Income for Self-Employed Individuals

Individuals who are self-employed or engaged in farming may experience variations in cash flow and cannot easily report a monthly income. These individuals can use their 2020 U.S. Individual Income Tax Return Form 1040 to report self-employment income for the free and reduced-price meal application. The income to report is income derived from the business venture less operating costs incurred in the generation of that income. Deductions for personal expenses such as interest on home mortgages, medical expenses and other similar non-business items are not allowed in reducing gross business income.

When completing this form, **losses** (negative numbers) reported on any of the lines below are included when determining the **total** self-employed income. If the total income is a negative number, it is to be recorded as zero on the meal application in the column labeled "All Other Income".

Zero income resulting from use of the 1040 Form does not require follow-up.

### Important Reminders from the U.S. Individual Income Tax Return Form 1040:

Line 1 cannot be used to report current income. Income from wages or salaries must be reported on the application for the most recent month.

Line 9 (Total Income) and line 11 (Adjusted Gross Income) cannot be used for the purpose of applying for free and reduced-price meals.

The five line items listed below are used to determine allowable self-employment income.

### From the first page of the U.S. Individual Income Tax Return Form 1040:

Line 7 Capital Gain or (loss) \_\_\_\_\_

### From the U.S. Individual Income Tax Return Form 1040 – SCHEDULE 1 - under Part 1 - Additional Income:

Line 3 Business Income or (loss) \_\_\_\_\_

Line 4 Other Gains or (losses) \_\_\_\_\_

Line 5 Rental Real Estate, etc. \_\_\_\_\_

Line 6 Farm Income or (loss) \_\_\_\_\_

**Total** of the above five lines: \_\_\_\_\_ **equals annual self-employed income \***

\* Report this figure on the meal application in the column labeled "All Other Income".

**If the total of the above lines is a negative number, it must be changed to zero before it is transferred to the meal application.**

**NOTE:** This form is used only to report income from self-employment and/or farming. If any members of the household have income from other jobs, the gross income from those jobs must be reported on the meal application form.

	Breakfast	Lunch
Elem/HS ....	\$2.15	
Elem.....		\$3.10
HS.....		\$3.20
Adult.....	\$2.85	\$4.15

Extra Milk - \$0.50  
 Extra Juice - \$0.35  
 Extra Breakfast Main - \$1.00  
 Extra Lunch Main - \$1.50

### Breakfast Offered Daily:

Includes: main entrée, fruit, fruit juice and milk

### Lunch Offered Daily:

Includes: main entrée, fruit, vegetable and milk

Menu is subject to change.



				
			<b>11</b> <b>Donut/Yogurt</b>  Corndog Peas French Fries Peaches	<b>12</b> <b>Cinnamon Roll</b>  Pizza Crunchers Red Sauce Green Beans Pears
<b>15</b> <b>Breakfast Pizza</b>  Chicken Patty Sweet Potato Fries Baked Beans Applesauce	<b>16</b> <b>French Toast</b>  Walking Taco Lettuce Refried Beans Peaches	<b>17</b> <b>Cereal/Egg Patty</b>  Pork Patty Mashed Potatoes Gravy/Roll Green Beans Mixed Fruit	<b>18</b> <b>Pop Tart/Sausage</b>  Pizza Lettuce Mixed Veggies Mandarin Oranges	<b>19</b> <b>Cherry Frudel</b>  Chicken Alfredo Bread Stick Carrots Broccoli Pears
<b>22</b> <b>Biscuit &amp; Gravy</b>  Hot Dog Sweet Potato Fries Broccoli Mixed Fruit	<b>23</b> <b>Cereal Bar/Yogurt</b>  Sloppy Joe/Bun Lettuce Peas Pineapple	<b>24</b> <b>Breakfast Bar/Muffin</b>  Spaghetti/Meat Sauce Garlic Toast Green Beans Mixed Veggies Applesauce	<b>25</b> <b>Pop Tart/Sausage</b>  Chicken Nuggets Carrots Corn Pears Cookie	<b>26</b> <b>Coffee Cake/Eggs</b>  Hamburger/Bun Baked Beans California Veggies Peaches
<b>29</b> <b>Donut/Yogurt</b>  Pizza Burger Peas Carrots Applesauce	<b>30</b> <b>Banana Bread/Eggs</b>  Goulash Garlic Toast Lettuce Baby Carrots Pears	<b>31</b> <b>Breakfast Pizza</b>  Creamed Chicken Over Biscuit Broccoli Mixed Veggies Mixed Fruit	<b>1</b> <b>Pancake/Sausage</b>  Chicken Tater Bake Roll Green Beans Strawberries	<b>2</b> <b>Cinnamon Roll</b>  Pulled Pork/Bun Baked Beans Sweet Potato Fries Mandarin Oranges





Date	Time	Event	Location	Opponent/Event Details
Monday, August 1				
Tuesday, August 2				
Wednesday, August 3				
Thursday, August 4				
Friday, August 5				
Saturday, August 6				
Sunday, August 7				
Monday, August 8				
Tuesday, August 9				Teachers Work Day
Wednesday, August 10				Teachers Work Day
Thursday, August 11				1st day of School for K-12 / 1:30 Dismissal
Friday, August 12				
Saturday, August 13				
Sunday, August 14				
Monday, August 15				1st day of school for Pre-K
Tuesday, August 16				Hearing Checks
Wednesday, August 17				
Thursday, August 18	6:00	Volleyball	Wisner	Vs Wisner-Pilger Gators
Friday, August 19	9:30	G Golf	Wayne	Wayne Invite
Saturday, August 20				
Sunday, August 21				
Monday, August 22				
Tuesday, August 23				
Wednesday, August 24				School Picture Day
Thursday, August 25	5:00	XC	Logan View	Logain View Invite
Friday, August 26	7:00	Football	Lyons	Vs Lyons-Decatur Northeast Cougars
	9:30	G GOLF	WAYNE	WAYNE INVITE
Saturday, August 27				
Sunday, August 28				
Monday, August 29				
Tuesday, August 30	6:00	Volleyball	E-H	Vs Winnebago Indians
Wednesday, August 31				

Breakfast	Lunch
Elem/HS ....\$2.15	
Elem.....	\$3.10
HS.....	\$3.20
Adult.....\$2.85.....	\$4.15

Extra Milk - \$0.50  
 Extra Juice - \$0.35  
 Extra Breakfast Main - \$1.00  
 Extra Lunch Main - \$1.50

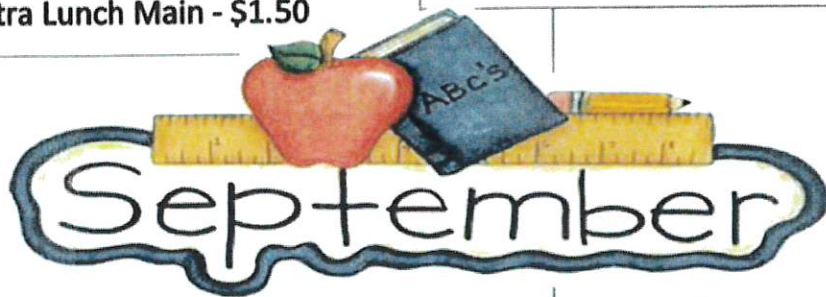
### Breakfast Offered Daily:

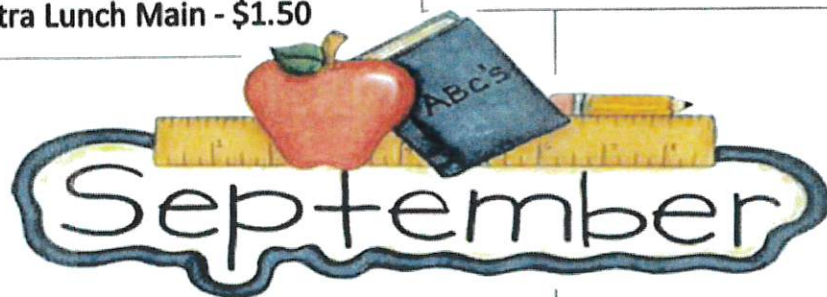
Includes: main entrée, fruit, fruit juice and milk

### Lunch Offered Daily:

Includes: main entrée, fruit, vegetable and milk

**Menu is subject to change.**



Extra Lunch Main - \$1.50					1 <b>Pancakes/Sausage</b>  Chicken Tater Bake Roll Green Beans Strawberries	2 <b>Cinnamon Roll</b>  Pulled pork/Bun Baked Beans Sweet Potato Fries Mandarin Oranges
5 <b>NO SCHOOL</b>  <b>Happy Labor Day</b>	6 <b>Biscuit &amp; Gravy</b>  Chicken Nuggets Broccoli Baked Beans Pineapple	7 <b>Cherry Frudel</b> Salisbury Steak Mashed Potatoes Gravy/Roll Mixed Veggies Apple Wedge	8 <b>Cereal/Egg</b>  Cheeseburger/Bun Sweet Potato Fries Baked Beans Mixed Fruit	9 <b>Coffee Cake/Eggs</b>  Pork Patty/Bun Sweet Potato Fries Corn Apple Wedge		
12 <b>French Toast</b> Chicken Parmesan Buttered Noodles Garlic Toast Carrots Mandarin Oranges	13 <b>Pop Tart/ Sausage</b>  Pork Patty Mashed Potatoes Gravy/Roll Green Beans Pears	14 <b>Breakfast Pizza</b>  Rib Patty/Bun Peas Broccoli Mixed Fruit	15 <b>Cherry Frudel</b>  Hot Dog/Bun Sweet Potato Fries Baked Beans Applesauce	16 <b>Donut/Yogurt</b>  Pizza Crunchers Mixed Veggies Lettuce Pineapple		
19 <b>Pop Tart/Eggs</b>  Corndogs Baked Beans California Veggies Applesauce	20 <b>Biscuits &amp; Gravy</b>  Sloppy Joe/Bun Sweet Potato Fries Corn Pears	21 <b>Donut/ Yogurt</b>  Tater Tot Casserole Green Beans Roll Peaches	22 <b>Waffle/Sausage</b>  Taco Swirl Casserole Breadstick Lettuce Carrots Mixed Fruit	23 <b>Cinnamon Roll</b>  Chicken Nuggets Mashed Potatoes Gravy Mixed Veggies Mandarin Oranges		
26 <b>Breakfast Pizza</b>  Pizza Lettuce California Veggies Mixed Fruit	27 <b>Cereal/Yogurt</b>  Creamed Chicken Over a Biscuit Carrots Mixed Veggies Pineapple	28 <b>Pancake/Sausage</b>  Spaghetti/Meat sauce Lettuce Garlic Toast Peas Pears	29 <b>Coffee Cake/Eggs</b>  Hamburger/Bun Sweet Potato Fries Baked Beans Applesauce	30 <b>Fruit Frudel</b>  Chicken Patty/Bun Broccoli Green Beans Peaches		

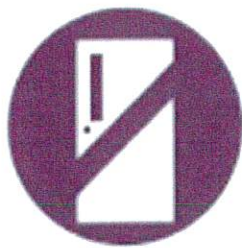




Date	Time	Event	Location	Opponent/Details
Thursday, September 1		G GOLF	STANTON	STANTON INVITE
	4:00	JH VB	E-H	VS WINNEBAGO LADY INDIANS
	5:00	XC	Wisner	Wisner-Pilger Invite
	5:15	VOLLEYBALL	ALLEN	TRIANGULAR VS -HOMER-PONCA
Friday, September 2	7:00	FOOTBALL	E-H	VS WINSIDE WILDCATS
Saturday, September 3	1:00	VOLLEYBALL	ALLEN	VS WAUSA LADY VIKINGS
Monday, September 5				NO SCHOOL/ LABOR DAY
Tuesday, September 6	4:00	JH VB	WISNER	VS WISNER-PILGER GATORS
	5:30	JV FB	E-H	VS PENDER PENDRAGONS
	5:30	VOLLEYBALL	HOWELLS-DODGE	TRIANGULAR VS PENDER/HOWELLS-DODGE
Thursday, September 8	4:00	JH VB	ALLEN	VS PONCA LADY INDIANS
	4:00	XC	Laurel	LCC Invite
	5:30	VOLLEYBALL	OSMOND	TRIANGULAR VS RANDOLPH/OSMOND
Friday, September 9	7:00	FOOTBALL	BLOOMFIELD	VS BLOOMFIELD BEES
Saturday, September 10	8:00	VOLLEYBALL	WISNER	JV TOURNEY
	9:00	JH VB	WINSIDE	VS WINSIDE WILDCATS
Monday, September 12	3:00	JH VB	MACY	VS LADY CHIEFS
	3:00	XC	Wayne	Wayne Invite
	4:00	JH FB	PLAINVIEW	
	6:00	JV FB	PLAINVIEW	
	6:00	VOLLEYBALL	MACY	VS LADY CHIEFS
Tuesday, September 13	4:00	G Golf	Pender	Pender Triangular VS LCC/Pender
	5:30	VOLLEYBALL	ALLEN	VS L-C-C LADY BEARS
Thursday, September 15	4:00	JH VB	ALLEN	VS LYONS-DECATUR NE
	4:30	XC	PENDER	PENDER INVITE
Friday, September 16	7:00	Football	E-H	Wakefield (Homecoming)
Monday, September 19				NO SCHOOL/TEACHER IN SERVICE
	9:00	G GOLF	Hartington	CEDAR INVITE
	4:00	JH FB	E-H	VS Winnebago
	5:45	JV FB	E-H	VS Winnebago
Tuesday, September 20	4:00	JH VB	BANCROFT	VS BANCROFT-ROSALIE PANTHERS
Thursday, September 22				1:50 DISMISSAL P/T CONFERENCES 3-8:00
	4:30	XC	CROFTON	CROFTON INVITE
	5:30	VOLLEYBALL	LYONS	TRIAGULAR VS LYONS-DECATUR/WINNEBAGO
Friday, September 23	7:00	Football	Homer	VS Homer Knights
Saturday, September 24	8:30	JH VB	PONCA	PONCA TOURNEY
	9:00	G GOLF	LAUREL	L-C-C INVITE
	9:00	JV VB	E-H	Wolfpack Quad
Monday, September 26	4:00	JH FB	Allen	VS Wakefield
	6:00	JV FB	Allen	VS Wakefield
Tuesday, September 27	5:15	VOLLEYBALL	PONCA	TRIANGULAR VS PONCA/WYNOT
Thursday, September 29	4:00	XC	STANTON	STANTON INVITE
	5:00	JH FB	E-H	VS Siouxland Christian
	5:30	VOLLEYBALL	E-H	TRIANGULAR VS NELIGH-OAKDALE/PENDER
Friday, September 30	7:00	Football	Allen	VS Hartington-Newcastle

**ALL EVENTS AND TIMES ARE SUBJECT TO CHANGE.**





**HOLD**



**SECURE  
(LOCKOUT)**



**LOCKDOWN**



**EVACUATE**



**SHELTER**

## **Safety / Crisis Information**

The Nebraska Department of Education has worked on unifying language for safety procedures across schools in the state. The procedures requiring action are called "Standard Response Protocol" and consist of 5 main actions—hold, secure, lockdown, evacuate, and shelter. According to NDE, the Standard Response Protocol "is the uniform classroom immediate response to any incident. Protocol not only enables rapid response determination when an unforeseen incident occurs but also allows for a more predictable series of actions as an incident unfolds. By standardizing the vocabulary, everyone immediately involved can understand the response and status of the incident."

At the schools, we will be practicing drills based on these five actions and discussing ways to improve our response effectiveness and timing. In the event that we would ever need to evacuate the building for any reason, our Parent Reunification Site for the middle school/high school will be St. Luke's Church (211 West 2nd Street, Emerson) and for the elementary will be Sacred Heart Gym (600 North Main, Emerson).

**In the case of an emergency, we would ask that parents and community members keep the following in mind:**

- 1) Parents and relatives should NOT respond to the incident site (school) to allow public safety personnel time to respond to the incident.
- 2) Students will be released only to approved adults at the evacuation/reunification site (St. Luke's Church for middle/high school and Sacred Heart Gym for elementary).
- 3) All members of the community should avoid driving anywhere within several blocks of the incident or evacuation/reunification site.
- 4) All members of the community should avoid using cellular phones for the first several hours of the situation. This is to help keep cellular phone service from collapsing, as it has in a number of school crisis events. School and public safety officials may be heavily reliant on cellular service during a crisis.
- 5) Concerned parties should not call the school, school board members, or public safety dispatch centers to get information regarding the incident or particular students and employees. Personnel at these locations will be extremely busy, and often do not have information regarding each evacuee. Inquiries severely hamper efforts to manage the crisis properly.

We certainly hope we **NEVER** have to actually use these procedures, but we want to be as prepared and responsive as we can possibly be if we do.

Thank you!



# EMERSON-HUBBARD SCHOOL

## 2022-2023

T 5  
17 15

August 2022

SU	M	T	W	TH	F	SA
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

September 2022

SU	M	T	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

October 2022

SU	M	T	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

November 2022

SU	M	T	W	TH	F	SA
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30			

December 2022

SU	M	T	W	TH	F	SA
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

August 2022

Aug. 9-10 Teacher Meetings and Workday  
 Aug. 11 - 1st Day of classess (Kg - 12) Early Dismissal 1:30 PM  
 Aug 15 - 1st Day of Distance Learning Classes  
 Aug 15 - 1st Day of Preschool classes

September 2022

Sept. 5 - NO SCHOOL - LABOR DAY  
 Sept. 19 - No School / Teacher In-Service  
 Sept. 22 - P/T conferences Early Out 1:50 PM

October 2022

Oct. 14 - End of 1st Quarter  
 Oct. 21 - No School Fall Break

November 2022

Nov. 23 - Early Dismissal - 1:50 PM  
 Nov. 24-25 NO SCHOOL THANKSGIVING

December 2022

Dec. 19-20 - HS Semester Tests Early Dismissal 1PM  
 Dec 20 - No Elementary  
 Dec. 20 - End of 1st Semester  
 Dec 21 - Jan 3 - Christmas Break

Dec. 22-26 - NSAA Practice Moratorium

January 2023

Jan. 4 - 1st Day of Classes

February 2023

Feb. 9 - P/T Conferences Early Out 1:50 PM  
 Feb. 10 - No School  
 Feb. 13 - No School / Teacher In-Service

March 2023

March 9 - End of Quarter  
 March 10 - No School

April 2023

April 6 - Early Out - 1:50 PM  
 April 7 & 8 - NO SCHOOL / SPRING BREAK

May 2023

May 5 - Senior Release  
 May 13 - Graduation  
 May 16 - Last Day of School for Elementary  
 May 15-16 HS Semester Tests - Early Dismissal 1pm  
 May 16 - End of Second Semester  
 May 17 Teacher Workday / Student Makeup Day

\*\* Could be future date changes\*\*

January 2023

SU	M	T	W	TH	F	SA
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

February 2023

SU	M	T	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28				

March 2023

SU	M	T	W	TH	F	SA
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

April 2023

SU	M	T	W	TH	F	SA
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

May 2023

SU	M	T	W	TH	F	SA
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

Qtr 1	=	45.0 Instructional Days
Qtr 2	=	44 Instructional Days

89.0 total 1st Semester Days

Qtr 3	=	45 Instructional Days
Qtr 4	=	46 Instructional Days

91 total 2nd Semester Days

No School

Teacher Workdays

Early Out/Late Start

185.0 Teacher Days

180 Student Days





**Be there... no matter what.**

Join the movement at [TEAMMATES.ORG](https://teammates.org) or 402-564-8326

**Want to know a GREAT way to volunteer in our school district?  
Sign up to be a TeamMates Mentor!**

## **Join TeamMates**

What a joy for our students to start the 2022-23 school year knowing they'll have a mentor! The Emerson-Hubbard TeamMates Chapter is accepting applications to become a mentor to a 3rd-12th grade student. TeamMates is a school based, one-to-one mentoring program co-founded by Dr. Tom and Nancy Osborne in 1991.

The focus of the mentoring relationship is for an adult volunteer to help build a positive relationship with a student so as to help them reach their full potential.

Go to <https://teammates.org/> to find out more information and sign up to become a mentor (on top right of webpage).

Emerson-Hubbard Community  
Schools  
District #61R  
Emerson, NE 68733

Non-Profit Org.  
U.S. POSTAGE PAID  
Permit #5  
Emerson, NE 68733

Postal Customer  
or Patron



# **Home of the Pirates!**

