

COMMUNITY ELIGIBILITY PROVISION PUBLIC RELEASE SCHOOL YEAR 2020- 2021

The Jacksonville North Pulaski School District is pleased to announce the district will participate in the Community Eligibility Provision (CEP) during the 2020 - 2021 school year providing meals, regardless of eligibility category, at NO CHARGE for all students at the following schools, Homer Adkins Preschool, Bayou Meto Elementary, Warren Dupree Elementary, Murrell Taylor Elementary, Bobby G. Lester Elementary, Pinewood Elementary, Jacksonville Middle School, and Jacksonville High School, that participate in the National School Lunch Program or School Breakfast Program. CEP is made possible through the United States Department of Agriculture (USDA) Special Assistance Certification and Reimbursement Community Eligibility Provision. Federal reimbursement for meals is based on the Identified Student Percentage (ISP) established by the District. The information used to establish the ISP will be made available only to State and Federal officials for review. All adults, e.g., visitors, teachers, support staff members, and administrators of the district must assume the full cost of the meal which is \$2.50 for Breakfast and \$3.75 for Lunch.

Nondiscrimination Statement:

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at https://www.ascr.usda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to the USDA by:

- (1) mail: U.S. Department of Agriculture

 Office of the Assistant Secretary for Civil Rights

 1400 Independence Avenue, SW

 Washington, D.C. 20250-9410;
- (2) fax: (833) 256-1665 or (202) 690-7442;
- (3) email: program.intake@usda.gov



Community Eligibility Provision

Dear Parent or Guardian(s):

We are pleased to inform you that ALL 8 of our schools at Jacksonville North Pulaski School District, including Homer Adkins Preschool, Bayou Meto Elementary, Warren Dupree Elementary, Murrell Taylor Elementary, Bobby G. Lester Elementary, Pinewood Elementary, Jacksonville Middle School, and Jacksonville High School, will still be implementing the recent option available to schools participating in the National School Lunch and School Breakfast Programs called the Community Eligibility Provision (CEP) for School Year 2020-2021.

What does this mean for you and your children attending the school(s) identified above?

Great news for you and your students! All enrolled students of **ALL** 8 of our schools at Jacksonville North Pulaski School District, listed above, are eligible to receive a healthy breakfast and lunch at school at **no charge** to your household each day of the 2020-2021 school year. No further action is required of you. Your child(ren) will be able to participate in these meal programs without having to pay a fee or submit a meal application.

A friendly reminder that this does not include any additional entrees' or al la carte items purchased outside of our breakfast and lunch reimbursable meals. If you have any questions, please contact us at the Food Service Department by calling our office number at 501-442-6026 or by emailing Clint Walker, the Child Nutrition Director, at CWalker@JNPSD.org.

Sincerely,
Clint Walker
JNPSD Child Nutrition Director

Nondiscrimination Statement:

In accordance with Federal law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, disability, and reprisal or retaliation for prior civil rights activity. (Not all prohibited bases apply to all programs.)

Program information may be made available in languages other than English. Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotape, and American Sign Language) should contact the responsible State or local Agency that administers the program or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339.

To file a program discrimination complaint, a complainant should complete a Form AD-3027, USDA Program Discrimination Complaint Form, which can be obtained online, at https://www.ascr.usda.gov/sites/default/files/USDA-OASCR%20P-Complaint-Form-0508-0002-508-11-28-17Fax2Mail.pdf, from any USDA office by calling (866) 632-9992, or by writing a letter addressed to USDA. The letter must contain the complainant's name, address, telephone number, and a written description of the alleged discriminatory action in sufficient detail to inform the Assistant Secretary for Civil Rights (ASCR) about the nature and date of an alleged civil rights violation. The completed AD-3027 form or letter must be submitted to the USDA by: (1) mail: U.S. Department of Agriculture Office of the Assistant Secretary for Civil Rights 1400 Independence Avenue, SW Washington, D.C. 20250-9410; (2)fax: (833) 256-1665 or (202) 690-7442; (3)email: program.intake@usda.gov